EKO AKETE.

"Emi yio fi ohun ti o ndun Makunnu han awon Alagbara, Ngo si je Alagbawi awon Odi."—W. T. Stead.

Vol. II. No. 81. SATURDAY, JAN. 26, 1924. Fourpence.

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Nwọn mura tan lati ṣe adehun pataki pẹlu ẹnikẹni to ba fẹ ranṣẹ Mejila tabi jubẹ lọ ninu MASINI na.

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Ẹ fi owo ati *Letter* ranṣẹ si *Editor*.

GBOHUN-GBOHUN.

———:o:———

DANI ỌLỌRA, ỌLỌRA, ỌLỌRA. ṢẸNṢẸN !!!

A ri ọmọdekọnrin jọgọlọ kan ninu ọsẹ yi ti o ka'wọ le'ri pe Ọga on fi iya jẹ on nigbati a si bere idi rẹ, o ni o to oşu meji nisinsinyi ti on lọ wẹ l'Ebute Idunmagbo bi on ti nluwẹ ti ẹsẹ on nṣe tabu ninu omi, bẹni on f'ẹsẹ kan panu karosini kan ti o wuwo rẹnrẹn ; o ni nigbati on tiraka gbe panu yi, ti on si t'ọwọ bọ apakan rẹ nibi ti o gbe faya, bẹni on ri apo owo kan ti o jẹ okuru owo ponun-ponun ti o jẹ iworo (*Gold*) ti gbogbo rẹ pọn wẽ ; o ni ojo ara mu on, ati pe lọgan on dorikọ Ile pẹlu ẹru yi lati fi han ọga on ; o ni on ba ọga on, o njẹun ṣugbọn bi on ti nrohin ori're yi fun, bẹni jagun yara fi onjẹ silẹ, ti o si yan'ṣọ ara rẹ danu, ti o ku okuru ṣokoto ni idi rẹ ; o ni ọga on yara gba apo owo na lọwọ on, o ni nigbati on nsọ pe on nfẹ lọ wo baba on ti a sọ pe ara re ko dá ni Ilu wọn o ni ọga on na ju pọnun kan (£1) lu on laiya ninu ọ[illegible]o na, o ni nigbati o ṣe diẹ si ti on r[illegible] o gbe owo ti on ri he na fun on, lọgan [illegible] lu on na ti fere bọ ẹnu pe Ọlọpa pe ki [illegible] mu on fun ole ti o ni on jã !!! ki a m[illegible] ba lọ wonna mo, a sọ pe nwọn mu ọmọde [illegible] lọ si Ṣabu Ọlọpa ṣugbọn nigbati nwọn [illegible] ri ẹri gbamuṣe kan lati fi ko ọmọ na loj[illegible] nwọn jọwọ rẹ lọwọ lọ ; ọmọde na tun n[illegible]kun pe ori on buru fun iwa gọngọṣu edidarẹ ti on hu yi : bayi ni ero pele lori ni Ita Faji nibi ti o gbe nrohin. Ṣugbọn ko ri ẹbọ abamọ ṣe !

O KU, SARO ẸWẸ-NGA. ỌMỌ ONIBU ẸJA.

Elere Abẹrin-ka-ni-lara ni Ọgbẹni W. Mends-Cole ti o ṣẹṣẹ de si igboro ilẹ yi, lẹnu ọsẹ keji to kọja, o wọ si No. 38, Ita Ṣọṣi Ọpẹ (38, *Palm Church Street*) lọdọ Ọgbẹni C. A. Bowen ti Ile Òwò awọn Oyinbo *A. J. Tangalakis* ni'lẹyi ; yio si bẹrẹ ere re titi oṣu to mbọ. Ẹnyin Ilu ẹ maṣe jafara ati lọ daraya nibi Ere ọmọ Iya wa na nigbati o ba bẹrẹ.

ỌGBẸNI ONIMỌLẸ, O KARE !

Ọrẹ wa Ọgbẹni William F. Onimọlẹ ti 5, Ita Erelu ni Isalẹ Eko, ti o ti nṣe Akọwe ni Ile awọn Oyinbo Agbẹra (Oniṣowo) (*Lagos Stores Limited*) ni'lẹ yi, fun ọdun mẹtadinlogun fi iṣẹ silẹ ni irọwọ-rọsẹ ; Ọga Ile Òwò na si fun u ni Iwe Iwa Rere (*Certificate*) eyiti a ni anfani ati ka, ti o si tẹ ni lọrun. A ba ọrẹ wa na yọ si eyi. Ọgbẹni na ndoju kọ iṣẹ oko rẹ nisinsinyi, [illegible] yi wu wa o !!!

JONATHAN, O KU'RỌJU

Tẹdun-tẹdun la fi jihin iku aya Ọgbẹni Jonathan Thompson ti Ita Alagbẹdẹ, ti o ṣẹlẹ ni *Tuesday* ọsẹ yi lẹhin ibimọ rẹ tan ni *Sunday* to kọja. Ọgbẹni Thompson o ku ajalu ; ki Baba tu ọ ni'nu.

BABA ADINI SUNRE ! SUNRE !! SUNRE !!!

Lemọmu Baba Adini tẹrigbaṣọ ni alẹ *Saturday* to kọja ni'le rẹ ni Ita Tinubu ẹgbã-gbeje awọn enia lo sin i lọ si ọna Alijanna ni ọjọ ọsẹ to kọja. A ki Ọgbẹni Sunmọla, Iya-afin Samọta Ikẹ Ọlọrun, Rabi Iyalode, ati Yàyá, ati awọn ẹbi to ku.

Ẹ ku aṣẹhinde

J. C. VAUGHAN
Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja

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SAKA MAYEGUN, O DI GBERE!

