

*The Honourable
the Chief Secretary to Govt.
Chief Secretary's Office
Lagos.*

*D.A. Oluaga
Editor & Proprietor,
"Yoruba News"
Ojupa Rd.
Ibadan*

THE Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

LAGOS
23 AUG. 1929

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OWUYE.

AGOGO BALE.

Bi a ti tse ise iw-robin yi lowo lyan yi ni lagogo Bale de ti o si da

"Kere eo! Kere eo!"

"Bale ni ki a ki nyin o. Gbogbo Ara Ibadan, tokumin, tobirin, tonde tagba, pe —

Nwon ma ko owo buruku wo ilu o, Ki olukuluku ma ye owo gbogbo ti nwon ban san fun nyin wo dāda o. Eniken ti o ba fi owo buruku sanwo fun awon ti nta oja ki won fi oluware le Olopa tabi Akofalowo.

Eniken ti nwon ba mu pelu owo aiyedero yi, Ewon Odun Meje ni yio lo.

O Tun ki 'kan o

Bale ni ki e gbo o! Eniken ko gbo wo Bata akoye, sunkere tabi oniwala carpet wo ile Bale o. Eniti o ba se be yio san Poinn Marin, Bi o ba se mode yio san Poinn Kan.

A fi awon Akowe onikola nikan ni a yo la fun o.

Gomina Agba Oola Sir Greame Thomson, Oloye G. M. G., K. C. B., to o ti lo si ilu Oba pelu amodi pada bo ni osu August pelu l'era o. Gbogbo Eko ti dudu ti funfun ni nwon lo ko o ni Ebute Bode l' Ehingbeti; Gomina papa si ki won daradara, o bo won lo aw.

A ki Gomina Agba ati Aya re Lady Thomson, E ku abe, e ku ewu oko, E si ku ewu amodi. Ara a lokun o!

News & Note.

Our hearty congratulations to Mr D. M. Elliot Assiant Chief Clerk of the Public Works Department Ibadan who attained his 50th year on Friday the 16th instant. Many happy returns of the day.

When will Ibadan Native Administration have her Scholarships at the Ibadan Gram.

mar School and King's Colleg like the Egba, Ijebu and Benin Native Administrations? Certainly these are progressive examples worthy of emulation.

The Division is making rapid strides and needs more intelligent young men to augment the present strength of efficient clerical staffs in its service.

AKIYESI PATAKI KAN NI IBADAN

Ninu iwe yi ti o jade ni July 23 enikan so oro kan pataki sinu iwe na li ede oibo ti mo rope ti o ba je pe li ede Yoruba ni a ko oro na ki awon agbalagba ilu wa ro bi oran na ti ri, yio je olan ti o dara pupo ki nwon fi ase si ohun na ti o je ibaje pataki ile yi ni si yi, ki won si se atunse ibaje na. Ibadan ogbon odun sehin ki ise Ibadan odun mewa ti o koja beni Ibadan odun mewa olan ki ise Ibadan ti oni—ni akoko kan a ko le ri ile Panu meji ni ilu Ibadan bik se Ile Olubi ni Kudeti—akoko kan si wa ti ko si onisowo kan ni Ibadan. Nigbati o si tun se akoko miran si de ti Ibadan bere si ko ile panu, akoko miran si tun de ti Ibadan bere si ko ile Petesi. Sugbon lori, Ibadan di onigbese pupo lodi awon onisowo; ofin lailai wipe Ibadan ko ni lati ta ile re fun gbese, Ibadan ko ni lati ta oko, beni Ibadan ko dakun lati je gbese, kini Ibadan yio fi san gbese re? Bi enikan ba si je Ibadan ni gbese ni lu miran Ibadan a si gba iwe ofin a si lo gba iwe agbara fun eni na, iba se lati Eko ni tabi nibemiran. Ni igbamiran, Ibadan a si wipe ki won fi elomiran si ewon gbese fun oun nipa ofin ti o ti wa tele; o ye bi a ba nro ti ara eni, o si ye ki a ma ro ti elomiran pelu. Enia pupu ni ilu miran ni gbese Ibadan ti wo lule, ti nwon si sa si oko, ile won ni agbara eniti o ni gbese ko ka, ko si se e ta. Nigbati Ibadan ba ti le fe nkan, ti o paja agbara won lojajumo, beni o si ye ki olin ti o ba inkan be mu ki o ma se atunse olukuluku igba.

