Honour ... The Chief Secretary to Govt. Chief Secretary's Office Lagos

C. A. ... Editor "Yoruba News" Ogunpa Road Ibadan

THE

Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

VOL. VII. No. 8 NEW SERIES, IBADAN, SEPT. 16 & 23 1930 Price 3d Weekly.

SALAMI AGBAJE & Co.

General Merchants.

Suppliers of

Cocoa, Palm Kerneuels, Rubber, Hides, Maize, &c. &c.

Head Offices:

Ogunpa Street & Ayeye, P. O. Box 11.

IBADAN.

We have the pleasure to inform our friends and the public that we are holding stock of the following Virginia Cigarettes:-

Craven A of 50's in a tin
,, ,, ,, 25's ,, ,,
Bunch O'Keys of 50's in a tin
,, ,, 25's ,, ,,
Black Cat of 50's in a tin
,, ,, 25's ,, ,,

at the usual moderate prices per dozen and per tin.

It will not affect your Throat.

Call at our Shop at Ogunpa or Ayeye Market.

Open Letters

To

J. O. Abọderin, Esqre.,

The Manager,

Ibadan Native Traders Union

Dear Cuthbert,

Permit me to congratulate you on your appointment as the Manager of that august body the Traders Union. You will be surprised I know to receive my belated congratulation but in sending one at this hour, I adopt the old aphorisms" better late than never."

I feel inclined to sound a warning to you regarding the efficient discharge of your official duty, now that Mr. Vernon has taken over the Inspection Dept. You will be doing all Produce Buyers a good turn by stopping all wet Cocoa from finding a way into Stores, you certainly can do this if only you pay personal supervision constantly to the different markets, and stick to your decision to punish offenders out of your Staff; unless you can do something in this direction, I am deadly against you.

If you want to know my reasons for calling upon you to act, ask Inspector Vernon. Get a move on for conscience sake in a business-like manner "Cuthie."

Yours,

Oke 'badan.

To

"Dawil" Esqre.,

care Yoruba News,

Ibadan.

Dear Joe,

It is the intimacy that has long existed between us that lends me the pluck to write congratulating you on your venture.

I have read many interesting communications addressed by you to our Leaders in Political, Social, and Educational Circles but I have not heard your opinion about the great Merger. Well now, let's have a communication addressed to Lieut. D. W. J. Cuddeford, the Local able Head of that gigantic organization known as the United Africa Company Ltd. The commercial activity of this popular gentleman in the interest of his Firm is not hidden.

By the way Dawil, are you returning to the Head Office of your Firm this year ? if so, get the new Agent to say "well done."

I offer unsolicited congratulations for you herculean efforts.

Yours,

Oke 'badan.

LETTER AIR MAIL SERVICES.

COUNTRY OF DESTINTION.	AIR FEE
Palestine (by Air to Gaza.)	2½d. per half oz
by ir to Marsecilles only)	2d. per oz
Paraguay.	Letters and Postcards 4s 2d. per half oz Printed Papers commercial Papers and Samples 3s. 6d per 2 oz.
Persia	Same as Iraq.
Persian Gulf Ports	,, as India
Peru	10d. per half ozr
Porland	3d. per oz.
Roumania	4d. ,, ,,
Russia and Seberia	7d. ,, ,,
Senwed	3d. ,, ,,
Swetzerland	2½d. per oz.
Syria	same as Palestine
Trans Jordan	,, ,, ,,
Tornia	4d. per oz.
Turkey	4d. per oz.
United States of America (air transit in U.S.A. only)	7d. per oz.
Usuguay	Letter and Postcards 4s 2d per half oz. Printed Papers Commercial Papers and samples 3s 6d per 2 3 oz

WHY make your Car LABOUR ?

Get a Tank-full of

ATLANTIC MOTOR SPIRIT,

THE BALANCED PETROL,

that makes every Motor easy to START

Smooth to RUN, and gives you the BIGGEST MILEAGE.

If you want your motor to be a paying proposition ☞ DO IT NOW !

WHY be miserable ?

Make your Home Bright and Cheery by burning

ATLANTIC KEROSENE

Obtainable From

Messrs Paterson Zochonis & Co. Ltd., (*Sole Agents.*)

LAGOS and Branches

KIL' O NDĂ I U MTO RẸ LASAN SI ?

