

# THE YORUBA NEWS,

FOR GOD, THE KING & THE PEOPLE.

VOL. XIII, No. 20, & 21. New Series.

IBADAN, TUESDAY, 1—19th, NOVEMBER, 1930.

Price One Penny

## SAKI.

by S. O. B.

We are very grateful to the Government because of our requests that have been granted us.

One of our requests which was granted us last December was the re-opening of the Post Office. The Postal Agent Mr. J. A. Adika is doing a very good work. He is trying very hard to satisfy every person who comes to his office on business.

As there is no office messenger presently, he tries to trace every possible addressee. Another request which was granted for which we are very thankful is the N.A. School which has been roofed.

It will be opened in January 1931 D.V. Public Latrine, Bush's mart cemented and market stalls were built.

We owe a debt of gratitude to both the late Mr. Outram who did his best to have these things started in his time but death did not permit him to see the results of his labours and our present District Officer Mr. W. J. W. Norcott who is praiseworthy for his untiring efforts in these improvements.

Last August 25, the District Officer Mr. W. J. W. Norcott visited us, he warned the hunters to be watching the town well because thieves were troubling the town. They obeyed the order, since that time the condition has greatly improved and there is not much stealing now.

The Okere is trying all his best to check this wicked practice. As soon as he hears that thieves are approaching, he sends hunters there to search for them. A stranger who has no work to do in the town, he sends him away. All Hausas living in the town were segregated in the Hausa quarters.

In my own and Benin quarters, we had never heard a story of thieves stealing until recently when thieves visited the sections. On Sept. 15, 1930, the Chief Benin and I called all the land lords of our quarters together and warned them that as soon as a cry for help is heard at night, every one must instantly come out with his sleeping covering cloth.

If any man does not come out when he has heard the cry, or he comes out fully dressed, he must be regarded as a thief.

Since that day we have had no more trouble with thieves in our quarters. Some quarters followed the same method.

## Ife.

The Thanksgiving Service and the Meeting of the Report of the work for the year 1929 of the local missionary of the Native Pastorate of St. Paul's Church Agbabaje Ife was held successfully on Monday November 6. Both Services and the Meeting were well attended by large congregations.

The Rev. M. S. Cole was Chairman of the I.D. District Church Council presided the Anniversary Services and took the Chair in the afternoon Meeting which took place at 3 o'clock p.m. An appreciable sum of money was raised.

## Ikeje.

### ONE AWON OMO IBIJE

A daga gaba lara awon Ijaha, ati lara Okefinja. A si lara si Ibadan, Nigeria. Adun-awon-awon si lara wa ni a shaka fun ni awon awon ati Ijaha awon awon Ijaha si lara awon si.

Awon awon si lara si lara si ati Okefinja ati awon gbagbe awon Ijaha, awon awon-awon ati awon, Ijaha Omo Ibadan ati pala. Ni Nigeria awon awon si lara fun wa.

A si lara si lara awon lara awon Ijaha fun rina, Okefinja W.D. Lala wa lati wa awon awon si lara, Okefinja ati awon awon-awon ati awon si lara awon si lara, awon awon-awon ati awon si lara awon si lara, awon awon-awon ati awon si lara awon si lara.

### A si lara si lara awon lara Ijaha

Mr. J. R. Antonovich of 28 Victoria St., Lagos was among the passengers who arrived here by the 10 Train this afternoon.

## News & Notes.

It is understood he is going to Okefinja his home town to spend a few weeks in enjoyment with his relatives and friends.

Mr. R. Ade Fasakin, one of the well-known Lagos traders of 12 Tinubu Square Lagos was a recipient of congratulations in the afternoon of Thursday the 25th Oct when a happy telegram was handed to him at his shop, that his wife Okefinja delivered a baby boy in the morning of that day.

Both mother and child are doing well. Mr. Fasakin was among the most important passengers seen here in the 10 Train this afternoon.

It is understood he is proceeding home in the interest of the new boy.