Requirements of the time demand its remedy. Ara Ibadan kan je ara Eko kan ni £150 fun odun pupo die, nigbati

ara Eko si fi okunrin na si Kotu Eko, okunrin yi ko yaju, olowo si gba idajọ lori rẹ; olowo si tun dide lati Eko o si mbe e, okunrin Ibadan yi si so fun olowo pe obunkohun ti o ba fẹ o le lo se : Kotu ti o ba wu u o le la, oun ko ni san owo na. Kini a o fi se iru eni bẹ? Bale ati Igbinjo. Orọ na re! o ba ye ki enikan ma re enikeji re je be? E gba orọ na ro.

Pupọ ninu awọn onigbagbo Ibadan ti ri asiri ewu ti o wa ninu owo Ibadan, nwon si ti be si oko; sugbon awọn Imale Ibadan—pupọ ninu awọn omọ wọn li o mbe ni ona ewu yi. Ki Olorun ki o ran Ogbeni Salami Agbaje ati Ijoye Adebisi iwo lo polopo; emi ko rin mo wun ri, sugbon nibi pupọ ni mo gbo orọ wọn pe bi wọn ti n se iranlowo fun awọn omọ Ibadan lona owo. Nje bi wọn binu pe awọn yio gba gbese, wọn lwo omọ Ibadan, nje inkan miran ki yio ba de? tabi wọn o ba le san gbogho gbese awọn ti wọn duro fun tan lodo oibo fun ara wọn—nigbati a ko ba le ta ile oluwa re tabi oko re. Iwe na wipe :

"The reforms in the Land laws of Egbaland published in our last number is an example of what we hope eventually will be adopted in every part of Nigeria &c &c. There are many in this town who instead of settling their honest debts with the European and African firms, preferred investing such monies in houses and cocoa farms, regardless of the inconvenience to their creditors &c &c. Itumọ re ni p:—

A tunsẹ ofin ti awọ Egba se ni Abẹkuta bi iru eyi ti a so ninu iwe wa ti o jade saju li eyi ti a ro pe o ye ki a tele ni Nigeria; bi o ti je pe pupọ eni ti o wa ninu ilu yi ti o je pe kaka ki nwon san gbese ti nwon je awon onisow o Oyinbo tabi onisowo Enia Tudu, o je olun itelọ-un fun won lati fi owo na lo ko ile tabi ki won fi di oko Cocoa Libikita ipo iniran awon ti nwon je ni gbese. A ro pe orọ diẹ to fun olugbo,

IROHIN ILE BALE.

MONDE, AUG. 12, 1929.

Apejo yi kun loni pupọ awon mi ti won je omọ ijoye ala ti won kosi ti nwa igbinjo ri wa loni. A rope nipa gbigbo pe gbogho ile ti nwon ti nje oye nibe ti won si ti ni oju foda ni won o wa oye ranpẹ-rá je fun.

ni dede agogo mewa Akowe Igbinjo Ogbeni T. D. Laoye bere si ka awon iwe lati olo Ajele wa.

Ajele Ibadan kowe si awon Igbinjo je, ixe eto oye ti awon Igbinjo ti soyo si oun fun iye wo, oun ti fi ranse si Ajele abba, o si ti fowo si i, pe, o dunmo oun; nitorina ki won o je awon oye na; ati pe ki won o si je ki oun mo ojo ti won o je e. Awon Igbinjo d'esi pada pe awon o fi nwon je oye na ni jo marun oni.

Ko pe ti won uso eyi ni Iranse Akajo Ibadan ogbeni D. A. Ilori mu iwe kan wa pelu Iwe Igbowo cheque mejji eyiti Ajele si kowe le lori pe ki Igbinjo o fi owo si i i won lo gba owo ni banki, ki won si pin i fun awon oloye titun: eyi nipe, kaluku won won ni lati bere si gba owo ipo oye ti won fe si won je lati ipari on July. Iyatọ ti o wa ninu eto titun yi si eyiti awon ti to ri ni ti oloye S. Adebisi, Maye Bale ti won ti ni ki o je Abese, ipo Ekarun Bale ni Igbinjo to o si usisiyi.