Bi o ba ti mọ arọkun Epo

PETROL TI " ATLANTIC"

Si inu Tanki Epo Mọto rẹ,

o s' ewu mọ pẹlu irọrun ni Motọ yio ma fi sure lọ gerere si ibikibi l'aisọsẹ

Bi o banfẹ Erè pupọ lori iṣẹ ti o nfi Mọto rẹ ṣe, din inọwo Epo Mọto ku nipa lilo

Petrol ti " Atlantic."

ALỌ O ! ALỌ O !! "Aja dudu gba 'le gb' ode ?":— Okunkun ni jẹ b, Ina wọ le, Okun parada !" Le ókun jade nipa fifi **"Atlantic" Kerosene** Ororo t' o jire tan gbogbo Atupa rẹ. OIBO ALAGBỌN ni ota a ni Eko ati ni gbogbo ibi ti Ile Owo wọn gbe wa. **SA DAN A WO.**

OWUYẸ.

WOLI BABALỌLA.

Nigbati Afa yi lọ si Ṣọṣi ti o ri bi awọn obirin ti nwọ ile isin, o dahun o ni: Aṣē ẹ mā mu obirin wọ Mọṣalaṣi nyin ri? Nwọn da a lohun pe bẹni, ko lewọ. Ko tun fesi kan ju bẹ lọ, afi nigbati o di ọjọ isimi ti o tẹle e ti a ri Afā pẹlu awọn enia rẹ t'ọkunrin t'obirin ti wọn ba a wa jọsin ni Ile Ọlọrun.

Ọkunrin kan ti o ti Isalẹ Ijẹbu lọ ti o si ri iwosan kuro ninu arun ti o ti mba a ja, nigbati o ti Ilesa de ni o ba bẹrẹsi bọ Oriṣa Ibeji rẹ, ti o si nyin i pe: oun dupẹ o, Ejirẹ ti o mu oun bọ ti o si ba oun ṣe e ti arun oun fi san patapata ti ara oun si tun le bayi: gba ekuru ti oun ro wa yi na, ọti rẹ mbọ, ẹran rẹ mbọ o! ṣa jẹki oun le ta *Cocoa* Ọdunni tan na Bi ọkunrin yi ti n jide ni ibi bibọ Ibeji ni arun rẹ ti o tisan tun bẹrẹ ti ki iṣe yẹyẹ. Awe ko beṣi bẹgba mọ, o tun mura, áfara kosi, o di wọ ninu mọto, o'di Ilesa Nigbati o de ọhun pẹlu ohun rara l' o fi njẹwọ ẹṣẹ rẹ larin gbogbo enia. Woli sọ fun u pe, bi ko ba kọ oriṣa rẹ silẹ ko ni ri iwosan. Lọgan ni awe tun sare wa Ibadan wa gbe ere Ibeji rẹ. Nigbati o pada de ọhun, Joseph Babalọla ni ki ọkunrin na fi ọwọ ara ẹ la ere Ibeji na ki o si fi ọwọ ara rẹ ko da sinu ina ti awọn ara yoku nda ti wọn si. Wàrà weré ki o to wi tan, awe ti la Ibeji rẹ o si ko da sinu ina Lẹhin eyi ni Joseph Babalọla to tun gbadura fun ọkunrin na ẹniti o si tun san patapata ninu arun rẹ nisisiyi.

Melo ni a le ka ninu awọn ẹlomi ti wọn ṣe bẹ tun pada wa jẹwọ, oriṣa ati awọn ohun jatijati wọ́ni ti wọn ti nsin, ti wọn si ti gbojule ni nwọn nko wa da silẹ. Ani sẹ, awọn ere Ibeji ati Oṣe Ṣango ni igi ti nwọn fi ndin dundu jẹ, ekurọ Ifa ni nwọn fi nṣe ēsan didana ni ọdọ Joseph Babalọla, woli oniwosan ni Ilesa.

