

The Chief Secretary  
to the Government  
Lagos, Nigeria

*(A. O. O. O. O.)*  
Editor & Proprietor  
"Yoruba News"  
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Ibadan

# Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

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Bi o ba nfe ere pupo lori isẹ ti o nfi Moto re re, dia inwo Epo Moto ku nipa lilo  
**Petrol ti "Atlantic."**

ALQ O! ALQ O!!

"Ina wole Okun parada!" Le Okun jade nipa fifi "Atlantic" Kerosene  
ororò t' o jir tan gbogbo Atupa re. OIBO ALAGBON ni nta a ni Eko ati ni  
ibigbogbo ti Ile Owo won gbe wa. **SA DAN A WO.**

## OWUYE.

Synde oṣi keṣan oṣu yi ni Ogbeni Jacob Ola. Afuwape akowe E. T. Sobola (ṣkan ninu awon oniṣowo pataki ni ile yi), pe die ninu awon oṣe re lati wa ba a k' eyé lati lo ki awon obi Omidan Victoria Oyeteju Oyedeji, afesona iyawo re. O lo sibe pelu awon oṣe re lehin isin ara. Ogbeni M. A. Balogun ti 'Ilare Press' lo se Alaga ni'ṣo na, ati S. Rotimi Oba na ni Asomogbe Alaga, pelu awon mi ti nwon wa niṣe ti a o le ma daruko lo.

A gbo pe pelu inudidun ni Iya omidan na fi ki nwon ti o si fi iṣe ati mimu te won lorun.

K' Olorun fi adun kari o

Iṣba Ibadan ti lu Agogo pe ki gbo-gbo ara ilu ma pa ekute ti o ba wa niṣe won ni aparun ki si baṣe arun ma ba le wo ilu. Nwon o si ma san "Heppini" id fun ekute ṣkan ti enikan ti ma wa fun won. Nitoripe ina ara ekutele ni i ma ran arun koranti lwoṣe lati tankale.

Ṣnyin enia wa, e ma jafara o.

Onam/gba Onisango Ibadan, arole Aramona jalsi ninu oṣe tyhun. A gbo pe nwon nja si iṣe oye na lwoṣe.

Nitori Ajakale Arun ti nja ni Ile Iṣba, Iṣba ti sofia pe ki awon ero ma se lo si tobi ti Iṣba wa lakoko yi. A si gbo pe nwon ti da awon ero daro be na ni Ile Iṣba.

## EDE.

## KINLA! A KO GBO BE RI

Ni afereṣoju Weṣde Julai 28 ni a ri igi Ose ula ti Oja Atapara ti o wo te-gbotegbo ti o si ran jejeje.

Ha! se gbo-gbo enia: nitori kosi ojo tabi efufu rara ni akoko na, gbo-gbo enia ati awon onibaisikulu ni nwon nsare lo wo o; okiki kan tobe ti Oba Timi papa fi jade wa wo o pelu.

Awon agbalagba so pe niṣe ni nwon ba igi ose yi nigbati nwon te ilu Ede ati

pe awon ko gbo pe igi Ose kan wo te-gbotegbo be ri. Laifagun, nwon bere si i bere gbo kiri. Kinni o ma gbo? Nwon ni Igi Ose wipe ṣun Myto l' o le oun kuro niṣe.

Babalowo Telomi ni Igi Ose so pe nwon nso awon omo oun l'okò ni; olukuku bere si so inkun t' o wu u; nitoripe nigbagbogbo ni nwon nfi ewure, agutan, adie ati pepeye bo igi Ose na.

Nitorina, a dupe pe ṣkan ye kuro ni-nu iboriṣa awon obi wa. Nitori ilosiwaju ise Olorun, a nireti pe oṣoṣo iru awon igi bibo bayi ti mbe ni ilu wa yio wo lu-le bend.

