THE YORUBA NEWS,

FOR GOD, THE KING & THE PEOPLE.

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IROHIN OGUN LATI ILU OYINBO

APA KEFA.

1. O di ọsẹ kẹrin ti a ti tẹwe irohin ogun ikẹhin sode. Ni gbogbo akoko yi, ogun jija lori ilẹ lärin Franse ati Jamani ni ipinlẹ wọn ko ni iyọri pataki kan. Ko dabi ẹnipe ogun tiwa tabi ti awọn Jamani yi gbidanwo ija nla kan fun iwọn ọsẹ mẹrin si i nigbati ojo ijọ o kun fun ọjọ ati yinyin. O jẹ Franse ati Gẹsi lọrun lati di bode wọn bi siyi mu, ki wọn si tubọ mã ko irinsin ija wọn jọ si i, nigbati o jẹ pe awọn Jamani yio tubọ mã jiya aini irinsin ijagun wọnyi lọwọ.

2. A ko ye ri irohin aisi itẹlọrun fun awọn ara ilu Jamani gba. Awọn ara Czech, ilu awọn ti Jamani fi agbara gba niwọn ẹsin, ko dẹkun fifi awọn Jamani lape niwọn bi ipa wọn ti mọ, awọn Jamani nã si nfi iwa ika ati ipaiya nla tẹri isọtẹ gbogbo ba.

Ẹgbẹfa ọdọmọkunrin awọn akẹkọ ọlọgun mejidinlogun titi lo de ọkọdun mejilelogun ti ilu nã ni awọn Jamani ko, ti wọn ti yinbọn pa apakan wọn, ti nwọn si ko awọn yoku da sinu ọgba ẹwọn.

3. Ni ọsẹ kẹta sẹhin ni HITLER lọ si apejọ kan ti nwọn se ninu ile imuti abẹlẹ kan ni Munich, ilu ibiti ero dida ẹgbẹ NAZI silẹ kọ bẹrẹ. HITLER tete kuro ninu apejọ na siwaju akoko ti iba kuro nibe; bi ogbọn iṣẹju lẹhinna ni pakute afọnja ti nwọn ti kẹ silẹ nibẹ gbina ni ibiti HITLER gbe ti duro si (nigbati o fi mba wọn sọrọ.) o pa enia mẹfa ni apafọn, o si pa ọpọlọpọ lara. Boya eyi le jẹ ãba awọn ara Jamani ti wọn lodi si i lati pa HITLER tabi ete awọn ọmọ-ẹhin rẹ lati jeki awọn enia mã ba a darọ.

4. HITLER mọ aini anfani nlanlà rẹ loju okun, o si ti nfi ikanra gbidanwo ati mã dubo awọn ọkọ ti nko ipese lọ si ilu Franse ati ti Gẹsi. Awọn ọkọ abẹ-omi rẹ ko ṣe ori-ire tobẹ torina li o ṣe mu inkan ipaiya mi jade. Awọn ọkọ ofurufu ti Jamani ni nwọn ti nsọ awọn afọnja omi sinu okun. O si ti jẹ ofin Ogun jija ti a mọ tẹlẹ pe a ni lati fi idakọro so awọn afọnja omi wọnyi mọlẹ ninu okun ki a si jẹki awọn ilu ti wọn ko lọwọ ninu ogun mọ ibiti wọn wa. Ṣugbọn Jamani ko fi idakọro so awọn afọnja omi wọn mọlẹ. Ibikibi ni iṣàn ngba wọn lọ kakiri ninu okun, nwọn si jẹ ohun ti ọkọ awọn ilu ti ko lọwọ ninu ogun pẹlu ti Franse ati ti Gẹsi le kọlu. Ni tootọ, ọkọ awọn ilu ti ko lọwọ ninu ogun ti wọn ti ri nipa kikọlu afọnja omi wọnyi pọju awọn ọkọ Franse ati ti Gẹsi ti o ri lọ.

