ELETI ỌFẸ

'A-NJU-WỌN KO ṢE WI LẸJỌ'

VOL. XIV NO 92[illegible] LAGOS SATURDAY MAY 30— JUNE 5 [illegible] KOBO [illegible] (1D)

ṢANGBA FỌ!

Ogunlogo Osise Gba Iwe Idaduro

EKO — Sangba fọ ni owurọ ijẹta ni ibi iṣẹ awọn lebira ti nwọn nṣiṣẹ leti ọsa, ti nwọn ko ẹru sinu ọkọ ilu Oyinbo, ti a npe orukọ ibi iṣẹ wọn ni ONIṢẸ-BINEY; egbejilogun o din ọgọrun (3,500) ni awọn enia ti awọn ha ni iwe wipe ki nwọn ko maṣe wa si ibi iṣẹ mọ lati ọla lọ.

A gbọ wipe ko si nkan ti o fa enia didaduro yi ju iṣẹ eti-ọsa na ti nwọn fẹ gba lọwọ awọn ẹgbẹ kan ti njẹ W. Biney, ti nwọn ti bẹrẹ iṣẹ na lati ọdun mẹdun, ti nwọn fẹ gbe fun awọn oniṣẹ mira.

(Wo iyoku loju ewe kẹjọ)

Iraati Olodẹdọ

Oloogbe Abudu L[illegible]m Thompson [illegible] iraati ọdun meji [illegible] g[illegible]n iku rẹ ni ọjọ [illegible] ti o kọja lọ yi Sunday 24,5, 64.

Nwọn da oruko [illegible] gegebi [illegible] ọkan [illegible] awọn Oloogbe [illegible] ṣe [illegible] si Mosalaṣi Idi[illegible] ki o to ku. Ad[illegible] Opomoja A[illegible]-kan

Ọrun rere o.

AGOGORO EYO

(Ẹ WO OJU EWE KẸJỌ FUN ARO EYỌ)

Imam Ilu Eko Si Mosalasi Idita Titun

IRUFẸ RẸ KO PE MEJI L'EKO ẸGBARUN (£10,000) NI A FI KỌ

EKO—Gbogbo awọn Imam, Ra[illegible] ati awọn Oloye ilu Eko ni nwọn peju-pesẹ si [illegible] Mosalasi [illegible] ti a si ni Idita ni ọjọ ọsẹ, ti o kọja lọ yi Sunday 24/5/64.

Oba [illegible] Adeniji Adele [illegible] ti yan gẹgẹ bi alaga ni ọjọ yi ko le wa sugbọn o ran awọn oloye rẹ mẹta wa lati wa ṣe aṣoju rẹ awọn oloye na ni Oloye Eleta [illegible], Oloye O[illegible] ati Oloye Saba.

Imam Ilu Eko ni o ṣe [illegible] ki a to bẹrẹ [illegible] Mọsalasi na. Ko si [illegible] [illegible] gbogbo awọn [illegible] Eko ni [illegible] ni o wa si [illegible] Mọsalasi yi.

Awọn Alhaji ati A[illegible] Eko ni [illegible] bi awọn ti [illegible] ni awọn ara ni ọjọ yi. Die ninu awọn ti [illegible] ṣe iranlọwọ si Mọsalasi [illegible]

(Wo iyoku loju ewe kẹjọ)

[illegible] Smith (O[illegible]) [illegible]nu awọn [illegible] Idita [illegible] ọjọ ọsẹ Sunday 24, 5 64

Elewon Kan Ju Poo Lu Olopa

IBADAN — Ọdọm kunrin kan ti oruko ẹ njẹ Ọlakuole Arẹmu ẹni ọdun mẹji elogun n Adajọ Kotu awọn ọlọpa Ibadan laipe yi ju sewọn oṣu mef tun n ki nwọn i sa ni fun s salọ ti o salọ o hi 'a mẹta agba o salọ kuro ni itimole awọn ọlọpa at j ju t o igbẹ lu ọlọpa ibilẹ kan Suara Adeagbọ, Nwọn ni nṣe ni ọdaran na fi igbẹ ile poo we ọlọpa n a n i awẹdeiẹ.

Gẹgẹbi alaye lati ẹnu awọn ọlọpa, a gbọ pe ni ọjọ kọkandilogun oṣu keji ọdun yi awọn ọlọpa fi Aremu si itimọle ni at koku ọlọpa ni Agodi ni Ibadan ni imurasilẹ lati yhe e siwaju adajọ fun ẹsun ile-fifọ ati ole jija ti e ja nibi kan.

Ni ọjọ keji Arẹmu ni on fe funsẹri, gẹgẹbi o si ti se ksa awọn ọlọpa lori awọn ọdaran ọlọpa kan Suara Adeagbo sin lọ e ti nwọn ti nya

Nwọn ni ko pe ti nwọn de ẹ tan, ọdaran na ba e gbrawa igbẹ io wa be, o ba lu u si ọpa n a lori ba— nubam n A ẹ mu ka fi ese fe e. O salọ, Ọlọpa yi fi'gbeta, Kotu ọlọpa dara, gbogbo awọn ọlọpa ti awọn wa ni kotu sare t n ọdaran na, nwọn si mu u pẹlu iranlọwọ awọn ero to okoja lọ.