Nigbati o di iṣe keṣa re ni Oba pa malu kan; awon orisiṣi eloṣi pa ewure ati agutan fun ibole (oro isinku) Igi yi. A be Oluwa k' O maṣi la awon enia wonyi loju.

A.S.

## NEWS &amp; NOTES.

His 'Alaiyeluwa' the Alafin, attended by Prince Owoade the Aremo of Oyo, came to town on Sunday night the 8th of August. After visiting the Bale at his residence and the old Aremo house (now being rebuilt), His 'Alaiyeluwa' returned to Oyo a little after midnight. We say "Kabiyesi o."

Mr. N. S. Oke, the Deputy Registrar, Township Court Ibadan, left for Lagos on leave-of-absence.

The General Conference of the U.N.A. Church sitting in Lagos was concluded last week. Elder the Hon. E. H. Oke, M.L.C., one of the surviving Founders was present.

Professor N. D. Oyerinde, B.A., B.P., left per "S.S. Appam" on the 27th of August for Belgium as a representative of the Nigerian Baptist Convention to the world wide African Conference. We say "Okò arofo o!"

The Students and Staff of Wesley College Ibadan gave a Lecture in the Agbeni Church on Friday Aug. 6. The attendance was large.

## ORỌ ILERA ORỌ DURU

LATI OWO EBỌFIN

Ko si eniti o salai mo bi saamari ti a wa yi ti gbana to, ani ti ko ni salai ma gbo iro bi inkan ti nlo si ni ilu miran; Ani arun ti nra awon omọ iya wa, pi-pi-pi bi eni upan-pan ale.

Kini le ma irufe inkan girimasa bayi ba onu eni? Bi a ti nro ohun ti o le fa sabba bi iru eyi ni a ni anfani ati gbo iru wasi kan ti Ogbeni D. A. Ohasan Oletu Iwe irohin yi se ni Soji Bartist ni ldi fkan ni ojo isini 1919 ke jilelogun osu Ogbeti niu eyiti o fi han gba ho awon olugbo re pe ese enikan lasan-lasan ani aborifara le ko irufe ijogbon bayi ba gbogbo wa.

Foya ẹlomiran le fe gabere bi eyi ti se le ti be; se awon baba wa ni i pa lowe—“Bi ara le eni ba nje bokoro buburu, bi a ko ba ki i nro: beje-huru re ko ni je ki awa papa r’ ale gbe. Bakanna lo si ti pelu irufe orọ ti a nso lowe yi.

Foya onu nikan l’ o lo sika ti a si nfi amodi je e niya; nje, nibiti smodi yi gbe nje e awon ara re ko sa le fi i silẹ lafin tolu re. Nibiti awon wonyi gbe ntoju re, arun ko sumpu iran—lati ibe a ran awon enia re di; beje; aludugbo eni ko sa le samoti ki a mu lo ki i: lati ibe a gba adugbo kan kan panata. beje. a gba odidi ilu kan kan gba-igbani. Ki Olorun gba ni lowe iru enia arotire-batani bayi.

Nje bi eyi ba ni bi ogun ti a ni lati sa ni a so pe Ijoba nke fun wa tantan yi, ki ije se ohun ti yio no wa ni “Kobo,” a fi atori te re. “oun ti kumo gbogbo-ke a pa gbogbo eni e ile wa fafan ti a sa so fun wa, ki a bi bo kuro lowe arun ti o fe fi wa se je. Nje “Ohun ti o fe fi ni s’ eru, ti o si fi ni se ‘wofa,” a ki yio dupe bi? Torina gwin ara wfe mase jafara. e di ihamora nyin si ejante, ki a si ghogun ti i ki o ma ba wa di igbahun tan, ki ekute ma ba ghogun ti wa o, toripe bi awa ko ba tete dide ogun tiwa, ekute yio dide tirẹ; ogun tirẹ ko si daju pe yio ro. Ki Baba so wa ninu iru dagun-dagun inkan bayi. Amin.

