EKO AKETE.

IWE IROHIN OSOSE.

ỌRỌ IFOJUSUN:—

"Emi yio fi ohun ti o ndun Makunnu han awon Alagbara, Ngo si je Alagbawi awon Odi".—W. T. Stead.

Vol. I. No. 40 SATURDAY, APRIL 14, 1923. Fourpence.

Editor & Proprietor :—
ADEOYE DENIGA,
Office: 24, Williams Street,
P.O. Box 286,
Lagos, Nigeria.

ASAN-SILẸ NI OWO GBIGBA RẸ.

	Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Ọdun kan	12/-	13/-	14/-
Oṣu mẹfa	6/-	6/6d.	7/-
Oṣu mẹta	3/-	3/6d.	[illegible]

Ẹ fi owo ati *Letter* ranṣẹ si *Ed*[illegible]

N. V. HANDELMATTSCHAPPIJ V H.

J. F. SICK ati AWỌN ẸGBẸ.

No. 7, Ita Ibode lailai, l' eti *Glover Memorial Hall (Customs Street,)* EKO.

Awọn Oyinbo Onisowo yi nranṣẹ MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 t' ọlọwọ ati t' ẹlẹsẹ ni owo to rọju a le fi iye-owo wọn han ẹnikẹni to ba lọ si Ile-owo yi.

Nwọn mura tan lati ṣe adehun pataki pẹlu ẹnikẹni to ba fẹ ranṣẹ Meji'a tabi jubẹ lọ ninu MASINI na.

Awọn Oyinbo yi nṣe orisirisi Ilẹkọ alarabara, nwọn si nranṣẹ *Cement* ati panu kikọle to nipọn, ati ẹja Abọmalọ ati orisirisi ọja.

Ilẹkun Ile awọn Oyinbo yi si nigbakugba ti enia ba fẹ lati lọ ba wọn rọ ASIRI nipa OWO. IROHIN KO TO AFOJUBA.

Ita Egbogi ti Maçaulay.

(...aulay's Household Dispensary.)

...risi ogun Ilera ni Ile-oja yi, to wa ni ...ia (*Broad Street.*) l'Eko ni owo pọ ọ.

...Ogun bi Oku, Painkiller, Ogun Inarun ...sakuregbe, Ogun Kuruna, Ogun Aran to ...Ogun Eda, Ogun Aremọ.

...ẹni S. A. Ọ Macaulay ẹniti oni Ile-Egbogi ...ẹniti o gba Aṣẹ ogun ṣipo ((*Certificated ...sser.*) lowo Ijọba Nigeria.

...LỌ DAN A WO. Ogun rẹ jẹ bi idan.

ỌGBẸNI J. C. VAUGHAN.

Ti Ile-Ọja Sheffield ni Ita Kakawa ati Ile-Ọja ...*xcelsior*" ni Ita Agarawu, ni oniruru awọn ohun ...sole fun tita ni owo ọpọku-ọyọku.

O ti nṣowo Irin Iṣẹ loriṣiriṣi lati adọta ọdun ...hin titi di oni.

TARI AJANAKU ni ỌGBẸNI na jẹ ninu ...onisowo Irin Iṣẹ ni ilu Nigeria, ...ta wa ni owo pọ ọ.

ỌGB... DURO: THOMAS.

DU...ṢOWO PATAKI.

...Ti 55, ...ọpọkaji, l'Eko, ni oriṣiriṣi Ọja to ...ni edun u ... Ilu Germany fun tita: awọn ... Awo abọmafọ, Cement, Akara, ati ...ọpọ ọja miran.

... lọ de ibẹ, Igbo-Akan 'mọpa ni ohun ...ni

Bi ẹ ba fẹ, ẹ kọwe si i, *Number* Apoti-Iwe ni Ile ipin iwe (*General Post Office*) *374*. *Number* fifi-ọrọ manamana ba a ...ọrọ (*Telephone*) ni 243.

Ẹ WA RA ỌPỌ ỌJA

...gbẹni D. B. OṢUNTOLU, onisowo Ọlanrewaju ni opolọpo ọja fun tita ni Ṣabu rẹ ni No. 44 Balogun Street, l'Eko.