5. Gẹsi ati Franse si ti pinnu ati fi ogundi gun nipa yiyọ owo bile si Jamani. Latẹhinwa ni awọn ọkọ ogun wa ti nfi agbara gba awọn ẹru ti nti awọn ilu mi lọ si Jamani. A ko si gbidanwo ati da awọn ẹru ti nti Jamani lọ si awọn ilu ti ko lọwọ ninu ogun duro. Ni saà ti inabọ a o se eyi nã pẹlu. Nipa bẹ a o di Jamani lọwọ ifi ọja tita wọn sọwọ si awọn ilu ti ko lọwọ ninu ogun; nipa bayi wọn ko ni le ri owo lo fun ati mã jagun nã lọ. Ọna yi le bà òwò awọn ilu ti ko lọwọ ninu ogun jẹ, ṣugbọn ko mu ibajẹ pupọ wa bi ọna ti awọn Jamani tẹle ti o fa riri ọkọ awọn ilu ti ko lọwọ ninu ogun nipa afọnja omi dani.

6. Ninu ija ofurufu, o han gbangba pe ipa wa bo ti awọn Jamani mọlẹ. Awọn ọkọ ofurufu Jamani ti gbidanwo niye igba lati da afọnja lu ebute Gẹsi ati lati ya aworan (*photo*) awọn ilẹ etikun Gẹsi. Ninu igbidanwo wonyi, o di ọkọ ofurufu Jamani mẹtalelogun ti a ti fi agba ja dasilẹ. Awọn ọkọ ofurufu Gẹsi ati ti Franse ti fo koja lori ilu Jamani nigba pupọ ninu ipalara kinnn tabi laisi adanu ọkọ ofurufu tiwa kan rara.

7. Ni ọsẹ ti o kọja, diẹ ninu awọn ọkọ ofurufu ti Gẹsi fi igboiya nlanlà fo lọ si ibiti awọn Jamani gbe ko ọkọ ofurufu ti oja okun wọn jọ si ti a npe ni Borkum. Ọkọ ofurufu wọnyi ba awọn ogun Jamani ni ẹbaãbu pẹtapẹta nwọn fo ni ibambalẹ ẹsẹ mẹfa si ilẹ-lẹ, ti wọn si nrọ agba awọn da ọnọ-mọsini lu awọn ãgba nla Jamani ati awọn ọkọ ofurufu ti o wa nibẹ, ti nwọn si ṣe nwọn lofo lọpọpọlọ.

8. Ijọjọpọ gidigidi ni iwà awọn ara Russia ko ba iṣelu ti awọn orilẹ-ede miran. Ẹ ti ka a ninu iwe kẹji irohin yi bi ogun Russia ti rọ wọ ilu Polandi lọ ati bi Jamani pẹlu Russia ti ṣe pin ilẹ Polandi larin arawọn. Ṣugbọn Gẹsi ati Franse ko ni ija pẹlu Russia, o si dabi ẹnipe Russia yio jẹ ewu nla fun ilu Jamani ju bi wọn ti le jẹ fun wa lọ.

9. Nisisiyi Russia ti mbere awọn inkan mi si i lọwọ awọn ilẹ kekeke, o nfẹ lati mu ki ipo rẹ lagbara. Russia ti bere awọn inkan diẹ lọdọ Finlandi, ilu kan ni iha Ariwa-Iwọ-orun Russia. Ninu awọn ibere wọnyi ni goigia awọn etikun ti mbẹ ni eti awọn ilẹ etikun Finlandi wa, ati pe ki Finlandi ba ilu Russia ṣe adehun iṣọwọpọ fun àbo. Awọn ara Finlandi ko le gba ibere wọnyi, Nisisiyi Russia ti ko ọmọ-ogun rẹ wọ inu ilu Finlandi lọ ati pe awọn ọkọ ofurufu ti Russia ti nrọjo afọnja si awọn ilu nlanla ni Finlandi eyi ti o mu ọpọ iparun ati ofo ẹmi pupọ lọwọ.

10. Anu awọn ara Finlandi ṣe Gẹsi ati Franse ṣugbọn a ko ba wọn ni adehun ati ran wọn lọwọ, ko si dabi ẹnipe a le ṣe bẹ. Bi o ti wu ki a ṣe ainí idunnu si awọn iwa Russia to, a gbagbọ pe Russia ati Jamani ko le jẹ ọrẹ danmọran, ati pe wiwọ ti awọn ara Russia wọ ilẹ Polandi ti ṣegun ero ati tan siwaju si iha Ila-orun fun awọn ara Jamani.