Ajele gba na si tun kowe si Igbinjo pe yio dun mo oun ti Igbinjo ba le sun oye Ladebo omọ Irifin oloye Aaju Bale si waju di si, ati ti Latinwo oloye Arẹ-alaja, ati pe yio tile dun mo oun pupo bi Igbinjo ba to oye na ti o ki bi o tito, ki won o si jevi onn r. eto won na nigbati o ba ya won lati se be. Awon Igbinjo si d'esi pada pe didun mu awon ni lati gbe opolopo ile ti o fe parẹ nipa ajele oye dide ti o si jepe won ki ise ile ti ena le gbagbe rara; nitoripe awon ko fe ki enikeni ri ti awon gbanu; bi o ti to ati bi o ti ye ni awon o to oye na. Gege bi Ajele agba ti wi, awon o si fi iwe eto won ranse si i fun iye wo nigbati o ba ya awon.

Ajele Ibadan kowe si Bale ati Igbinjo pe, awon ara Aide mu oruko eni mejji wa ti nwon fe fi je Bale; ekinu nje Adeco-kun, ekeji Yesufu; sugbon Yesufuni opolopo won dabo fun. Oun fe ki Igbinjo o je ki oun gbo bi o ba dun mo won pe ki Yesufu o je oye na. Bale ati Igbinjo si d'esi pada pe ko dua mo awon rara nitoripe a-

gba po niwaju Yesufu yi pupo ti o si jepe ipo na to si. Nwon ni ki Ajelẹ ma jeki awon o se be e; bi awon ba lo se be yio wa da-bi ti Ile Aglò ti orọ bayi daru di oni.

Ogbeni kan ti nje Sanni ti awon Igbimo Ibadan ti lowe si nipa ile re ti o ko, pe ki o wa gba iwe ile yi ya fun un; nigbati ogbeni na ko je ipè Igbimo, nwon fi ase si i pe, ki awon ti nwon wo sinu ile na ma wa san owo ile sinu apo Ijoba Ibadan, ki won to ridi re pe ogbeni na ti fi ile yi di owo ti o ya ni odo Ekarun 8, Adebisi, nigbati oran na wa di "Gbonmi si i. omu 'o to d' ni o'oye Adebisi wa lo mu eniti o mo mo okunrin na ti o si tun je ara in re wa siwaju Bale ati Igbimo gagebi cleru. Nigbati won jo da ohun, oloye yi si ro bayi pe ogoje ponun ni oun ya ogbeni Sanni yi, sugbun nigbati o je gheshe ti o fe kuro ni ileyi ni o wa tun gba kufi owo na ti o si fi re di i fun oun. Awon Igbimo da orọ na to; nwon ni, o dara on'toun o ma lo.

Ajele kowe bere lowo Bale ati Igbimo nipa gba ase ti won fe mu lotun losi lori owa Titu Oke Bola lo de Iyara Molete. pe, ki Igbimo o jeki oun mo bi awon ti nwon ni ile nibe ko ba ni binu ti awon ba ni lel awon gba a fun lilo Ijoba Ibadan? Igbimo si fesi pada pe yio bi won ninu o' nitori ile yi ki se ile enia meta, marun mo. a bi awon o ba san wo fun won lo le ni 'Sao'ki' die nitori awon ko fe ki enikan o ma ke ibosi awon kiri.

Nipa esun ti awon ara Ibadan ti wa n mu oko ni ile Ijobu mu wa siwaju Bale ati Igbim, tori aikara ti awon Ijobu fi se won eyiti a si ti rohin nipate pe o bi Bale ati Igbim ninu, depo pe won kowe si Ajele agba pe awon nfe ki o fun awon ni ase ki awon o le awon Ijobu ti o ba wa ni ilu ati oko Ibadan, ki awon Ijobu na si se be pelu. Nigbati won wadi re, toto ni orọ na je; Igbimo si ti fi kun ise ni sise pe ki Akowe, Ile Ogbeni J. D. Okoya o ma jeki awon o ma mo ilu eniken ti o ba kowe fun iwe Ile-yiya, nitori awon ti fi ipinnu si i lati oni lo pe, Ijobu-ki Ijobu yio wu ti o ba kowe wa nipa be, awon ko ni fun u ni ase, yala o fe sese ko ile ni o, tabi o ti ko o,

ki o sa kuro; bibeko ti o ba si fe joko, ki oun na o lo haya ile lati ma gbe; e-yia ti o ba wu u lati wa ni ile yi.