Obirin kan ti o ti loyun lati ọdun kejilelogun 1908 ba wọn lọ sibẹ pẹlu igbagbọ pe, oun le bi ọmọ ti kò ye mì ni ikun rẹ yi, ṣugbọn ti wọn ti nọ ẹgbẹfulẹjowo le lori lọdọ awọn babalawo, oniṣegun ati adahunṣe nitori ati le bi ọmọ nā, lai si kọrọ kan nibẹ. Gẹgẹ bi igbagbọ rẹ, lẹhin ti o pada dele ni o bi ọmọbirin pẹlu ehin lẹnu; ẹru ba gbogbo awọn ti o mọ ọ, ti nwọn si ti nri obirin yi pẹlu oyun nlà-nla ti o ti nru kiri lati ọdun mọdun yi wa. Pupọ iru awọn obirin alani-ibibẹbẹ lati ọdun meji, mẹta, marun titi lọ de ogun ọdun tabi jubẹ lọ ni nwọn npada wa dupẹ ni etigbo awọn enia ti o wa nibẹ

Awọn onigẹgẹ oriṣiriṣi, kekere, ninla bi orombo, bi iṣu iyawo-ko-lọrun, bi keregbe, bi ladugbo, ani gẹgẹ ti mba enia lẹru ni wiwō lokere lasan lai ti i sunmọ ẹniti o yọ ọ. Awọn ẹlẹṣin nla, nla, iru eyiti Oro mā ngbe ni aiye atijọ, adura ati omi kana yi ti wọn nlu si i ni gbogbo rẹ ba ndi yíyọ́: ẹlòmi pọ tirẹ silẹ o dabi ejo tabi arán nla gidigbā, omi dabi arun ti o nwa ninu ifun ẹran, ti a npe ni Kálekàle, ẹlomi tọ tirẹ danu bi egi, pupọ ninu wọn ni nwọn nya inkan mi bi ikobẹre, ikodẹ, āyan, kokoro buruku oriṣiriṣi ti a ko le fẹnu juwe afi ẹniti o ba ri wọn. O yani lẹnu pe iru inkan bawọnyi le gbe ara enia.

Ko i ti pari.

OGBENI DANIEL ORẸKỌYA.

ONIWOSAN NI IBADAN.

Ọgbẹni Daniel Ọrẹkọya, ara Moṣin Odonọpa ni Ilẹ Ijẹbu, ti iṣe Onişọna aṣọ (Tailor), ẹniti awọn Ijọ FAITH TABERNACLE ti Eko fi ṣe Alamojuto Ile Itọju awọn abiyamọ ati ọmọ-ọwọ ti Ijọ wọn ni abule Idi-Oro lẹba Eko, ni ẹniti Ẹmi ran nişẹ si awọn Ijọ kakiri aiye lẹẹ na si ni eyi:—

AWỌN IṢẸ TI OLUWA RAN SI IJỌ

17th February, 1930.

Ni ọjọ na ni mo joko ni ile mi, ti mo nkọ orin. Inu mi ṣa dun ni ọjọ nã, nko mọ bi mo ti ṣe le robin rẹ; ni ẹsẹ kanna ni awọn Iranṣẹ Oluwa yọ si mi, Ẹni Mẹta ni nwọn jẹ. Mo dãmu pupọ, nko le sọ iru ipo ti mo wa. Nigbati nwọn ri i pe mo dãmu, nwọn parada lẹsẹkanna, nko si ri wọn mọ, ohun wọn nikan ni mo si ngbọ.

Ni akọkọ sọrọ wọn si mi, nwọn sọ nipa iwa mimọ; nwọn si tun ṣe eto ohun gbogbo ni idi Tabili Oluwa. Nwọn fi gbogbo ohun ti o wa nibẹ si ipo ti o tọ ti o si yẹ. Nwọn si tun sọ wipe ibugbe wa, ati ara wa ati ọrọ wa pe gbogbo rẹ ni lati jẹ mimọ. Lẹhin eyi ni nwọn sọ fun mi wipe Oluwa ni o ran awọn si mi; lati jişẹ awọn inkan wọnyi fun Ijọ. Oluwa sọ fun wọn pe ki awọn sọ fun mi pe, inu Oun dun si awọn Ijọ yi: nitoripe adura wọn de ọdọ Oun gege bi Onigbagbọ. Idi rẹ ti inu oun si fi dun si ini wipe nwọn fẹ lati sin Oun ni ọna ti Oun la silẹ fun awọn onigbagbọ ati pe nwọn si ti bere agbara nã ni Orukọ Jesu. Oun si ti mura tan lati fun nwọn ju bi nwọn ti bere lọ. Pe, Oun ri ọkan wọn bi o ti ri si Oun ati pe Oun ti mura tan lati sọ nwọn di inkan ala lori ilẹ aiye; Oun o si sọ nwọn dabi igi-àràbà nla, ti o ni ẹka pupọ ati gbongbo, lọpọlọpọ tobẹ̃ ti o jẹ pe idi rẹ rẹ ni awọn enia gbogbo yio gbe mã gba itura gẹgẹ bi awọn ẹiyẹ ti ngba itura lori ẹka igi nã, ati awọn ẹranko ti ngba itura ni idi igi na pẹlu, nitoripe Oun li o jẹ oga Ijọ wa yi, nipa pe nwọn bẽre agbara wọnyi li Orukọ Jesu. Nwọn ni nigbati mo ba sọ ọrọ wọnyi tan, nwọn ni ki nwa mu wọn lọ sinu Iwe Mark 4: 24-25. Lẹhin eyi, o ni ki ntun tọka wọn si Luke 19: 15-27.

