OBINRIN KAN TORI OKUNRIN FE PA ARA RE

AWOGBA Omode fun Giri, Eyi, Mika-ekin, Orere, Ro Tire Ni Ile Eebogi — 1S8. — Oladamere Okebola, Ibadan, 116, Great Bridge St., LAGOS

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VOL. VIII No. 463. ELETI - OFE LAGOS, SATURDAY, APRIL 14, 1956. KOBO MEJI (2d.)

Obinrin kan tori Okunrin fe pa ara re !

NEW YORK— Irohin kan ti a gbo lati ilu Amerika ni wipe odomode obinrin kan ti oruko re nje Anne Mills, omo olodun medogbon ni ojo ori re, ni nwon ri ninu iyara kan ninu Oko ofurufu (Aeroplane) nitosi ibudo oko Ofurufu ni Idle-wild pelu eje lorun owo re ati orun re.

Okan ninu awon omobinrin ti o nsise ninu Oko na l'oke ibosi ti awon osise okunrin fi wa fi agbara si ilekun iyara ti Omobinrin na ti mo ara re lati se ise buruku yi fun ara arare, nigbati nwon gbe jade ni Dokita kan towa ninu oko se itoju awon. Ogbe to fi abe ifari da si arare lara

KIL'O MU YI WA?

Lehinti ara re bale die ni nwon bere lowo re wipe kini ohun to fa iru eyi, ti o fi fe gba emi ara re? O si dahun wipe Okunrin ara Amerika kan ti on pelu re se adehun fife ara won ni o ja on ti'e.

Nje enia ha le se eyi? o tun so wipe ise enia ni,

Bi obinrin ba tori okunrin kan ku, egbawa re yo nu u.

VOMICURE

Egbogi atata fun obinrin ti o mbi ninu oyun, ti ko le jeun daradara, ti isale ikun re ba ndun ati gbogbo aisan to ma nyo aboyun l'enu.

Kosi ewu fun lilo re, sa ra igo kan ki o si ma gbadun alafia ara re.

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Bi o ba fe je onisowo pataki ao
ran o lowo nipa wipe ao to o
si Ona ti o dara, ao la oju re
si Ona owo lati ilu Okere wa
Bakanna si ni a tun nse iranlowo fun
gbogbo oja ile wa ti anta si agbaiye

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Iwadi Oko,, Owo Ak'ero" To Baje

Nipa Irohin agbo-ju-gbau ti a gbo niti oko ero, ti o ri sinu omi ni ebute Badagry, nigbati oro na de iwaju Adajo lati wadi wo wipe tani o se asemase tabi kilo fa sababi ki oko na to da awon ero oko nu sinu omi.

Enikini so pe, ko nse ejo on. Enikeji ni ko nse ejo on Ogako ni ko nse ejo on, Eniti o ni oko na ni ko nse ejo on, beni Agbero so pe. ko nse ejo on. Nje nigbati Awon nse ti oyin nse oju Oloko ba se wu kubo-kubo bayi?

A tuko so pe, on ko mo iye awon ero ti oko ko lojo na, ohun ti on gbo ni wipe ogoji enia lombe ninu oko enia merinlelogoji ni oko na si lase lati ko. Nigbati awon de ebute Badagry, nse ni ina oko ku, lese kanna o si bere si ri sinu omi.

Adajo bere wipe, nigbati o ri wipe oko nri lo ale kini ohun ti o se, o si dahun pe, nse ni on bo si ori oko on si bere si ju panu agba enia-la sinu omi lehinna ni on papaa wa be sinu omi nigbati on ti gba bi enia marun la, are mu on ni on ba fi idi joko si ibikan, on si nju'wo si awon oloko l'ebute Badagry lati wa gba enia la, Ejo na koiti pari

Oloye Yusufu Agoro Ku

AGORO OKAN, ARA EKO OKAN.

Gbuke ni a gbo irohin iku Oloye Gwa - Gwa, eniti gbogbo enia mo ni Yusufu Agoro on ni emi re gun pupo tobe ti o fi je wipe on ni agba eniti o seku ninu awon egbe ilu Committee, ti o ba awon egbe Khilla se ote Mosalasi Jimo. L'ojo buruku na ti awon egbe Khilla lo be awon Panapana lowe lati bawon fi omi ero le awon Ilu Committee kuro ninu Mosalasi Jimo, Ogbeni Agoro yi mbe ninu Mosalasi lojo na.

Lojo ti Ijoba se ofin wipe ki awa Esugbayi Oba Eko lo kuro ni ilu Eko Ogbeni Alufa Yesufu Agoro je okan ninu awon Ilu Committee ti o nowo-nora, ti nwon si mu Oba na pada bo si Ilu Eko.

(Wo yoku l'oju ewe keio)

Cloye Awolowo Mbo Wa Sile

OLOYE AWOLOWO

A gbo wipe Oloye Olola Obafemi Awolowo pelu Olola C.D. Akran yio pada de sile ni ojo Kejidinlogun osu yi, ojo Wednesdays, yio si ba awon Oniwe Irohin se ipade ni ojo Alamisi (Thursday) ojo kokandinlogun.