awon Igbimo si ti bere i ma lo ipinnu yi ni Apejo oni fun awon Ijobu ti won kowe fun iwe ase Ile-yiya; ninu awon be ni:—Sanni Makinde ati Adetoun Banjo, ti Igbimo ko lati fowo si Iwe ase Ile-yiya ti won.

Miss Macaulay ati Okunrin kan ti nje Thomas ti a ti rohin bo tun wa siwaju Igbimo loni. Nigbati Igbimo pe won fun atunse orọ na ti oibo ni ki Igbimo o ma foya lati se ogbeni Thomas gego keji ko wa, nigbati nwon wadi ohun ti ko je ki o wa, nwon ni o tun ni gjo ni ni Ile-Ile ni. Won ni ki Miss Macaulay o ma lo si ile, ki o tun pada wa ni ile ti oibo o ba wa, ti Ogbeni na ba ko ti ko wa awon o wa mo pe gjo re ko da loju hu un.

Ajele kowe bere pe, Salami Giwa fi Popo Amunnigun ti oun ti kowe si awon Igbimo pe o kowe pe oun fe fi ile oun haya fun oibo bawo ni nwon ti ri i si? Ni oju kanna ni won ranse lo pe ogbeni na, won si fesi fun Ajele pe Sobia lo ti da a ni ko jeki o le wa je ipe awon, sugbon awon tun ranse si i loni. Ko pe si ni Salami Giwa na de, Igbimo si ni ki o tun pada wa ni Monde ojo mejji oni.

Ladebo mo Irifin oloye Asaju Bale ati Arego Bale ti won nba arawon ja nipa oko kan, enikan ti nje Akingla nro, awon meji yi si ti bere si ja si owo Isakole ti ogbeni Akingla yi ni lati ma san fun eniti o ba ni oko na; sugbon awon meji ja si oko kanna pe baba awon lo ni i: ko si gjo ti Akingla o mu owo Isakole wa san niwaju Igbimo ti ki i di ijakadi. Awon Igbimo a si ma yanni tele awon meji lo si odo oibo bi o ba to, ati soro fun won. Bi o ba tun di Apejo ni na, bena ni nwon nse, sugbon a rope nipa iwadi daradara, nwon ri i pe Baba Ladebo lo ni oko na. Nigbat okunrin na mu owo Isakole wa loni Ladebo li o gba a.

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D. A. OBASA.

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Foundation Stone Laying of the

IBADAN GRAMMAR SCHOOL
2nd Block-Buildings, Aug 8. 1929.

THURSDAY afternoon was a great day for the Ibadan Grammar Schoolians and the intelligent community of Ibadan who are noted for their keen interests upon educational matters. It was on this day that the ceremony of laying the Foundation Stone of the second Block-Buildings of the school (which had out-grown its utmost capacity) was performed.

Long before the appointed hour, group after group of invitees and well-wishers could be seen wending their way up the steep Arẹ Hill from both its eastern and western sides, whilst motor cars conveying the Balẹ and Chiefs of Ibadan, the Leading Traders, the Agba-O-lan, prominent Ladies and Gentlemen kept running along the ridge from its southern approach by Mapo Ayẹrunbọ and Bẹrẹ Court roads, up to the school.

The School-ground was quite filled with people when J. G. Lawton, Esq., the Resident in charge Ibadan arrived at 2.55 p.m. and promptly at 4 p.m. the ceremony was opened with the singing of the National Anthem. The Revd. Canon J. Okuseinde assisted by the

Revs. P. V. Adebisi, E. M. Alalade, A. A. Omideyi, D. O. Dixon performed the ceremony.

The Foundation Stone was laid by J. G. Lawton, Esq., the Resident in charge Ibadan, in the absence of the Senior Resident Hon. Capt. W. A. Ross, C.M.G., who, owing to indisposition could not attend, but sent his message for the occasion.