Ṣãju, nwọn ni: Oluwa ni ẹ̀ṣẹ̀ mẹta kan wa ninu Ijọ:

Ekinni, Ẹşẹ Ipana Ẹmi. Ekeji Ẹşẹ owo bibá Num. 18: titi de ipari ori na. Nwọn ni a korin ninu ọna na gẹge bi Ijọ ati gẹgẹ bi ẹni kọ̃kan pẹlu. Idi rẹ si ni eyi ti aini fi wa fun Ijọ ati fun ẹnikọ̃kan. Loju awọn ijọ, o dabi ẹnipe Oun ko ni agbara lati bukun wọn. Ohun ti o mu ki aini wa fun wọn o wa ni Jak. 5: 4, Lẹhin eyi, o ni ki ntọka Ijọ si Luke 19: 30 O sọ wipe ti Ijọ ba le rin ni gbogbo ọrọ wọnyi, ti wọn ba si ronupiwada ọna ti atẹhinwa, on o sọ nwọn di inkan yi, ti o wa ni Eksodu 23. 25-27. Ti awọn Ijọ ba si kuna ati ṣe inkan wọnyi ki wọn lọ si Luke 19, 39-40.

Ẹsẹ 3. O sọ wipe iku ni yio tẹle e bi wọn ko ba ronupiwada tọkantọkan. Ẹşẹ nã si ni Agbere, ati oniruru aigbọran ti awọn ọdọmọbirin. Lifitiku 20. 1-10. Ati lẹhin eyi I Tim. 2. 9-10. ati I Peter 3. 3-6, ati lẹhinna Iwe Ifihan 17. 3-0. Şugbọn ẹsẹ 4-5 ki wọn ṣe akiyesi eyini daradara ati pe ki inkan ti oun nsọ to le ye Ijọ daradara ki wọn lọ si Ifihan 18. 4-12 Oluwa si sọ wipe awọn ẹni ti o kọ lati ronupiwada ki wọn si kuro ni iru iwa wọn yi pe on yio mu wọn kuro ki on ba le ri aye sọ Ijọ on di mimọ patapata. Nitoripe nipa iwa bubur wọnyi: Ọşọ şişe ati agbere ni awọn enia fi ba aiye jẹ awọn ti wọn nşe agbere papa Oluwa sọ wipe afẹ şişe ati oun yio mu wọn kuro. Ati awọn ti wọn fi agbere tọ obinrin ni lẹhin ti o wa ni Iwe Ifihan 17. 5, igbẹhin wọn o wa ni Ifihan 13 8 & 9.

Eşu jẹ Ọta awọn Ọmọ Igbala, ohun ti o mã fi ndan wọn wo ni ọşọ şişe yi, ti işe ogo aiye yi ohun kanna li o fi dan Jesu wo nigba ti o wa pari Işẹ igbala wa ni aiye. Ẹ wo Luke 4 5-6. Eşu na yi si jẹwọ fun ara rẹ wipe ogo asan aiye jẹ ti on ati aiye pãpa pẹlu. Ogo asan aiye yi na lo kọkọ fi dan Jesu Olugbala wa wo ti o sọ fun U wipe ti o ba le fori ba lẹ fun on, on yio fi fun U. Şugbọn Olugbala wa kọ fun u o si sọ fun awọn ọmọ Igbala pe a ni lati diju si aiye ati Ogo

asan inu rẹ gẹgẹ bi oun ti ṣe diju si i. O sọ wipe ẹnikẹni ti o ba kọ lati diju si inkan wọnyi, o jẹ ọmọ ẹhin agbere nã ti o wa ni Ifihan 17:6. Bori gbogbo rẹ, ohun ti Oluwa nfẹ lọwọ wa ni pe ki a mu ojukoro—O i wa ninu I han 18: 12.