11. Adapọ Ilu Amẹrika ṣi wa ni silọwọ si ogun yi, ṣugbọn nwọn ti tubọ fi aini ti o daju gbangba han pe wọn ni anuyan si awọn Olugbeja. Nwọn da awọn Ẹgbẹ silẹ ti yio mã fun wọn ni ọja didi ọgbẹ, egbogi ati awọn ohun-elo ile-iwosan fun Gẹsi ati Franse ninu ogun yi. A ni ireti ati tẹ irohin Ogun mi titi ọsẹ meji si i

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All communications intended for publication should bear the names and addresses of writers, not necessarily for publication, but as a mark of good faith.

The views expressed by contributors are not necessarily endorsed by the Editor.

TUESDAY DECEMBER 12TH, 1939

Cocoa.

Before the war, world supplies of cocoa were tending to exceed the demand, with the result that heavy stocks had accumulated and prices remained low. The war has involved the disappearance of the important central European market, whose normal annual consumption is not less than 100,000 tons. There was a grave danger that the effect of this, and of other disturbing factors in trade and shipping as the result of the war, would be to drive the price of cocoa in West Africa to a level considerably below that of last season, and also, at the end of the season, to leave a surplus of the crop unbought and in the growers' hands. In order to avoid this, and to ensure that African producers receive a fair return on the whole crop, His Majesty's Government decided to purchase, at a fixed price, the whole 1939-40 crop of British West African Cocoa. The price was fixed ex-scale at the West African ports, and directly it was fixed the local price in Lagos rose by about £1 to a figure £2. 10. 0 higher than the average of last year's prices The British Government is taking a big risk. It is assuming the whole of the marine and war risks, thereby saving the cost of insurance, which would normally be deducted from the price paid to the producer. By fixing the price at the West African ports instead of in London, it is ensuring that any further rise in ocean freights will not affect the price to the producer. In addition, as Great Britain cannot possibly consume the whole of the West African crop, the British Government is running the risk of having to sell at a loss, or even having part of the crop left on its hands unsold beyond the end of the marketing season. The loss may be very serious indeed, and if there is a loss it will be borne entirely by the British Government. If however, it is found possible to dispose of the whole crop at a remunerative price within the normal marketing period, there may be a profit. It is the intention of His Majesty's Government to share any such profit with the Governments of the Gold Coast and Nigeria in the proportion of the amount of cocoa bought from each dependency.

POSTAL CENSORSHIP.

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"JIBITI".

Nipa D. A. Obasa.

APA III

Inu awọn arãbi dun, kaluku wọn yara lọ ile lọ wa owo ti o ku wa, ẹnikọkan ṣile mọkanla-mọkanla ãbọ. Bi nwọn ti npada de l'ọkọkan ni nwọn nda owo je bãle lowọ, bi iṣẹju nãyá, ponun mọkanla-abọ ti pe ṣirimu. Awe pãpa mba wọn ṣawada, o nda obi ṣẹnu lẹkọkan.

Igbati owo pe tan ni nwọn wa ngbero ẹniti yio lọ ba wọn ra agutan funfun, aṣọ oloyo, epo, obi ati ikoko titun wa. Awe Onidan ni ki won mu owo agutan wa ki oun ba ran ẹniti o mọ sura ẹran lati lọ ra a wa ki wọn má ba a ra ẹran ti sura rẹ ko pe wa.

Ẹnikan dahun pe: Ki nwọn kuku fun Oni-Ijibiti nã ni owo awọn inkan ti o ku ki o ba ra gbogbo rẹ pọ lẹkan; awọn yoku ni o dara bẹ, ni wọn ka fun onidan ni ponun kan-abọ lati fi ra inkan t'o ku, pẹlu ponun marun owo ilẹlẹ.

Awé gba owo yi, ãdota ponun ti awọn omugọ wọnyi nfẹ ki o ba wọn so di ọgọrun ponun, pẹlu ponun mefa ãbọ, owo ti yio fi ra awọn inkan ti yio fi ṣe etutu pẹlu owo ilẹlẹ. O ko o da sinu apo fanfan ti o fi ko ponun mẹwa ti nmu wa, l'o ba gbera-ọ. O ni "Ilọ-ọ Mọ-ndala," ki wọn má reti oun ni ọjọgo mẹfa alẹ ọtunla. Ni Awe ba lọ.