A gbo wipe nwon ti nse eto repete sile nilu Ibadan lati fi ki Oloye Olola Obafemi Awolowo ati awon isongbe ioku kabo irin ajo won,

Ki Allah mu won de l'alafia amin.

Iyawo Dun Losingin

Ọgbẹni wa Arena Bolarinwa, ọmọ ilu Awẹ ti o nṣe Ọra Teloe nita Akanni sin ọmọ rẹ obinrin Shakiratu Ashabi niyawo fun ọkọ rẹ t i n j ẹ Salami Babatunde ni Isalẹgangan lojọ Ọsẹ ọjọ kinni oṣu April 1956.

O fẹle pọn ọti, o fi ọna roku, ẹsẹ ko gbeiṣ u lo Baba iyawo yi, gbogbo awọn ọmọ edurbo Ita Akanni lo sawo, nọra ẹniti ko le ba wọn da ẹwu da fila ẹniti ko le da fila da Ṣokoto. Awọn enia to wa sibi iyawo na to iriowo enia.

Awọn alejo wa lati ilu A w ẹ, Ọ y ọ, Alimorin Ibadan, Abẹokuta. Ẹniti o Soyigina ni Alhadji Ibrahima Aṣ mu ati Lemọma Moṣalaṣi Kutil.

Diẹ ninu awọn gbajumọ enia to wa sibẹ lati ilu Awẹ Y. Atọrọmọla, ati Basiratu Lati Ibadan, Madam Jawuratu, ati Juweratu. Awọn ara Ek o, Y. Agunbiade Y. Adeṣh na, S. Fọlami, F. Bakrin A. Ogunmọla, Alhadji Bolorọ, L a t u n j i Ilọrin, A.R. A m b ọ, A. Lawal, R u f a i A m a d, A. Balogun T. S a n n i, S. Adebayọ, J. L a b i y i A A j a o, A. Ishọla,

Awọn baba to bi baba iyawa to nawo nọra lọjọ na ni awọn bi Ọgbẹni Ọ k ẹ O l o r o d e. Mor hunkọla Adekunle, Adeleke ab to Baba iyawo nawo lọjọ na on pẹlu Imran Braimọ bi Ṣẹkẹrẹ.

Ogunrinka njo ranin bi okoto niwaju onilu on pẹlu Ṣifawu Aṣabi.

A ko le ṣaifi ọpẹ gidigidi fun awọn ẹbi bi I y a f i n J a r i n Yọyinade, Orogun Iya iyawo yi se onjẹ lọjọ yi, tobẹ ti gbogbo enia nkan sara si oruko rẹ ni Mọriamọ Aiọkẹ. Ẹ̀bọn iyawo Ladi Bọlarinwa ati Isiaka Bọlarinwa.

Ọpọlọpọ awọn ara Ọyọ lo tẹlẹ orisẹ ara Awẹ wa sibẹ. Orişirişi ere lo ṣọlẹ sibẹ, Sakara, Juju, Konkoma, Rio Lindo awọn Onilu to wa lati Awẹ ni Ayankoṣo Ayaniyi, Ayanlade, Salawu Kaka ati Abu Agunbiade njo ranyin bi okotu. Bi awọn ti njo bẹni awọn nfi

Pọun pọun lẹ onilu lori o ṣe ẹnu ko gbọ mo jẹ Iyawo a tọwọ bọ osun bi Oluwa fẹ

Ibi Ere Lati Npihun Ija

O jẹ aṣa awọn Hausa, Tapa ati awọn Igbira ati ilẹ Bọrọnu wipe bi nwọn ba nlọ si ode ijo, nwọn o mu ọbẹ dani. bi nwọn lọ sibi iyawo, nwọn o mu ọbẹ dani. Iru iwa bayi a mu mu ibẹru wa fun awọn elomiran lati ba iru awọn enia bẹwọnni sọrọ.

Nisisiyi, ijọba Bida ti ṣe ofin ni awọn ilu nwọnyi Bida, Doko, Katcha, Lokwa, Badeji, Kutigi, Lemu, ati awọn abule Agbegbe Bida wipe ẹnikẹni ko gbọdọ mu iru ohun ija bẹ wa si ọja mọ, lajẹ wipe oluwa rẹ nlọ si Oko, ẹnikẹni ti o ba mu eykeyi dani ninu awọn ohun ija nwọnyi bi Ọrun, apo, Ọfa, Akaṣi, Ọkọ, Ọbẹ, Ada, ida, a b ẹ i f ri, nake tabi ibọn, Oluwarẹ yio san pọnwun marun (£5) f u n akọkọ, ẹnikẹni ti nwọn ba ri awọn nkan nwọnyi lọwọ rẹ lẹrinkeji ida ofin yio jẹ oluwa rẹ, ninu ki o san Pọun mẹdọgbọn tabi ẹwọn oṣu mẹfa.

Awọn ohun ija ki ṣe ti ere.