The following, a copy of the record deposited in the Foundation Stone, was read by the Reverend Canon A. B. Akinyele, M.A., L.Th., Principal of the School.

"By the Grace of God Almighty, the Father, the Son and the Holy Ghost and to His Divine Glory—Amen!"

In Ever loving memory of the departed dead and with due deference to the Honourable, the Senior Resident of Oyo Province, Captain W. A. Ross, C.M.G., the the Alafin of Oyo, the other Obas in the province and the Balẹ and chiefs of Ibadan:—

Within this Foundation Stone of the 2nd Block of Buildings of the Ibadan Grammar School,

The Ibadan District Council beg to place on Record the following:—

1. That the Ibadan District Council formally opened this District Grammar School on Monday morning (9.30 o'clock) the Thirty First Day of March in the Year of Our Lord, One thousand nine hundred and thirteen.
2. That the School began in an Upstairs given temporarily for the purpose by Mr. Samson Oke of Arẹmọ Parish.
3. That the School was then composed of
 - (a) The Rev. A. B. Akinyele, M.A., L.Th., as Principal
 - (b) Mr. Frank Odumosu as Staff
 - (c) 12 Boys as Foundation Scholars.
4. That the Opening Ceremonies were

conducted within the building by
 The Rev. J. Okuseinde Acting Chairman
 " " A. B. Akinyele read Luke ii
 40-52.

Messrs E. Sumonu and S. Sodęinde
 prayed
 The Rev. P. A. Wębiyi gave the Address

5. That the Foundation of the 1st Block
 now in use was laid on Tuesday the se-
 cond day of December 1913 by the Act-
 ing Resident Mr S. Macgregor Grier,
 in the presence of the Bale Irefin and
 his Council with a large crowd—The
 Rev. J. Okuseinde, Pastor of St Peter's
 Aremo and Acting-Chairman of Iba-
 dan District Council, having conducted
 the Service.

6. That on July 29, 1915 the above men-
 tioned Building was dedicated and
 opened by the Rt. Rev. Bishop I. Olu-
 wole, D.D., when the following were
 present.—

The Bale and Chiefs, Dr. Adam and Mr.
 Rosedale, D.O

The Clergy and Members of Ibadan Dis-
 trict Council.

Members of the Ibadan Grammar School
 Building Committee.

The Rev. J. Okuseinde addressed the
 Chief and Officials present; Dr. Adam
 and Mr. Rosedale also spoke and the
 Rt Rev. Bishop Oluwole gave an in-
 spiring Address.

7. That on January 8, 1917, the Dwelling
 Portion was opened with prayers by
 the Revs J. Okuseinde and D. A.
 Williams; Mr Orukotan—the Abese of
 Ibadan of blessed memory giving an
 encouraging address and the Staff en-
 tered into residence that day.

8. That the School first made attempt at
 foreign Examination in December 1916
 11 were presented 4 of these secured
 the Junior and 4 the Preliminary
 Certificates of the College of Preceptors.

9. That the School was placed on the list
 of Assisted School on August 31st
 and on September 3rd 1917 Mr. P. F.
 Herbert, His Majesty's Inspector of
 Schools held the first inspection.

10: The following have held the Office
 of Inspectors—afterwards Superinten-
 dent of Education since:—

Mr. P. F. Herbert	Mr. W. H. S. Curryer
" C. W. Cummings	" R. A. M. Davidson
" W. H. Tolfree	" A. H. Clift
" J. W. A. Thorburn	" W. B. Stimson
	and Mr. W. H. Thorp.

11 Past Teachers of the School who did
 their best to raise the School to the
 present stage were:—

Mr. Now Rev A. A.	Mr A V Şowęmimę
Omideyi A.C.P.	" M A Ogundeji
" E. A. Lajęde	" I A Olaiya
" J. A. Sijade now late	" S A Bandele
" S. A. Fadaşę	" V O Esan
" S. A. Akinşęlu	" G Olumikan
" F. A. Olukętan	" D Akinęla
" now Rev E. A. Adęgun	" E O Davies &
" L. O. Fadişę	Miss P. E. Faręmi