Bi onidan na ti jade tan ni ẹnikan sare ba a ninu awọn onibara rẹ pe, ki o jọwọ so oruko rẹ fun awọn. Awé ni "Ha-a! ẹ ko mọ oruko mi iri?" Usuman Jàtáru ni i, ẹni ẹ ri ẹ bi lere.

Ki ẹniti o lọ bere oruko onidan to pada de ọdọ wọn ni awọn arãbi ti seju si ọmọde kan pe ki o pá a lẹhin titi yio fi mọ ile ti Awe nã ba wọ. Afara, ọmọde na gbá o fi le e; ṣugbọn, irin ko se tàra:—

"Salamọ aleku!" Nihin.
Aleku wa Salamọ! Lẹhun,
Ma r' eyi, ma ki
Ma r' eyi ma ki
Mà yà ma ya ko jẹ —
K' ọmọ omba tete de 'le.

Ibiti Awe onidan yi Usuman Jataru, gbe nki wọn kiri loju ọna lọ titi, irin ko sa jọ iduro, ọmọde ti nwọn fi ṣe alami ti ba a o si tun rekọja siwaju lọ de ikorita ibiti awọn alatẹ kan gbe patẹ si o si ṣọgbọn duro ti nwọn bi ẹnipe o fẹ ra ninu oja ti wọn nta nibẹ. Ṣugbọn o nfi oju kan so ati rekọja Ọgbeni na.

Aṣé iyawo Jataru joko de e ni orita yi, o nreti ọkọ rẹ. Bi o ti yi lokere ni aya rẹ nki i "Kabọ o Kabọ o" ti Jataru na si ndia lohun pe "Aliamu dudilai Alimu dudilai! Olọrun o lali awọn Kafiri". Nigbati o de ọdọ ti aya rẹ l' o bẹrẹsi i bi i lere pe, o ti palẹmọ patapata yan a yan a bi a ti jọ sọ ọ? bi o ti sikiyesi pe awọn ti o wa nibẹ nfeti ko inkan ti nsọ ni o ba fi kun ọrọ rẹ pe ale oni li a o bẹrẹ iṣẹ na ..iṣẹ pupọ ni i ọmọla ni a o to pari rẹ.

Iyawo Jataru dahun pe oun ti palẹ ounjẹ mọ sile ki oun to ma bọ. (se inkan ti ọkọ rẹ nsọ ti ye e ?)

Ni awọn mejeji ba gbera, o d' ile; won ko tun duro ki ẹnikẹni loju ona mọ titi wọn fi wọ ile. Wọn ko tilẹ tun fura pe ẹnikẹni ntẹle wọn rara titi ọmọde ti awọn onibara rẹ yan le e fi tẹle wọn de ile ti wọn ngbe.

Ko i ti i pari.

Ẹkọ Fun Awọn ỌMỌ ILE-IWE.

Lati ọwọ Ọnọrọ.

ORI KINNI.

LATI ILE-IWE SI ILE-IṢẸ.

Akiyesi (1) A ni ero ati ko awọn imọran pupọ fun awọn ọmọ Ile-iwe ti ọdun yi ati pãpã awọn ti yio fi Ile-Iwe silẹ lọ si Ile-Iṣẹ.

(2) Imọran nã yio je ti ọkunrin ati obirin, ṣugbọn a o mã pe wọn ni arakunrin.

(3) Yio bẹrẹ si ijade ninu iwe Iroyin yi (YORUBA NEWS) titi di ipari ọdun l' agbara Oluwa anfani nlanla ni yio si jẹ fun awọn ti o ba ni iwe nã lọwọ tabi ri i ka.

Ẹoyin arakunrin wa ọwọn, a ba nyin yọ gidigidi fun anfani nla nla ti ẹ ni lati lọ si Ile-Iwe. Ohun ikinni ti a fẹ ki ẹ ṣakiyesi ni pe:

Ẹ ti nṣe iṣe lati ọhinwa o s[illegible] ato ako ko ati be iṣẹ nã wo gege bi o ti pọ to

Adura wa ni pe ki ise olukuluku nyin fun u ni ayọ ni ọdun yi.