A fi Ọpe fun Egbe Afenifere

OLOTU

Jọwọ gba mi laye ninu iwe rẹ o l o y i n momọ Eleti—Ọfẹ lati dupẹ lọwọ Ẹgbẹ Afẹnifẹre (A. G.) fun iṣẹ ribiribi t i nwọn nṣe ni Ilọrin, a si dupẹ lọwọ Ọgbẹni L. A. Adebayọ, ki Oluwa Olodumare ran wọn lọwọ, ki o fi ibu kun si oriḷẹ Ilọrin-amin

Awọn Ẹgbẹ afẹnifẹre ṣe ipade ikede kan ni ọjọ Tuesday, awọn enia t o wa si ipade na le n i adọjọ enia (150). Ẹ k u afojusọna Oloye wa, ẹniọla Ọbafẹmi Awolọwọ, ki Oluwa ṣọ wọn de o.

Emi ni
Oladipọ Idowu,
Ilọrin.

Yiyan Enia Si Igbimo Apapo Ti Ajase Ipo

AJAṢẸ-IPO. Ni ọjọ kẹrindinlọgbọn oṣu M a r c h, 1956, ni a ṣe idibo Akọkọ yan awọn enia sinu Igbimọ apapọ ti ilu Ajaṣẹ-Ipo, aye marundinlogoji ni o wa nilẹ lati yan enia si Ẹgbẹ Igbomina Parapọ gba meji-dinlọgbọn (28) awọn N.P.C gba meje (7).

Aye mẹdọgbọn ni ẹgbẹ Igbomina Parapọ wọ'le ni bọsẹ, laikosi atako bẹ si ni awọn ẹgbẹ N.P.C. marun wọ'le laikosi atako. Awọn Ẹgbẹ meji to jijadu yiyan enia si Igbimọ na ni Ẹgbẹ Igbomina Parapọ ati Northern Peoples Congress

O wa ku adi pari ibo, eyiti ao ṣe ni ọjọ kẹdọgbọn oṣu April, yi ni Ajaṣẹ-Ipo,

No. 73/S. 2/vol. VI/105

Ministry of Education, Western Region

GOVERNMENT TRADE TRAINING CENTRE, SAPELE.

1. An entrance examination for admission to the Government Trade Training Centre, Sapele will be held on 9th June 1956.
2. Trainees will be selected from this examination for full-time residential courses for Motor Vehicle Mechanics (4 years), Painters and Decorators (3 years) and Woodcutting Machinists (3 years). Other courses may be available later in the year.
3. The entrance examination will consist of written papers in English and Arithmetic; there will also be tests in general knowledge and sketching. There will be examination centres at Akure, Ibadan, and Abeokuta.
4. To be eligible to sit for the examination, all of the following conditions must be complied with:-
   - (a) Boys must not be more than 17 years of age and not less than 15 years of age on 1st July 1956.
   - (b) They must have been born in or attended school in the Western Region or be of Western parentage.
   - (c) They must possess a Primary VI School Leaving Certificate.
5. Application forms to sit the examination must be obtained from the Principal, Government Trade Centre, Sapele. The completed forms must be returned to the Principal to reach him not later than 8th May 1956. Each application form must be accompanied by:-
   - (a) An examination fee of 2/6d, in the form of a Treasury Receipt (Postal Orders, Money Orders or cash will not be accepted for the examination fee).
   - (b) A photograph (2" x 2") of the applicant's head and shoulders.

   Forms which are received without the Treasury receipt, or which arrive after 8th May 1956, will not be accepted. The examination fee is not returnable.
6. Applicants who comply with the above conditions will be notified by the Principal, and informed of the time and place to attend for the examination.
7. Candidates who attend for the examination are required to bring with them:-
   - (a) A Birth certificate or sworn declaration of age. (A Baptismal certificate is invalid for this purpose).
   - (b) Their Primary VI School leaving Certificate.

   Candidates who are unable to submit evidence of the required age and educational qualifications are warned that they will not be admitted to the examination.
8. Candidates who are successful in the examination will be notified when and where they will be required to attend for personal interview, but such candidates should note that final selection for admission to the Trade Centre will not be made until after interviews have taken place.
9. Fees are £7. 10. 0d. per annum and are payable in advance each year.
10. It is likely that the number of suitable candidates will exceed the number of vacancies available and while consideration will be given to the preference of the selected candidates, it should be clearly understood that they must be prepared to accept whatever trade course may be offered.
11. General conditions for admission and regulations can be obtained from the Principal, but no reply will be sent to letters addressed to the Principal on the subject of the acceptance or rejection of any candidate.

Alatise Ni Mo Atise Ara Re

Olotu,

Jọwọ gbami laye lati sọ itan kekere yi fun işiri awọn Ọkawe Eleti-Ọfẹ. Awọn baba wa ni ma pa lowe wipe:-Ẹni to mọ'yi ko mọ eyi ni iku fi pọ laiye", ati wipe "Alatişe ni mọ atişe ara rẹ".

Ọkunrin kan wa ni igba laelae ti oruko rẹ njẹ Alatişe". Afọju ni ọkunrin yi jẹ ti ko si bimọ. Orukọ ọkunrin yi tan ka gbogbo abule ti o fi jẹ wipe ọdọ rẹ ni gbogbo enia ma npade lẹhin igbati nwọn ba ti oko nwọn de, nwọn asi ma ba şire wipe "Alatişe ni mọ atişe ara rẹ.