...awọn ọja rẹ ni iwọnyi:—Ikoko laba, Carpets ...gun ikọle, Aṣọ oniruru, Itẹkọ, Baranjẹ, Olowonyọ, Yọmini, (*Satten.*)

...ṣiriṣi nkan atata miran, Ọja Ọgbẹni yi rọju o si lere nino, ọpọku-ọyọku ni.

Ẹ lọ ra ti ...nyin nibẹ.

WHAT IS MORE REFRESHING than a sound sleep on a comfortable Bed? or time-saving than a thoroughly good sewing-machine?

A large consignment o... Brass Iron-Beds, Bedsteads (new arrivals from Germany... hand and Treadle-sewing... machines "Gritzner" is just t... hand at Mr. Duro. Thomas'... establishment 55, Massey S... Lagos.

An early call at this addre... for your selections will ... reward your labour.

Prices attractive and alluri...

CALL TO-DAY NOT TOMORR...

KILO NGBE MI LỌ YI O?

AṢỌ NYIN FAYA, Ẹ ...

AṢỌ NYIN FAYA, Ẹ ...

IBUSUN-ILESANMI ...de

MASINI-A-NJUWON ...

Ọgbẹni DURO THOM...D.

Onisọwo-towolawi, ni awọn ... mèrémèré onide to ṣeṣe de fun u ... MAṢINI iranṣọ ti a npe ni G... ọlọwọ ati ti ẹlẹsẹ, lati ilu Jamani... tita ni Ile Ọja rẹ 55, Ita Mãse let... l'Eko.

Ifà mbẹ fun awọn to ba tete l... nibẹ: owo yẹpẹrẹ ni a nta wọn, ...

Ọja na si "ka 'yin" t...

E lọ ba Àwúre nyin pade...

GBOHUN-GBOHUN.

—:o:—

AGBAKO ORI-EDE!!!

Iya Afin [illegible] ti orukọ rẹ njẹ Adukẹ Mason na ọmọ rẹ kan ni inakuna lọsẹ to kọja ọmọ na si salọ si "Ṣabu" awọn Ọlọpa, a gbọ pe gbogbo ẹhin (*Back*) ọmọ na lo bo tc si nṣẹjẹ gburu. Eyi ti a nwi yi ti pẹ, awọn "akẹran," ti gbe iya ọmọ na "niyawo" lọ si ṣabu wọn, a sọ fun ni pe Iya yi ti kọ baba ọmọ to pa-bi-ejo-aijẹ yi silẹ, ati pe nigbati baba Iya ọmọ na ri bi a ti na, ẹkun lo busi. Iyoku iregbe, nigbati a mu Iya ọmọ na de iwaju Onidajọ, o sọ pe nigbati on nlọ aṣọ ni ọmọ yi fẹ fi ara jona, ni on si na a. O si ni ohun jẹbi inakuna na. Adajọ si ṣa si ẹwọn oṣu mẹta pẹlu iṣẹ aṣegan ni *Saturday* to kọja.

ẸIYẸ KO SỌ F' ẸIYẸ P' OKO MBỌ.

A gbọ pe Ọgbẹni Thomas H. Jackson Oniwe Irohin *Lagos Weekly Record* dalẹ lọ si ilu Liberia lẹnu ọsẹ diẹ to kọja nigbati ọkọ *German* kan ṣi lọ sibẹ; a sọpe ti òwò awọn Oyinbo ti a npe ni C. I. C. E. nibi lo ba lọ sibẹ yio si pada bọ wa sibi niwọn oṣu kan tabi meji. Nigbẹhin-gbẹhin ni a to gbọ didalẹ Ọgbeni yi.

ERO ỌKỌ Ẹ KU EWU.

Gẹgẹbi a ti ri ka ninu Waya (*Reuter's Telegrams*) to de lati Ilu Ọba ni *Thursday* ọsẹ to kọja gbogbo ẹru ti inu apo to jẹ nkan ti awọn enia ranṣẹ ni Ilu Oyinbo ni ina jo rau-rau ninu ọkọ *Elimina*, nigbati o de Ilu kan ti a npe ni *Las Pa[illegible]as* nigbati o nbọ wa Ilẹ yi lati Ilu [illegible]yinbo ṣugbọn ina na ko fọwọkan [illegible] awọn ero ọkọ na.