Opolopo ti mhin awọn oluko wọn fun awọn obi wọn—boya fun rere tabi fun buburu, ṣugbọn nina ọdun yi ni iwọ o fi Ile-Iwe silẹ ti iwọ ti irohin rẹ tabi iwa rẹ

Arakunrin ọwọn, iyatọ pupọ ni o wa larin Ile-Iwe ati Ile-Iṣe. Gẹgẹ bi ẹ ti mọ akoko tabi igba ti Ẹyin (Eggs) Ẹfọn (Mosquitos) ngbà ki o to yi pada si tanwiji (Larva) ati lati Larva si (Pupa) ati bẹbẹ Arakunrin, ki iṣe pe enikan ni o nyi ẹyin yi pada bikoṣe igba tabi akoko. Bẹ gẹgẹ ni ọmọ enia ni igba tabi akoko tirẹ (Stages of life) ni ode aiye.

Nitorina a fẹ ki o han si nyin gbangba pe iyipada kan larin igbesi aiye ọmọ enia ni eyi. (Lati Ile-Iwe si Ile-Iṣe) O si ni lati jẹ ohun titun ni oju ẹnyin arakunrin wa, nitori ẹ ṣẹṣẹ fi ẹsẹ si ona ni ṣiṣẹ ni

Ni ona titun yi ko si ẹgbẹ [whip] ṣugbọn ẹṣẹ [fine] wa fun aṣiṣe ati bẹbẹ. Gẹgẹ bi ẹ ti nbẹru fun ẹgba bẹ na ni ẹ ni lati mã bẹru ẹṣẹ na.

Ni ọna yi ni o ni lati fi iwa ewe silẹ ki o si mã hu iwa agbà ti yio jẹ apẹrẹ rere fun awọn ti o nbọ lẹhin.

Arakunrin ọwọn, ni akotan nihin ni enia ti mbẹrẹ si iru aiyẹ [Responsibilities] rẹ eyiti awọn obi rẹ ti nru fun u lati igba ewe rẹ wa. Nigbayi ni enia to nmọ akoko ti owo wọn tabi pọ, akoko ti onjẹ wọn tabi pọ, tabi ti enia nkọ lati pa inkan mọ nigba ọpọ di akoko ọwọn ati bẹbẹ.

AKIYESI TI IJỌBA.

Ijọba kede pe, ẹnikẹni ti o ba fẹ kọ iwe si ilu oibo ati awọn ilu mi ti mbẹ ni ẹhin okun tabi ẹhin odi Nigeria ni lati kọ orukọ ara rẹ, ibiti o ngbe ati ilu ti o wa, si oke ẹhin apo iwe ti yio fi ranṣẹ, pẹlu orukọ ẹniti o nfi iwe na ranṣẹ si bi ko ba ṣe bẹ ẹ iwe na ko ni lọ laṣeko.

ẸRAN D' ONI-PA-NṢARA.

A dupẹ lọwọ awọn Alaṣẹ ilera wa fun iyipada rere ti a kiyesi nipa bi awọn ẹlẹran ti ṣe nta a kiri larin ilu nisisiyi ati bi nwọn ti ṣe nta a ri.

Latijọ, awọn ẹlẹran nta a kiri lai fi ohun kan kan bo ẹran nwọn, ṣugbọn ni isisiyi nwọn ti nfi ate Pàṣárà bo o.

A DANGEROUS BUILDING.

Along Ogunmọla Road, near a stream at Isalẹ Ajọbọ now stands an old Storey house in a dangerous condition. The foundations have been sagged in various places and the walls are likely to fall down with the roof at any time.

In the interests of passers-bye, we trust the authorities will get this source of danger rectified in time before the rainy season sets in.

News & Notes

Mr. Robert Jones the Native Administration Engineer has returned from furlough looking the picture of Health. We say: "E Kabọ"

The setting up of electric lighting posts and the laying down of water supply pipes in the town are proceeding steadily.

The Cambridge Local Examinations which began last week Monday at the Ibadan Grammar School is still proceeding.

Wishing the participants all success.

It is noticeable that owing to shortage of the latter rains, the dry season maize crop is 70% a failure this year.

Do Not Let Them Charge You More.

The middle column gives the maximum retail prices allowed by Government in Lagos. Check up on these prices when you shop, and make sure you are not being charged more. No shop may sell above these prices although it may sell below them.

In view of complaints which are current regarding the rise of retail prices since the war started the following points should be noted:—

Ballam Rice	—	No rise.
White Rice	—	No rise.
Sugar in packets	—	No rise.
Ideal Milk	—	Slight rise 3/9 to 4/.