Ni owurọ ọjọ kan lẹhin igbati gbogbo enia ti lọ si oko nwọn, Aşa kan nle ẹiyẹ kan bọ, ẹrẹ ti mu ẹiyẹ yi nitori ọna ti o ti nsare bọ jin pupọ, nigbana ni ẹiyẹ yi ri Alatişe ti o joko lẹba ọna, o si bẹ wipe ki o jẹ ki on sapọmọ si abẹ aşọ rẹ. Alatişe sigba bẹ Nigbati Aşa yi de ọdọ Alatişe o bẹ wipe ki o jẹki on yọ ifun ẹiyẹ na jẹ (nitoripe ifun ni aşa njẹ) o si pinnu wipe on yio şe ti oju re y'o fi la ti yio si riran ti o ba le ma ẹiyẹ na si ita fun on.

Nigbati ẹiyẹ yi gbọ iru adehun ti aşa şe, ẹru ba, on na si dahun wipe bi Alatişe ba le da ẹmi on si on yio şe ti Alatişe yio fi ri ọmọ bi lọjọ aiye rẹ. Adehun ti ẹiyẹ ati aşa yi jẹ ohun ẹdun ọkan Alatişe ti ọrọ na fi mu l'omi, ti ko mọ eyi ti on yio şe. Alatişe fi ọrọ yi lọ ọkunrin kan to nkọja lọ, şugbọn ọkunrin na si dahun wipe "Alatişe ni mọ atişe ara rẹ".

Nigbana ni alatişe wa ro ori ara rẹ omu oromọ-adiẹ kan sita fun aşa na, aşa na si gbe oromọ-adiẹ na lọ; oju Alatişe si la o si riran lẹsẹkẹsẹ. Alatişe da ẹiyẹ na silẹ o si folọ. Lẹhin igbana ni aladugbo kan fi ọmọ rẹ ta Alatişe lọre, ọmọ na si nşe abiyamọ fun u. Lati igbana ni o ti di owe lati ọdọ awọn baba wa wipe:- 'Alatişe ni mọ atişe ara rẹ".

Emi ni
Toff Solomon
(Anişẹrẹ Ogun nile)

Iyawo Miringindin Nita Akanni

Ko si boti ri ni irohin, nigbati Ọgbẹni wa, Alagba J.M. Babalọla fi nsin ọmọ rẹ Obinrin fun ọkọ ti o si tun ngbe iyawo fun ọmọ rẹ ọkunrin. Ọkọ iyawo ẹlẹsẹ osun ni Ọgbẹni Solomon Adeyẹmi Babalọla orukọ mọ rẹ ti o sin niyawo fun ọkọ njẹ Adedamọla Babalọla

Enia pọ ti o wa lati Ọyọ Awẹ, Isẹyin, Ibadan Abẹokuta ati lati Ogbomọşọ. Ẹsẹ ko gbeji nile oniyawo yi, Olori Onilu ti o wa lati ilu Awẹ, ni Ninilọla Adedokun lati Isẹyin. Enia fẹrẹ le ni ẹgbẹruo ibiti nwọn fi ta ẹni si to buşọ kan orişirişi ilu bi Juju, Sakara Konkoma, Agidigbo, Aro ati Şẹkẹrẹ l'opeju sibẹ.

Diẹ ninu awọn ẹgbẹjẹgbẹ ti o wa sibẹ ni Ẹgbẹ Majẹobajẹ Awẹ, Ẹgbẹ Ajao Ẹgbẹ Wahabi Isẹyin, Ẹgbẹ Ọrẹneiu No 1. Ẹgbẹ Ọrẹdẹgbẹ No. 2 Area Council Akanni.

Diẹ ninu awọn gbajumọ ati ijoye to wa sibẹ ni Ọgbẹni Alagba Dokita Maja, Ooye Ajao Ọtun Ọyọ, Sanusi Arẹmọ Ladugbolu, Raji Dawodu Isẹyin, adajọ Adeabu Ẹ ẹrọ, Y. Buruwa. Oloye Ọjẹmuyiwa Iyafin Beckley ati Iyafin Dawodu Iya Ọkọ Iyawo ọjọ yi ni Dorcas Orotẹyinbo Babalọla Iya ti ọmọ ti a sin fun ọkọ ni Ọlarewaju Babalọla.

Grace Abiọla Adejokun lo wa lati Zaria fun ti iyawo yi o nawo o si nọra ati Iyafin Stowe. Awọn iyawo a tọrọ bosun o.

Kere o!

A ti ni orişirişi ogun Germany to şeşe de, fun oniruru aisan tọkunrin tobinrin. Tete wa ra tire k'o to tan

J. A. AJAO BROTHERS
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Igbimo To Nbojuto Ina Manamana

Işẹ igbimọ yi ni lati bojuto anfani awọn to nlo ina manamana wọn si ni lati ma gba ibi işẹ ina yi ni imọran ni gbogbo ọna to jẹ mọ işẹ wọn, papa nipa ilọsiwaju işẹ na ati owo ti a nilati ma gba fun ipese ina ati awọn ọrọ miran ti a ba nfẹ imọran wọn lori rẹ.