Nigbati awọn ọlọpa mu Arẹmu de iwaju adajọ o ni irọ ni awọn ọlọpa n a pa mọ on lati ju on sẹwọn. E wi-kafọ ẹsẹ ọdaran na ti se ọdun mẹta ni ile ẹlewọn ni Abẹokuta tẹlẹ, lesẹkẹsẹ awọn ti tun gb Aremu si-na spoti lati dahun si ẹsun ile ti wọn ni o fọ ti o ji nkan ko inu ile Iya-Afin Wosi atu Amọkẹ ti ngbe Ode-Aje ni Ibadan.

Laifa ọrọ na gun lọ titi ọdaran na gba wipe on jẹ i folefọle ati ole jija o wa mbẹ Adajọ wipe ki o dari-jin on, ṣugbọn adajọ tun gbegilee lori fun ẹwọn ọdun mẹta miran, adajọ na sope on se iranti pe ọdaran na ti lẹsi ẹwọn ri lati ẹwọ en.

Ipinle Iwo Orun Fe Da Ise Po Nilu Oyinbo

IBADAN — Ninu ipade ijiroro ti Ọloye Akintọla se pẹlu awọn oniwe irohin ni Ibadan ni ọjọ kerindilogbọn oṣu yi, o fi yeni pe Ijọba Ipinlẹ Iwọ Orun yio pa ile iṣẹ Ipinlẹ na ti o wa ni Lọdọnu rẹ laipẹ yi, wọn yio si pa po fise ọkanṣoṣo pẹlu eyiti nṣe ọbojuto Ilẹ Nigeria ni Ilu Oyinbo.

Lori idi eyi ni Ipinle fe ran Oloye Remi Fani Kayode Igbakeji Olotu Ipinle Iwọ Orun lọsi Ilu Londọnu laipe ri lati lọ se aṣaro pelu awọn alakoso ile iṣẹ Ijọba Ile Nigeria ti uwọn wa ni ilu Oyinbo lori ọrọ no.

Oloye Akintọla rọ awọn oniwe irohin pe ki wọn ki o ni ifarabalẹ lati ma a se iṣẹ wọn, witoripe eyi ni ni yio mu awọn alakoso Ijọba ni igbẹkẹle si wọn lori awọn irohin ti nwọn ba nte jade.

Gẹgẹb irohin kan ti o wa si eti igbọ agbaiyẹ laipe yi, wipe on fẹ lọ se isinmi oṣu mẹta gbako ati wipe ede-ko-yede wa larin igbakeji on, Ọgbẹni Remi Fani Kayode, ati wipe Ọba Akran minisita eto owo Ijọba Ipinle Iwọ Orun yio se ile de on, Oloye Akintọla dahun pe ko si otitọ ninu irohin na rara.

Siwaju ninu ọrọ rẹ, Oloye Akintọla sọ pe anu se o n lọpọlọpọ lati ri wipe o ti jẹ aṣa tabi iwa awọn oniwe irohin lati maa se alekun tabi abuku ninu irohin wọn paapaa lori ohunkohun ti Ijọba Ipinlẹ Iwọ-orun ba nṣe.

Ki Oloye Akintọla to pari ọrọ rẹ, o ṣe kilọkilọ wipe bi awọn oniwe irohin na ko ba yọwọ kuro ninu iwa aisedodo lati ma tẹ irohin abuku sinu iwe irohin abuku sinu iwe ni ero lati mu idaru - dapọ ikuna atii ainifọkanbalẹ ba agbaiye Ijọba on yio s'agbara lati se eto lati mu iru Ile-iṣẹ onirohin bẹ wa si iwaju awọn amofin

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Idajo Ejo Awolowo Ku Si Dede

EKO — A gbọ wipe awọn adajọ agba marun ti o gbọ ẹjọ kotẹmilọrun ti Oloye Ọbafẹmi Awolọwọ olori ẹgbẹ Afẹnifẹre ati awọn mejila to ku mu wa siwaju wọn fun atunda ni ile ẹjọ nla ni Eko ti nṣe eto lọwọ ọwọ lati le ri pe a ṣe aṣepari atunda ẹjọ na ninu osu ti mbọ yi. Ẹsun ti a fi sun wọn ni wipe nwọn gbimọpọ lati doju Ijọba Apapọṣe bolẹ,

Onkwe irohin wa fi aye wa pe akọwe ile ẹjọ na sọ pe ki aye le wa fun awọn adajọ marun na lati pari kikọ idajọ wọn, awọn adajọ ko ni fi iwe igbẹjọ miran sita mọ lẹnu iọiọ yi.

Awọn ogunna-gbongbo adajọ marun ti yio ṣe idajọ na ni adajọ agba ti gbogbo ijọba apapọṣe Ọlọla Adetokunbọ Ademọla, Ọlọla Vahe Bairahmean, Ọgbẹni J.I.C. Taylor, Ọlọla Lionel Brett ati Louis Mbenefo adajọ agba ni ipinlẹ ilẹ Ila-Orun.

Ni ọjọ kẹdogun oṣu yi ni wọn da awọn mẹrin silẹ ninu ẹjọ kotẹmilọrun ti nwọn fi siwaju awọn onidajọ wọnyi, awọn na ni Ọgbẹni J.S. Ọlawọnyin, J.A. Lawsson, Oloye Oloye S.T. Ọrẹdẹin ati J. Akamọ.

Okpara Lodi Si Otin Kama Se Ipade Nita

PORT-HARCOURT— Michael Okpara ti i ṣe Olotu ati aṣiwaju ẹgbẹ (NCNC) ni Ipinlẹ Ijọba Ila Orun, ninu ipade ti o ṣe pẹlu awọ ọmọ ẹgbẹ rẹ ni Port-Harcourt ninu iriu ajo rẹ ni ọsẹ to kọja sọ wipe on ko faramọ ofin ti Ijọba Eko ṣe lati fi se awọn ti o ba fẹ ṣe ipade mọle ni ilu Eko ati ẹkun rẹ fun oṣu meji gbako.