Mrs. Ade Fasakin, wife of Mr. Fasakin, Book-binder of Ijaha Street Ijaha, who had been in town in the interest of her business left for Ibadan this afternoon by the 10 Train.

## E OBAJURA KI A MA BA

Fi Iba, Paal, Ijaha, Agbabaje, Ibadan.

Baba, Iya, Omolofe ati Agba, E-towo adura ki ile wa ina bosabe glomiran.

Lowo Diector tabi Apate onikomo (Rupa) rewa gba wa.

Lowo abanije gba wa ati owole oyo. Olowa rewa gba wa.

## Oye Aije.

### LATI OWO ENI-ORAN DEN.

Kini a si lara si lara awon awon-awon ati awon awon-awon.

Okefinja awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon.

Iwa lara lara ati awon ki lara lara, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon.

Fina, a si lara si lara awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon.

Bi o si lara si lara awon awon-awon, bi lara si lara, a si lara si lara awon awon-awon, a si lara si lara awon awon-awon, a si lara si lara awon awon-awon, a si lara si lara awon awon-awon, a si lara si lara awon awon-awon.

Bi o si lara si lara awon awon-awon, a si lara si lara awon awon-awon, a si lara si lara awon awon-awon, a si lara si lara awon awon-awon, a si lara si lara awon awon-awon.

Nje igbafun ko ni o si lara si lara awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon.

Kini okefinja ko ni okefinja wa lara lara, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon.

Kini okefinja ko ni okefinja wa lara lara, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon, awon awon-awon ati awon awon-awon.

THE YORUBA NEWS.

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not necessarily for publication but as a mark  
of good faith.

The views expressed by contributors are not  
necessarily endorsed by the Editor.

TUESDAY 1-15th NOVEMBER, 1935.

The Governor's Mandate.

DURING the Governor's last  
holiday in England, His Ex-  
cellency Sir Henry Bourdillon was  
given the mandate of building a  
fleet for British West Africa.

This decision of the Colonial  
Office is an assurance of the deep  
interest of British Government in  
the safety and welfare of the in-  
habitants of the four Colonies and  
Dependencies comprising the British  
West Africa.

By entrusting this gigantic task  
to our Governor, the Colonial Office  
has shown the great confidence  
it reposed in His Excellency's abil-  
ity to carry out the difficult duty  
successfully. It is an acknowledge-  
ment of the outstanding qualities  
and capabilities of the present  
Governor, in whose hands rests the  
destinies of 20 millions of His Ma-  
jesty's subjects in Nigeria, the lar-  
gest of the four Dependencies.

One of the difficulties involved in  
the creation of the proposed fleet  
is the fact that only few tribes  
of Nigeria are accustomed to  
journeying by water—much less sea-  
faring. But the only redeeming  
feature of the problem is the exis-  
tence of the Nigerian Marine De-

partment, where Africans are being  
taught the arts of ship-building,  
sailing, and navigation.

Long before the institution of  
this department, many Africans  
have been trained and well qual-  
ified as Engineers, Sailors and  
Pilots under the Harbour Depart-  
ment during the late Harbour  
Master W. C. Speeding's regime.  
The Chief Engineer of Government  
Vessels in those days was Mr. M.  
Z. Turner, a full-blooded Yoruba  
man who was in charge of H.M.S.  
Margarette—a stern wheeler, among  
whose African Assistants were  
Messrs. Ephraim Taiwo, Jonathan  
Kuye, Henry Macaulay, Davies and  
others. Among Engineers were Mr.  
Omear and David "Alecto" Thom-  
as, lately retired from Govern-  
ment Service and many other Pilots  
and Captains of River Steamers  
of Elder Dempsters and Woerman  
Steamship Lines.

There is already a detachment  
of seamen in Sierra Leone and  
with recruits from Liberia and  
the hardy Kroo men, the requisite  
personnel could be made up in  
a year or two of its vicarvment.