Gbukẹ ni a gbọ iku Saka Mayegun to ṣẹlẹ ni'le rẹ ni Ita Paṣi ni Alaruba (*Wednesday*) ọsẹ yi; a si gbe oku rẹ lọ sin ni Itẹ-oku Imale ni ọjọkeji.

Ẹ KU'PAMỌ.

Alufa Ismail A. Shitta, ngba ọna England lọ si Egypt lọsẹ to mbọ ninu ọkọ *Aba*, fun ati kọ Ẹkọ Ijinlẹ Kewu si i.

Ọgbẹni yi je ọmọ Alhaj Isa Shitta o si ti ipa bẹ jẹ ọmọ loju Shitta Bey.

Ẹ KU AṢEYẸ.

Ọgbẹni Yunusa Animaṣawun, yio ṣe bẹbẹ diẹ nipa Apejẹ ti o lẹ pe awọn ọrẹ diẹ si lati dagbere fun ọrẹ rẹ to nlọ si Egypt yi.

ABO O.

Ọgbẹni J. H. Doherty, Bishop Howells, Karimu Ijalẹ ati awọn miran de lati Ilu Ijero ni *Wednesday* (Alaruba) ọsẹ yi.

A BA FI EYI ṢE IWỌ, IWỌ JẸ GBA?

Si Oni'we-irohin "EKO AKETE."

Nijelo mo ri akiyesi kan ninu Iwe-irohin rẹ pe iwọ yio ṣe ohun, ati alagbawi fun awọn odi ati awọn mẹkunnu.

Igboya yi ni mo ni ti mo fi kọ iwe yi si ọ lati fi sinu Iwe-irohin rẹ.

Ohun ti o mu mi ko iwe yi ni pe Isin Ọlọrun ko dẹ ri bi ti atijọ mọ ti o ṣẹlẹ larin Ijọ *Ebenezer* (*Baptist*) ni ọjọ meji to kọja.

Ohun ti o mu ede aiyede wa larin ijọ na ni Ogbẹni kan ti nwọn fi j'oye Alufa pẹlu girimọkai.

Nigbati nwọn ngbero lati fi Ọgbẹni na j'oye, awọn Ijọ *Ebenezer* ri ẹni kilọ fun wọn nikọkọ ati ni gbangba, ṣugbọn tinu mi ni ngo ṣe ko jẹ ki awọn ogunna-gbongbo Ijọ na gba imọran ni akoko na. Eyi mu mi ranti owe Yoruba ti o wipe "Ohun ti a fi ẹsọ mu ki ibajẹ, ohun ti a ba fi agbara mu ni ni ni lara koko." Nipa ọgbọn arekereke ati arekenda, ọgbọn isorun iwaju mọ tipakọ, ọkunrin yi funrugbin ede aiyede si arin awọn enia pataki ninu Ijọ na tobẹ gẹ ẹ, ti awọn kan fi ro pe yio jẹ ohun itiju ati ohun irẹsilẹ, ni ipo wọn laiye bi nwọn ko ba le fi jẹ oye Lati igbati nwọn ti fi okunrin yi j,oye ọgbagigiri aiya Ijọ na ko balẹ rara.

Lẹhin ti égbe ti régbe, ti ègbè ti règbè tan ẹniti o f'ọwọsọya fun wọn lati jẹ oye na wa ri gbangba pe aṣiṣe ni on ṣe ṣugbọn ẹpa ko boro mọ, awọn ero Ijọ bẹrẹ si woye pe alafẹhinti wọn ko ti wọn lẹhin mọ ati pe oluwarẹ na nfi oju tẹ Alufa wọn bọ, lori ọrọ yi ni nwọn sọrọ nijọ ti a darukọ soke yi. Bi ko ba si ẹmi Ọlọrun ni ati suru diẹ ni, ẹsẹ ni nwọn o ba fi pari ọrọ na ni ọjọ na. Anu ko le ṣai ma ṣe ni ngbati a ba nranti awọn ẹniti o ti kọja lọ sibi isinmi wọn, awọn bi J. C. Vaughan, Mose ijọ *Ebenezer*, A. O. Milton, Adeniyi Adisa (J. B. Clay) Mammy Ilẹgbẹjọ, S. M. Harden ati Iya rẹ oninu-rere Mammy Vaughan abi Alufa L. Tubi ajihin rere lọfẹ ti ko binu ẹru ti ko binu ọmọ. Abi awọn ọmolẹhin wọn ti o ṣẹṣẹ dubulẹ sun ni lọlọyi J. W. Vaughan awọn ti nwọn ti ṣe iṣẹ wọn fun ilọsiwaju ijọ *Ebenezer*, awọn bi John Ogunyẹlẹ ẹniti gẹgẹ bi ero ẹda nwọn ma npe ni ope ati alaimọkan, ṣugbọn ti Ọlọrun nka si. Ki Oluwa fi wọn si afẹfẹ rere o. Awọn ijọ *Ebenezer* yio ha dakẹ ki iṣẹ awọn baba nyin ati iya nyin bajẹ bi?

Oluwa fi wọn si afẹfẹ rere. Awọn ijọ *Ebenezer* yio ha dakẹ ki iṣẹ awọn baba ati iya wọn bajẹ bi? Ọrọ na gbona ni ọjọ na tobẹ ti alagba kan nfi ebu sọ oko si awọn ọmọde. O jonpe awọn agbalagba miran ko mọ pe ọgbọn ko si ni irungbọn? A le fi ẹtẹ silẹ k a ma pa lapalapa? Bi a ko tilẹ mọ'we, ṣe a kọja nibiti nwọn nkọ'we ri kẹ? Alagba yi bẹrẹ ọrọ iriri rẹ gẹgẹ bi iṣe awọn *Baptist* ni ọjọ kan ti nwọn ya sọtọ ninu oṣu lati ma sọ iriri olukuluku ninu oṣu kan kan ọkunrin alagba yi yan lati inu iwe Ifihan yio dun pupọ bi on na ba le ka Bibeli abi ti o ba ni Bibeli ni ile, ki o lọ wo iwe Ifihan ori ẹsẹta ki o bẹrẹ lati ẹsẹ ẹkarun titi yio fi de ekejilelogun bi ko ba dẹ ni Bibeli ni ile rẹ ki o ran ọmọde lọ ra ni Ṣabu ti *C.M.S.* (*Book Shop.*) Mo gbe idi soke fun awọn bokini ijọ ti (*Christ Church*) awọn ẹniti won to fi iyi ati ola fun gẹgẹ bi awa ti ngburo iṣẹ wọn ninu ijọ wọn, ki Olodumare ki o ma busi fun wọn, ki igbẹhin aiye wọn le ni ihin lọdọ Ọbangiji.