ỌGBẸNI OBI Ẹ KU AṢẸHINDE

[illegible] a Ọgbẹni O. Edward Roberts, [illegible] ni Ile Iwe Giga ti Eko [illegible]s' *High School*) kẹdun iku

Iyekan rẹ Alagba Braimah Giwa to ṣẹlẹ lọjọ Jimọ *Friday Rere* lẹnu ọsẹ diẹ sẹhin ni Oju-Oto, ki Baba fi s'afẹfẹ rere.

ỌMỌ ADARA MAJA, A "BẸRI O."

Inu wa dun lati gbọ ti tọwọ tẹsẹ ti awọn Ijọ Wesley ti Ọbun Eko gba alufa titun—Ẹni Ọwọ Solomon A. Pearse ti a ṣeṣẹ fifun wọn ni *Friday* ọsẹ to kọja. A gbọ pe ariya ti awọn *Member* na ṣe fun u ni Ile-isin wọn na "Wọ, to gbajẹ."

O ṢE, ỌKUNRIN LỌ!!!

Oyinbo Oloye Gẹsi kan ti a n[illegible] Lord Carnarvon to ti nwa ifindi[illegible] ninu sare oku Ọba Egypt kan ti a n[illegible] ni Tut-ankh-amen to ti ku lati Iile ẹgbẹdogun ọdun sẹhin (3,000) ku i[illegible] ilẹ *Egypt* ni agogo meji, oru ọjọ *Wednesd[illegible]* ọsẹ to kọja, gẹgẹ bi a ti ri ka nnu Way[illegible] (*Reuters Telegrams*) A woye pe õru[illegible] kọrun ati nkan miran ti o ko si Oloy[illegible] yi laiya, ninu kòto oku na lo ṣe onik[illegible] rẹ si ode ọrun; nitori ẹniti o ba nka Iwe Irohin Ilu Oyinbo ti a npe ni *London Times* ti ọsọsẹ, yio ri ọpọlọpọ aworan ti Oloye yi ti ya nipa nkan ti o ri ninu iboji Ọba yi, ti on papa si nṣe iṣẹ kìta danyin ninu sàrẽ na.

KABỌ, AFI JIGI ṢỌLA.

A ki Ọgbẹni Emanuel Ajayi Cole kabọ Ilu Saro ti o bọ ninu ọkọ oni-mana-mana *Adda* to gunlẹ sibi ni *Thursday* ọsẹ to kọja. Awọn Ijọ *Wesley* ti ran Ọgbẹni na lọ kọwe ijinlẹ si, nipa ti Isin Ọlọru[illegible] (*Theology*) ni Ilu na, o si lo ọdun meji fi iṣẹ iwe na. A gbọ pe nigbati Al[illegible] Agba ti Ijọ *Wesley* (Tinubu) Ẹni-ọwọ A. N. Cole fi lọ ọ bi yio le wasu ni arọ *Sunday* to kọja ni *Church* Tinubu, ọgafa ẹlẹgiri na gba iṣẹ yi, a si sọ pe o wa diẹ ninu iwasu na ni ede Gẹsi.

A o yan Ọgbẹni yi [illegible] Ile Ọ[illegible] ti Ijọ na ni Oke Mẹsi.

ỌKỌ A REFO.

A ba awọn Ahmadia yọ fun Ọgbẹni F. Jibril Martins, ọkan ninu awọn akọwe agba ni *Secretariat, (Superintendent of Branch, Nigerian Secretariat)* to ba ọkọ *Adda* lọ si Ilu Oyinbo *England* ni *Friday* lana lati lọ kọ iṣẹ *Lawyer*. Ọwọ a ran o.

ỌMỌ A GBO, ỌMỌ A TỌ O.

A dupẹ lọwọ Ẹni-ọwọ E. J. Evans Ọloye B.Sc., Ọga Ile-iwe Giga *C. M. S. Gammar School* fun ẹda kan ti Iwe Irohin ti a npe ni *The Gramarian* ti Ile Iwe na ṣẹṣẹ bẹrẹ si ṣe lẹkan loṣu meji, to fi ṣọwọ si wa lọsẹ yi, eyiti o tẹ wa ọwọ na jẹ iṣiri nipa ọrọ iyebiye ti a ri kaninu rẹ. Ṣile kan pere ni gbigba rẹ lọdọdun.