O sọfun awọn ọmọ egbẹ rẹ pe eto ti Ijọba on nṣe ni ilu Port-Harcourt nipa ipese ilẹ fun ile-kikọ ni yio jẹ akọkọ ni gbogbo agbegbe na. Lehinna, o o dupẹ pupọ lọwọ awọn oyinbo kan t[illegible] ti ilu amẹrika wa, fun iranlọwọ ti nwọn se fun Ijọba on nipa ọgbọn ati oye ile kikọ ati iṣẹ ẹrọ ṣ ṣe.

Ninu ọrọ rẹ, o tun gba awọn ẹgbẹ ti nṣe eto alafia ati ilọsiwaju awọn oṣiṣẹ agbaiye niyanju p ki wọn sowọpọ lati ṣiṣẹ fun irẹpọ ati ilọsiwaju awọn oṣiṣẹ.

Oloye Okpara larin ọrọ rẹ si awọn ẹgbẹ kan ti a npe ni "DI[illegible]URE RẸ" ni ilu Port-Harcourt sọ pe on ko faramọ isu egbẹ oṣiṣẹ ni ti n[illegible] ndasile ni igbakugba [illegible] ilu.

O fi nye wọn [illegible] ilu okere nib ti oju gbe la gan awọn oṣiṣẹ a ma gbe fun ijọba ṣugbọn ilu Niger a ko ri bẹ e. o ni yio jẹ ohun gbogbo ẹgbẹ n pi alafia awọn oṣiṣẹ le di ọka ṣoṣo.

Egbe Demo Nse Nkan L'Eko

(Lati Owo Rafiu Popoola)

Mo tọrọ gafara lọwọ Olotu lati lati gba mi laye fun irohin kekere kan nipa Ẹgbẹ Dẹmọ ni ilu Eko. Ṣiwaju, mo ki Oloye Fagoenro Beyioku, aṣiwaju ati Olutọsọna Ẹgbẹ Dẹmọ nigboro Eko ati ẹkun rẹ fun iṣẹ ilọsiwaju ninu Dẹmọ, mo si tun ki oniwaiutu bi ẹgbin, alaga Ẹgbẹ Dẹmọ ni WARD "A", Ọgbẹni Tajudeen Thompson fun abojuto, gbokegbodo ati oriṣiriṣi iranlọwọ ti o nṣe fun idagbasoke Ẹgbẹ Dẹmọ ati si ọpọlọpọ awọn ọmọ adugbo rẹ ti nwọn ko ti ri iṣẹ ṣe.

Awọn to tun jẹ apolowo ẹgbẹ na ti mo tun jub fun ni awọ ọgbẹ ni Rafiu Popọọla, Oliyide ati Tafa. Nipa ipo lowo wọn yi a ti ri ẹnia bi ẹgbẹrun mẹrin o-le ogun ti nwọn jọgọnu fun Ẹgbẹ Dẹmọ.

Ni ọjọ iṣẹgun ti iṣe ọjọ ogun oṣu yi, enia mẹrindinladọta ti nwọn ri wipe inu ọkunkun ni nwọn ti nwọn ri wipe inu okuukuu ni awọn ti wa tẹlẹ bọ sinu Ẹgbẹ Dẹmọ lati le di ẹni imọlẹ. Eyi jẹ iwuri lọpọlọpọ fun awọn Ọmọ Ẹgbẹ Dẹmọ—Ha! Mo gbedi fun Ologbe Ọgbẹni Harbert Macauly, Ejo N'gboro ẹniti iṣe opilẹ ẹgbẹ Dẹmọ ni ilu Eko; ki aranṣe Oluwa ki o ma ba a, ọrun rere, ọkọuṣọṣọ ajkuaku ti nmigbo kijikiji. Gẹgẹbi aṣẹ to ti fisilẹ, Ẹgbẹ Dẹmọ ni yio bori Gọngọ jsọ. irohin ko to afojabe ni ti ipade ti ẹgbẹ Dẹmọ ṣe ni Offin ni Eko ninu Gbọngan ile Sinima Rialto ni ọjọ Alamisi to koja, igbe S L A gbadugbo kan ọjọ na si dabi ọjọ igbeyawo.

Awọn to fun[illegible] ni ọrọ iṣiti ni Olohun iyọ ni Iyaa Aafin Giwa, Iya Alin Thompson Ọgbẹni S.A. Ojekunle, Taorid Fire ati Rafiu Popọọla, nwọn si daa nimaran pe o yẹ ki awa Yoruba ronu.

Ṣugbọn ohun to jẹ iyalẹnu nibẹ ni pe a diẹ ninu awọn ọmọ ẹgbẹ Ọlọpẹ lo ba awọn ọlọpa Lagos City Council lati lọ da awọn obinrin ọlọja ru awọn ti nṣe ọmọ ẹgbẹ Dẹmọ, ṣugbọn awọn ọlọpa ni ko si ohun ti o kan awọn nibẹ.