Lojiji ni alagba kan ti ijọ pa laṣẹ [illegible] Alufa wọn na pe ko fi adura tu apejọ na [illegible] ni eyi ti ko si ami abi apẹrẹ awọn onigbagbọ [illegible] wakati adura ti nwọn ma nṣe bi ipa oju de abi iparamọ fun ọwọ adura gbigba si Ọlọrun. Lẹhinna ọkunrin kan ti oriki rẹ nje, Orẹ owo ma wo ẹwa dide lati sọ tirẹ, o ni awọn gẹgẹ bi igbimọ (*Committee*) pa laṣẹ pe lati [illegible] ni lọ pe, ẹniti ko ba dawo sinu apo Alufa wọn yi, awọn yọ orukọ rẹ kuro ninu iwe iye ati ọjọ [illegible]u oluwarẹ pẹlu ati pe ko si ni *Church Ebenezer* mọ. Emi a-kọ-ọrọ-iwosi dide logan mo si fun ẹniti o ro wipe Ṣọṣi (*Church*) jẹ ohun ini ẹnikan

FACTS AND FIGURES.

NEW YEAR'S MESSAGE.

METHINKS a voice is calling
From countries far away
Its notes are all-appealing
Its language pure and clear.

It has a NEW YEAR'S MESSAGE
For me as well as thee
A tiding full of courage
Of PEACE and of DELIGHT.

"UNITED and be strengthened
In PEACE and LOVE remain
Divided and be weakened"
I hear the voice declare.

To get a repetition
I lingered but in vain
I find in meditation
It's lost upon the breeze.

I PRAY that all our LEADERS
May welcome this and pause
And act as model leaders
And earn the heroes' crowns.

METHINKS a voice is calling
From countries far away
Its notes are all-appealing
But lost upon the breeze.

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You can cure yourself in private without consulting physician.

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2. Inhalation powder
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None like it in potency and efficacy because the products are indigenous and therefore always fresh can be had only at Health Store No. 28, Cow Lane, Lagos, at 2/- each.

V. E. OMOWALE CAMPBELL.
Chemist and Druggist.

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Black Men of the Bible.

BY THE RT. REV. BISHOP S. A. COKER.

II.

22. The first intelligent division of the Courts of Law—Inferior, Superior and Supreme—was born in the brain of Jethro a Black man.

23. Solomon's Temple was built by Hiram a Black man.

24. The other two Hirams Black men were kings one after the other. The first as David's friend sent congratulations to David on his accession and aided him in the building of his palace with large quantity and rich materials: the second Hiram sent timber, stone and immense amount of gold to Solomon for the Temple. *(2 Chron 2, 14)*; *(1 Kings 7, 13, 14)* as a friend.

25. Freemasonry owes to Hiram, the Blackman their Jachin and Boaz and Hiram

26. The very first Priest recorded was Melchizedeck, a Canaanite Blackman; he was king of Salem and Priest of the most high God in which capacity he blessed Abraham *(Gen. 14 17, 20)*. Jesus Christ, "Priest after the Order of Melchizedeck" not after the Order of Aaron *(Heb. 7.)*

Since the days of Abraham there have been intermarrying between White and Black; between Shem and Ham: between Japheth and Ham. I question whether love between White and Black, or perhaps, call it *Passion* if you like, can be checked or stopped; the whole race of mankind descended from one common tree; notwithstanding Ham was born black and his descendants take his colour, yet he was son of Noah along with his brothers Shem and Japheth: Japheth, we accept it, is *White*; Shem, between White and Black—*coloured*. Adam was not white, nor Eve; Noah was not nor Abraham; Christ was not white, and we are bound to accept that. God our Creator, to show that He is the Creator of every human being and that He does not place one over the other by election, or that one should be master over the other, will always show himself to every one in the colour He has been pleased for a purpose known to himself, to give him as well to that nation or race. I think (I am open to *acceptable* correction) colour does not rule or control human nature and passion. Climate, physiological condition from birth, and sometimes training from birth, control. So long as there was only one Adam and only one Eve, and diversity of colours from Noah's sons; so long as there has been intermarriage and intermixture of blood there is bound naturally to be attraction, desire for intimacy &c. The Spirit breathed into Adam was no *colour Spirit*. Only those who argue from colour-pride and race prejudice would deny, if they had ever visited Europe, that the attachment of black men with white women—especially white girls—is very much of a natural love than from *lust*. Are Mulatoes in Africa produced only from sinful passion? I know of white men in Africa who from geniune love married black women and lived together happily. It is certain that majority of white girls in England married black men from pure love, their homes being exemplary having many children. There are white girls in Liverpool and other places who stated that the blacks are better husbands who from love and desire of giving comforts to them, at the end of the week bring their earnings in full to them; whilst some white husbands get home empty having spent their earnings in the public houses and above all, through drink, prove very cruel husbands.

(To be Continued.)

damisi *Thursday* ... ọti t'ọkọnrin t'obinrin si mu nkan ...

OTẸ A SỌ ỌMỌ DI ẸRU

[Lati ọwọ AKIRIMANU.]