Igbimọ na ni Alaga kan ati ọmọ ẹgbẹ mẹdogun ti wọn yio şe ọdun mẹta gbako awọn ni wọnyi:-
Alaga:- Ọgbẹni J. K. Buchanan, C.B.E. c/o Federal Public Service Commission, Lagos.
Ọmọ Ẹgbẹ Ipinlẹ Ariwa :- Malam Umar Sulaiman O.B.E, M.H.C, Alhaji Shefu Ahmadu, O.B.E Madawakin, Kano, c/o The Resident, Kano Alhaji Isa Haruna, Bisichi Tin Co., Ltd, PO Box 7, Bukuru.
Ipinlẹ-Iwọ Orun - Ọ'ọla A Roşiji, M.H.R. PO Box 367, 154, Ijẹbu Bye-Pass. Ibadan.

(Wo yoku loju ewe kẹrin)

FUN

Agbara Eje ati

Agbara Okunrin

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O mbẹ ninu işo fun ti a yika Şobu lẹ Nigeria.

Fun Agbara işẹ l'osan,
Fun t'e a le' la işẹ ati ere şişe.

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VOL. VIII NO. 463, LAGOS, SATURDAY APRIL. 14, 1956.

Jamba Oko Ero Oju Omi

Ni ojo A'amisi (Thursday) ose tokoja ni irohin agi oju'gbanu jamb oko ero oju omi ti o nko awon opolopo enia lo si ilu Agbadarigi (Badagry) se'e n' afere ki ile to mo, ni dede agogo merin oru moju ojo Alamisi ti opolopo emi awon obinrin ati okunrin pelu awon odomode kekeke s'ofo danu sinu omi okun Agbadarigi (Badagry).

Ito-ibanuje nla ni eyi je fun wa, papa n'gbati ako gbo wipe oko na ko'u ohunkohun de'po ti iru isele buburu yi fi se'e, o si mu ero pupo wa si okan wa yala gegebi irohin ti a gbo wipe nini ti nwon fi eru opolopo apo iresi, apoti ose ati idi kanwun ni oko na, kia ma sese tun so ti awon enia ti nwon ni kun inu oko na mo.

QJQ BURUKU, ESU OB'OMIMU

Lati nkan bi odun kerindinlogun ti isele jamba Oko oju-omi bi iru eyi ti sele l'ona Ikorodu, eyini ni ti oko Owolowo, ireti wa ni wipe awon Olotu Oko ak'ero oju-omi wonyi yio fi iwon-tun-wonsi ma se elo ero kiko won pelu eru sinu oko ti o je wipe bi oro ba fe di owo miran ti enia ko ni ero, ko si ohun ti enia le mu dani fi so okun emi re ro.

L'ona keji ewe, bi o ba je otito ni nwon ni oko na ni anikun ju bi o ti to lo, awon alabojuto alafia oko oju omi (Water Police) ko ha si mo ni, tabi won ko se ayewo re ki o to si kuro l'ebute Eko niwon agogo mesan ale diriko ona alagbalugbu omi okun Agbadarigi? ao si da owo iwe wa duro bayi na titi ti ao fi gbo gegebi awon alase ilu wa ba ti se iwadi ohun to fa sababi isele buburu yi si:

A fi wosika wa yi ba awon ti enia won padanu emi won sinu oko "Owo Ak'ero" yi, k'edun, ki Olodumare Oba Oga Ogo tu won ninu, ki o si mu oju kuro ninu lati awon ti o ku iku seidi.

Igbimo To Nbojuto Ina Manamana

(O bere loju ewe keta)

Oloye H I Osula, P.O. Box 122, Benin City Olola R A Fani-Kayode M.H.R., 38, Queen Street, Yaba Oloye D.O A Oguntoye, 21, Ijebu Bye-Pass P O Box 541, Ibadan

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Igbimo gbodo pejo o kere tan gba lemeji lati odo gbogbo enia fun ilosiwaju ise ina manamana ati gbogbo oro to je mo ise na. Idnanu Igbimo yi lati le ma ri irohin imoran yi ki a si ma mu won wa si iwaju igbimo. Sugbon ohun ti o ba je mo alebu ninu ipese ina manamana lati koko lo si odo awon osise to wa nitosi yin ti o ko ba ri itelorun gba lo sese wa kan igbimo.

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OSHODI— Lẹhin ti ọba Olusọlọ ti Ilu Isọlọ ti fi Baba ẹgbẹ Oniyẹpẹ Ọgbẹni Salami Kọledoye jẹ Ọtun Balẹ Oshodi tan ni ọjọ Abamẹta ti iṣe ọjọ keje oṣu yi ni oloye titun na fi jijẹ ati mimu tẹ gbogbo awọn alabaṣeyẹ ọjọ na lọrun ni ile rẹ 1, Kọledoye Street Oshodi titi ilẹ ọjọ na fi ṣu.

Irohin ko to amojuba ni aṣeyẹ ọjọ na. Bi Ayan onilu faaji Ibadan ti nlu ti awọn alabaṣeyẹ na nlajo mọra bi kokoro ni nwọn ngbe tọmbila ọti gidi s'ẹnu Awọn Iyafin Adisatu Abẹbi Koledoye Wule Akankẹ Koledoye ati Sidi ṣe bẹbẹ lọjọ na.