Ni pataki mo bẹ gbogbo ẹyin ọmọ ẹgbẹ Dẹmọ lọkunrin ati lobinrin lọmọde ati lagba ti ẹ jẹ ọmọ Yoruba lati sowọpọ fi ara yin se ọkan, nitoripe ko si ẹgbẹ ti o tun le ṣe irapada idẹra fun enia gbogbo lẹhin ẹgbẹ Dẹmọ. Atẹwọ ẹni ki ntannijẹ ẹ jẹki a fi ọwọ ara tun ilẹ baba wa ṣe. Mo ki Olotu fun suru ati aye ti o gba mi, ọkọ ọba ko ni kọ yin lẹsẹ o.

AKIYESI: Ka nipa ejo ti Alhaji D. S Adegbenro pe Oloye Akintola loju ewe Kefa iwe yi.

E ma polowo oja yin, ki e si tun ma ka iwe irohin

ELETI—OFE

ti o kan fun irohin aladun losose.

ELETI-OFE

(A NJU'WỌN KO ṢE WI LẸJỌ)

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ORO OLOTU

Akinyele Oba Asoludero

Ọkan ninu ODU IFA, eyiti ọ jẹ eṣin abalaiye awọn baba nla wa, ni: "MO PE ONIBODE AIYE O DA MI LOHUN LỌNA JINJIN TIAN TIAN; MO PE ONIBODE ỌRUN, O DA MI LOHUN NITOSI NITOSI, nje ẹ. i.i o ba lohun didun ki o ma jẹ ọna ọrun ko jinna"

O dabi ẹnipe iru odu Ifa yi ni a le ki fun Oku ti o mu ọkan ninu awọn Ọba ilẹ wa lọ Alaiyeluwa Ọba Isaac Babalọla Mabayọjẹ Akinyẹlẹ, Olubadan ti ilu Ibadan ninu ọsẹ ti a pari yi.

A ko tun le ma sọ itan ni kikun nipa bi awọn ti ṣe bi Olubadan Akinyẹle mọ ati nkan miran nipa a ọna ọbi rẹ, ṣugbọn awọn agbalagba ilẹ Yoruba ti sọrọ tan, awọn ni o di igbati alaro ba ku, ki a to mọ iye aṣọ ti ni.

O Digba!

Iye aṣọ ti Ọba Akinyẹla ni ati awọn dukia owo ọ̀ṣu ile-gogoro ti o kọ iilẹ fun awọn ọbi rẹ, ki awọn ma ṣe yọgọmi, kọ ni a fẹ ka fun ẹnyin ọkawe Eleti Ọfẹ losẹ yi bikoṣe iru iwa rere ti Ọba na hu ki o to b ẹ bọra bi aṣọ

Gẹgẹbi Oloye, onidajọ ati ọba ilu, Alaiyeluwa Ọba Akinyẹle yege. On ni Ọba ti a le fọwọ sọya wipe a ko ri gba kan gbọ ki ẹnikan fi ẹjọ r sun wipe o gba owo aaẹtẹlẹ lọwọ on ri tabi ki o fi ẹtanu AWA NI-AWANIBẸ da ẹjọ fun enia kan:

Gbogbo ilẹ Yoruba ni awọn mọ jakejado wipe igbọro ni aiun awọn ara Ibadan; Ọba Akinyẹle ni OLUBADAN ASỌLUDẸRỌ ti o sọ ilu Ibadan dẹrọ fun iṣẹru tọmọ. Ni gbogbo ọdun mẹsan ti Ọba Akinyẹle fi joye Olubadan ni ilu Ibadan fi tu awọn ara lara, ko si iwa janduku ninu ọdun ẹgun, awọn ara Ibadan si nhuwa ọmọluwabi ninu ọdun Oke'Badan.

Ọba Akinyẹle n O igbagbọ kini ti yio kọ jẹ Olubadan ni ilu Ibadan, o si fi iwa pẹlẹ fi apẹrẹ han wipe a ki jọba ki a yọ ara ilu lẹnu. Oriogbe Ọla Akinyẹle kiie ọṣẹlu A TA TAN, A TUJA.

Olubadan Akinyẹle, Ọba Asọludẹrọ Ọrun re!

Iwe Si Olotu

Erin Gbogun Ti Awon Agbe Okitipupa

OKITIPUPA — Ni ọsu lọlọ yi ni irohin kan wa wipe erin kan gbogun ti awọn ọdunrun agbe ni ilu Irele ni agbegbe Okitipupa.

Gẹgẹbi a ti gbọ irohin na si a gbọ pe erin na ya wọ inu oko awọn agbẹ na lati inu igbo nla kan ti awọn Ijẹba Ipinlẹ na yasọtọ fun lilo awọn aṣọgbo, o si ba ọpọlọpọ awọn ohun ọgbin wọn je ki o to tun lọ wọ ago kan ti a npe ni Gbogi ti awọn enia ngbe.

Ọkunrin kan ti o kọkọ ri erin na ni oju ji fi igbe ta, gbogbo awọn ara abuleko na si bẹrẹsi ṣare sihin sọhun. Ọlọmọ gbọmọ rẹ ni apapandodo, nwọn sa kuro ni abule fun un.

A tun gbọ pe erin na ti tun wọ inu agọ miran lọ o si bẹrẹsi wo ọpọlọpọ ile wọn lulẹ. Nwọn ko si ri i pa di isisiyi.

E ma polowo oja yin, ki e si tun ma ka iwe irohin ELETI—OFE ti o kun fun irohin aladun losose.