Si Oniwe Irohin "EKO AKETE"

Mo juba o

Gẹgẹ bi a ti ṣe ileri ni ọsẹ to koja a gbidanwo nisinsinyi lati ṣe bẹ. Awọn agbalagba ma nsaba pa owe wa yi bi iwa bi ọtẹ ba nṣe firifiri ni igboro ilu, ni akoko ti ede koyede bẹrẹ larin awọn Kiriyo ominu nkọ wa pe nigbawo ni rogbodiyan bayi yio tan ni arin ilu wa, ṣugbọn bi ọtẹ ti jẹ nkan ti ko mọ ẹnikẹni yatọ a ri dajudaju loni ni igboro ilu wa yi pe ọtẹ ti sọ awọn agbalagba wa pupọ di ẹru. Nipa ọtẹ awọn miran ko to ile wọn dimu daradara, nipa ọtẹ awọn miran ti sọ iyi wọn nu, nipa ọtẹ awọn miran ti sọ ile wọn nu, nipa iru iwa abosi wonyi ti o wọ pọ larin awọn Kiriyo lo jẹ ki awọn miran ti ko ni jọjọ l'apa ṣe ma ndaṣa mo kiọkiọ ṣugbọn bi ọtẹ yẹ ọmọ enia bi ko yẹ ọmọ enia gbogbo rẹ ndun ki i ninu awọn papa. Lọna keji awọn Imale wa tun bẹrẹ si ndabira pe awa lo wa nibẹ, nitotọ ọpọlọpọ ma nsọ pe awọn Kiriyo lo njẹ ki ọtẹ na lọ bẹ titi, eyi jẹ ọrọ omugọ pupọ larin awọn Imale. Ni akoko kan ọtẹ dide larin awọn Onigbagbọ ti a npe ni Kiriyo nipa isin ni Ṣọṣi wọn, warawere apakan ya lọ kọ Ṣọṣi ti wọn nipa bayi ariwo na si re 'lẹ nkan wọnyi ṣẹ'lẹ larin awọn Kiriyo lọna pupọ ṣugbọn bi o ti jẹ pe ki iṣe enia ni nwọn lọ sin, awọn ti ko fẹ ija ati ariwo parapọ nwọn si lọ kọ Ṣọṣi ti wọn. Ki lo ṣe awọn Imale ti iwa ti won ko lọ kọ Mọṣalaṣi titun ki ija yi si tan ni'lẹ.

BI O TI NṢE NA NI KO MA ṢE.

Nitori enia rere ati enia buburu ni egun kan ni ilu oke ṣe ma nlo oro yi ni ọdọdun, bi egun ẹni ba njo dada ori a ma ya atọkun rẹ eyi mu mi ranti Ọgbẹni wa kan Halley Glover Willoughby akowe agba kan ninu Ibode (*Customs*) emi Akirimanu jẹ ẹni to sunmọ Ogbẹni yi girigiri lati igba ewe mi wa, ninu iwa rẹ mo le fi ọwọ sọ aiya pe ẹni rere lo jẹ ati pe alanu enia ni. Ni akoko ti awọn Munisipa koi ti la'la ati de si Eko, Ọgbẹni wa yi ni a ri to ngba owo aja ni ọkọkan ibi ti *Cold Storage* wa loni nigbana ẹnikẹni ri iwa anu rẹ ninu oniruru ipo ti Ọlọrun fi jinki Ọgbẹni wa yi lo fi nṣe anu ati oju rere, papa ohun ti a fẹ toka si ni pe iṣẹ rere rẹ tilẹ to ki awọn Oyinbo Ibode (*Customs*) gbe ọkan le lati fun ni ipo Oyinbo nitori Ọgbẹni wa yi ki fi iṣẹ rẹ ṣere—ko binu ẹru ko binu ọmọ, Ọgbẹni wa yi ti wa ninu iṣẹ Ọba to ọdun mẹtalelọgbọn bi enia ko ba jẹ enia rere bawo ni ko ṣe ni fi ẹsẹ ra imi, adura wa ni pe ki Oluwa ma ṣọ, ki o si busi iṣe rẹ gbogbo ati pe laipẹ ki awọn Oyinbo Ibode (*Customs*) gba ọrọ rẹ wo ki nwọn si gbe si ipo ti o ga ju eyiti o wa lọ.

IMADO 'BA ṢE BI ẸLẸDẸ A BA ILU JẸ ẸRU 'BA JỌBA ENIA KO KU.

Gẹgẹ bi a ti ntẹnu mọ pe ki iṣe didun inu wa lati ma ta abuku fun enia ninu wosika wa, ṣugbọn bi ipo wa ba ni lati ṣe bẹ a o la leto leto fun awọn ọkawe wa. Ọgbẹni wa ti a tọka si pe isọkusọ rẹ ni Bode *Customs* pọju, Ogbẹni wa yi wa si Eko ni ọdun ti o ṣe diẹ ni akoko yi ina awọn Ologbe Ogunsanya Smith ti ita *Breadfruit* njo larin ilu yi, pẹlu adura ati awitre oniruru ni nwọn ṣe gba Ọgbẹni wa yi si Ṣ[illegible]kan ni Ẹhingbẹti ni ibiti S. Thomas wa loni[illegible]hin eyi nwọn tun gba [illegible] Bode (*Customs*) ni[illegible] akoko yi akowe [illegible] pupọ. Ohun patak[illegible] a fẹ tọka si ni ede Ọgbeni wa yi ti o npe gbogbo ọmọ Eko ni ole, mo si r[illegible] pe ede yi ko dara nitoripe ko si ẹniti o pe "Ole re gbogbo wọn" "Ọmuti re gbogbo wọn" tani ko mọ pe iṣẹ obi nbi enia ṣubu ni, ni akoko [illegible] awọn Oyinbo Russell nlu kiki ni Ẹhingbẹti ti ọ[illegible] Pito Gin di (*favourite drink*) njẹ iwo ati emi le fi ọwọ sọ aiya pe a ko nta fere si (*on the cheap side!*) bi enia ko tilẹ de Oko Awo ri ti on na ba[illegible] gbajumọ bi melo kan ṣe nkan le ma ṣe ẹnu rẹ fun on na si le ma fi ọwọ sọ aiya pe on ki iṣe ole. A fẹ ki Ọgbẹni wa yi mọ pe ẹ[illegible] ẹsọ ni aiye gba ati pe bi awọn Oyinbo ba tilẹ ṣi ni ipo pada si *Revenue Branch* ni arin awọn amuninuye ninu *account* kini iṣipopada na yio ti ri fun, nitori eyi ki o pe ar[illegible] ati ẹdọfin inu rẹ ki o yọ ẹnu aiye ni ara rẹ bi bẹkọ omi Eko ilẹ Eko yio bi lere lọ[illegible]a ti on papa ko ro.