Diẹ ti aye wa fun lati darukọ ninu awọn alabaṣeyẹ ọjọ na ni F. O. Okuntọla awọn Ọgbẹni Y. Ayinla Disu Salami Aderibigbe Suheru Atanda Kanṣilo Lawal Oluwo awọn Iya afin Wule Amọpe Taiwo Tawa Wasilatu ati Saulihun Baba Ọlamijuti-wọnlọ Disu.

Oye amọri o

Irohin Ilu Oyinbo

Nṣe ni awọn ero nya bi omi ni ilu Lodon lati lọ wo ifihan ti wọn nṣe ni ib'ti a npe "Iperial Institute" nipa ajo ibẹwo ọba Elizabeth ati ọkọ rẹ ti wọn ṣe wa si ilẹ wa. Ninu ifihan yi ti yio pari ni ọjọ kẹdọgbọn oṣu yi, wọn ti ṣe eto pataki fun ifihan ori ṣiriṣi aworan ti awọn aṣoju iwe irohin gba ni akoko ibẹwo na. Aṣoju awọn ẹgbẹ ti o nṣe ifihan yi sọ wipe gẹgẹbi awọn ti o wa woran lakoko ibẹwo yi gan ti pọ to, bẹ ni awọn enia nya pẹlu itara lati ri ifihan na.

Ninu wọn ni a ri awọn ọmọ ile iwe ti wọn wa lọwọlọwọ, awọn miran si nwa bi ẹnikọkan. Ọpọlọpọ ni o nduro fun ifihan ti ọsan ti a ti fi silẹ fun ifihan aworan nkan ti o jẹmọ ilẹ wa. Ọpọlọpọ awọn ile iwe ni a ti kọ iwe ẹbẹ ki wọn le ni anfani lati wa nibi ifihan ti a ya sọtọ yi, ṣ gbọn aye ti ha pupọ. Eto wa nilẹ nisisiyi lati fi akoko kun ifihan ti o wa nilẹ tẹlẹtẹlẹ ki awọn ile ẹkọ wọnyi le ri aye ni owurọ.

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Ministry of Education, Western Region

Registration of Private Institutions.

SECT, 38 of the W. R. EDUCATION LAW, 1954.

The Commercial Schools named below have been registered as private institutions by the Registrar of private institutions appointed by the Minister of Education in accordance with Section 38 (1) of the Western Region Education Law :-

1. Ijebu-Ode Commercial College, Ijebu-Ode.
2. Thomas Marshall Memorial School of Commerce Ijebu Bye- Pass, Ibadan.
3. Ebenezar Commercial School (formerly Abeokuta Commercial Academy), Reservoir Road, Abeokuta.
4. Abbot's Business and Secretarial Training Institute (Abbot's Institute), Sapele.

2. It should be noted for public information that :-

(1) Registration does not imply approval.

(2) No. Commercial School in the Western Region is, at present, approved by the Ministry of Education.

(3) No commercial school in the Western Region is, at present, in receipt of Government grant - in - aid.

(4) Internal Certificates of the above named institutions are not recognized by Government.

3. The attention of proprietors of Commercial Schools in the Western Region, which were in existance before 1954 but not yet registered, is directed to Western Regional Notice No. 295 in Gazette No. 20 of 5/5/55, and to Section 42 (2) of the Education Law, 1954.

Sobu To Dara Lati Lo Ra Oja Ni

SOBU CO-OP.

·X. Lo ra gbogbo ohun ti o ba nfe ni Sobu Co-op bi o ba fe ohun to dara bi ohun jije, mimu, abomafo ati awon ohun elo ti a fi nko'le ni owo poku.

·X. .Awon Osise wa yio da o lohun kia kia pelu owo ati iteriba.

·X. Egbe yi ko wa ere, ohun ti nwon nfe ni lati te onibara lorun.

Egbe yi mbe nilu re - lo wo egbe na loni, iwo yio si ri anfani re.

Ile ita'ja wa mbe ni:—

53, Idumagbo avenue, Lagos. 6. Old Yaba Road, Ebute Metta,

Agodi ati Ogunpa, Ibadan, Ilesha, Akure, Benin City, Ilaro, ati Kakiri Ilu

Western Region Production Development Board

The Board invites applications for a few Vacancies in the following grades:-

(a) AGRICULTURAL UNIT MANAGERS
£660 x 42 - £1, 070; £1,100 x 55 - £1,320.
(plus expatriation pay, where applicable as follows):-
£660 - £868 (basic) - £180
£902 - £1070 " - £240
£1100 - £1320 " - £270

(b) AGRICULTURAL ASSISTANT UNIT MANAGERS.
£600 x 30 - £750.

(c) AGRICULTURAL SENIOR FIELD ASSISTANTS.
£468 x 24 - £564.

(d) (i) FIELD ASSISTANTS GRADE I
£231 x 15 - £336; £354 x 18 - £426.
(ii) FIELD ASSISTANTS GRADE II
£153; £159 x 12 - £201.

In every case point of entry into scales will depend on qualification an experience.