ADUPẸ ỌJỌ.

Ni ijọ kẹrindilogun oṣu kejila 1921. Madam Anbọja iya ọgbẹni L. A. Ogunro, ti ọgba ọlọpa *Central Police Station* ati awọn iyoku, ṣe ibọra ọfọ alagba ọkọ rẹ Ogunro Alagba kan ni Isalẹ Eko to fi ilẹ bora gẹgẹbi aṣa ibilẹ ni oṣu to kọja lẹhin oṣu mẹrinla ti iku alagba na Mr. L. A. Ogunro ṣe bi arira nijọ *Sunday 8th* o si lo boto onjẹ ati kini teyi, nkan mimu, (ọti) fun awọn sọnmọri to wa ba nwọn ṣe ariya na awọn to si njo apọnrọn kojẹ ka wo onibẹmbẹ lati ago mẹrin irọlẹ *Sunday* titi ago mejila oru. Nigbati awọn onijo ilu wọnyi si lọ Adamoriṣa gba po bẹni wọn ṣere ikan kojọkan titi ilẹ fi mọ nigbati o si di ọjọ *Monday* ni iya to bọra na wa pari isehun na pẹlu ọpọlọpọ onjẹ fun awọn alabaṣe lẹhinna nwọn dupẹ fun gbogbo ẹbi, orẹ ati ọgba (awọn sọnmọri) to wa ba wọn ṣe isehun yi.

Madam Aṣiata Ọlabiyi Martins aburo Adol: Martins ologbe toisi jẹ iyekan Mr. L. A. Ogunro se sara fun iya rẹ nijọ *Friday* o si tun se ase ayọ lati dupẹ pe on tun le ni agbara lati ṣe sara fun iya na ati lati dupẹ, ẹwẹ, fun ohun ti Ọlọrun ṣe fun on lati igbati iya ti ku (1914) titi di oni o se ase kẹnkẹ-kẹnkẹ fun ogunlọgọ sọnmọri t'ọkunri t'obinrin to wa ba ṣe ẹyẹ na lẹhin ti o ti pe aisun nlanla nijọ *Saturday* ninu eyiti wọn npọn onjẹ ẹti ọti bi ẹni pọnmi. Lẹhin na o si dupẹ fun awọn ẹbi, ọrẹ, ati gbogbo awọn ti wọn wa ba ṣe ẹyẹ na.

ORIN NI OHUN ILẸ WA.

Eyi ni ẹda iwe ti mo tọka si ninu iwe irohin ti o kọja, ti awọn ẹgbẹ *African Church Choir Union* kọ si gbogbo Ijọ ti o f'ara mọ Idapọ Ijọ Ọmọ Ibilẹ (*African Communion.*)

African Church Choir Union
The Secretariat,
"Destiny Studio"
5. Ricca Street, Lagos.
20th Feb. 1923.

No. A.B.L. 26/17/23.

Rev. & Dear Sir,

I am directed by the above-named Union to inform you that, as the objects of this Union are "to promote unity among Church organists and to effect training of Choristers under common method, to assist in developing the musical work of the African Communion and to enlist the sympathy of all the Choirs in the Union, to find means of effecting musical knowledge of the Organists both theoretical and practical, *to improve Native Airs.*" A sub-committee of all the African Church Musicians (including all those who may be considered eligible by the Church and Choir authority) has been appointed to render every possible assistance as regards bringing this aim into operation.

Kindly announce this to our brothers (congregation) and oblige. The date of the meeting will be communicated to you later.

We are,
Rev. & Dear Sir,
Yours fraternally,

(Sgd) E. AKIOLA
President, A.C.C.U.

(Sgd) A. AJALA.
Hon. Sec.

Bi awọn ẹgbẹ yi ba le mu ipinnu wọn ṣẹ gẹgẹ bi a ti ri i ka ninu iwe yi, a ni ireti wipe atunṣe yio wa ninu awọn orin ti a nkọ ni ohun ilẹ wa.