Eleti-Ofe Daraba

Nihin Lohun Ati Nibi Gbogbo

Lati Owo Ayiluka

Awon Omo Iseyin Faake kori

ẸKO — Awọn Ẹgbẹ Ọdọ Ilu Iseyin ti nwọn nse Ẹgbẹ Ọlọ- pẹ ni Eko ṣe ipade ọla kan ni ọjọ kokandilogun oṣu yi ninu eyiti nwọn ṣe ajaro lati kẹ Ọmọ-Ọba, Tafa Oyebọla gẹgẹbi Aseyin titun ti nwọn yan fun wọn.

Ohun ti o fa rogbodiyan na ni nipa esun agabagebe ati iwa soke-sodo diẹ ninu awọn ara ilu ẹgbẹ ti a fi Ọmọ-Ọba Oyebọla sun, ati awọn ẹmẹwa rẹ toku, bi awọn Ọgbẹni Oloye Adeoye Basorun nitoripe nwọn nṣe iranṣẹ fun ẹgbẹ kan.

Ninu orisirisi ọrọ ti nwọn sọ ninu ipade wọ na Nwọn pinnu lati kesi Oloye S.L. Akintọla ki o ro ọrọ na ṣe ati pe o jẹ ẹdun ẹkan fun awọn nipa yiyọ ti Ijọba Ipinlẹ Iwọ Orun yọ ọmọ-Ọba Raji Adebọwale kuro ni oye, nitori ọrọ Oṣelu.

Nwọn ti kede gbogbo ọmọ Ilu Iseyin lati ni igbẹkẹle ninu Ọmọ-Ọba Kaji Adebọwale ati lati duro gbọnin lẹhin ẹgbẹ wọn.

Ijoba Gbale Lowo Awon Kan Ni Onitsha

ONITSHA—Ijọba Ipinlẹ Ila Orun ti gbaradi lati gba ilọwọ awọn enia kan ti nwọn kọ ile tuntun sori ilẹ Ijọba ti awọn kan nṣe ẹjọ le lori leti kere ti tuntun ti nwọn nkọ lọwọ

A gbọ wipe Ọgbẹni C. N. Ajelo akọwe ẹtọ ilẹ fun Ijọba ni ile ti nwọn kọ si ori ilẹ na ko tọna rara nitoripe awọn alamojuto eto Ijọba Ipinlẹ na ti kilọ fun awọn gbajumọ kan ti o kọle sori ilẹ na.

Ilẹ na ti da ija igboro sile nigbakan larin awọn ara Onitsha ati Obosi. Lati igba ni Ijọba ti gba ilẹ na lọwọ ara ilu mejeji awọn si ẹnikẹni ko gbọdọ kọ ile sori ilẹ na rara.

Ijọba ti wo ile awọn alagbara ti nwọn kọ sori ilẹ na nwọn si kọ patapata lati fun wọn lowo ti nwọn fi kọ awọn ile na.

Orikunkun ti jẹki awọn ọlọpa lọ ti awọn mẹfa kan mole ninu awọn baba onile na. Nwọn fẹ ba wọn sejọ.

Alhaja Fe Fi Oja Obi Da Awon Ara Ilu Ikare Lola

IKARẸ—Obinrin kan ẹni adọta ọdun ti nwọn fi jẹ oye Iyalode ni Ikarẹ ti orukọ rẹ njẹ Ṣẹfinatu ti o ṣẹṣẹ ti igboro MẸKA de ni a gbọ wipe o kesi ijọba ibilẹ ilu Ikarẹ wipe ki wọn fun on ni ilẹ lati fi da ọja obi silẹ ni ilu Ikarẹ.

Ninu ọrọ rẹ si awọn elotu ijọba ibilẹ ilu Ikarẹ Alhaja ṣẹfinatu n fi ye wọn wipe on ti yan owo kan ti o to ẹgbẹrun pọnun sọtọ lati ọwọ ara on fun dida ọjọ na silẹ eyiti yio ṣe okufa iṣẹ owo ṣiṣe wa si ilu Ikarẹ. Eyi a si mu ki awọn ara ilu ma ṣe yọtọmi.

Obinrin kan ti o tun jẹ pataki ninu iṣẹ owo obi tita Alhaja Ajaratu ti on na sese ti ilu Mẹka de pẹlu Iyalode ṣẹfinatu nigbati o na lọjọ ti awọn ibatan ati ojulumọ lọ ba Alhaja yi yọ ayọ dide lati Mẹka ni alafia. O sọfin gbogbo awọn alabaṣe na nipa ero ti on ngba lati da ọja yi silẹ n biti on yio ti maa ṣe owo obi pẹlu awọn ara ilu Ikarẹ.

Alhaja Ṣẹfiatu rọpe on losi Mẹka lati tọrọ adura fun awọn ara ati ọmọ ibilẹ Ilu Ikarẹ ki Oluwa le bu kun ọgbọn ati irẹpọ gbogbo wọn, ki eke iṣoro ti mbẹ niwaju onikaluku wọn le di pẹlẹlẹ.

Pakkte Olopa Mu Awon Oko Apa-pandode

IWAYA Ni irọlẹ ọjọ ọsẹ ti iṣe ọjọ kẹtalelogun oṣu yi, awọn ọdọmọkọnrin oni ṣokoto tan-tiarin mẹta kan fipa mu ọmọge kan ẹni ọdun mejila lati ba ṣe ere ifẹ laiṣe didun inu ọmọge na.