We bespeak for His Excellency  
all success.

GOD SAVE THE KING.

Press Notice

The following is an extract from the  
report of the National Rifle Association  
on the "Morning Post" (Junior Kola-  
polare and Barnett) (Junior Mackinnon)  
shooting matches fired at Ibadan during  
the Imperial Meeting held in July last.

"Morning Post" (Junior Kolapore)

Capital Challenge Cup Results.

Won by Jamaica with 551 marks out  
of 600

2nd Nigeria	343
3rd Gold Coast	348
4th Hong Kong	348
5th Sudan	348
6th Borneo	345
7th Ceylon	320
8th Federated Malay States	318
Barnett (Junior Mackinnon) Match	

Results.

Won by the Sudan with 347 marks out  
of 400

2nd Borneo	340
3rd Jamaica	338
4th Hong Kong	333
5th Federated Malay States	331
6th Gold Coast	328
7th Nigeria	309

8th Ceylon 308

In both events Nigeria was represent-  
ed by the following teams

Captain Lieutenant F D Evans  
Crewe, Privals E C, late C. S. R.,  
Spottiswoode, Cdt. H. late Marlborough  
College, O T C  
Evans, Lieut F. D. late M. F. V. R.  
Smith Lt/Cpl. A. R., late Napier, O T C

Ogbon Awon Ologbon

ITAN OGBON ON SURE  
IV.

Adu ati sabin je omu ipa kanki, ati baba  
tawon; lati igba awa won ni ogbon ni  
dun niyin si Sira Sira ni da daku. Ni-  
gbati awon daku bi amokun lati igba,  
laba won labe labe won bi awo kiki a fe  
lati je? Bani awon waji lati dalara wo  
bab ni awon fe lati ta re baba won ni  
fa won ni ogbon oke (23) lati ni fe sa  
oja ti won fe ni ki awonwaji ghaawo  
waji lati fe sa oja ti won yin ta, awon  
ni fe ta lakan ta, awon wa dudu ti awon  
Lekelake

Bi won ti gba oja ti won ni da da  
awon Lekelake, bani awon ara lile soro ti  
won lati re oja. A so farafan ni oja ti  
won ra lo si lati lati lo ta. Oja awon ni  
awon ni ta ni awon Lekelake yi, Ni-  
gbati o ba di dudu ni won o pada wa  
gba won oja yi ati ko ni si awon ta ni  
soko igba sa lati ni fe oruko awon ti  
won ra oja si. Wawani. Ogbon si ta  
gbigbo soro ti o daku ba fun won larin ten.  
Nigbatu ni Sira daku, bi omu ko ni oja  
pa ki. Nigbatu ni Sira ko awon kan bi  
Tadi (iki) o gba ni da pa awon oja  
re. Bani awon si re pa awon oja re  
ni. Nigbatu awon ba re oja ta ni fe sa  
ten, Sira o daban pa ki o gba shira re  
saka, a fe Tadi (iki) yi pa omu ti abiyi  
awon ni re oja re larin

Bani Sira pa re oja ti re ten, nigbatu,  
awon waji pada lo si ta won. Nigbatu  
oja ti won da pa awon soro, lati lo gba  
won oja won. Nigbatu awon da soro, bi  
Ogbon ti bere ni awon re sin, bi o ba re  
pa. Mo da lati oja won re, won a bi fe  
Sira pa "Kiki a ba o re o?"

A si fan won lori pada wiga, mo re bi  
lari oja re pa ogbon (iki) larin ni fe won  
a si wiga, awon kan Qalaba o mi, won ni  
tigi pa pa soro bi re oja laro mi, mo mi  
wari, mo mi ta oja. Won a si lara laro  
Ogbon pa oruko a wu ni ti je, re oruko  
soro ni re oja laro re. Nigbatu ero bi fe  
siki, won a kejo lo si ta Oja won.