12. The Present Staff consists of:—
 Rev. Canon A. B. Akinyele M.A. L.T.C
 Principal.

Mr. S. A. Adesina
" S. S. I. Wright-Souza
" E. L. Lasebikan
" T. L. Oyesina
" F. A. Dedęşę
" S. O. Qlatinwę
" C. S. A. Adebiyi

13. That the Number now on Roll is 155.

14. The present District Council of Iba-
 dan consists of

The Rev J. Okuseinde	Pastor of St. Peters
Aremo	Actg chairman
" " D. A. Williams	" " St. James
Ogunpa & Secretary	
The Rev E. M. Alalade	" " St. Davie's
Kudęti	
The Rev P. V. Adebiyi	" " Ibadan Miss-
" " D. O. Dixon	ons
" " A. A. Omideji	" " Oke Osun.
" " D. A. Odjuwasi	} Ibadan churches
" " A. B. Akinyele	M.A. L.T.C. Principal
	Ibadan Grammar School

THE LAITY DELEGATES FOR;

Kudęti Church,
Mr. S. A. Layęde, Mr. Emman. Oke.
Ařęmę Church,
Mr. Frederick Morakinyę, Mr. T. D. Alalade

Ogunpa Church.

Samson A. Şodeinde, John O. Olukoya

Yemeta and Mileade Churches.

Mr. E. J. Allen and Mr. Opaleye.

Mapo and Arun Churches.

D. Lawuyi and D. Akinyemi

Onipe and Ebo Elerin

Mr. David Oyekan and Mr. Daniel Etunoye

Ripia.

Mr. Emanuel Akintola

Agbirigidi and Iroko.

Mr. Daniel Ige and A. Olawumi

Jago.

T. Omofola

Oke Oso Church.

St. Paul's Gbongan.

Mr. Gabriel Adedeji and Jacob Adedeji

St. David's Olofinu.

Ezekiel Oje

15. That to-day Thursday the 8th Day of August 1929, the Foundation of the 2nd Block of Buildings was laid in the Faith of our Lord Jesus Christ by the Honourable the Senior Resident of Oyo Province, Captain W. A. Ross, C.M.G., in the presence of our dearly beloved Bale Oyewole with his Council and a large crowd of well-wishers the Rev. J. Okuseinde Pastor of Aremo and Acting Chairman of Ibadan District Council having conducted the services.

"So be it Lord, Thy Throne shall never
Like Earth's proud Empires pass away,
But stand, and rule, and grow forever,
Till all Thy Creatures own Thy sway."
Amen! Amen!!

Signed on behalf of the Council:—

Jas. Okuseinde.

Ag. Chairman Iba. Dist. Council.

After this, the Revd Canon J. Okuseinde gave an encouraging Address, in the course of which he, among other things expressed great thankfulness to God for His guidance and blessings upon the Ibadan Grammar School since its establishment, for the instruments used in its building, for Canon Akinyele its Originator and indefatigable Principal, who spared no efforts in pushing up the school, the Government for grants-in-Aid and the Inspectors, now Superinten-

dents of Education, for assistance rendered which, has enabled the school to fill a much felt want in the community.

As the Ibadan Council Hall buildings is a glory to the whole country, so is the Ibadan Grammar School, many of whose students are now holding important posts in the Government, Railway, Mercantile, Native Administration Departments and as Teachers in the country. We rely upon the Honourable Senior Resident Oyo Province, Capt. W. A. Ross, C.M.G. Chairman of the Education Committee to help us to reach the Native Administration for help as the chiefs are always willing to take his advice also Baba 'Lafin.

We are in need of three important things:—We need your prayers for God's blessings upon the School We need money.

We need your children. Although Ibadan is great in every way but we are far behind in point of education. This defect can only be remedied with the aid of the Native Administration and particularly by you our fathers—the Chiefs (Applause)

The following Message from the Senior Resident was then read by the Resident in charge of Ibadan.

Message from Senior Resident.

It is with deep regret that I am prevented at the last moment by indisposition, from coming to Ibadan to-day, to lay the foundation stone of the C.M.S. Grammar School's new buildings. I was particularly pleased when Mr. Akinyele asked me to perform the ceremony, because I have watched him and his work for many years and know his high character.

We hear a great deal these days about character-training from educationalists and I also would wish to stress its paramount importance.