QUALIFICATIONS FOR (A)

A degree or diploma in agriculture plus several years field experience including labour control. Specialised knowledge of Cocoa and Oil palm would be as advantage. Successful applicants will be required to take charge of large plantations and must be competent in all aspects of plantation management.

QULIFICATIONS FOR (B)

A diploma in agriculture from any recognised local or over-seas institutions, familiarity with all aspects of plantation management or sound technical training in agriculture backed by several years of wide experience, in all aspects of plantation management.

QUALIFICATIONS FOR (C)

Senior Cambridge School Leaving Certificate or its equivalent and in addition a diploma from the local Schools of Agriculture and several years of field experience, including control of labour keeping of farm records and writing reports.

QUALIFICATIONS FOR (D)

Senior Cambridge School Leaving Certificate or its equivalent plus technical training in a recognised local Agricultural School. In the case of (d) (i) some years of field experience is essential.

Applications in applicant's own handwriting should be fowarded to

The Personnel Secretary,
W. R. P. D. Board,
Secretariat, Ibadan.

to reach him not later than 30th April, 1956.

Only applications of those selected for interview will be acknowledged.

Idahun Si Ibere

OLOTU

Jọ, gba mi laye lati tumọ ọrọ ti Ọgbẹni wa Lemọmu Ajakuta ko sinu Eleti - Ọfẹ ti Satide 24/3/56 Itumọ temi niyi:-

Baba alabamẹta (iyẹn ni ọkunrin ti obi ọmọ ti orukọ njẹ Alabamẹta) ọkunrin yẹn lọ ba baba Talabi pe Barbar lati wa ṣe gbajamọ (Iyọ ni lati wa fa ri) fun. Baba yẹn si yọ abẹ ti oni (Copper) ni idi o fi se gbajamọ na, ṣugbọn oruka baba Ọbẹ na bọ si abẹ ẹwu baba ti o joko lẹhin baba alabamẹta.

Mo dupe pupọ lọwọ Olotu. Ọkọ ijọba ko ni ṣa yin lẹsẹ o (amin). Mo ki Lemọmu na. Ṣugbọn ma fẹ ki o tẹ Itumọ awọn ọrọ na jade o.

Gbagba ni enia gbaraku ti oloye Igbaruku lẹhin ti awọn ti Igba ademu lọwọ wọn, ọpọ awọn gbajumọ ti o fẹ fi oju jẹ dodo Iran na, mu igba, wọn gun ori ọpẹ lọ, nigbana ni wọn rii wipe igba lo mbẹ ninu igba elomiran (wọn wa ri pe igba "Ikan, eso kan ti awọn agbin ni oko" lo wa ninu igba calabash ẹlomiran) ni soki, igba oloye igbaruku tu wọn lara ju igba ti oloye gbagba-kunugba lọ. Itumọ ni kukuru asiko ti oloye igbaruku dara o si osan wọn ju igba ti oloye gbagbakunugba lọ.

J. Olu. Fr'd.

IMORAN FUN ENYIN ABIYAMO

Enyin abiyamọ e wa ra ỌMORELA o dara pupọ fun awọn ọmọde.

Ama je ki omode ri oren sun daradara o dara fun otutu, iko ati orisirisi arun miran ti o ma mba omode ja ni asiko ehin. Opolopo abiyamo lo ti lo egbogi yi fun omo won ti won si so wipe odara pupo fun awon omode

ỌMỌRELA BABY MIXTURE
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Ma fi egbogi Colgate Chlorophyll ti a fi nfọ ehin fọ ehin rẹ nigba gbogbo. Iṣẹ iyanu rẹ ko mọ lori ki ehin rẹ ma bajẹ, ki o mọ, ki o si fun-fun nikan, o tun npa kokoro ehin, ko si ni jẹki akokoro yọ'nu.

Ri daju pe o nlo egbogi Colgate Chlorophyll ti a fi nfọ ehin nigba gbogbo. Egbogi alawọ ofefe ti nbo bi ọṣẹ.

Bere egbogi ti Colgate alawọ ofefe ti a fi nfọ ehin

EHIN DIDUN PELU IRORA

Ona bibe lowo irora?

Njẹ iwo mọ pe ọkan ninu ohun ti o nse sababi ẹhin didun ni Kidinrin?

Bi ohunkohun ko ba ṣe Kidinrin wa nwọn a sẹ gbogbo eri kuro ninu ẹjẹ ki gbogbo ẹya ara wa le ma ṣiṣẹ dede nigbati Kidinrin wa ba nṣe likọti ó, ti ko si ṣiṣẹ dede, gbogbo eri a wọjọ sinu ẹjẹ a si ma a mu ki ẹhin dun ni.

Egbogi onirodorodo fun gbigbemi ti Ọgbẹni De Witt ṣe jẹ egbogi atata a f i etamatase ti o nmu ki ẹhin dun ni selọ b'akia nipa titun ẹjẹ ṣe ati nipa mimu ironi ati alafia ba ẹnikẹni ti ẹh n didun pa mba ja.