A gbọ wipe nigbati ọmọ na ripe ẹru fẹ pọkọ, o fi-gbe ta, ariwo na ni o fa awọn aladugbo ati baba rẹ lati de ibiti ina if na gbe ajọ. Laipẹ awọn ọlọpa de ni nwọn ba ko awọn ọdaran oko iyawo apapandedo lọsi it mọle lati ṣe iwa-iwadi ẹrọ awọn ki le mọ ira ẹsun ti nwọn yio gbe wa iwaju adajọ Kotu nipa ọrọ wọn.

Baba Elekuro Pa Obakan Re

AKURẸ—Awọn ọlọpa mu baba elekuro kan ti oruko rẹ nje John Adajoma ẹni ọdun mẹdọgbọn wa si iwaju adajọ kotu laipe yi pẹlu ẹsun wipe o pa ibatan rẹ kan Moses Osoma ninu oko wọn.

Nigbati awọn ọlọpa mu ọdaran na de iwaju adajọ nwọn ni ki akọwe ka ẹsun rẹ na si eti ẹgbọ rẹ lasan ni awọn si fẹ. Nwọn ni awọn ko fẹ ki ọdaran na si fesi bi on jẹbi tabi on jare ni.

Gẹgẹbi nwọn ni ninu oṣu keji ọdun o yinbọn fun Osoma o si pa a o ni on ni o nsi ogun si on ti ko jeki on nilari.

Nwọn ti fi ẹjọ rẹ na si ibere osu ti a fẹ bọ si yi.

Awon Ara Oyo Nfe Oye Aremo Pada

OYỌ—Ninu iwe ẹbẹ pataki kan ti awọn ara ilu Ọyọ ...ọ si Ijọba Ipinlẹ Iwọ Orun ni lọlọ yi nwọn fi nyeni wipe awọn nfẹ ki a mu Oye arẹmọ ti o jẹ iyi iṣẹdalẹ ... ilẹ Yoruba pada si ilu awọn eyiti o ti ṣaafo fun igba die.

Iwe ẹbẹ yi pẹlu iwe ikini ku abọ ti awọn awọn ara ilu oyọ fi le Gomina Ipinlẹ Iwo Orun ọlọla Ọdẹ eye Fadahunsi lọwọ ninu irin ajo rẹ si Ilu Ọyọ lsalẹ laipẹ yi.

Ijọba ti aṣe alabojuto igberiko oyọ ninu iwe ikini ku abọ si Gomina Fadahunsi fihan gẹgẹb ayo awọn ti pọ to fun enirun awọn ohun ribiribi ti Ijọba ipinlẹ Iwọ Orun ti ṣe fun ilu wọn; nwọn si sọpe awọn ni igbẹkẹle ninu Ijọba rẹ.

Lara awọn ilu yoku ti ti da awọn ile iṣẹ silẹ fun itosiwaju ati ipese iriṣẹ ni Ipinlẹ Iwọ ouru nwọn ni ilu awọn nikan ni a ko rani fun iru anfani bẹ.

Ninu esi ti Gomina Fadahunsi fi si awọn ibere wọnyi, o ni Ijọba alafia ati idẹra ni Ijọba on ti o nṣe orisirisi eto lati le ṣe alekun ọrọ ati wiwa ni irọrun awọn ara Iwọ orun patapata.

O ni ... ti le mu itẹlọrun ba gbogbo ei:u ni origun ilu dede nwọn nilati sowọpọ ṣiṣẹ gidi-gidi ki nwọn si gbaraku tele Ijọba pẹlu bi nwọn sise oniwapele eoja ninu iṣe wọn.

Nigbati Gomina Fadahunsi de ilu okeho ni Ipinlẹ Iwọ Orun o gba awọn ara ilu na niyanju lati dẹkun owu ijẹ.

Gomina Fadahunsi ninu esi rẹ si iwe ikini ku abọ ti Ijọba alabojuto Igberiko okeho fi le e lọwọ se aṣaro nipa akowa on si Ipinle Ilu Oyo ati wipe ohun pataki ti on nfẹ ki o jẹ akoko ni okan onikaluku wọn ti o je ọmọ ẹbẹ Nigeria ni irẹpọ, o si tun se alaye nipa nkan wonni ti o nmu irẹpọ ti o si tun pinni niya.

Siwaju si i Gomina ọlọla Fadahunsi fi ye wọn pe ojọ mọ ... aiye wa yi ndi ... adi afẹgbara gbe ... re ko si to ko je pe Ilu Nigeria ni rehin ju.

Lẹhin ipari ọrọ rẹ awọn ara Kishi fi ariya nla da Gomina ọlọla Fadahunsi lara ya.

Ajose Egbe NEPU Pelu NCNC Poora

IBADAN—A gbọ irohin ipade kan ti awọn ọdọ ọmọ ẹgbẹ NEPU se ni Mọkọa laipẹ yi ninu adehun ajọṣẹ ẹgbẹ wọn pẹlu awọn ẹgbẹ NCNC Ipade yi ni o jẹki gbogbo wọn pese si ilu Shagamu ti nwọn lẹ ṣe ipade nla kan lori ajọṣe wọn na.

Ni ijẹsan ọjọ Jimọ ti o koja yi ni nwọn ṣe ipinu lori ajẹsepọ awọn ọmọ ẹgbẹ Alakukọ wipe o yẹ ki awọn fa iwe adehun ti o wa iarin awọn ya ki olu kuluku ma lọ ni ọtọtọ.

Awọn ọdọ ẹgbẹ ọmọ NEPU ni o yẹ ki awọn alagba awọn tete fa iwe adehunna ya nitoripe awọn ko fẹ ba awọn ọmọ ẹgbẹ Alakukọ ri sinu ọkọ wọn ti o nfẹ ri sode yi.

