

# ELETI



# QFE

'A - NJU - WỌN KO Ẹ WI LEJỌ'

VOL XIV NO 922 LAGOS SATURDAY MAY 16 - MAY 22 1964 KORO MEJI (LD)

KUTAKUTA PIN!

# Adajo Ju Enia Merin Sile Ninu Ejo Oloye Awolowo

EKO— Iyanu nlaala ni orọ na je fun gbogbo awon enia ti nwon wa si kotu ikotemiloron laan lati. Ebo bi awon loya ti nso orọ awon Olopa ni nwon due si joba ti Olorifawon Olopa Oloye Adetokunbe Ademola ni awon ti ti wipe ko si orọ awon eleti si o de awon merin kan mole niuu awon odaran na ntorina ki nwon ma lo si ile wọn.

Oruko awon merin na ni Ogbeni ST Oredem (alawe elo egbe Afenifere) ti adajo Showemimo ju sewu odun mej paju J Lawson ati J Akam, sewu odun merin JS Olowuju awon odun meta ni adajo ti o kọko da ejo won na so Akama si. Ni oruko awon adajo

voku Olola Adajo Afemola se alaye ninu oju re wipe ko si; wipe awon ti pari orọ awon enia nialala ti o ku niye; orọ awon si ni lo gbe gbagbo orọ ti awon loya gbagboro won so ro k ni gijinj, nte-rina awon sun idejo na si iwaju.

# Moto Akero Ilorin Ko Sodo Osun Leti Oshogbo

OSHOGBO— Enia meta ni ewan ku bamuhamu awon merin ilorin miran si wa ninu ejo awon yio-ku ni awon enia ye loya loya nifunre awon sodo Oshogbo ni awon ero moto ake o larin ti o j si odo oshun leti Oshogbo si oru an.

rohin ti a gbo ni pa lu omi; opolepo awon moto skero na ni wipe ero ti awon ti mo omi lu ti ilorin ti moto na ti de eju itu ti awon fa lo ko awon eja yiyin yonnu o oru awon gbe pelu awon ero ti nwon won lo si le wotan.

Geru ti o kuro ni Oshogbo lae ni owo derpo awanoto na ju bara ti si wa ni woyomi odo Oshun lo.

Ari o pelu ig' o' e GBA WA O' ni awon ti abule won ni josi ibiti ijamba na ti sele gbo, ni nwon ba sare de ibe Awon ti nwon le luwe bara si le awon ja lu omi; opolepo awon ero ti awon ti mo omi de eju itu ti awon fa yonnu o oru awon gbe won lo si le wotan.

Omole eni od amesan kuro ni Oshun si le ki o lo igbes a ye re ni a gbo wipe o wa ninu awon ti igun odo na rege lo ti awon si yio jado.

Nwo ti ri oku awon ero ti o ku na gbe sodo. Awon Olopa si wa niuu gpa-alaye awon ase iwadi ijamba na.

AKIYESI: Ka gbogbo oro ti Loya Oloye Awolowo so ni oju ewe keta.

## LAGOS RACE CLUB

JUNE MEETING, 1964.

SUNDAYS 1ST MAY, 7TH, 14TH, 21ST, AND 28TH.  
JUNE, 1964.

Provisional Programme and Entry Forms can be obtained on application to the Secretary, P.O. Box 51, Lagos or at the Race Course, Lagos.

Note - No entry fees will be refunded after the draw has been made.

Entries close at noon on Monday 18th May, 1964.

No Cheque will be accepted.

G.H.E. Miller  
HON. SECRETARY



# Awon Obinrin Ari- wa Ko Ni Dibo

KADUNA—Awon omo egbe Olesin ti a pe ni Northern Peoples' Congress (NPC) ti se ipade la kan ninu eyi ti won se ipinu wipe awon ko fe ki awon obinrin ni Hausa dibo rara tabi ki eni kan fun won rara.

A on omo egbe eselu na ni awon ko fe ki awon ye apakan nisan Ipinle awon ni Oke Oya. Nwon ni bi awon ara Ogoja ba nfe ipinle ti won lete awon fe gae won lese sugbon awon ko fe ki eni kan ba awon la ti awon si moji rara.