Salt has gone up from 7/9d to 9/—. There are indications that petty traders are hoarding this as sales have been abnormally high and the firms are short of supplies.

It must be remembered that freight and insurance rates have risen considerably, so that in cases where there is no rise the firms are making less profit than before the war.

Flour has risen from 1/2d to 1/4d per 5lb. bag. In this case the depreciation of the pound (i.e.) the higher cost of American dollars) is largely responsible, a matter over which the firms have, of course, no control. The same applies to Cabin Bread, which has risen from 11½d. to 1/1d. per dozen.

FOOD PRICES.

The following are the maximum wholesale and retail prices on 8th November, authorised in Lagos, of the articles set out below, calculated in accordance with Regulation 2 of the prices of Imported Food Regulations, 1939.

	WHOLESALE PRICE	RETAIL PRICE.	Pre-War Retail Price
BUTTER fresh New Zealand English Beck's tinned	per dozen 1 lb tins 18/-	per lb 2/5d „ „ 2/6d	
FLOUR	per 95 lb bag 24/3 per 49 lb bag 12/6 per 10-10 lb bags 25/- per 20-5 lb bags 25/-	per 10 lb bag 2/8d per 5 lb bag 1/4d	2/3 1/2
RICE (Ballam)	per 2 cwt bag 32/- per 10-20 lb bags 30/- per 10-10 lb bags 15/10 per 10-5 lb bags 8/4	per 20 lb bag 3/3½ per 10 lb bag 1/8d per 5 lb bag 11d	3/3 1/6 11d
RICE (White)	per 2 cwt sack 30/- per 10-20 lb bags 27/6 per 10-10 lb bags 14/1	per 20 lb bag 3/- per 10 lb bag 1/6	3/- 1/5
SALT	per ton £10 7 6d.	per 90 lb bag 9/-	7/9
SUGAR, in packets	per case of 112-1 lb packets 28/-	per 12-1 lb packets 3/	3/-
loose	per case of 25 kilos 13/9	per lb 3d	
MILK, Ideal Brand	per case 96 tins 31/-	per 12 tins 4/-	3/9
CABIN BREAD	per case 24 doz pkts 23/6	per doz 1/1d	11½d
CORNED BEEF	per case of 48-12 oz. tins 23/- per case of 96-8 oz tins 34/-	per 12-12 oz tins 6/3 per 12-8 oz tins 4/6	5/6 4/3
QUAKER OATS	per case 36 tins 44/- per case 72 tins 49/6	per doz 15/6 per doz 8/6	11/6 6/6

The maximum prices prevailing on 24th November will be published later. The above prices are for Lagos only.

Press Notices.

CENSORSHIP REGULATIONS.

It has come to His Excellency's notice that members of the public are infringing the Censorship regulations at present in force in Nigeria by reference in their private correspondence to the names and movements of vessels belonging to His Majesty's Royal Navy or to the Mercantile Marine. In order that the importance of maintaining a strict censorship in regard to such matters may be emphasised the attention of the public is drawn to regulations 25 of the Nigeria Defence Regulations of 1939, which reads as follows:-

"No person shall, in any manner likely to prejudice the defence of the realm or the efficient prosecution of the war—

(a) obtain
(b) record, communicate to any other person or publish, or
(c) have in his possession any document containing, or other record whatsoever of,

any information being or purporting to be, information with respect to any of the following matters, that is to say—

(i) the number, description, armament, equipment, disposition, movement or condition of any of His Majesty's forces, vessels or aircraft;
(ii) any operations or projected operations of any of His Majesty's forces vessels or aircraft;
(iii) any measures for the defence or fortification of any place on behalf of His Majesty,
(iv) the number description or location of any prisoners of war;
(v) munitions of war;
(vi) any other matter whatsoever information as to which would or might be directly or indirectly useful to the enemy.

The public is further reminded that infrigement of any part of the above regulation renders the offender liable on summary conviction to a fine of one hundred pounds or to imprisonment for six months or to both such fine and imprisonment.

COCOA CONTROL.

The following notices are published for general information:—

In accordance with Regulation 3 (2) of the Defence (Government Purchase of Cocoa) (No 1) Regulations, 1939, I have authorised the Chief Inspector of Produce, Assistant Cocoa Controller, to exercise and perform the powers and duties conferred or imposed on me by Regulation 9 of the Defence (Government purchase of Cocoa) (No. 1) Regulation 1939 with effect from the 1st. December 1939.