Oja a si pa gbigbo awon Lekelake je.  
Oja a si ni ki o mi awon oja ki re oja laro  
re larin gbigbo awon Lekelake. Soko ni  
ni Ogbon soro, ko mo larin awon ni o re  
oja laro re mo soro, bakani si gbigbo  
awon Lekelake si. Bani awon ati Ogbon  
o oke a odo, ni ko si si dan gba.

Labi ni si Sira bere ni awo ti re a du,  
Nigbatu Sira ba da ta gikan a ni won  
wa gba won oja won, won fe ta ni oja si  
gure bi ti Ogbon. Sira a ni, wa laro ni  
o re oja laro mi, bi ki oja oja. Nigbatu  
gbigbo ara bi pa pa ta ni gbigbo ni ki  
won a si bi Sira laro pa a si fe pa pa  
won l'ni re oja laro re? Sira a si oja  
soro soro, a ten daban pa mo mi daku  
won l'ni re oja laro mi. An ni a so fan o pa  
ki o gba shira re saka; nigbatu o ba gi shi-  
re ni ki won re ni ki Tadi (iki) ni abiyi  
awonwaji re. Won a si gbigbo pa laro ni o  
re oja laro Sira won a si ki gba? Oja? Ni  
mo o laro, pa, ki o fan a si awo re laro  
shira re ko ni.

Bani Sira pa gba gbigbo awon re, ti o ni  
je re laro. Ogbon pa Sira pa pada  
lo baba won lo si ta won. Ogbon  
pada si awo abo.

Nikarua agawee ni ekuhi o aboo ligo ara

OWE — Koro Ni Bana Iwa  
Agahaele ti o ni hōro  
Oho gōgōho f' o ni  
Ogōgōho oopō f' a r' i'ara.  
Okōkan f' a m' 'wa ena  
Hi a ha m' 'wa ena  
Ti a ha ha o  
O ko te fe rera.

Koro Ni Bana Iwa o.

Ariya Ifini-Iso.

NI LABIRAN — 10/11/38

Samuel Taiwo ti o ni oyo ni L. M. A. Ford lati ofatan mara wa se ifini iso ni oyo na 10/11/38 ni Oyoona Labiran. Ariya baw lati agogo mejila titi di Izo-mee oon gōg awon egbe ati ara re.

Awo ni o wa ni awon Ogbeni D. A. Ade' lagan, Basari Solaide, Oloogbe Akinyele' Sam. Adedaji, H. Lawoyun, E. Q. Famile' Oloko Daini (Charmas); M. A. Awa. Abiole Alao, J. Daras & b'o ni John O. Ayoosun awon si se ato ati pa Photo.

Lehin eyi si awon hore si ipe ati si ina inkan faw Sam Taiwo Oloona.

A ki Samuel Taiwo ku ori iro a.

Ife.

Ajelu ofo nla ni Agbala Alara ni jago Iremu ni o je ni oyo kedogbon oyo ni (1938 Oct. 1938) nigbati a gbo ti iku ti Amami ti o oyo je ara Jaran loko kol ti ja oyo wesan yi lo (9 month). A ki awon oyo re ku afeko a.

ISIN ISIN ALARU.

Iain Idago Ibare Alarun ni a se ni Ipe Ologun Ighala ni oyo 30 oyo Oct. 1938 ni Alajumo, Ipe ni Igo meji oon, awon oyo o se lain ni ni Adjutant Vasey ati awon oyo Olorun wari Alafa J. S. Adajumo, D. A. Ogunhoro, E. A. Fagbaji ati Capt. J. B. Faoro. Awon ti o wa ni ibi lain se po. Ibe Olorun na kan todu-todu. Oriu won si idun yauga, ki Oloona gbo oyo o.

Awo Ipe ni Paul ti Alagbaja Ibe-Ife se Ajidun ara. Ajo Ipe O'lorun ni wun ni oyo kafa oyo November, 1938. Awo Ipe Ajidun ati Iremu si se tiwaji ni oyo katala oyo koroa.