Ejo Owo Adegbe-nro Di Igbamiran

IBADAN — Adajọ agba Ọgbẹni Adeyinka Morgan Ipinlẹ Iwọ Orun ti fi gbigbọ ẹjọ ti Alhaji Adegbenro ti nṣe aṣiwaju ẹgbẹ Ọlọpẹ pe Oloye S.L. Akintọla Oloto Ipinlẹ Iw-Orun lori owo ... ẹsẹ ti o ni ki o san fun un si ọjọ kẹfa ọdun yi.

Adajọ agba na ṣe yi lati le fi aye silẹ to lati fun agbẹjọro Akintọla ni iwe - ipẹjọ Adegbenro ti nwọn ni ki Akintọla ko ri gba.

Oloye Samuel Lodoke Akintola

Gegebi aroye ti Alhaji Adegbenro ṣe ninu iwe ipẹjọ na o ni on fẹ ki ile ẹjọ nla na fi aṣẹ le e ki Oloye Akintola san ogbonkanla o le ogota pọnun fun on gegebi owo irin ẹsẹ are ti nwọn da fun on wa lati ẹnu awọn adajọ pataki ni ile ẹjọ agbaiye ti o wa ni ilu Oyinbo nigbati ẹjọ na koko bẹrẹ ninu to koja.

Fifty Years Of Medical Research

(By BBC Correespondeat)

One of the far-sighted provisions of Britain's early National Insurance Act, passed by the Lloyd George Government in 1911, was that one penny of each person's contribution should go towards medical Research. The Medical Resarch Committee formed in 1913 to udminister the scheme, later became the Medical Research Council, which today applies an income of six million pounds a year to fundamental research. The M.R.C. supports research in over seventy small units in various parts of Britain and has its own large research centre, the National Institite for Medical Research, in north London. Science correspondent Nicholas Lloyd reported recently in the BBC General Overseas Service programme 'Science and industry' on a visit to the Institute and introduced interviews with some of the doctors and scientists engaged on current research projects.

Dr. R. J. W. Rees, an expert on leprosy, spoke of important advances made in the study of this age old scourge through the use of a 'model infection'. The search for new drugs to fight leprosy has been hampered by the difficulty of handling in the laboratory the germs which cause the disease. It is still impossible to grow them in a test tube like other germs. But scientists at the Institutu using special tissue culture systems, have recently succeded in growing the bacillus of the closely related infection, rat leprosy, which occurs in animals. "We now hope," said Dr. Rees, "that similar tissue culture methods will enable us eventually to grow the human leprosy bacillus in the test tube. Furthermore, very recently, we have been able to confirm a claim made by Americ in worked that a limited infection can be produced in animals with the human leprosy bacillus. This means that for the first time we can test drugs in animals against the human leprosy infection, instead of having to rely upon drugs that are active against the closely related tubercle bacillus."

The leprosy bacillus multiplied much more slowly than any other baceria, Dr. Rees explained. Also, even when killed by drugs the bacilli remained in the tissues for very long priods. Recent investigatians in Malaya indicated that although pasent drugs killed the bacilli quite effectively, the dead bacilli were capable of causing reactions in the patients, so there was the double problem of finding a drug that would both kill the bacilli and also help the body disprse of them when killed. The most effective anti-leprosy measure would be to discover a vaccine giving permanent immunity, but he did not believe this difficult problem would be solved until they had succeeded in growiug large amounts of leprosy bacilli in test tubes. Nevertheless, tests were under way in collaboration with the M.R.C.'s field unit in Malaya to see whether the B. C. G. vaccine, so successfully used in human tuberculosis, might also afford protection against leprosy.

In the deparimsnt of parasitology, Dr Hawking spoke about a suggestion for mass medication to check the spread of filariasis, a disease transmitted by the mosquito, which can lead to the hideously swollen legs of elephantiasis. The parent parasitic worms can be killed by a compound taken by mouth, but to persuade hundreds of thousands perhaps as many as a million people, to take treatment was next to impossible. The suggestion was that a vo-lantary experiment might be tried out in some isolated village in which some article in everday use, like common salt, might be medicated—as had been done in Brazil some years ago in the fight against Malaria—and the results studied.

The M.R.C.'s work on tropical medicine spread out all over the world, Nicholas Lloyd pointed out. There are M.R.C. units in Jamaica and Uganda studying malnutrition among children, and laboratories in Gambia concerned with many tropical problems. The National Research Institute also draws many workers from abroad. For instance Dr. Nair, a physician from India who has done further work on heart diseases in the United States, said in the broadcast that he believed eighteen months at the Institute doing research in the field of haemoglobin biosynthesis would be a great advantage to his work.

Britain Welcomes Sudan's President

LONDON—Queen Elizabeth welcomed President Abboud of The Sudan at the start of his ten-day State visit to Britain. President Abboud had traveled by special train to London from Gatwick Airport, where he was greeted by the Duke of Edinburgh.

The smiling President, wearing a pale khaki military uniform, stepped from the train to warm welcome the people of London. Cheering crowds lined the route to Buckingham Palace.

President Abbhoud flew in to Britain from Geneva aboard a Comet jet airliner. On its arrival Prince Philip, wearing a field marshal's uniform, went aboard the aircraft to greet him on behalf of the Queen.

When the President's train—with its special head board incorporating the national emblem of The Sudan arrived in London the Queen was waiting on the red carpeted platform with Duke of Gloucester, the Princess Royal and Princess Marina.