GEORGE NICHOLA'S MARTINS IWỌ LA FI Ṣ'AGBA IWỌ LA FI ṢE.

Bi iwa rere at[illegible]suru ti dara to lo jẹ ka fi ẹnu le ọrọ ọrẹ wa yi ni ibi iṣẹ rẹ ni Bode (*Customs*) a gbo pe nkan ti ṣe ẹnu re fun ati pe yio ni lati lọ si Port Harcourt ko si ẹni[illegible] o le sọ ọrọ Ọgbẹni ati ọrẹ wa yi ni buburu ṣugbọn enia ki wa ko ma, ni alebu tirẹ, lọtun losi *Chief*, *Chief*, ni wa ma gbọ lẹnu t'ọmọde t'agba fun awọn ọrẹ wa lati rẹrin diẹ a o fi itan kekere yi han awọn ọkawe wa.

Ni ọdun diẹ sẹhin *Chief* ba mi pade nibi kan, o si duro, o ki mi daradara, lo[illegible]kanna, emi pẹlu rẹ fi ibẹ na silẹ mo si sọ fun pe laipẹ, ngo tun pada wa si ibẹ, pẹlu iyalẹnu ni mo ba *Chief* nibẹ lai sọ fun mi pe on mbọ nibẹ, lati ọjọ na ni mo ti fi mba ṣere pe "Olojoro" nko so pe iwa ti o hu buru nitori nigbati mo ba *Chief* nibẹ ẹrin ni mo bu si. Titi di oni oloni gbogbo enia lo fẹran rẹ nitori iwa rẹ, adura wa ni pe ki Baba tun bọ gbe ọwọ rẹ ga soke.

Oye *Supervisor* a mọ ẹ lori o.

WUSAMỌTU ṢẸLẸ ATI ADEBAYỌ GEORGE ỌRẸ NYIN KO NI BA JẸ O.

A ko le ṣe ki[illegible]a ma fi ẹnu kan awọn iya ara mejeji yi nitori lati igbati Ọlọrun ti da wọn pọ

Preachers for To-morrow.

AWỌN ONIWASU ỌLA.

ROMAN CATHOLIC (HOLY CROSS)

Masses will be sung by Priests appointed.
Awọn Paddi ti a yan yio ṣe Isin ni gbogbo akoko wọnyi. (MORNING)

Masses Isin Arọ,
6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30
(EVENING.)
(Benediction) Isin Ibukun.
4.45—5.30 6.45—7.30

ST. MICHAEL'S (Lafiaji.)
MORNING. 7—8 8.30—9.30
EVENING. 5.45—6.30

ANGLICAN

Time.		Preacher.
9 a.m.	Christ Church.	The Vicar
6.30 p.m.	do.	do
9 a.m.	St. Paul's (Breadfruit)	The Archdeacon
6.30p.m.	do.	do
9 a.m.	St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m.	do.	do
9 a.m. & 630 p.m.	St. Peter's (Alapako)	Rev. S. V. Latunde
9 a.m. & 630 p.m.	Holy Trinity (Ebute-Ero)	Rev. S. J. Gansallo
9 a.m.	St. David's (Jordan)	Rev. J. H. Ogunro
6.30 p.m.	do.	do.

WESLEYAN

10.30 a.m.	Tinubu	Rev. L. R. Potts Johnson
7 p.m.	do.	Rev. D. A. Bababunmi
10.30 a.m.	Ereko	Rev. A. N. Cole
7 p.m.	do.	Rev. L. R. Potts Johnson
10.30 a.m.	Olowogbowo	Rev. S. A. Pearce
7 p.m.	do.	Rev. E. E. Williams
10 30 a.m.	Ọbun Eko	do.
7 p.m.	do	Rev. S. A. Pearce

AFRICAN (COMMUNION)

9 a.m.	Jehovah Shalom	Rev. J. F. Ogunko
7 p.m.	do.	do.
9 a.m.	Christ Church (Ebute Mẹta)	
	do.	Bro. Ọlaboye Laleye
6.30. p.m		Bro. T. K. Aderin
9 a.m.	Bethel	Bro. A. Aboyade
6.30 p.m.		J. B. Coker
9 a.m.	Zion	
6.30 p.m.		do.
9 a.m.	Salem Church (Ebute Mẹta)	
6.30 p.m.	do.	
9 a.m.	Bethlehem Church (Ebute Mẹta)	
p.m		do.
30 a.m.	African Methodist	Bro. J. A. Oṣodi
p.m	do.	Rev. I. O. Oyekunle

FIRST BAPTIST CHURCH

10.30 a.m.	Bro. S. M. Phillips
6.30 p.m.	Rev. J. R. Williams

(EBENEZER BAPTIST)

9 a.m.	Rev. E. C. Aalabi
6.30 p.m.	do.
9 a.m. Ararọmi (Baptist)	Rev. A. A. Puddicombe
6 p.m.	do.