Lẹhin gbogbo iwọnyi, O tọka wa si Mika 6: 8 Awọn ti wọn nṣe ọṣọ ninu obirin nipa wura ati fadaka ati ọkunrin pẹlu nipa iwọṣọ ọlọwo iyebiye. Bi wọn ti nṣe ọṣọ wọnyi l' o nmu ọkan ọpọlọpọ enia lọ tobẹ ti wọn mã nba ara wọn ṣe ifẹkufẹ ninu ọkan wọn: ipo kanna ni nwọn ati awọn ti wọn nṣe e lojukoju wa ldi rẹ ni yi ti agbara Oluwa ko tun si ninu aiye mọ. Ṣugbọn Oluwa sọ pe, bi awọn ijọ ti bere awọn agbara wọnyi, Oun fun wọn lọpọlọpọ; Oun o si fi nwọn ṣe ori lori gbogbo awọn Ijọ aiye: gbogbo awọn ijọ miran yio ṣ wa mã nbere ifẹ Oluwa lọdọ awọn Ijọ wa. Nitoripe a ti bẽre inkan wọnyi l' Orukọ Jesu Ki gbogbo inkan yi to le ri bẹ, afi ti a ba ronupiwada t' ọkan t' ọkan. Ki a tẹle gbogbo gbogbo ilana wọnyi patapata o.

Gbogbo wọnyi ni iṣe ti Oluwa ran mi s awọn Ijọ wa kakiri aiye.

Emi ni arakunrin nyin ninu Oluwa.

(Sgd) D. Ọrẹkọya

Lati idi Oro nã ni Ẹmi ti sọ fun Ọgbẹni Daniel Ọrẹkọya ni ọjọ kejidilọgbọn oṣu Aug. no kọj yi pe ki o lọ si Ileṣa. Nigbati o di ọjọ kẹfa ti o ti de ọhun ni Ẹmi sọ fun Woli Joseph Babalọla pe ki o kuro ni Ileṣa.

Ọgbẹni Daniel Ọrẹkọya sa ipa tirẹ lati mã ba iṣẹ na lọ, o tilẹ ji oku mẹta dide ninu awọn mẹrin ti wọn ko wa fun un, o si nṣe ọpọ iwosan fun wọn nibẹ. Ṣugbọn nigbati o di ọjọ kẹta ti Joseph Babalọla ti lọ ni Ẹmi tun sọ fun oun na papa niwọn ago meji oru mọju Thursday Sept 4 pe ki o kuro ni Ileṣa.

Bi o si ti de Oṣogbo ni ara awọn ti nwọn ti ri ni ọdọ woli Babalọla ni Ileṣa tun ṣù mọ ọ pe ki o gbadura fun wọn, O wasu o si gbadura fun wọn, pẹlu ipa ni wọn fi jẹki o jade kuro ni Oṣogbo, o si lọ si Ẹdẹ nibiti o gbe tun wasu fun wọn. Ni ọjọ keji ni o kuro ni Ẹdẹ ti o si de Ibadan ni FRIDAY ọjọ karun oṣu SEPTEMBER yi pẹlu imura ati pada si ile.

Ni arọ ijọkeji ni awọn enia ti ngbọ pe Oniwosan kan de si ile ọkan ninu awọn ara Ijọ Ijọ TABERNACLE ni Oke Bọla, lẹba Ago Ologun atijọ. Hin-in? Kinla! O di girigiri gbogbo enia nrọ lo gbọ iwasu rẹ diẹ diẹ awọn alaisan bẹrẹ si lọ sibẹ ti awọn ti omi rirọ ninu igo lọwọ wọn: bẹni okiki nkan pe awọn ti nwọn ni aje, oṣo, ogun buruku nṣubu lulẹ nigbati oniwosan nã ba nwasu fun wọn.