A royal gun salute fired from Hyde Park and the Tower of London announced the President's arrival. He shook the Queen warmly by the hand and was introduced to the official reception party which included the Prime Minister, Sir Alec Douglas-Home; R. A. Butler Secretary of State for Foreign Affairs, and Admiral of the Fleet the Earl Mountbatten of Burma, Chief of the Defence Staff.

President Abboud, with the Queen at his right and the Duke of Edinburgh on his left took the salute as the band played the Sudanese national anthem. The Guard Commander who spoke in Arabic—presented the guard to the President.

The queen, the President and the Duke of Edinburgh then left for Buckingham Palace in the first of the six carriages.

Aro Adamu-Orisha

Asasa-wintin, Asasa-wintin
awon bile ro woyowoye
Emi Adamu-orisha, Agbeji oko
Sa'dotu
Emi erikirikiri-jimo, Emi Ayon-
ponron bi eni yon ede
Emi olojupa, ABOJUWO, Abo-
jubomoleru
Emi deyinju Agbeseye
Wee mosa wee iyolobe
Wee momi wee gbobun mi
Nimodeiraye, Hu - ha - ha
Emi aworuru afaruru
Emi awo bi ere jana.
Alakeremeji Itakumoji
Alakeremeji ni n'soko ibeji
Emi alele we ma le
Okunkunwenakun birimubirimu
Okunkunbirimubirimu emajo enia
koru.
Ijo ti awon akala Jokala
Awon aroko nroko
Awon ayena nyena
Mojo ni papa onipapa telenge
Mojo lela alala telenge telenge
Alala ku Asinku alala
Bi awo baku Awo lo nsinku
awo
Bi ogberi baku awon ogberi won
asinku ogberi
Nimodeiraye, Hu-ha-ha
Emi afaJ woja moriu gere

Obun weja pa sisaio
Obun sesaio ni o'teru afinja wole
Nimodeiraye, Hu-ha-ha,
O se mi tibaleka tibaleka
O se mi tibaloko tibeloko
Emi omo olumo madolomo je
Nimodeiraye, Hu-ha-ha
To ba wen gba idi fofofo
Nimodeiraye, Hu-ha-ha.
Irawe igbo lo ndigbolu igbo
Irawe odan lo udigbolu odan
Bi a ba pe wa si buburu loni
Bi aba pe o ni popo
Omo olomo lo ma dahun
Enikeni to ba pe wa si buburu
loni.
Omo re ni ko dahun, Aya re ni
ko dahun
Nimodeiraye Hu-ha-ha
Oju oro ni oleke omi
Osibara ni oleke odo
Apadi to ba dojuko ogiri, togiti
ni use
Enito ba dojuko wa loni
Ahere ni nrehin oloko
Awn lamu rehin oluwa re
Nimodeiraye, Hu-ha-ha
Agbe ni ngbere k'Olokun
Aluko ni ngbe k'Olosa
Odidere ngbere k'Oluwo
Ba kuko ba ko egbe re a gba a
Ha—ha—ha!

Ogunlogo Awon Enia Gba Iwe Ida-duro

(O bere loju ewe kinni)

Lati odun ti o koja ni nwon ti wa lenu rogbodiyan oro na, sugbon a gbo wipe gbogbo awon osise na ti ko iwe ebe ranse si Gomina-Agba, Olo'a Azikiwe ati Olotu Ijoba Apapose wipe ki nwon gba awon lori oro idaduro lenu ise na.

AKIYESI: Ka oro lori ejo ti Alhaji D S. Adegbenro pe Oloye Akintola.

Irule Ile Ko Pe Meji Leko Egbarun (£10,000) Ni A Fi Ko

(o bere loju ewe kinni)

tun yi ni Oloye Wanabi Balogu (Asiwaju E k o) Alhaji Lasisi Ojikutu (olotu Eko) Omo oba M A. Ogun, Oloye Abudu Smith (Osi Eko) Oloye Yekinni ajadi Adelagun Ajiroba Eko) Ogbeni Fasasi Adesiba, Iya Afin Anu Savage (Mama Onidiri) Iya Afin Osenatu Andoyi, Iya Afin Nusiratu Osodi Alhaja S. O. Buraimo, Alhaja Nimota Thompson Alhaja Ariyo Alhaja Andoyi, Alhaja Oluwa ati Alhaja M. Sudende.

Oloye Akintola Ba Won Sinku Olubadan

IBADAN— Nwon ti sinku awon Oloye ni Ibadan, ti Olubadan Oba Babalola Akinyele, ti nwon si ni Sos Aremo ni jeta lekan. Gbogbo awon olope ati ajeju lati Eko, Abeokuta, Ijebu, Oyo ati Oke Okun ni nwon pese sibi siba, nino awon enia ti o wa si ibi isinku na ni Olotu Ijoba Ipinle Iwo Orun S. L. Akintola pelu igba keji re, Oloye R.A. Fani-Kayode.

Eni owo Bisobu S.O. Odutola ti o se asiwaju awon alufa ati o se isin isinku Olubadan na so wabiwosi oro; o ni o ye gbogbo awon ijoye, awon oba Oba ati awon ose ti o wa ni ilo yi, ma kbu iru iwa rere ti Olubadan yi nhu nigbati o wa laiye.

Pelu suru ni Oba na fi njoba lori awon enia re, titi ti o fi kuro laiye baba ni Olubadan na je fun gbogbo awon ara Ibadan.

AKIYESI: E ka oro Olotu wa loju ewe kerin nipa Olubadan.

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