GBA GA! IKU ALIMUTU!

Agbo-dagbanu, a-gboj’ okele silẹ ni a gbo iku Ogbeni D. M. Anjirin ni popo

Omofe, Ilesa ni agogo mesan ale 10/9/20  
Orun Rere o.

Ogbeni D. M. Anjirin je okunrin kan patiki ni Ijo C.M.S, Omofe, o si ni itara si Isia Olorun, ko si ohankohan ti o le de le ni soso bi ko se Ogbeni D. M. Anjirin ni o ma je onitara julo, nipa ory itanu sise, ory aladun ti i ma nfa owo yo ninu apo awon Ijo. Owo Kilasi re ki i tase, pelu iranwo miran ni- nu soso re; Awa ko le so iwa rere re fun awon Ila tan; a ko bi-oy otito oyo enu re tan; t’ agbi t’ ewe l’ o mo irufe eni patiki ti ogben yi je.

Ha! Iku ni eniti a ko bere t’ o mbe- re Eoi. Iku se be o mu Ogbeni yi lo orun aremabo. O di gbera Ogbeni wa, ki Oloдумаре ko gbe Ogbeni D. M. Anjirin si afele rere.

Ogbeni D. M. Anjirin:

“ Okunrin pupa roboto bi oromibo,  
A-mo-oro ninu egbo,  
A-t’ ariwe mo ju awon lo,  
Osupa Omofe—  
A-ko won bi-won ti ise afe,  
A-b’ irin gbere lese ni i-ji;  
Ejawa okunrin,  
O duro ni yara foju je Iyawo.

Iku ogbeni yi mo ina mi titi, agben oke ko le lu ti isale; Odo-iyawo dake roro bi enipe Ijesa ko na? iyan i je fun iku ogbeni oninu rere yi. Ha! O se o! Iku kose ranni awa i ba ran Ogbeni wa D. M. Anjirin lowe.

A sin oku Ogbeni yi ni agogo merin abo asile ni Ijo Sade 11/9/20. Enu ya ni nigbati a ri ogbon gbo eni bi estu- sin lehin ati niwaju oku ogbeni yi. Kani ko mo pe awon eni le paju estu- sin lo afi ni 9/9 yi.

Ki Olorun Oloдумаре ko ba wa toju awon 9m9 wewe t’ o fi silẹ. A si ki Iyawo re gidigidi ati awon Ebi re E ku ashindu o.

Episteli ikeji ti Johann Ori i titi de ese kerin

Mo dupe fua aye diẹ ti E fun mi yi.

S. Ode.

# AWỌN AKEWI

OR

## YORUBA PHILOSOPHY.

EDA.

Onida ila  
 'Un l' Olorun i da ni,  
 E la l' Ogo ori olowo ;  
 Oba t' da dudu,  
 Oun l' O da pupa,  
 Oun l' O d' Afu—  
 Orisa funfun lau !  
 A-kunle-yan,  
 Oun l' a-daiye 'ri !  
 A kunle a yan Eda :  
 A d' aiye tun oju nkan ni ;  
 Is' ebo, i s' egun,  
 Bi a ti w' aiye wa ri,  
 'Un l' a ri !  
 Ibi t' ori da ni si,  
 'Un l' a gbe.  
 Olorun o ba ki i je ki  
 Ewe nla pada ru wewe !  
 Ewe t' o gburo ti gburo,  
 A ko mo 'bi olori yan 'ri,  
 A ba l' re i yan t' eni !  
 Igba abere won ko t' oko,  
 Igba Irawo won ko t' Oso ;  
 Igba 'supa ko le j' osan,  
 Igba Irere ko t' okan Aparo ;  
 Igba Ekitile won ko to 'Tu,  
 Igba Adig ko t' Eranla !  
 Igoa Eru ko t' Erin,  
 Igba Eru won ko t' Adig.  
 A ki i tanna i w' oia,  
 Oia ni i wa ni,  
 Obun t' Olorun 'o se,  
 Ko ma gb' aise  
 Olorun ko dabi awon wonyi,  
 I ba s' enia l' o da o be e :  
 Nwon a ti siregun ;  
 Enia ma ko :  
 Olorun re l' O da o—  
 L' oparun,  
 Enia ko le se gidigba,  
 K' o gbe o sanle,  
 O b' egun ja, o d' egun ;