Adura mi ni pe ki Oluwa ki o le ran awọn ẹgbẹ na lọwọ lati le f'aiya ran iṣoro ti o wa niwaju wọn. *Aṣẹ.*

OYENẸYẸ.

AWỌN IWE ỌGBẸNI J. G. KUYE

Fun Ile Ẹkọ.

A. B. D. ALAWORAN	...	3d.
IWE ALAWORAN KINI	...	7d.
IWE ALAWORAN KEJI	...	9d.

Awọn iwe wọnyi ko ti si lode ni sà kan nitori ogun Germani, ṣugbọn wọn tun de nisisiyi, a si le ri wọn ra ni Ile Iwe tita ti C.M.S. ninu ilu yi tabi lẹhin odi.

Itan ati owe ti o wa ninu iwe wọnyi dara pup[...] bẹ gẹgẹ ni awokọ inu wọn dara fun ọmọde [...] ẹniti o ba dan a wo yio ri pe ọgbọn ẹniti o t[...] olukọ awọn ọmọde fun ọdun pupọ li a fi to [...] iwe na lẹsẹsẹ, kiṣe iṣẹ *sare nbaja.*

A le ri awọn iwe wọnyi ra pẹlu lọdọ o[...] ẹdin owo, 66, Ibadan Street, Ebute Mẹta.

IṢẸ IRIFIN.

Lati Ọwọ Bamigbọla Oni-Orisan.

Ilu kan wa ni apa Afrika ni ibiti enia pọ tobẹ ti Ọba ilu na yan awọn enia si ode lati ma bere iye awọn enia to wa ni ile kọkan. Ọkan ninu awọn a ka enia yi, de ile kan, o si ri ọmọkunrin kan ni oju ọna.

A ka enia na bere iye awọn ti o ngbe ile na, ọmọkunrin yi dahun wipe enia kọnkọn ko ngbe ibẹ, ati wipe awọn wulẹ duro nibẹ fun igba diẹ ni.

A ka enia na tun bi wipe "On fẹ iye ẹnikọkan ti o wa nibẹ."

Ọmọkunrin na dahun wipe on wa nibi nisisiyi, baba on si lọ si ode iya on lọ si... ....ki o to sọ tan ogboni na wipe on ko fẹ mọ gbogbo aroye yẹn, ṣugbọn ki on ṣa mọ iye ẹniti o sun si ile na ni oru mọju ijọ na.

Ọmọkunrin na dahun wipe "Ogboni" ni oru ana, eti dun mi, ara aburo mi ko si da, awọn mejeji jumọ nke tobẹ ti ẹnikẹni ko le fi torugbe de ibiti o ma fi sun."

Ogboni na ni on a si tun wa ni igbamiran.

Ra iwe yi ni ọsẹ ti o nbọ ki o si gbadun iyoku itan yi.

Si oni iwe irohin "Eko Akete,"

Inu mi dun pupọ lati ri ka ninu iwe irohin rẹ ti ijo kerinlelogun oṣu *March*, papa nipa ti ọkunrin ọdelesinrin t'onfi ibajẹ ṣ'ayọ nipa fifi ogun dẹru ba awọn ẹgbẹ rẹ.

Sibẹ-sibẹ a gbọ pe Adajọ Kọtu kekere tẹ ẹ mọ oraye ọkunrin yi leti pe iwa bẹ lodi si ofin. Anu ṣe ni lati gbọ pe ọkunrin yi ti sọ ara rẹ ni orukọ buburu eyiyi ni—Enia palapala ni a pe ni Alapala.

Eyi ko ha tọ ki a ran awọn ẹlẹgbẹ ti pe "Agutan ti o ba ba aja rin imi, nitorina a bẹ wọn ki wọn ma ṣe mẹlọ-mẹlọ ki mọsondoki n.ma ba ko ori buburu tirẹ bawọn.

Ẹnu aiye l'ẹbọ o.—EFIN-NIWA

Open Letters.

TO CELEBRITIES, NOTORIETIES, ETC., IN DIFFERENT WALKS OF LIFE.

No. 22.