G. F. T. Colby.
Cocoa Controller.

In accordance with Regulation 3 (2) of of the Defence [Government Purchase of Cocoa] [No 1] Regulations 1939 I have authorised the Collector or other principal officer of Customs in charge of the Customs Department at the port of exportation of any cocoa to exercise and perform the powers and duties conferred or imposed on me under Regulation 6 of the Defence (Government Purchase of Cocoa) (No 1) Regulations 1939 with effect from 1st December 1939.

In accordance with Regulation 4 (2) of the Defence (Government Purchase of Cocoa) (No. 1) Regulations No 5d of 1939 all exporters of raw cocoa desiring and eligible to registered should apply to me for registration before the 15th December 1939

In accordance with Regulation 4 [3] of the above registration no person who has not exported cocoa during the past three years may apply to be registered.

G. F. T. Colby
Cocoa Controller.

COCOA CONTROL.

1 Declaration of Stocks.

Cocoa should be made by bags in each store and converted into tons according to official grades of old crops, and new crops.

Regrading will be required for cocoa for which original grading certificates have expired.

2 Contracts.

All outstanding overseas contracts entered into by shippers who are entitled to a shipping quota will be permitted to be fulfilled subject to the usual export restriction. All new main crop cocoa in stock, in excess of forward commitment will be taken on, by His Majesty's Government at the controlled price. Any shipper whose forward overseas commitments are in excess of his stocks as on 14th November will fulfil these from his quota. Export Licences will not be granted for overseas sales made after the commencement and during the currency of the moratorium.

3. Shipment already effected

Shippers are required to declare full details of all shipments made during the period 1st October - 17 November.

These will be offset against the quotas to be allotted as the latter will be retrospective

G. F. T. COLBY
Cocoa Controller

Owuyẹ.

SANUSI ADEWOYIN ORUN 'RE O!

Aun ṣe wa lati tu ọfọ Ọgbeni Sanusi Alao Adewoyin, okan ninu awọn Ọlọpa Ibadan (*P.C No. 55*) ẹniti o fi aiye silẹ ni ọsan Monday, ọjọ kerin oṣu yi, ni Ọpopo Idikan, Ibadan.

Alaisi na nigba aiye rẹ ti wọ iṣẹ Ṣọja ninu ọdun 1900 titi de ọdun 1918, ninu eyiti o gba oye Saji. Lẹhinnā ni o tun wa gba iṣẹ Ọlọpa ni Ibadan, ilu ti a gbe bi i. Iṣẹ yi ni o nse titi o fi ku.

A ki awọn aburo rẹ Adegoke, Ayọade, Faderera, ati ọmọ rẹ Adewọla pẹlu awọn ebi oku E ku asẹhinde.

ONJẸ RERE NI MU NI LARA YA

A ṣe akiyesi pe awọn ti o nta onjẹ bi akara gari, robo ati awọn inkan miran, Papa awọn ti o wa ni ọju Titi ti a ko ti fi ọda kun. A ṣe akiyesi pe eruku moto ti o nkojọ nigba gbogbo ni o ngbon sinu awọn igba onjẹ wọnyi. nipa bayi onjẹ wọnyi a si di elẽri, aibẹ-ẹ wọn a ta a fun eniti o ba fẹ ra.

Nitorina, aran ko jina si eniti o ba jẹ iru onjẹ bayi. Aran ti iko-fe akọiba ati awọn miran.

A bẹ awọn ti o ba nta onjẹ ni iru ọna eleburu wọnyi pe ki wọn mā fi inkan bo igba onjẹ wọn, ki nwọn mā ba da tun arun buruku sile lārin ilu.

OHUN T' OJU BA RI NI ENU NSỌ.

A rgbọ ọrọ agboso kakiri ilu pe iwin buburu kan de si Oniyanrin ni eti adugbo Nalende

Wọn nsọ bayi wipe iwin yi ko ni ise meji ju pe ki o mā gba enia leti lọ, ati pe ẹniti o ba si gba leti ni lati di aṣiwere. Pāpa wọn nsọ pe o tile ti gba enia mẹta leti sehin. Okunrin meji ati obirin kan. Ẹnyin alagboso e ṣọ ẹnu yin o. Ki Oluwa ko wa yọ lọwọ emi buburu.