O b' orisa ja o si d' orisa ;  
 Igbati o b' Olorun ja  
 Gbangba l' O da o :  
 Eni Olorun da,  
 Ko se i l' ara we ! ! :

QGBON.

Ologbon-ogbon,  
 Agutan m' omo se sogun :  
 Qgbon ina re p' egbeje !  
 Abahun gbon j' oloko lo :  
 Qgbon l' Ajapa fi m' Erin  
 Bo wa s' inu ile :  
 L' Erin ba fi wa j' oye,  
 L' Erin jiba gbogbo franko !  
 Qgbon-inu, 'un ni  
 Ejo i fi i s' ope.  
 Ologbon-ogbon, ki i je,  
 K' a p' agbalagba ni were :  
 B' omode gubu, a wo 'waju :  
 Agbalagba gubu a w' ehio :  
 Opa igbe l' apa,  
 T' ehin l' o paju.  
 B' omode ba jagbon kiku,  
 Iya re a jagbon-on sisin.  
 Qgbon omode, Qgbon agba :  
 Un l' a fi da 'Le-lfe.  
 Sabe ko gbon,  
 Babi ba ko m' oran,  
 Tani mba won i laja ?  
 Tani mba won i se 'lu ?  
 A l' ogbon ologbon s' ogbon.  
 Ni i j' ologbon ;  
 A l' ero elero s' ero,  
 Ni i je Omero ;  
 A ki i gbon t' enikeji kun t' eni,  
 Kaluku l' o gbon tire.  
 Omode n' ogbon ke 'gi,  
 Agba ni' ogbon w' atiwo igi ;  
 Qgbon gbon l' agbalagba i fi i  
 K' Ako-malu salo :  
 A ni "Ng o ya k' ore e mi."  
 Qgbon l' ogbon adabata.  
 Eni t' o gbon ju ni lo—  
 Ni i te ni n' lfa !  
 Qgbon ti a k' agba  
 Ko to t' ina agba :  
 Ada 'ko-kere ko gbon  
 To a-so-wò mara.

## ACTIVITIES OF OUR GOVERNMENT.

In view of the heavy building programme, Government has decided to try the experiment of calling for tenders from reputable firms in England in respect of one or two of the more important works contemplated. Local firms have also been invited to submit tenders, and the Director of Public Works is always willing to give information.

It is proposed to build a house at Kaduna for the Governor, where His Excellency will stay for some three months in each year, in order that he may be in closer touch with the administration and commercial interests of the Northern Provinces, and may be able to pay short visits from time to time to localities such as Kano, Zaria, the Plateau &c., &c.

In order that the arrears of survey on the minesfield may be dealt with, two parties of Royal Engineers have been lent by the War Office and will arrive shortly.

For some years past, the Harbour margin in Lagos along the Marina between Five Cowrie Point and the Marina Wharf has been falling into an extremely dilapidated condition and constant erosion is taking place. Protective work has been carried out from time to time but it has been found impossible to keep the work in a proper state of repair; the current sets strongly along this frontage with a shoreward trend and, owing to the wash of passing vessels and the direction of the prevailing breeze, the conditions are generally favourable to the undermining of the type of revetment hitherto adopted.

The Consulting Engineers have now made an exhaustive investigation and report on this matter and the Resident

Engineer is making arrangements to carry their recommendations into effect, at a roughly estimated cost of £10,000. In the absence on leave of the Resident Engineer, Major J. E. Bostock, the work is being supervised by his deputy, Mr. G. E. B. Coulcher.