A. J. GOODWIN ESQRE.
Executive Engineer,
P. W. D.,
Lagos.

Dear Fireman-in-Chief,

Permit me by this to call your *immediate* attention to those thoroughfares in town, to wit, Upper Tokunbo Street, Upper Igbosere Road, the ... Freeman Street (Epetedo,) to say nothing of Upper Moloney Bridge Street, Adu Street and Lower Evans Street, whose inhabitants are always, if continually denied the blessings of Street-lighting by modern method:—electricity.

A casual inspection on your part to these places, particularly on a dark night, would more than convince you of the verity of my statement: perhaps I may be told that there is shortage of materials for undertakng a public work whose utility, especially to the rate-payers in these neighbourhoods can hardly be over-estimated; but believe me, a reply such as this will only provoke the mirth of many in the community including myself who know as a matter-of-fact the ungrudging efforts put forth by the Local Government in illuminating with electricity, that part of Ikoyi Plains known as the European Reservation containing as it does, a world of palatial Residences, similar to those we read of in *Arabian Nights' Entertainment*, all maintained by public money, to which Native Africans in this country are not behind in contributing their own quota: this is brought about by way of comparison to elucidate the point that "What is SAUCE FOR THE GOOSE OUGHT TO BE THE SAUCE FOR THE GANDER."

It is hoped, on these lines coming to your notice you will, ere long, proceed to action, by which to relieve our fellow-rate-payers in the streets mentioned above, of the Egyptian Darkness—excuse the Hyperbole—into which they are constantly plunged at every absence of the Queen of the heavens.

Now then, hold the scales evenly.

EKO AKETE.

To whom it may Concern.

The Public is thereby notified that Mr B O JOSEPH of 64, Breadfruit Street who had wanted to Raffle his Motor Car has decided not to do so again and has instructed his Driver who carries the ... about to refund money to those who have paid.

... 13th April, 1923

EKO AKETE:

EKO, SATURDAY, APRIL 7, 1923.

O PẸ́ TI NṢE, ỌWỌ TẸ NYIN NA ENYIN ALUFIN ỌBA

Sùgbọ́n enia lo gbọ pe Adajọ Kekere, Ọgbẹni Eni-Ijuba M. C. Greene ju ọkunrin awa Motor kan ti oruko rẹ njẹ Nicosi ẹwọn oṣu mẹta, pẹlu iṣẹ-aṣẹgan ni ọjọ Wednesday ọsẹ yi; tun fifi motor-cycle nwa sa ere isakusa lọna okun tobẹ ti o fi kọlu oyinbo kan ti o nwa motor onipupupu tirẹ nlọ lapa ibikan na: a sọpe nigbati ọkunrin darandaran yi ri i bi Oyinbo na ti nwa motor rẹ lọ, o fẹ sare le e ba, ati pe nipa ṣiṣe bayi o ṣe Oyinbo na leṣe: titako ti a si ta ko o ni Kotu, ti so si ri ọrọ danin-danin kan sọ fun idalare ẹ, lọ mu ki o di "ẹru" Ọba apapa-ndodo ayi!!!

Boya awọn elomiran le wipe nitoriti o ṣe Oyinbo ni okunrin na kọlu lo mu ki a ju u s' ẹwọn bẹ: ni tiwa, awa ko ro bẹ: "b' oku fẹ bi ko fẹ, e ko ri ọmọ-oloku lode"? Ẹnyin kò ri bi Adajọ kanna yi ti da "Ṣẹria" fun ẹniti a sọpe o ko owo Esu awọn Enia Dudu ẹgbẹ rẹ, jẹ nibi iṣẹ wọn ni lọlọyi? Nitorina ki a ma ri ẹnikẹni ti yio joko ti ọrọ-ahesọ bayi: a si tanma pe ohun ti o ṣẹlẹ yi—a gbọ pe akọkọ ṣe iru rẹ leyi nibi—yio jẹ ki awọn ti nwọn ni nwọn "nju Ẹra" motor wiwa sagbẹjẹ mọdi, bibẹkọ, ki nwọn mọ daju daju pe "bi a ti nṣe Oni l' ao ṣe Ọla."