O san ki ẹniti ẹhin didun mba ja tete fi egbogi ti a nsoro rẹ yi ko loju fun ati ba le jẹ igbadun aiye jupe ki a fi dagunla ki o si ma di ẹni bẹ bẹ lọwọ lẹnu iṣẹ rẹ ati ni igbesi aiye rẹ.

Egbogi De Witt jẹ egbogi ti a ti nlo lati aiyebaye wa, titi o fi di oni yi ko mba wiwo ẹhin didun san ti ẹgbagbeio enia ti o ti lo De Witt lo nkan sara si fun jijẹ bi idaa rẹ. Nitori idi eyi, ogunlogo iwe ni nwọn kọ sowo siwa lati fi dupẹ fun ore ribiribi ti De Witt nṣe fun won. Lo si je tita egbogi ki o lọ ra tirẹ loni fun lilo aitori ijafara lewu.

A se De Witt's Pills nipataki fun wiwo ehin didun, irora orikerike latanlatan, ibadi sisanni.

A fowo soya pe De Wett's je ojulowo egbogi, gbogbo ohun elo ti a si fi se lo pe perepere ti awon alase ilera si kan sara si pe ko si kolofin kankan nipa re.

DE WITT'S PILLS
for Kidney and Bladder Troubles

Aworan yi niti ọkan ninu awọn marun to sare ibusọ kan larin iṣeju merin ti oruko rẹ njẹ Brian Hewson, en l'o ntun okun fila ekeji rẹ ṣe ti a nwo yi.

Brian Hewson jẹ oniṣẹ aran'ṣọ ninu iṣẹ awọn ọmọ Ogun o si t i yege pupọ ninu ere sisa kekiri ilu awọn Oyinbo.

Aworan oke yi niti ọmidan Sylvia Ribeiro ti ilu Cape Coast ni a nwo ti o mu igi ti nwọn gbẹ fun lubatupa le dani nibi ni'ibi awọn iṣẹ ọwọ ti nwọn nṣe ni ilu nla London.

Aworan eni to lọ ṣe abẹwo ni'ibi iṣẹ ọwọ ti nwọn ṣe yi le ni ẹgbẹ-gbẹrin enia.

Aworan yi niti ọmọ ogun odun t oruko rẹ njẹ Nortey Engmann ti o nkọ iṣẹ iwe tito (Printing Dep.) nilu Accra Gold Coast nibiti o gbe ni ero itẹwe ti nwọn npe ni Monotype ṣe. Onipirisi ero tuwa fun iṣẹ itẹwe ti a nmu ki iṣẹ na ya ju ọwọ lọ, ko ko lati le wọn ni ohun pataki fun awọn ọmọ ikọṣẹ.

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Oloye Yesufu Agoro ku

(O bẹrẹ loju ewe kini)

Lọjọ ti awọn nda owo jọ lati fi kọ Mọşalaşi nla kan nibiti gbogbo ara Eko yio gbe ma lọ kirun Jimọ, Alufa Agoro jẹọkan ninu wọn.

Lọjọ ti edekoyede bẹ silẹ larin awọn Musulumi pẹlu Lemọmu Braimoh, Alufa Agoro mbẹ nibẹ Mẹ-ṣẹ lao ka ninu ehin adepele. A gbọ lẹnu awọn agbalagba wipe, ko si Alagba nilu Eko loni ti ọjọ ori rẹ to ti Alufa Yesufu Agoro, a si gbọ wipe ọdun ori rẹ le ni Ọgọfa (120) Ẹniti a le pe ni isọwọ kan-na a pẹlu rẹ ni Ọgbẹni Bakare Sogunro ni Ebute meta.

Bi a ba wipe ki a ma pitan Alufa na aye ko ni gba. Ina lilahi waina ilaihi raji'un.

Ki Ọlọrun f'ori jin Oloye Yesufu Agoro Giwa.

Fnmo Ki Leyi o ?

IBADAN—A gbọ wipe ni alẹ ọjọ Wednesday nilu Ibadan ni ọkunrin arugbo kan lọ ba adajọ funfun Ọgbẹni J.I.C Taylor ti o şẹşẹ bẹrẹ işẹ nilu Ibadan pẹlu oruka ogun (juju) lọwọ rẹ to wa fişe idẹruba fun adajọ wipe ki o da ọdaran kan ti awọn nşe ẹjọ rẹ lọwọ silẹ.

Adajọ fi eyi şe ikilọ fun gbogbo enia wipe iru iwa bẹ ko tọ suna rara.

OTITO NI IGI NSOWO BI ?

Beni, be si ko....

Şugbọn bi iwọ ba jẹ ọkan ninu ọpọlọpọ awọn agbẹ agbin Koko ni Naijiria, dajudaju iwọ yio gbẹkẹle alafia Igi KOKO rẹ fun owo.

Dabobo Igi Koko re ati owo re pelu egbogi Koko oni FOUR - OAKS.
O ti le ni adorin odun ti a ti nfi Afon - ogun to daju yi pa'na arun adu ati awon Kokoro to mba Koko je.

Ao ri awon Egbogi KOKO oni FOUR OAKS yi ni Sobu egbe Onisowo Cooperative Supply Association tabi Cooperative Produce Marketing Society tabi Union.

COOP WESTERN NIGERIA

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