ISOLARIAN BROTHERHOOD

7.30 a.m. Ilupesi	The Founder
7 p.m.	do

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Ve . Rev. J. G. Campbell

AHMADIYA (ISLAM.)

6 a.m. Fajir Service Y. P. O. Ṣodẹinde
5.30 p.m. Open Air Service Imam K. R. Ajose
(Central Mosque, Arọloya Street.)

ZION CONGREGATIONAL

9 a.m. Kakawa St. Rt. Rev. Bishop S. A. Coker
7 p.m. do. do.

SALVATION ARMY

10 a.m. Glover Memorial Hall
Lt. Col. G. H. Souter
7 p.m. do.

CHURCH OF GOD

10 a.m. 22 Ọdunlami Street, Breaking Bread
7.30 p.m Open Air Service at Campbell Square
Wm. C. F. Terrell.

B. Anderson & Co. Ltd.,
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AMERICA PITCH PINE, direct from U.S.A.
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All kinds of goods from every country possi lowest prices, quick attention. Write y quotations.

...damisi *Thursday*

ali obinrin ... ẹ̀ ... *sirisi* ...
ọti t'ọkọnrin t'obinrin si mu nkan *amuyo.*

koi ti şeşi gbọ ija wọn ri, a ro pe o tọ o si yẹ lori nkan ti Ọlọrun şe fun awọn mejeji lati da ẹgbẹ awọn obinrin silẹ fun ire ilu, iyẹn ni pe ki nwọn ma ro pe nitori nwọn ki şe ero ilu Ọba tabi (*England Ladies*) nitori ko si nkan ti ẹnikan ti şe ti ẹnikan ko le şe, nipa bayi a o fi eti silẹ lati gbọ igbiyanju nyin,emi Akirimanu ki nyin, ẹ ku ọdun ẹ ku iyedun, nki Ọlọrun şọ gbogbo wa o.

OYUN KI PẸ NINU KA FI BI ERU BIKOŞE ỌMỌ

Nigbati a gbọ pe ogunna gbongbo ninu ofin eyini ni Adajọ Agba (Sir Adolph Combe) yẹ ina ... osi ti awọn kan ... Atunşe Iwe Ipingun (*Codicil*) nipati dukia Ologbe Andrew Thomas pa ... wa dun pupọ nitorina ni a şe wipe "oyun ki pẹ inu ka fi bi ẹru bikoşe ọmọ" nitori lati igbati ọrọ ... ti nşe finrinfinrin, lati nwọ oju ilẹ şugbọn Ọba Ọlọrun fi awọn alabosi han ninu ẹjọ na bi enia ... ni owo lowọ ti o si jẹ ona kiki eru ni o gba fi ni owo yi kini yio gbẹhin rẹ, bikoşe abamọ ti ngbẹhin ọrọ nitorina ẹnyin enia ẹ lọ şọ ara yin ki ... ugbo maşe di ori iwo.

ỌGBỌN ỌMỌDE KI ŞERE GBA ỌGBỌN ỌDUN NI ADUGBO KAN

Bi ayipada ti wa ninu aiye fun ẹnikeni bẹna ni fun ọna gbogbo lori işẹ tabi owo ninu oşu *September* ni awọn Russel şi ipo pada si opopo nla *Broad Street* nibiti nwọn gbe wa lonı, bẹ si ni awọn P. & B. tiẹa ngbọ pe nwọn nlọ patapata ninu ọdun yi nani awọn Oyinbo Kọra tun bọ nbu rẹkẹ ninu owo wọn ni Ereko şugbọn gbogbo ... kan igna ma ni o nitoripe akoko tun nbọ ti o jẹ pe a o wa wọn ti ni Ereko yi ki Ọlọrun da ẹmi si nitotọ halehale awọn Oyinbo ... nyi le mu ki ilara wa fun awọn onişowo miran şugbọn mo fẹ ki nwọn ranti pe igba ko lọ bi orere, bi o ti jẹ pe aye ko le gba fun gbogbo ... wa ti osẹ yi a o fi iyoku di ọsẹ to nbọ lagbara Baba.

Wishing you all Merry Xmas and Prosperous New Year.

Emi ni tinyin nitotọ.
AKIRIMANU.

"See Fancy."

Ladies and Gents' Hats, Panamas, Shoes, Children's Hats and Shoes, Cycles and accessories etc. etc., cheap, cheap ; at

"Olufunmi Store"
4, Kano Street, Ebute Mẹta,
(*Opposite Mill r's.*)

Eko Akete 1st Annual Dinner.

The First Annual Dinner of "Eko Akete" will take place at the "Bonanza Hotel" the first week in the New Year.

Tickets Single 7/6 each Gents

Double 10/6 (Ladies and Gents)

Obtainable at :—"Eko Akete" Offices 22 & 24 Williams Street or P. O. Box 286.

Latest date of entry, 29th inst.

Intending Diners, please note.

"*Ed. Eko Akete*"

White's Golden Male Tonic.
(DOUBLE-STRENGTH)

Whenever a women has not been in the family way for a long time, the fault is usually set down to some disease or other in her gemerative organs.

Now while it is true that many women suffer from disease yet many times the fault lies with the man, owing to weakness or some other disease of the male organs of generation. *White's Golden Male Tonic* (Double-Strength) is calculated to give full vigour to the man, and to remove all disease which prevent breeding Every sensible man ought to use two bottles every month, to cure or prevent weakness of the generative organs

Made and sold only by VICTOR WHITE, Esq

The Reliable Dispensary, 41 Offin Road, Lagos.

N.B. NOT OBTAINABLE ELSEWHERE.

SHAKE THE BOTTLE.