Alafa M. S. Cole wa, Alaga Ehon Ibe ni o wani ni oyo na ni Igo wanan Iro. ti o se se Alaga Ipe ni Igo meji oon. Ipe na du o.

Alafa J. S. Adajumo ti o ti lo si Iabo Akoko lati oyo ti o oyo ni idabun ni Ipe. Kori oyo. Chas. L. A. Lemore lati wani Ibare ni agbega na, pada de si Ipe ni ni oyo 10 oyo. A ki Ipe-won wa kabe o, o ku awon faw oyo na o.

Ajidun Ikwonjo Ipe Ipe Olorun ni Ekan Ibe yu hawo gbo Ipe Adura ni ago 3 oyo. Sidi Deo E. A. ni wani Ajidun na ni Ipe-mada ni oyo 4 ara Das.

Eniwun A. Ogunhoro ni yio wani Eniwun M. S. Cole Alaga Ekan ni ni yio ni se Alaga Ipe ni oyo kafa oyo ni ni Ipe-mada. Ki Olorun jeki awon Ipe-mada ara a.

Abekuta.

ENI MA BI TIME ATO FN OLOMO.

Oyolope Ibe oyo ni yio lo si odo Mrs. Kati Iwan oyo Ibe-to Oyo ni Alakuta si a bi awon itan nima oyo October odo yio. Ki Baba da oyo ni si faw wa.

OLE AGE'EBAN

Ni ago kan Oru oyo ti awo hore, ni ole kan lo gbe awon ebawun kan ti o dubule loju ona Igha iyana Koro Alapadi giri ti o ki m'je ti gran ko "Mee'ee!!!" Ikan f' o ha gbe a lo pelu ha awon agbe ti me gbo ni nital Ibe ti ukigbe pe o Oloona. Olorun ko ni Igha awo re ni Ibe re Ibe lohin to, oyo yi ma gbe awon ni lo dandan o.

Hun-on? Ole yi jaye pe ki Ipe siye odo ni, gran Ibe di meji!

BI ILE HA OA, ADETU A RIN A YAN

Olo Ibe wa ni se, ko ye ki adete ni rin Iain oon nitoye ara yi je ara ti o hore, ti o le yara oon oloran.

Ogbon o wa je oon itadun pupu faw wa lati ri pe awon adete oon kakin Iain Ibe yi awon ina inkan Iwaj oon, awon adete awo ti awon oon si njan jawa, yink bi gwa ha ha ni Ikan, awon ni ara kan eniti ko dote bi ti wun.

Nigbati a kireni eyi, a ri Ipe ko le inkan ni o dora rera lati jeki awon ti o ni awon yi Iain na gbe Iain Ibe. O ye ni a f' awon si Ikan ti o jawa dote si Ibe bi awon odo wa ti na oyo agbe atipe.

Bi a ko ba se hagi, bi awon adete Ibe oon kakin Iain awon ti ko dote, bi awon ara adete ba oke awon eniti ko dote lara oyo hagi awon olaworo yio di adete.

Bi eyi ba si odo Ibe lo Ibe, gogolo Ibe yio faw di adete Iain. Olawa meji ki ori-Ibe-ade wa di adete o. Olawa meji ki a ri ara oloran Iain Ibe o.

A be eyin alape wa pe ki a jowo ba ni meji to ti awon adete ti ara Iain Ibe yi o.

Saki.

Ajelo Ogbeni W. J. W. Norcott ti o de si Ibe Saki ni Ipe oyo kikan-di-logun oyo yi. Bi o ile fe a Ipe ni oyo na, ko le se inkan kan nitoye Iru oyo ti ko ti ro ri Iain odo yi ro ni Ibe Saki ni oyo na. Oyo na fere ro to wakati mefa lati dawo ro fun Ipeju kan, oyo na fere wu aka olo.