General Guggisberg, former Governor of the Gold Coast, says 'Education is the key-stone of Progress ... omit character-training from Education and Progress will stop.

Mr. Akinyele is one of a small band of Africans who received his education and character-training from devoted European

Missionaries who, in his younger days had time and opportunity to devote to these few pupils individually and constantly. The success of such individual training in the older generation is most marked. Mr. Akinyele and his type give us the certain hope that with proper supervision and training, we can turn out African Pastors and Teachers who can be entrusted with the training of future generation.

We are short of teachers to-day and can not cope with the demand for education. There is a danger in the type we are producing. We are flooding the market with semi-educated youths who disdain manual labour and for whom annually there will be less employment. They are so indifferently educated that they cannot get office work and are so imbued with a dislike to manual labour that they may fall an easy prey to discontent and unhappiness.

It is difficult to be brief on so important a subject as education. One point I would like to emphasise and that is that we want to turn out good African Citizens and not poor imitations of Europeans. We wish, quoting General Guggisberg "to produce a type of African who will be sufficiently imbued with European ideas to enable him to cope with the European civilization which must eventually sweep the work clear of all primitive methods of life; one who at the same time will remain an African with all the best of the many fine attributes of his race. We don't want to de-tribalise him."

In the Yoruba, we have a race of fine character. We Europeans have much to learn about the characteristics of the race before we teach a people who, before they were influenced by ill-digested Western ideas had the simple virtue of perseverance, thrift, temperance, self control, obedience, honesty, chastity and respect for parents, with a mighty reliance in OLORUN the Creator.

One tendency of the past has been to ignore Patriarchal and parental control of life and to allow the Christian and semi-educated people to consider that they are enlightened and apart from those of Yorubaland, who hold the control and real respect of the masses. This I hope will be corrected, and I am confident that under Mr. Akinyele and those who are trained under him, character training will be stud-

ied and every effort made to keep the children and parents and Rulers in sympathy with each other and the inevitable education which must be on proper lines.

May God give His guidance to those in charge of this work.

At the end of this notable Message, the Resident in charge of Ibadan (J. G. Lawtor, Esq.) *inter alia* addressed the chiefs and people as follows:—I am pleased to come and lay the Foundation Stone of the second block buildings of this school which from its rapid strides, is badly needed. You will observe according to the Report just read, that, in 16 years the school has increased from 12 to 152 students, it is certain that it will in another 8 years increase to 400. It is a remarkable achievement.

Do not forget that people who wish to progress must walk along the same roads the Europeans and other civilised nations have pised. But, there is danger in running too fast. It is not real progress to employ your position as intelligent persons or leaders for cheating, lying and oppressing the less fortunate members of the community over whom circumstones have placed you. That is the reason why one who runs need others who have the experience to direct him in the best way to run. This Grammar School and others like it are to teach you as a people in the way of knowledge, character and doing right, so as to progress in the right way. I hope the Ibadan Grammar School will be one of the best trainers. May God bless the work.

After this speech, the function was closed with a Hymn, and Benediction was pronounced by the Senior Pastor.

Three cheers each were called for Resident in charge Ibadan and the Balé and Council.

Among those present were the Balé and Chiefs, Miss Grimwood Miss Brown and Teachers of Kudett Girls School, The Hon. E. H. Oke, M.L.C., The Revds Nightingale, D. A. Williams, N. A. B. John, D. B. Esan D. Oduwusi Messrs Hussey, Director of Education, Thorburn, Swart,

Rev. M. W. Cole, B.A., Mesdames Okuseinde, Williams, Oyeboke, Bisi Agbebi, S. Agbaje, Princess Adetaju of Ife, Mr. & Mrs. J. O. Craig, Mr. & Mrs. Ajibade, Messrs D. M. Elliot, D. A. Ilori The Treasurer I. N. A., T. D. Laoye Clerk of Council, I. B. Akinyele, F. D. Adebiyi, J. M. Odunsi, B. I. Ajanaku, D. A. Obasea Editor Y.N. and many other notable ladies & gentlemen.

Ifa Aditi.

IGI OPE.

Nisiyi, a ri i daju pe Igi Ope je pataki julo ninu awon igi-owo ti Olorun fi jinki wa ni Ile wa ni apa Iwo orun Ile Enia Dudu. Agbara iparo-ara-eri ati ibisi si wa fun Igi Ope ju pupo ninu awon igi-ewo mi lo.