Nwon ni awon ti wipe awon egbe adajiro ti eni kan da sila ni awon fi nko darudapo wo itu, bi awon Oritu Ijoba ba lo ro awon enia ki nwon ye da egbe alase kan sila yio dara pupo itu yie si tero.

Awon omo egbe NPC ni awon kan nara si Alaji Abamada Ballo fun diduro ti o duro lor, oro iyorisi enja ti won ka laipe yi; nwon ni ki o mase gba okeje fun awon enia kika na. Nwon i ki Olorun Oba ki o lora eni Alhaji Tafawa Balewa fun awon.

# Ejo Oloye Awolowo

(O lora ti awon ta kaja)

Agbejoro eba na ni awon kan tun jeri gbe jakande wape o wa ninu ipade ti awon egbe won se lojo kan ni Ibadan pelu Ogbeni S. G. Itoke, akowe egbe Afen Ipre (AG) o ni eleyi fi han gba-gba wape o y ekan ti awon eran awon enja loke pelu Ghana.

Teletele nigbati Ogbeni Adebisi, agbejoro eba yi ko beresi tako oro loya Oloye Awolowo, o ni en gba wape nitote ni Dolita Oladipo Maja jowo wipe o ti lokan lati fi agba-etu wo pe igbimo wape tesiba sugbon nigbati Oloye Awolowo gbe o o ye ki o so fun awon olopa.

O ni si so ti ku so fun awon olopa yi fi han ipade na fe lo Dokita Maja lona ti o lodi, so ni Adebisi ni Oloye Awolowo fun Maja ni egbaa

ponun (2,000) ki o fi ni nkan egan.

Oloja Adajo Ademola ni gbo o gbe ti gbo ti Oloye Awolowo se be. Adebisi ni Dokita Maja lo so wape wape ni ki on fun ikoku loko.

Adajo Mbatelo ni nkan ti awon gbo ni wape Dokita Maja ni awon ni ki on fun ikoku ni egbaa ponun (£2,000) sugbon eba-bela ponun (1,000) ni o fi jase, edegberun ponun (900) yoku nko, so Maja si ra nkan ja ra ni? Agbejoro Oba si on ko te so.

Npa Michael Omisade, agbejoro loya yi ni Omisade paapa ni o jowo nju jwe ti o so fun awon olopa wape on lo si Ghana, o si tun ba awon enia tun lo si ibiti awon ti atan ita ni lora.

## Gbadun Emin e

Aworan isale yi ni igbati Olola Tafawa Balewa se ibewo lo si Ipinle Iwo Orun, on pelu awon emewa re





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**Iwe Si Olotu**

Osirohingwa ni awon  
Oyinbo India mefa pelu  
Kera kan ni awon Ijoba  
na lo kuro nilu lori ero  
wayo yi.

Gegbeji jorogan ti a gbo  
niya ero awon onisowo  
sjoj na, nwon 'ni adajo  
kan ti nwon jape ni A A  
Akainyah ni nwon ko se  
iwadi iwe-ase ti nwon

afun awon onisowo na  
ni'nu iwadi re ni o ri  
wipe gboibo iwe ase ti  
nwon nfun awon Oyin-  
bo yi ni nwon nta ni  
owo 'goboyi fun awon  
onisowo miran.

A gbo wipe gboibo  
awon akowe Ijoba ti nwon  
lowo ninu oro'na ni nwon  
ti yo kuro ninu iye  
patapata.

## Aiyekoto: Aworawo Gba Igbaju Lowo Onibara Kan

Aworawo kan ti oruko re nje Lee Ah Lee gba  
igboju igbamu lowo kan ti o wo jrawe fun oju  
igbesi aye re Osirohingwa wa ni Olorun ni o yo wora-  
we na awon ko ba pa ni asafun sitoro oju ti o so  
fu onibara re na.

Nwoj jai loju ti nkan  
na se awon enia marun  
kan pelu ero wani awon  
lo si buso awon oloje  
tot joun awon si ba awo-  
rawo yi nibi ti o gbo ti  
awo ila owo fun awon  
enla kan.