AREMỌ FUN ỌKUNRIN

Nigbati obinrin ko tete loyun, a ma nro pe ara obinrin na nikan ni arun wa. Şugbọn nigba pupọ ni o njẹ pe ara okunrin ni arun wa. Egbogi yi dara pupọ fun Arẹ Ẹba ati gbogbo Arun ti ki jẹ okunrin şe abiamọ.

N.B.—O yẹ ki gbogbo okunrin ma lo igo mejimeji egbogi na nse ni ara ko şe royin.

Price ten shillings (10/-) per bottle.

ẸNIKEJI,

Aşọ oke to yanju mbẹ lọdọ Iya Afin Saamọta Ikẹ Ọlọrun fun tita, ọpọku ọyọku ni owo wọn, lọ bere ni 3, St. John *Street*, l'Eko, leti ile Johnson Agbẹjọro.

Editor:—
ADEOYE DENIGA,
Offices: 22 & 24, Williams Street,
P.O. Box 286,
Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE.

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Ọdun kan 12/-	13/-	14/-
Oṣu mẹfa 6/-	6/6d.	7/-
Oṣu mẹta 3/-	3/6d.	4/-

Ẹ fi owo ati *Letter* ranṣẹ si *Editor*.

Fischer, Holtmann & Co., G. M. B. H.

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63—67, BROAD STREET.

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We sell Flour, Sugar, Biscuits, "Chainbrand" Cement, Cycles, Tobacco and Twine

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Sole Agents for "Excelsior" Tyres.

Beer, Wine and Champagne-Hoehl, Matheus Muller, Sohnlein Rheingold.

Head Office:—

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GBOHUN-GBOHUN.

:o:

EGUN KOJA, O NI ON KO RI GỌNTỌ, GỌNTỌ NI ON KO TILẸ MỌ PE EGUN HA SI PARA.

Ohun ti a gbọ nilọlọyi lo mu wa p'owe oke yi; eyini ni pe nwọn ni ọga ere kan ti awọn kan ṣe laipẹ yi, kọ jẹ̀lẹ̀ lati jẹ ki a fi iwe pe awọn pataki diẹ ni'lu, pāpā ninu awọn akede ọrọ ilu; a ko mọ bi eyi ri bẹ ṣugbọn o jọ gate-ko jọ gate, o f' ẹsẹ mejeji mejeji tiro, nitoripe a mọ to meji mẹta ninu awọn wọnyi ti nwọn ni lati sanwo gẹgẹbi ẹnikọkan lati lọ woran na; gasikiya levi bi? *Of Ikija?*

BAFUNKẸ ỌMỌ AJỌBỌ, Ẹ KU AYỌ IBI.

A kan sara si Iya Afin Mrs. Bafunkẹ Anthony ọmọ Ọgbẹni wa J. K. Coker fun ẹyẹ ere ti awọn Ẹgbẹ rẹ ṣe ni 'le Afariogun l' Ẹhingbẹti ni ọjọ Alamisi *Thursday* ọsẹ to kọja, tun kiko'wo jọ fun kikọ ile wẹ giga awọn obinrin larin wa ni ibẹ.

Aya Adajọ Agba (Lady Combe) da bira ninu ọrọ iṣiri to sọ lọjọrọ ọjọ na nigbati a fi nṣe ere Keresimesi Baba Agba (*Father Christmas*) fun ogunlọgọ awọn ewe wa, Iya Afin Mrs Bafunkẹ Anthony si f' eṣi to wọ si ọrọ nā; eyiti a tẹ sapakan iwe-irohin yi l' ede Gẹsi.

Ki Baba maṣai mu Iya Ẹgbẹ yi, aya Gomina wa (Lady Clifford) bọ wa ba nyin l' alafia l' ọdun to mbọ.

A KI NYIN KU INAWO ỌJỌ.

Inu didun lafi ki Mrs. Rebecca Beckley ati ọmọ rẹ Mrs. D. Ayọdele Bright ku inawo ọjọ, ọsẹ to kọja nipa bibọfọ Ọgbẹni J. O. Beckley Olōgbe, ẹniti o jẹ ọkọ ati baba fun wọn. Ile kun ṣọṣọ fun ọkọnrin ati obinrin onjẹ npe onjẹ ranṣẹ ati crịṣiriṣi ọti t'ọkọnrin t'obinrin si mu nkan anuyo.

DURU KUDU, KE!
DURU AGBON, KẸ!!
AI PE L'ẸMEJI,
PE L'EKAN!!!

Dūru kudu ni idajọ ti Igbakeji Adajọ Agba M. L. Tew Ọlọla ti kọ silẹ nipa ẹjọ ti Lọya Rufus Adekunle Wright pe Kitoyi Ajasa Lọya, ati J. Bagan Benjamin C.E. nipa ọran ogún ko ṣe ogún iya rẹ Mrs. Felicia Ayọdele Wright Olōgbe, ti o si fun Sir F. A. Vander Meulen, Adele Adajọ Agba kà, ntgbati igbakeji Adajọ Agba na lọ si *Calabar* fun iṣẹ Kotu Ẹjọ arotunrọ (*Appeal Court*).

Ni *Tuesday* ọsẹ yi, Kotu da ẹbi fun Lọya Ajasa lati lọ yanju £3,049, 5/- eyini ni ẹgbẹdogun pọun o le mọkandinladọta ati sile marun, pẹlu ele ti yio jẹ sile kọkan lori pọun kọkan lọdọdun bẹrẹ lati ọdun 1920 titi o fi de ọjọ Atalata *Tuesday* ọsẹ yi ti a da ẹjọ na. Aropọ owo ati ele ti Kotu da ẹbi rẹ fun Lọya Ajasa, ki o si nkan bi £3,796,.10 11d. ti Ọgbẹni J. Bagan Benjamin ẹniti o jẹ igbakeji baba-isinku ti Mrs. Felicia Ayọdele Wright na, ko danin pupọ ninu ọrọ na, gẹgẹ bi o ti ri l'oju wa.