Wàrá wéré, o wa di pe onigbadi mbọ igbadi wọn sọ silẹ lai bére lọwọ wọn. Eyiti o yani lẹnu ju nibẹ ni obirin kan ti o bọ tire sọ silẹ nibẹ tan ti o si npada lọ si ile rẹ ti Igbadi yi dahun pe "Ajikẹ" o nfi mi silẹ lọ ni? Kini mo fi ṣe ọ? Iṣẹ wo ni o ran mi ti nko jẹ, bayi kọ l'awọn jọ sọ? Ajikẹ ni "Oluwa ni o pin awọn niya." Igbadi tun sọ pe njẹ bi o ba ri bẹ, "Ki Ajikẹ lọ gbe Kotopo agbo mi tile wa o." Ẹnikẹni lo nlọ wo igbadi bilisi yi nibẹ ninu ọsẹ ti kọja. Larin Ọsẹ Kinni 341 ọrindinirinw-ole-okan alaisan ni nwọn wa dupẹ. Ninu Ọsẹ ti o pari yi 670 Ọdẹgbẹrin O din ọgbọn lo wa dupe fun iwosan

Koi ti i pari

News & Notes

A Spiritual Healer, Elder Daniel Orekoya of Faith Tabernacle aarived here on Friday Sept. 5 on his way from Ilesa. People have since been flocking to him for treatment and over 1000 cases of recovery had already been reported up to Saturday last.

See our next number for full report of the mission.

A Grand Entertainment will be given by a select number of Christ Church Cathedral Choir, Lagos, at Council Hall Oke Mapo, on Saturday Sept. 27 at 4 30 o'clock p.m. when the Resident H. L. Ward-Price, Esq. B.A., B.L., will preside.

A Service of Songs will also be rendered at Aremo Church on Sunday at 3 p.m. Proceeds in aid of Cathedral Organ Fund.

Continued from our last.

Once I was invited to attend a sick schoolmaster in a Mission Yard in my town; on my arrival in the house, I asked them to kneel down with me in prayer and while kneeling, the Holy Spirit told me that there was a medicine kept inside the room. The Holy Spirit described the colour and the size of the bottle and I told them but they denied the existence of such medicine in the room. I told them they would be punished if they tell lie, after hearing this from me, one of the teachers went into the room and brought out the medicine, they were all trembling and begged me to pray the Lord to forgive them.

An old woman brought a baby boy who was sick to me, but as soon as this old woman came in, the Holy Spirit told me that the woman was a witch and she had eaten part of the head of the child. I did not pray for the child but simply rebuked and exposed the woman, I told her I would report her to the king if the child happen to die: I saw the child a week after this, he was alright.

A woman was about to give birth to a child, she was in great agony, her husband sent for me and I went there; the Holy Spirit told me to lay hands on her head and as soon as I did so, she was quiet and delivered the child safely.

The news of Prophet Babalola spread to Lagos and we invited him to come and visit us. The whole town of Lagos and Ebute-metta was moved on his arrival and he preached a wonderfully touching sermon in our Church here. The Holy Spirit told him to enlist as a member of this Organization, he did so and he received his baptism of immersion before he left for his town some months ago. Many cases of healing were brought before him while he was here and the Lord stretched out His Hands to heal lots of people, even people from various Churches.

Since the days of the Apostles, we have never witnessed such wonderful manifestation of God's power in any country; surely the Lord has not changed His dealings with His elect; it all depends on to what extent we believe these operations of the Holy Spirit. God can still raise up many prophets &c. in His Church to-day for the edification of His Church.

Prophet Joseph Babalola said before he left Lagos that the Spirit told him that many prophets were going to be raised up among the saints in our Church and we are glad to report that another Brother has just been raised up in Lagos about two months ago. Three Angels visited the Brother in the day time; [illegible] with many messages to our Church. (1) That the Church should be more liberal to the poor saints (2) That the men and women should not indulge in putting on Gold and Silver ornaments etc. (3) That fornicators and adulterers should repent if not they would die soon.

Yours in Christ.
Sgd. D. O.

The Prophet Joseph Babalola had travelled to Kabba Province where he treated many sick people among the congregations of the Sudan Mission. He also treated people at Ibadan and attended open air services conducted at Ita Bale and Amunnigun mart by the local members of Faith Tabernacle Congregation. He accompanied the Ibadan delegates to a Conference at Ilesa some time ago.

To be continued

Candid Communications.

My Readers,
Yoruba News,
Ibadan. 22nd September, 1930.