Wara were o ka n ninu  
awon enla na ni ki baba

aworawo yi ba on wo  
owo on Bi o ti o owo  
ogbeni na ta ti o beresi  
so iwa buruku ti o mbe  
niju re fu ti o ni o s'ena  
pupo sugbu oni ayo pelu  
alajaiwoogba, ti o ogbeni  
na beresi gba aworawo na  
loju ti o ni nwon jeki on  
juu sodo ki odo gbo o le  
boya a dako isekuse re.

**E Ka**

Oro awon ara Owu ni oju  
ewe kefa

## Ijoba Ghana Le Awon Onisowo Kan Kuro Nilu

CCRA—Awon sjoji meje kan ti awon nsowo ni  
Ghana ni a gbo wipe awon alamojuto Ijoba Ghana  
na gbo wipe awon alamojuto Ijoba Ghana ni ki  
awon kuro nilu logan nipa wayo ti nwon re lori iwe  
ti awon gba fun owo-eyi oju na.

BP SUPERLITE L'AYO! KEROSENE



Ti o ba sepe Kerosene lo fi BP Superlite L'ayo o le ri ni  
nibiliti, ko si waja, o mo dandand, owin lo si dara  
ju fun enia-nsia, ina-chen si lati mi si yara Kerosene  
si oti dara na BP Superlite

**BP** ju gboibo won lei

BP SUPERLITE L'AYO! KEROSENE

## Awon Elese Fi Ija Tuka Ni Ghana

ACCRA — Ija nla ni nwon fi tuka ni, Accra fun ija agbaye kan na ti awon elese ti yio ko gbe wa si ilu na wa ja larin akese kan ti nwon npe ni Floyd Robertson (ara Ghana) pelu Sugar Ramos (ara Cuba) ija na ko loju rara.

Nwon fe me eniti o le gha oye abese-kun-bi-ojo loju Ramos ti o ti je oga elese na ri. Nigbati ija na bere, a gbo wipe awon elese mejeji ni nwon nja bi akata, ko si si enia kan ti o le so eniti igbe rdun.

Sugbon nigbati o se nto ekerin ti nwon nfi agbara yio si Robertson si paapa na Ramos mele lekan. Ogben Jack Hart ti o nse alamojuto ija na Robertson ara ilu Ghana ni o bori sugbon awon adajo mejeji ti nwon yan lati se idajo ni awoniko gba rara.



Hogan Bassey

(Kaiti) Ologbe Davey Moore gba oye epe na loju re ki o to di pe o ba Sugar Ramos, ja ti Ramos gba a iyawo re.

## Nihin Lohun Ati Nibi Gbogbo

Lati Owo Ayiluka

## Nwon Gbe Dayamunu Lo Ninu Aropileni

LONDON—Awon ologba otelewuyele abaiye ti tese bo sokoto lati wa awon ologba ti nwon gbe golu dayamunu oni egba meje ponun (££'4,000) ninu oko aropileni ti o si jati Ghana lo si odó awon Oyinbo onisowo kan ni London.

Gegebi irohin ti a gbo n'oa dayamunu ti nwon gbe na, nwon ni ona meji ni nwon di won si, gbo-gbo re si je egba medogun ponun (£30,000) nwon si fi ote Ijoba Ghana te e.

A gbo wipe nigbati awon ru dayar onu mejeji gunle

si London, iyeye ati igi sepe ni nwon ba njou ekan, ko si eniti o loju kan ekeji rara.

Awon otelewuyele ologba ilu Oyinbo ati ti Ghana ti nse iwadi bawo ni owo awon oia ti se to dayamunu na loju loju bayi

E ma polowo oja  
yin, ki e si tun ma  
ka iwe irohin

ELETI—OFE  
ti okun fun irohin aladun  
osose.



# Awon Ara Owu Fa-ake Kori Nipa Oro Olowu

**ABROKUTA** — Gbogbo awon ome Owu ti awon be sile loko ni awon ti pa ni pe si iwe ranse si awon alamojuto eto isip Ijoba Iwe Orun wipe ko ye won si kinni o fa ti Ijoba si so wipe awon ko ka Qba @badela Kaji ni Oloye mo.