The steam tug "Rollicker" which was bought by the Government to replace the "Hercules," which was lost in collision with R.M.S. "Akabo" last year, has been in commission since her arrival here at the beginning of the year.

She is now in dock being overhauled and fitted with cabin accommodation suitable for the tropics. S. T. "Rollicker", which has an indicated horse power of 2,000 is one of the largest and most powerful tugs in the world. She is an asset of considerable value not only in Lagos Harbour, but to the shipping generally along the West Coast, as a salvage unit for any vessel requiring assistance; there is no other salvage unit between Dakar on the North and Capetown on the South.

The two other tugs operating in Lagos Harbour are the S. T. "Atlas" S. T. "Vulcan," each with an I.H.P. of 1,200.

In April last, information was received that a sandbank of formidable proportions was forming on the north side of the Benue River above the Railway Ferry which might threaten the operations of the ferry; and the question of building a bridge across the river has therefore again come into prominence. The situation has been reported to the Secretary of State who has authorised the Crown Agents for the Colonies to arrange with the Consulting Engineers to prepare designs for a bridge. When these are received the matter will be considered further by the Government. In the meantime every precautionary measure will be taken to ensure that the

railway service is not interrupted. Pending the construction of a bridge, arrangements are being made to provide a barge service during the low river season if it should prove impossible to work the ferry.

The new steam Collier, to replace S.S. "Diana" whose serviceable life is drawing to a close, is expected to reach Lagos on the 11th of September. This collier, which is 275 feet in length, with a draught of 18 feet and a fully-lodged carrying capacity of 3,000 tons, will ply between Port Harcourt and Lagos and is capable of transporting from 80,000-100,000 tons of coal annually to Lagos for the use of the Railway, Public Works Department and other coal-consuming Government departments.

With the consent of the Honourable Kitayi Ajasa, O.B.E., this vessel has been named S. C. "Ajasa."

Sir Edward Thornton's report on the measures that should be taken to eradicate plague in Lagos has been receiving the close consideration of the Government. On his advice, anti plague inoculation has been stopped as a routine measure, though all contacts are inoculated whenever possible. He has recommended (i) an intensive campaign against rats, for which thirteen European Rodent Inspectors will be required, in charge of twelve gangs (ii) the appointment of a Senior Sanitary Officer responsible for anti-plague measures throughout Nigeria and to act as Chief Health Officer over the whole Lagos area for the purpose of co-ordinating the work of the Medical Officer of Health, the Port Health Officer, and the Plague Medical Officer, the last named being responsible for the infectious Diseases Hospital, post mortems, and such other work as may be allotted to him. For Ijebu-Ode and district a Senior Sanitary Officer, the two Plague Medical

Officers and 12 European Rodent Inspectors are necessary, and for Ibadan and Abeokuta two each.

The Secretary of State was asked in July to engage all the Staff recommended by Sir Edward Thornton which cannot be made available locally and has replied that the War Office is endeavouring to select Royal Army Medical Corps personnel and that they will be sent out with the least possible delay.

The address in Lagos of the Senior Sanitary Office in charge of plague will be 207 Igbosere Road after the 1st October, 1926. A supply of anti-plague Vaccine is kept and any person who wishes can be inoculated by making application at the Health Office, Town Council Buildings, or at the above address.

Sir Edward Thornton lays stress, also, on the absolute necessity for whole-hearted co-operation by all members of the community with the Medical and Sanitary Department in their efforts to stamp out the disease. He believes that with this co-operation plague can be eradicated; without it, it cannot.

In April last Major Cochran Patrick, who had previously carried out an Air Survey of the Irrawaddy Delta for the Government of Burma, arrived in Nigeria on behalf of the Aircraft Operating Company of which he is now the Technical Adviser. After making an extensive tour through the forest, palm-belt, and Delta areas of the Southern Provinces, Major Cochran Patrick reported favourably as to their suitability for survey by Air methods, and made certain representations to Government on behalf of his Company.