Ni oyo na gati ni agbara gbe abiyamo kan pelu oyo Ipeju re lo. O di oyo keji ki awon to ri oyo Iya yi ati oyo re. Ki Olorun me je ki a ri oyo niyo bi oyo. Amin.

Ni owun oyo keji ni Ajelo wa ha awon Egbe Omo Ibeju awon nina Ibe-

to. O ki agbe a wun ti se oyo re Ipe. Ki o se to alaba ti yio de, awon Egbe yi ti se hoto f' oyo ti agboto Ibe na oyo kanta fun orinid Iainna oloran didun.

Ni inkan bi awon mesan ni Ajelo de ti o si Ibe awon Egbe ati awon Ighami ni Koro. Lehin eyi ni akoro egbe ki Ajelo ni oruko egbe ati awon ti o tun kan. Egbe si ato faw Ajelo lati awon Iori bi si Ipe egbe rera. Ajelo awon pupu Iori eyi ti o f' wa enkiti Iori pe. A ni lati ni Ipeju pelu awon alape Ibe, pe egbe ati awon alape Ibe ni lati ma ni oyo po, pe egbe ko abodo ma awon alape pelu Iain lati se inkan ti ko ba awon ma won Iabi ti ko ba ye wun. Ajelo oyo pe awon alape yi ti wa gbo egbe, awon si oyo wa atipe pupu; ngbun ki Ipe gbigbo oyo atipe ni o le ba ti o ode oyo lo, nitoye eyi awon alape ati egbe ni lati ma ni oyo ara wun ko oke ni ngbun oyo ti awon alape ma nipe pe "Ogbon-olagan ti ki Ipe ki a pe agbe ni awon; o oyo ti o tun ma enkiti.

Lihin eyi egbe Iain Ajelo me ni timin alawo kan, aworan egbe kan ati ti akoro egbe kan. Ni egbe Ibe Iain.

Lihin o gbo oyo awon "Ipe-ke-ni-Iremu" die ti o wa. Larin eyi na ni a ri akoran kan ti oyo Ajelo pe oon ko ni le awon oyo Ibe Ipe-ojo. Nigbati o se tan ni o lo ri akoran yi, o si ri pe odo Ibe o fun akoran ni ni Ipe pe ki o lo si Ibe-alain Awogbe ni Ibadan fun Ipeju.

Lihin eyi Ajelo lo si Ibe akoro lati ki Ipe, o si tun oyo pupu nina oon ti o ti so ni Koro; ngbun awon ti ko ye ro pe Ajelo ha awon Iain ni. Oon kan tun wipe "Eniti ko mo, ti ko si mo pe oon ko mo, omugbo ni Ipe". Awon egbe ni o Ipe-loye Ajelo lati wa Ibe ko ye wun, o si oyo ni awon, ngbun oyo eyi ko ye pupu wun.

Ajelo tun da a ni Iremu pe egbe Ibe ma pada ni Ibe Ighami ni Ipeju kan ngbati a ti mo pe wun ko ni le ma ri aye ati Ibe egbe pada ni Ibe-ajo.

A ko le sai dawo Iwaj Ajelo fun orinid oyo ti o ko ni ni oyo na ati Iremu ti o to na ni gidi tiya awon ti o ba Ipe Ipe.

A dawo Iwaj ngbawo Ogbeni Olofaworo ti ko si oyo be oyo nina Iremu re.

Ni inkan bi awon meji ni Ajelo tun se Ipe lo si oyo Okoona.

OLE ROLE DIE.

A dawo fun si ole ti o rofe Ipe ni Ighoro Saki. Ki Olawa wa si oon ni olakuta wa fun ole o.

At Nife Si Ars Wa To!

Just now ENRIANDUS.

For the first time ever... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

Re-Onji.

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

It seems like... I have never seen... I have never seen... I have never seen...

Fiditi.

Two who are...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

WOLE WOLE O KARE!

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Owo.

Imoran Fun Awon Omo...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

Let us go to the... I have never seen... I have never seen... I have never seen...

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