Awon ome Owu ni Oba won ni Olowu nse dojo oni ke si se skankan ti o lodi cofin iju ti awon le fi ko e leba; awon ko fe ki minaita alamojuto ete awon Oloye ki o te awon

mele nipa ero' Qba awon na.

A gbq wipe lati ijoba; Ijoba Iwo-orun i so wipe ki Qba Olowu gba oye kan lewo Alhaji D.S. Adogbeoro, ti o ko ti ko gba oye na ni rogbodyan ti se, ti awon alamojuto Ijoba Iwerus ti ni awon na ko ni mo Olowu ni Ooye mo; sibon awon ARA OWU NI awon ko ni gba IORAKUGBA fun QBA awon.

E ma polowo oja yin, ki e si tun ma ka iwe irohin

## ELETI-OFE

ti okun fun irohin aladun osose,

### Alarede Kan Gba Owo Lowo Oko Re

**BEKO**- Adajo-sgba, Gbgeal George Showemimo fi okole is ejo awon alarede kan ti a le pe ni ilumo ni kotu ganran ni ijera l'Eko, oriko toka taya na ni Iya-afia D.M. Norman-Williams ti o pe oko alarede r Dokita D.C Norman-Williams lejo wipe so fe bo oruko arede re sile fun wo.

Ganran ejo ti oborin alarede ni re ni iaju adole Showemimo, o ti e si eda keje ti a on ti alarede peju Dakia Norman-Williams ti e se alarede awon oloogun ni Ju Kongo (Congo) nisisi.

Ganran alarede na ni ko si nkan ti on fe fi ko so na ju agere ti o nse ni obinrin kan ti won so ni Yinka Coker lo ni sile 15 25 e ju ex sile kanina fun o.

Adajo Showemimo ni ni Dakia Norman-Williams ti ejo gba pouna ni owo alarede na gege-ge awon itekun fun obinrin kan oton pe on ti wipe ni on joju wipe e yaa Yinka Coker ni ale ototo.



A-mú-bólù ká jé pé eré gbolù pé ninarigé o wunú Owaláde lojojumo

A-mú-bólù sọ pé 'OVALTINE ni mo fi ngbéra'

Ninu ti mi gbogbo wa ni a mo pe a ko gbode se okunwa. A nmu Ovaltine lojojumo lati ni olekun agbara ati okun. Wára, eyin, kiko ati 'Strawles' ilera miran to wa ninu Ovaltine ni a gbolúde lati fun wa ni okun fun igbokegbode ojofun.

fun ilera agbara ati okun

mu

# OVALTINE

lojojumo



# No More High Commissioner Post In South Africa

LONDON—The British Government has decided that the accelerated constitutional development in the three High Commission Territories in South Africa justifies the abolition of the post of High Commissioner, and the necessary instruments will be prepared as soon as possible.

This was announced in the House of Commons recently by Mr. Nigel Fisher Under Secretary of State, Colonial Office, in a written reply to Sir Roland Russell (Conservative) who asked what changes were proposed in the position of the High Commissioner. Mr. Fisher stated (full text): On November 14 1961 the Prime Minister said that the question of whether the post of High Commissioner for the High Commission Territories and Ambassador to South Africa should be continued was to be kept under review.

"H. M. G. have now decided that the accelerated constitutional development in the three High Commission Territories justifies the abolition of the post of High Commissioner and the necessary instruments will be prepa-

red as soon as possible.

"In May last year, my Rt. Hon. Friend announced that the Resident Commissioners in Bechuanaland Protectorate and Swaziland would be made directly responsible to the government of their territories. It is now proposed to make a similar arrangement in respect of the Resident Commissioner in Basutoland.

"There will remain a need for consultation and in certain fields for co-operation and co-ordination between the Territories and with H. M. Ambassador. The Ambassador will therefore continue to be informed about these aspects of the Territories affairs which affect their foreign relations or their defence requirements but he will have no further responsibility for purely territorial affairs."