The whole question has now been referred to the Secretary of State for the advice of the Colonial Survey Committee and the Air Survey Committee. If suitable terms can be arranged it



manner at a considerable saving of time and expense a large and important area which it would be almost impossible to survey at all by ordinary ground methods. Such a survey, apart from its intrinsic value, will be of the greatest assistance to the Forestry Department, will make it possible to calculate with some accuracy the returns of the palm bearing belt, and will facilitate efficient administration.

Mr. H. H. Humphreys of Messrs Howard Humphreys and Sons visited Lagos during June last, to prepare detail for a scheme for the main drainage of Lagos, by which all sewage would be carried away by water, thus greatly improving the sanitary condition of the town. His report on this project has not yet been received, but it may be expected shortly.

Mr. Humphreys is a member of a well known firm of Consulting Engineers, under whose supervision the drainage systems of many large tropical cities both colonial and foreign have been constructed. The fall in the death rates of many of these cities subsequent to the installation has been most striking.

### Correspondence.

To the Editor "Yoruba News" Ibadan, Sir.

I much regret my letter of June 8th should have called forth such bitter vituperation, and both sides seem to have lost sight of the point of the letter. For the benefit of "Equally Interested" and others I will repeat it, and it would be clearer still if both the original article and my letter were read together.

My letter corrected what I still continue to think was a mistake on the part of the author and pointed out that the dress of the European as a rule was of the simplest cut here, and remained almost unaltered through changing seasons; and secondly

that he does not drink all that imposing list your author drew up, to keep him warm as the article seems to suggest.

I will answer "Equally Interested's" questions though I think he should now see they were beside the point of my letter.

(1) Europeans do not necessarily have to go home after 18 months. There are many cases of missionaries who have been out 10-20 years at a stretch and some longer. The reasons they do go home are (a) it is their home—a point which seems to have been lost sight of (b) Various forms of illness to which they are prone, unless most regular precaution is taken, (c) The conditions of life, by which I include water, food or cooking etc, are very inferior to those which European officials are accustomed at home: (d) and I believe equally important is Nerve Strain. An European Official has not only to do the thinking for himself, but also for the thousands of natives who look to him to settle their difficulties, even the most trivial; whilst they are always eager to 'sign up' the jobs put upon them or to argue if they do not see the final purpose to which they lead up. I have dealt with this very succinctly. (e) but all these in combination are sufficient to make any man tired out, and that is the point at which he should go home.

(2) Why shouldn't they? Increase of pay and the consequent higher standard of the conditions of life are more congenial. In fact, how many of them having tasted these would come back to their old conditions? This is a strong argument in favour of my original point (1c).

(3) The answer is as above 1 and children can far more readily acclimatise themselves than grown people.

(4) This is already answered in my 1 and 2. There are of course many further reasons, but I think these should cover "Equally Interested's" questions and others, if they will think along the lines indicated and develop them more fully.

INTERESTED.



## A Farewell Send-Off.

MR. M. D. OGUNBAYODE,  
CHAIRMAN,

OF THE

EGBA CHRISTIAN FRIENDLY SOCIETY,  
IBADAN.

The Officers and Members of the Egba Christian Friendly Society, Ibadan, gave a Send-Off party on Sunday, August 29 in honour of Mr. M. D. Ogunbayode, the Chairman of the Society, on the eve of his departure from Ibadan.

Mr. Ogunbayode, a Produce Clerk of Messrs G. B. Olivant & Co. Ltd., Ibadan, who having resigned his appointment, was about to proceed to Abeokuta to enter into a new business down the line under the same firm.