Dear Sir/

Nungua cow begets a child. This is about the strangest element in history. Whatever extenuating of which we have not the foggiest conception may exist; the world arriere pensee of the action is beastly. What should interest the world at large are the scientific bearings of the situation. We understand the child is living at present in a nursery under the greatest care and attention for its preservation. The magnates in the departments of the various "ologies" which treat of comparative psychology, the anthropologist, the zoologist, the pathologist have arena for operations in the circumstance and the metempsychosis of the Budhists have another supporting nail in its orthodox structure.

Dawil.

Mr. J. Bankole Dawodu,
Mr. S. Mountaine Oke,
Ibadan.

Dear Sirs.

Undoubtedly your connection with the independent African Methodist Church has raised about your ears the hornet's nest and the beehive, but in spite of this tweedledum and tweedledee in strange confusion, we note with satisfaction your appointment as joint secretaries of the Harvest Committee which reflects the confidence reposed in you. We trust you will make a shine out of the occasion throwing salt on the tails of all and sundry birds of calumnies and sarcasms, support public opinion by raising yourselves superior to the fascinations of the "Harvest Sheaves." Remember Noblesse oblige.

Yours,
Dawil.

J. E. Peters Esq.
Provision Department,
Messrs John Holt & Co. Ltd.,
Ibadan

Dear Sir/

Testimonies have reached us from various and extensive customers (Europeans and Africans) of your courtesy and well balanced comportment coupled with your knowledge commading of the varieties of your stocks under the reflection of which you have always made them to bask. From the phenomenon of several swallows making a summer, we opine this should make you a Tennesse Doree of Messrs John Holt &Co. Ltd., and place you in a bee-line with luck. May be a pratical demonstration of appreciation is on the embryo. We wait to see. However, this a score and our advice is "imitate the leech."

Yours
Dawil.

BLYDEN'S LODGE

OF

THE BROTHERHOOD OF JESUS,

ANCIENT ORDER OF MELCHISEDEC.

CONVOCATION,

Friday, October, 3rd,

6. p.m.

P . . . . . PLESE NOTE

GBESE ! GBESE ! ILU OSUGBO.

Ẹnyin enia wa, aye ba ninu iwe rohin yi ti o jade kanhin, toripe gbogbo iwe na ni Woli Joseph Babalọla gba patapata, bẹni irohin ẹni olokiki na koi ti pari sibẹsibẹ.

Ọna gbese pataki ti o ju owo Ẹpe Ekurọ, Owu, *Cocoa* ati Awọ rira fun oibo onişowo ni ilẹ wa lakoko yi kosi. Laiye atijọ ni nwọn ti mã nsọ pe; Agán bẹ ! Pakọkọ wọ ọ ! Oro gbe e ! Ọpa so o ! Ọpa pa a jẹ ! Alúkú şa a ! ati bẹbẹ lọ titi.

Şugbọn laiye idayi nkọ, kini a tun ngbọ jo pe ' O wọ Şọti," bẹni inkan ti oibo npe ni *shirt* ati *short* ni ẹwu ati şokoto ti o fétè.

Nigbati a bi nwọn pe kini njẹ bẹ ? Nwọn ni ẹniti Epo pọ ti Ekurọ kù mọlẹ, ni Owu wú gbongbo rẹ jade ti *cocoa* si ko o, ni Ẹpà pa a, ti Awọ si nwọ ọ kiri lati Kõtu kekere de Ganran ni nwọn npe ni "o şọt." tabi O şọ ọ l'aşọti. Nwọn ni "Ati abátá pa a ni ati abàtà pa a ni, ki a şa kuku wipe odo ti gbe e lọ." Ki a şa ti wipe o da gbese

Bawo ni ko ti şe ni ijẹ bẹ ? Nigbati oibo ngba ọja wọnyi ni iye owo kan larin igboro ilu ti awọn lál ámirùà a si tun nlọ gba a ni iye kanna ni awọn ọja ẹhin odi, ti o si jẹ pe wọn ko le nọ awọn ọja ti nwọn ra nã, gẹgẹ bi Ekurọ, *Cocoa* Awọ, Owu Ẹpà, tabi Epo ni patiẹ bi igbati ọmọde nfi ojugbọ̀ngbon ogo, ki nwọn si fo de ile oibo ti wọn fẹ ta a. Nigbati a tun bere lọwọ iru awọn jabamirà-a bẹ pe kil' o ti şe le pe ? Nwọn ni oibo nsan owo arobọ̀ *Commission* fun awọn lori ọja ti awọn ba ri ra, torina ni awọn şe nşe bẹ.