Bi enia ba ti ni Ope dige ninu oko ti o ba si nro ile na da da bi a ti i ma a ro o, ki i pe pupo ki awon omo Ope to ma hu jade larin poto—papa ni awon oju agbara, lotun, losi awon etidoti aarin ipulo gbo-gho ti o ba wa ninu oko na kakiri i won a si ma po ninu oko to be ti ko tun si pe agbe nipile e gbin Ope mo ni ibi pupo.

Ohun ti o si nje ki o ma hu kiri be ni awon eipe, okere, eku tabi obo ti nje e nigbati Eyin ba pon tan lori Igi Ope i toripe ki enia to mo rara, awon eipe ati eranko woyi ni i ko ri i, ti nwon si i ma je e; eyiti o ba si bo lenu won sile ni idi Igi ti a ba ri ni a fi nte-te mo pe ni Eyin Ope na pon. Bi Eyin ti ma mb, lenu won si idi Igi Ope, beni o si mbe ti nwon si nso ekuro re kakiri ninu oko ati si arin igbe. Awonyi i o ma nhu jape lehin opolopo odun tabi titi nwon ba fi le ri aye sjade.

Sugbon ni ile mi ti ko ba po tobe, nse ni nwon nipile e gbin Ope nipa asigbin tabi liló kakiri inu oko. Ni apa ile awon Egin, Awori ati Egba, gbingbin fara ni a won agbe tile ngbin Ope lai se se duro de o po o, ko po o. Ise ni nwon fi nse gan, nitori isura pataki ti won ni Ope,—

nwon sa timba Oibo sowo lati ojo pipi wa. Ekuro ati Epe nikan ni owó ti nwon si ti mba Oibo se lehin ti Ijoba Gesi ti da Owó Ern duro ni ilu wa.

Sugbon, ise gidigidi ni ise Ope. "K' a to s' ope, k' o to d'epo ise gan ni i!"

O ye kia ma dupe lowo awon enia wa ti rsi se epo ti a fi nse ile je ni ojojumo, ti a si nlo ni orisirisi ona se se bi a ti so siwaju. E je kia wo dige ninu ise ope ina

Ekinni ni kiko oli Eyin sile lati ori ope: Ki owo to le te odi eyin, a ni lati ko ge igbago elegun ti o wa ni egle otun ati osi re na, ninu si se be akpe le ba er Tampere tabi ejo pade nibe. Pelu be ta kiko ni odi eyin, i ba se ni ori Ope keti ti a nduro ni ile ko tabi ope agogo ti a ni igba gun lo soke ki a to ko o. Awon Ope papa ko je mu igba gun ope lo k' yin fun ara re: alagbako kosi je ko o lai ba olope pin epo ibe de gba de gba— nwon a tile ma je i olope lo nigba pupo Nitori ki alagbako to gun ope rara, y o jagan ati ope gan ti o d' se; nigó ti o ba si pari ise ope na yi tun jagan yi si mu emu ogidi le e, ki o to tun ba olope pin epo na loz bogba! Nje inkan ko ha npo si odo alagbako baun - be e ni? A ko mo bi be ni nwon nse ni ibomi— sugbon ti be ni ye ni.

Pelu bi a ti nso yi na ipa ni glomi fi nri enia ba oun koyin ni emein lodun. Eyin ti o mb je si ori Ope i o papoju. Awon iwofa ti okowo ati ma ba olope ko o ko tile alari rara; bi o ti je pe éle ori owo ti nwon ko lodo olope ni won ni ise Ope kiko ti won se, ti won ki i si i ba olope pin epo sibesile won a ma wa ena ati ye ise Ope kiko sile. Eni "Ori fifo," Ola "Inu rirun," Otan-la "Sobin" Ireni "Lakuregbe," Irunni Ofo se ni ile Ana," ni nwon o ma wi sa! Beni kosi ohun meji ju eni ati fi lala gun ope giga woyi lo. Aye dinu! Tani fe ja ku? tabi da lapa, tabi itan, ki enu oluwa re di "Wo oko bi Apa Aja."?

Kol ti pari.

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