There were present J. H. Pelligrion, Esq., Vice-Patron of the Society, who was the Chairman of the occasion, R. C. D. Johnson, Esq., who was the sub Chairman, Mr. J. O. Lasode, the Treasurer, Mr. E. F. Orukotan, the Secretary, Mr. J. O. Ogun, Financial Secretary, Messrs. I. O. Erinoso, Soyoye E. L. Oude J. A. Opateye, G. A. Ogunriode, S. Goenro, J. M. Akinkunmi, J. M. Darosinmi, G. Bamgboye, D. F. Adekunle, E. Olufotan and others.

After the usual opening of the table by the Chairman, the subject of the occasion was introduced by M. Lasode the Treasurer in a telling speech, at the close of which the following Address was read and presented with a Book to Mr. Ogunbayode by Mr. Francis Orukotan in the name of the Society.

### THE ADDRESS

To M. D. OGUNBAYODE, Esq.,

CHAIRMAN, EGBA CHRISTIAN  
FRIENDLY SOCIETY, IBADAN.

Dear Sir,

We the undersigned representing the Officers and Members of the Egba Christian Friendly Society desire to express to you

our deep sense of appreciation for your laudable past work amongst us since the inauguration of the Society.

During your term of office as Chairman, from the 25th of August 1923 till to-day, you have patriotically discharged your duties to the satisfaction of every member of the Society, whereupon you have won the confidence and the love of all concerned.

Your exemplary character, intelligence and tact, which have made you more indispensable than contrary in the society enabled the Society to achieve remarkable success both in making past anniversaries of this Society and of causing the number of the members to be more considerably increased.

In view of your past services, we deem it necessary to assemble here-to-night to do you the honour which you do more than deserve and to bid you farewell.

The accompanying Book will, we all hope, serve to you a reminder of both the Society and Friends which you are leaving at Ibadan.

Our sincere wish is that all your efforts in any of your enterprises may be crowned with success and that you may live more to enjoy health, prosperity, happiness and many other blessings from the Almighty.

We trust that you will still remain a distant interesting member of this Society and that you will remember it in your prayers.

May God be with us til we meet again.

We are,

Your Friends and Associates.

E. F. Orukotan, *Secretary*

J. O. Lasode, *Treasurer*

For and on behalf of the Egba Christian Friendly Society, Ibadan.

Brief speeches were also delivered by Messrs E. C. D. Johnson, D. F. G. Adekunle, Opalaye, Oude and Soyoye. Mr. Ogunbayode responded in an appropriate and encouraging speech and concluded by saying that he is confident the continued progress of the Society is assured by the high class officers and Members now in charge of affairs.

## Ibadan Races.

The Autumn Meeting of the Ibadan Race Club came off successfully on Saturday and Monday the 11th and 13th instants, though the entries were not so large as in the previous years.

The Bale, Chiefs and their followers attended and were accommodated in a booth opposite the Grand Stand.

The Bale's Acrobats entertained the spectators by dancing, somersaults and exhibition of skilful performances along the sides and top of a long pole of about 25ft high.

The First Day opened with THE MAIDEN PLATE which was won by Mrs. R. A. Akinloye's Chi-Chi-Cho.

- 2nd Mrs V. A. Martins' Nawa  
3rd Mr S. A. Sowemimo's Ankuri

### THE ALAFIN'S PLATE

- 1st. Mrs. J. Carruthers' Omega  
2nd. Messrs Freeman Bros' Kazauré  
3rd. Mrs. Pidgeon's Majafara

### THE POLO SCURRY.

- 1st. Mr. J. M. W. Martin's Yaro Katsina  
2nd. Mr. B. A. Somerville's What Ho!  
3rd. Mr. W. G. Stewart M.C.'s Slean Dhu

### THE OPEN MILE.

- 1st. Messrs H. S. Taylor & F. Bentham's Maiwand.  
2nd. Messrs Freeman Bros' Kazauré  
3rd. Mr. J. Carruthers' Prophet

### THE MERCHANTS' PURSE.

- 1st. Mr Otto Krauss' Wind  
2nd Mrs. J. Carruthers' Omega  
3rd Mr J. Y. Whitfield's Queen Royal

The Second Day was opened with the

### OYO PROVINCE MAIDEN PLATE

- 1st Mr B. A. Somerville's What Ho!  
2nd Mr. S. A. Sowemimo's Ankuri  
3rd Mr. V. A. Martins' Nawa.