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RIKE  
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m o m o  
awon Ebe int ati  
APO ITO RE

1927

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LAKUREGBE, ARA-  
RIRO, EMIN-DIDUN ati  
ati Awon IYONU APO-ITO

DeWitt's  
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## Nigeria Uganda Art Exhibition Opens In London

LONDON — An exhibition of Nigerian arts and crafts, both traditional and contemporary, opened for a twelve-week season in London.

The High Commissioner for Nigeria in Britain was represented at the private view by Mr. O. Oyeyinka the Information Attache. Four-hundred guests were invited among those who visited the gallery were the High Commissioner for Uganda, Mr. Timothy Bizirebaza, and the Mr. C. Sepney, Mr. C.

"Painting in the environment Africa", will show thousands of London schoolchildren and members of the public the art of both Nigeria and Uganda. It is being held at the White-chapel Art Gallery and is supported by a programme of special events, including lectures, films, music and displays of Nigerian dancing.

The exhibition is introduced as an educational

venture and we hope it will give people in London a better understanding of the art of Nigeria and Uganda. Mr. David Gale, the organizer of the exhibition, said one Correspondent.

The Nigerian exhibit includes the work of such leading Nigerian artists as Jimo Asoto as well as the work of school children and art students. There are also traditional Nigerian works of art loaned by the Nigeria High Commissioner, private British collectors and the British Museum. Many of the exhibits from the British Museum have never been on display to the public before.

A booklet on the exhibition has been prepared by the United Africa Company.

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Advertiser's Announcement

# EGBE OMO OLOFIN

## Salient Provisions Of Its Constitution

The Constitution of the Egbe Omo Olofin, which was approved by the Council of Patrons after a joint session with the National Committee of the Egbe at Ibadan on Friday May 8, 1964, is a remarkable document in many ways. For one thing, it is a fulfilment of the pledge made by the leaders of the Egbe that it shall be and remain a purely cultural organisation. This pledge is now enshrined in the Constitution of the Egbe of which the following are the salient provisions:

### Independence Of The Egbe

"3 (i) It shall be a fundamental principle of the Egbe that no one holding office in a political party shall be an officer of the Egbe."

"(ii) The Egbe shall NOT support any political party in opposition to, or to the exclusion of, another, nor shall it engage in political activities nor allow itself to be dominated or used by or be identified with any particular party."

### Membership Of The Egbe

"4 (a) Membership of the Egbe shall be open to all Yorubas irrespective of their religious beliefs or political affiliations."

### Patrons Of The Obas

"5 (a) The Egbe takes a great stride in its expressed determination to restore to Obas and the rulers of the Yorubaland their lost glory. The following provisions are significant in this respect:

"10 (b) All the Obas of Yorubaland shall be the Patrons of the Egbe Omo Olofin."

"(c) The Patrons shall elect from among themselves a Council of Patrons of not more than 25 members."

"(d) The Council of Patrons may, from time to time invite prominent Yoruba leaders to become life Patrons of the Egbe and the Patrons so invited may become members of the Council of Patrons."

"(e) The officers of the National Committee shall be ex-officio of the Council of Patrons."

"(f) The Council of Patrons shall select their own Chairman who shall be the President-General of the Egbe."

### Supreme Authority Of The Egbe

"15) The Council of Patrons shall be the Supreme Authority of the Egbe Omo Olofin."

### National Committee Of The Egbe

"12) The National Committee of the Egbe Omo Olofin shall be charged with the running of the day-to-day affairs of the Egbe at the national level. The Committee shall be responsible to the Council of Patrons and shall carry out its directions."

### Annual Conference

"18 (a) The annual conference of the Egbe shall be held once a year at such time and in such place as the Council of Patrons may decide."

"(b) Any resolutions passed at the annual conference of the Egbe shall have the effect of recommendations to the Council of Patrons who shall give them due consideration."

### Amendment To The Constitution Of The Egbe

"21) The Constitution of the Egbe can be altered or amended by the Council of Patrons after a resolution to the effect has been passed by the Annual Conference. The Council of Patrons shall have power to accept, reject, defer or amend the terms of such resolutions if they are of the opinion that it is to the best interest of the Egbe to do so."