Pẹlu bẹ na, ko ye wa, ko si le ye ẹnikẹni bi iru owo şişe bayi ti şe le nı ere lori fun awọn ti nşe e Ni ọna kini : bi a şiro owo alagbaşe aláru l'ọtun l'osi, owo mọto ati owo onjẹ ti onişowo papa njẹ nigbati o fi nlọ si ọja ti o si mbọ wale ; beni nşọ tabi ẹwu ti nlo ni lati sanwo alagbafọ, owo sarotu (*Cigarettes*) ẹmu ati *Beer* laika owo obi, burẹdi ati ìnọwo inu ile oun papa fun awọn aya, ọmọ, ẹbi, iyekan ati alejo şişe. Kil' o ti şe pe ?

ko i ti pari.

News.

The death occurred at his home in Canada by drowning of the Rev. Louis M. Duval M A. late General Secretary of the Nigerian Baptist Convention, who left here last May.

Our sympathy to Mrs Duval and the Nigerian Baptist Mission.

* We congratulate Chief Adebisi the Ẹkerun Balẹ upon his recovery from recent illness.

For Sale.

5 SEATER OVERLAND CAR.

Good condition...£40·

Apply

GIBBERT.

Moor Plantation, Ibadan

Obituary.

We regret to chronicle the passing of another veteran clergyman, the Rev Canon J. J. Ransome-Kuti, incumbent of Townsend-Wood Memorial Church, Ake, which took place at Abeokuta on Friday Sept 5th.

To the bereaved widow, the Rev. Principal I. O. Kuti, Mrs. D. A. Williams and family we tender our heartfelt sympathy.

We deeply regret to chronicle the passing of the Hon. Elder E. H. Oke, which took place at his residence, Idikan, at 3 45 a m of Tuesday Sept. 23. Our sympathy to all members of the family.

News & Notes

Mr. E. S. Ikoli, Editor The African Messenger, Nigerian Daily Times, Nigerian Daily Mail, arrived here on Friday the 5th instant in the interest of his new book the Nigerian Directory.

Mr Ikoli who looks the picture of good health is a guest of the Hon S. Agbaje of Alafia House Wishing the Editor the best of luck.

His Lordship the Right Reverend Bishop O'Rourke who arrived here on Thursday August 28, was accorded a right royal welcome. The Roman Catholic members of the community and clergy received the Prelate at the Railway Station, from whence they returned to St. Mary's Rectory at Oganpe, headed by the Band of of the 4th Nigerian Regiment. The reception was continued till Monday and Tuesday the 1st and 2nd instants by a Grand Entertainment and an At Home to which prominent members of the community were invited. His Lordship has since conducted confirmation services here and at Oyo. Wishing the Bishop good health in the prosecution of His service.

The Harvest Thanksgiving service of the Independent African Methodist Church, Abebi, was celebrated on Sunday.

The U. N. A. Christ Ekotedo celebrated theirs on Sunday the 14th instant at 3 p.m.

Prof. N. D. Oyerinde who was in town last Friday on a flying visit returned to Ogbomosho on Saturday Sept. 20.

The Rev. T. A J. Ogunbiyi who came up from Lagos last Friday night was the guest of Mr. & Mrs. J. O. Ade Craig.

The Harvest Thanksgiving Service of Jehovah-Nissi U. N. A. Church, Idikan is fixed for Oct 6.

The Religious Entertainment given by the Women's Missionary Union and staff of the Ibadan Baptist Mission at Idikan last friday. The Chair-lady was Mrs. N. A. B. John, supported by Mesdames E. M. Alalade, J. M. Odunsi, P Adelu, T. M. Akinkunmi. J. O. Ade, Craig & E. A. Dada.

Among these present were the Revs. N. A. B. John The Rev. Canon A. B. Akinyele Prof N. D. Oyerinde, Rev. M. O. Ogundipe, Messrs Ladega, King, Belumole, Abiola Jacobs, R. A. Macarthy (snr), Atolabi Adelagun, Akinkunmi, Obasa and others.

The function came off successfully. We trust the W. M. U. will repeat the show soon.