### THE RESIDENT'S CUP.

- 1st Messrs H. S. Taylor & F. Bentham's Maiwand  
2nd Mr J. Carruthers' Prophet  
3rd Mrs Oyinkao Abayomi's Foxtrot

### THE BALE'S STAKES.

- 1st Mr. Otto Krauss' Wind.  
2nd J. Y. Whitfield's Queen's Royal  
3rd Mrs. J. Carruthers' Nega

The NOVICES' SPRINT was cancelled owing to insufficient number of entries.

## THE LAP RACE.

- 1st Mrs. Carruthers' Omega  
2nd Messrs Freeman Bros' Kazauré  
3rd. Mrs Pidgeon's Majafara

### THE PAREWELL STAKES.

- 1st Mr. J. Y. Whitfield's Queen's Royal  
2nd Messrs Freeman Bros' Kazauré  
3rd Mrs. Pidgeon's Majafara.

The Bale and Chiefs left the field about half-an-hour before the last Race and by which time a change in the bright weather began to be noticeable and, at the Distribution of Prizes by the President of the Club the Hon. Capt. W. A. Ross, C.M.G., Senior Resident a light gale which was increasing in velocity every minute had set in. But the Resident was able to make a speech congratulating the officers and members of the Club for the success of the Meeting. After this, the Resident was given four rousing cheers. Then followed the playing of the National Anthem by the Band of the 4/N.R.

The rain which had been threatening all the while immediately came down in torrents. But for the small extension under the Grand Stand, those who remained to the close would have been thoroughly drenched.

## EDÉ.

We regret to report the death of Mr. D. O. Lanson, Storekeeper. P.W.D. Edé, which took place on Tuesday August 3rd, and was buried at the Baptist Cemetery the same day.

The late Mr. Lanson, who was sent to start the work of Edé Post Office was a kind-hearted official. His death is a distinct loss to the Department. Our condolences.

## In Ever Loving Memory of

ELIZABETH MORAWO ADEDOJA.

"Although the fig tree shall not blossom,  
Neither shall fruit be in the vines;  
The labour of the olive shall fail,  
And fields shall yield no meat;  
The flock shall be cut off from the fold  
And there shall be no herd in the stalls."  
"Yet I will rejoice in the Lord,  
I will rejoice in the God of my strength."

Hab. 3, 17-18.

N.S.O.

1b. Aug. 10, 1926.

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**MA SE WAHALA MO**

**ERO ILOGI**

ATI TI

**RIRIN GBAGUDA**

Bi eni npidan mbe ni

Ile-ise ti

**OGBENI SALAMI AGBAJE**

ni Oja Ayeeye, Ibadan.

Owo po ni nwon ngba fun

osuwon kakan.

wa dan a wo.

**OIBO ALAGBON**

Ile Owo Ekini ni ile yi

ti si Ile-Oja Titun ti

nwon sese ko si

**BODE IDO, IBADAN.**

Orisirisi Aso, Isese Wo-

siwosi, Awo Abomafu,

Ohun-Elo onirin oniruru

ati Opo Orisi Oja miran lo

mbe nibe

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**MUSTAFA ADENIRAN**

NI

Onisona Atata ni Opopo

Bode Ona Ido,

**IBADAN**

Agbada to jire, Ewu Saro ti gba,

jumo, Ewu Oya'a ati Awetele ati

Sokoto ti ose regi nibe lo pin si

**IROHIN KO TO AFOJUBA**



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