A gbọ pe ẹjọ nipa ti ile Ologbe Rufus A. Wright ni Ebute Meta titi de Yaba ati Agege ìun wa fun riro fun Lọya Ajasa kanna yi, ni Ganran l'ọtunla, ẹjọ eyiti Lọya Rufus A. Wright tun pẹ, pẹlu pe ki o wa ṣiro owo to ri ninu ilẹ na, ati iṣiro pẹpẹpẹ miran.

ARA PA'LARA, KI KO-NKO MA RO GBỌNUN.

A ṣọpẹ atọkanwa fun ọgọrọ awọn enia ti nwọn wa ba *Editor* "*Eko Akete*" yọ ayọ ẹjọ ti o jare rẹ ni *Tuesday* ọsẹ yi ni Ganran

Obinrin kan ti o npe ara rẹ ni Phebean Cole ni Ita Bamgboṣe l'Eko nibi, lo pe awa ati Mammy Kuyẹ Ogunbiyi l'ẹjọ, nipa ọran ile ko ṣe ile ti o ni on fẹ ra, ṣugbọn ti ko to lẹnu rẹ lati ra, to si ku sọna bi ēsu nipa sisan owo toku; enia le fi aito ila de ko ma de e, ko mọ pe a ru mọ on loju bi? Gẹgẹ bi ọrọ na ti ri niyẹn.

Phebean Cole gbe wa fun Lọya Withrel Williams, ti nwọn npe ni "Kuli Boy" ti o ti nṣe Meboi Meboi ri, ti on pẹlu awọn ọmọ ẹgbẹ rẹ si nya'jule kiri gba okan gba eji ni asiko ọdun bayi ni 'gba lailai, ki o to ṣeṣẹ lọ si ilu Ọba lọ ṣe bi nwọn ti nṣe nipa gbigba Lọya.

A kọkọ gba Lọya Jiga (*Hon.* J. Egerton Shyngle, Ọlọla) ẹniti o ro apakan ẹjọ na fun wa niwaju Adele Adajọ Sir F. A. Van der Meulen, ninu eyiti Phebean Cole fi jẹbi, ti Kotu si ni ki o lọ san pọun mẹwa ṣile mẹwa (*£10. 10s.*) fun wa, ni owo irin ẹsẹ.

A tun gba Ọgbẹni *Lawyer* Ayọdele Williams Lọya Adọgbajalẹ ọkọnrin, Adumadan, ẹniti o ṣe gudugudu meje si riro apakeji ẹjọ na. Oluwa si fun Lọya wa ni iṣẹgun ni *Tuesday* ọṣẹ yi, nitoripe Kotu tun da Phebean Cole l'ẹbi ẹkeji, nipa idajọ ti M. L. Tew Ọlọla Igbakeji Adajọ kọ silẹ ki o to lọ si Calabar fun ẹjọ Arotunro (*Appeal Court*) eyiti Adele Adajọ Agba si ka ni gbangba Kotu ni *Tuesday* ọsẹ yi, eyiti o fihan pe Phebean Cole jẹbi ẹjọ to pe awa ati Mammy.

Kotu si tun ni ki Phebean Cole lọ san ogun pọun ati ogun ṣile (*Twenty Guineas*) owo irin ẹsẹ fun ẹbi ẹkeji to jẹ bakanna.

Atọlugbokun ọrẹ nyin, to nfi igbadun irohin ẹjọ Kotu han ẹnyin ọkawe wa lọsọsẹ, yio sọ pannaba ọrọ nipa ẹjọ kanna yi, ninu irohin rẹ ti ọsẹ to mbọ.

Ẹjọ yi gba wa ni oṣu mẹjọ Oyinbo gbako ki Kotu to fi abẹ ge ni *Tuesday* ọsẹ yi. Oluwa lo l'ọpẹ.

A o tẹ Idajọ na li ede Gẹsi sinu Iwe-irohin "*Eko Akete*" laipẹ.

EPHRAIM CONARD TAIWO—OLOYE Ẹ KU INAWO ỌJỌ.

Kosi botiri ni Apeje ti E. C. Taiwo Oloye ati Arole D. C. Taiwo ṣe ni ile Panu ni Taiwo *St.* lánā; nṣe ni onjẹ ati nkan mimu nkọlu ara wọn; a jẹ fẹ 'ya āti amu

J. C. VAUGHAN

Ti Ile-Ọja Sheffield ni Ita Kakawa ati Ile-Ọja "*Excelsior*" ni Ita Agarawu, ni oniruru awọn ohun kikọle fun tita ni owo ọpọku-ọyọku.

O ti nṣowo Irin Iṣẹ lorişirişi lati adọta ọdun sẹhin titi di oni.

ATARI AJANAKU ni ỌGBẸNI na jẹ ninu awọn onişowo Irin Iṣẹ ni ilu Nigeria.

ỌKỌ tita wa ni owo pọ ọ.

Ero ya wa ra

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O nta Iworo (Golu) ati Fadaka-tutu ati Irin-işẹ Agbẹdẹ Iworo ati Fadaka.

Owo Ọja rẹ fanimọra. Ẹ lọ ra tiyin nibẹ

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Ile Egbogi na ko jina si Ile-Ọja awọn Oyinbo Oniṣowo John Holt.

Ọgbẹni yi ni Ajatolẹru Egbogi ni Ṣab... na, eyiti ki foju arunkarun ba lẹ gẹrẹ ti... ba ti lo wọn.

Ẹ wa dan a wo : hẹ lẹ o ba.

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Ọpọku-ọyọku ni owo wọn, nwọn si jẹ bi idan.

Ọrẹ, e lọ dan awọn Ogun wonyi wo nib... ti a gbe nta wọn.

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