### Aims And Objects Of The Egbe

The aims and objects of the Egbe are designed not only to promote the interests and happiness of the Yoruba people but also to ensure happy relationship between the Yorubas and other ethnic groups in Nigeria, as the following provisions will show:

"2 (a) To promote unity and understanding among the Yoruba people"

"(c) To maintain the authority and dignity of the Obas and Chiefs of Yorubaland; to acknowledge their leadership and to foster complete co-operation and accord between them and their people;"

"(d) To promote harmony and understanding between the Yoruba people and other ethnic groups in Nigeria."

"(e) To further the interest and happiness of Yoruba people inside and outside Nigeria."

"(f) To co-operate with the Governments of the Federation in their plan for rapid economic development of the Country particularly of the Western Region and to eradicate ignorance and superstition and to further benefit in scientific and medical relief."

### COUNCIL OF PATRONS (OBAS)

1 Oni of Ife	18 Oba Adele of Lagos
2 Alafin of Oyo	19 Olakare of Ikare
3 Alake of Abeokuta	20 Olu of Ilaro
4 Awujale of Ijebu-Ode	21 Ougbo of Igbu
5 Owa of Ilesha	22 Alero of Ijero Ekiti
6 Osemawe of Ondo	23 Glota of Otta
7 Olofinlade of Ibadan	24 Orimolusi of Ijebu Igbo
8 Orogun of Illa	25 yangburin of Ikorodu
9 Akarigbo of Remo	26 Sir Adetokunboh Ademola
10 Olowo of Owo	27 Dr. Akinola Maja
11 Ewi of Ikole	28 Sir Kofe Abayomi
12 Ewi of Ado Ekiti	29 Dr J Akanni Doherty
13 Deji of Akure	30 Chief T. Odutola
14 Oluwo of Iwo	31 Bishop Odutola
15 Arafaja of Oshogbo	32 Mr. Akinfenwa
16 Shoun of Ogbomoso	33 Dr J T Ayorinde
17 Timi of Ibe	34 Chief T A Doherty

President-General & Chairman of the Council of Patrons: Sir Adesoji Adesoji, Oni Of Ife.

### National Council Of The Egbe

President: His Highness Oba Alatiyewa, Adesina Gbadebo II, Alake of Abeokuta

Vice President: His Highness Oba S.K Adesina, Awujale of Ijebu-Ode

2. His Highness Sir Olateru Ologbegi II, Olowo of Owo.

3. His Highness Oba Ademawagun Deji of Akure.

4. His Highness Oba S O Abimbola Oluwo of Iwo.

Chairman: Chief M A Majekodunji.

Secretary: Chief H O Davies

Deputy Secretary: Chief Kola Balogun

Treasurer: Chief M A Okupe

Publicity Secretary: Prince M A. Ogan.

Legal Adviser: Chief S.L. Durosaro.

### MEMBERS:

1 Dr Chief JA Doherty	13 Chief Ajani Olajare
2 Mr. L. J. Dosunmu	14 Chief Fagunso Beyioku
3 Dr. F.A Akerele	15 Mrs Wurolo Esan.
4 Chief ASE Agbabiaka	16 Mr M. O Gnanayemi
5 Chief Wahabs Balogun	17 Alhaji M.E. Asimolowo
6 Chief A Ojukwu	18 Alhaji Y.S Olu Ishola
7 Dr. Omi Akerele	19 Mr Johnson Omisore
8 Mr S.A. Akinfenwa	20 Hon. A.M.A. Akinloye
9 Hon. S.A. Lata	21 E.A. Adeyemo
10 Hon. T O S Benson	22 Chief T.L. Oyeshinle
11 Mr. Tajiri Thompson	23 Mrs. I.O Ransome-Kuti
12 Mr. Peter Jackson	

### THE EGBE IS NOW READY FOR BRANCHES

The Egbe Omo Olofin has hitherto resisted the great pressure from its many supporters in the Country who were anxious to establish branches of the Egbe throughout the Country. The Egbe has maintained that no branches should be established until the Constitution is approved. But with the passage of the Constitution, the machinery of the Egbe will now be set in motion for the establishment of branches of the Egbe in all parts of the Yorubaland and the Federation.

(Sgd.) M.A. OGUN

National Publicity Secretary.