Ẹbẹ Fun Awọn Arugbo.

O bere si ndi aṣa fun awọn arugbo ati papa arugbo obirin lati mā ṣe agbe. Boya omi ko ni olutọju ninu wọn, ṣugbọn elomi ti o ni ile ni ona, ti o tilẹ ni ọmọ pẹlu a mā ṣagbe nigbati ebi ba bere si pa a, O ye ki o je itiju fun iru awọn enia bẹ ti iya wọn nṣe agbe kiri pẹlu ebi bi iru eyi.

Gbogbo wa ni a ngbadura pe ki a dagba, ṣugbọn ki Ọlọrun mase jeki a dagba osi Njẹ awọn ti ko tọju awọn obi wọn nigbati nwọn di arugbo ten ngbadura pe ki ẹnikan o tọju awọn nā ni ẹhin ọla bi?

Elomī bi a ba bi i lōto o le ri wi pe inkan bayi bayi... ni ko jẹ ki oun o tun ṣe itọju rẹ mọ; o ye ki a si tun ro o pe bi o tilẹ ti wa ki inkan nā to, ṣe oun ni o bi i ti o si ṣe itọju rẹ titi di akoko ti o fi mọ pe, bi enia ba ṣe ẹnikeji o nbọn ni

Elomī ẹwẹ a mā ṣe itọju arugbo, ṣugbọn gege bi o ti jẹ pe, awọn agba bayi a mā hu iwa ọmọde ni igba mī a mā ki elomī mā binu, ati lati mā sọ isọkuso si wọn bi pe:— "Iya yi, tilẹ wa bi wọ, iya nje, se eyi ti o ṣe, ki m'raye ṣe temi jare." Eyi ha dara bi?

Bi o ba jẹ pe iyakiya ni i, ki ba ti wa o dagba rara, o ki ba si le jẹ "Oga" ni oni. Bayi ni awọn arugbo mī nlo alokehin ọjọ aiye wọn pẹlu iroun ati ikanu.

Eyi ti o wa je iyanu nibẹ ni pe bi iru iya ti wọn o kasi yi, ba lọ re ilu ti agba nre awọn ọmọ re a fi ile pouti awọn a fi ọda roka; awọn a kan posi olowo iyebiye pẹlu dinji, ati oso idẹ posi ati bẹlẹ. Ani, aṣọ aran ni awọn nā yio mā lo ni ọjọjumọ fun bi oṣu mẹta. Bi ko ba ni owo lati ṣe oku nā, yio lọ ya a, tabi ki a ko o ni ele.

Nigbati iya rẹ wa lāye ebi ni o npa a, ẽbu ni oruko iya, ki i fẹ ki ẹgbẹ re o mọ ọ mọ oun, ṣe o ti sọ fun iya ki o ma wọ ojule *parlour* re mọ, ati pāpā bi awọn ọrẹ rẹ ba mbọ lọdọ rẹ.

Ẹ jẹ ki a fi oju āno wo awọn arugbo yi, nitori awa nā mbọ wa si ipo nā, bi ọlọjọ ko ba tete pe wa.

Awọn arugbo mī si wa ẹwe, ti awọn ọmọ wọn nṣe itọju nwọn, iru awọn arugbo bayi a mā ni ọjọ lori pupọ, nigbati awọn pāpā ba wa ni itẹlọrun wọn a gbagbe pe awọn ẹlegbẹ wọn ti kọja, bayi ni wọn a mā ba iran ọmọ ọmọ nwọn je aiye pọ.

Iru awọn arugbo bayi ni nmā sure fun awọn ọmọ wọn nigbati nwọn ba nlọ si ibi ti agba nre. Ṣugbọn awọn ti iya je won ko je sure rara, bi nwọn ba ranti ohun ti oju nwọn ri, kaka ki nwọn sure a fi bi wọn o mā ṣepe le awọn ọmọ wọn lori.

A bẹ gbogbo awọn ti o ni arugbo ki wọn o jọwọ jare, ki wọn mā ṣe itọju arugbo wọn, ni jijẹ, mimu, ni iluṣọ, ni ilera, iyesi fun u. Ki Olodumare le ṣe ẹhin gbogbo wa ni dara dara Amin.

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