Ifẹ inu wa kọ ni lati yọ ọkunrin yi, tabi ki a ṣe "Yegede" si i, (A ko sa mọ̃ ri) fun irufẹ ipo to ba ara rẹ lọjiji, tunu ọrọ yi: a ro pe on papa ni yio kọkọ da ara rẹ lẹbi; iwa "A-do-nkia" ati ti "Akin-da-ni-da-ni" lo bu lọjọ na.

Bi a ni ko ni ya ni ibu, bo lọ ya ni iro nkọ? Gbogbo ẹnyin Awa Motor l' Eko tabi nibomiran, Dẹdẹ o! Dẹdẹ o!!!

"ELETI OFẸ" KO MỌNA O NDA PADEPADE.

Ni Wednesday ọsẹ yi Oniwe Irohin "Eleti Ọfẹ" pa ara rẹ lẹpa nigbati o sọrọ gbun wa pe "A ko le gbe Oyun Ọba fun Ọgun" nipa pipe ti a pe G. A. Oke ni Bishop ninu Iwe-Irohin wa ti ọsẹ to kọja; Oniwe-Irohin yi si jẹwọ aimọkan rẹ nigbati o tun sọ pe "O dabi ẹnipe a ndi ohun ti ki nṣe ti ẹni mọ ni lọrun bi a ba npe Superintendent ni Bishop" ninu Iwe-Irohin rẹ yi kanna. Ọgbẹni yi tun ko ọrọ rẹ jẹ nigbati o sọ pe "Ipo yi (eyini ni ipo Assistant Superintendent) le duro bi Assistant Bishop, fun awọn U. N. A. ṣugbọn kiṣe Bishop arara."

Gẹgẹ bi oyé Ọgbẹni yi ti pọ to, A fẹ bi ni gbolohun ọrọ meji tabi mẹta nipa ọrọ yi. Ẹ jẹ ki a kọkọ sọ nipa ti Isin na.

(1) Ninu Ijọ ti C. M. S. ti Wesley ati ti Brotherhood nibiti a gbe nfi enia ṣe Superintendent, o di Superintendent melo ni a tu ororo mimọ (Holy oil) le lori lati ya a si mimọ bi Superintendent gẹgẹ bi a ti ṣe fun Alufa G. A. Oke, ni Church wọn U. N. A. ni ọjọ 17 September ni ẹsin (1922) nigbati a fi ororo ya a si mimọ (Consecrated) bi Assist. General Superintendent ti Ijọ na?

(2) Kini itumọ Bishop papa lati ilẹwa ninu Dictionary? A ko ma sọ itumọ ti awọn alagbata ti nsọ Ọja d' ọwọn fifun u ni aiye isinsinyi o.

(3) O di ẹ melo ni a npe awọn Eni-ọwọ-julọ ti a ti fi jẹ Oye Abọ-Bishop ni Ijọ C. M. S. ni "Assistant-Bishop Lagbaja" "tabi" Assistant Bishop Temado?" nigbati a ba kọwe nipa wọn?

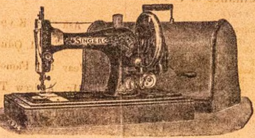
4. Bawo ni a ti pe Bishop Oluwọle (Ki baba mi yi ma ṣai ṣe gafara fun ni) ninu iwe ika oṣu ti ọdun ni (Calendar for 1923) ti awọn Ijọ Onidukun Oyinbo ṣe (Breadfruit Church)

5. Bawo ni Bishop Oluwọle tabi Bishop Howells ti npe ara wọn sabẹ iwe-kiwe ti nwọn ba kọ sinu iwe-irohin Church oṣoṣu ti a npe ni Western Equatoria Church Magazine?

6. Ajulọ ba pin sọdọ ẹnikan bi ti ko ni jẹ ka mọ pe ọkọ ni ọkọ njẹ?—(Call a spade a spade.)

(ED. EKO AKETE.)

SINGER! SINGER!! SINGER!!!



Kinla! Tiwa ki nṣe a nṣẹṣẹ wa onibara, kini a ti nṣ'oku l'ọrun, nwọn pọ to yọ larin orişirişi enia jakejado Nigeria.

Ẹrọ iranṣọ "SINGER" kọkan, ni gasikia polowo ara rẹ.

Pataki ohun ti o mu 'Ẹlẹha jade ọsan' ni wipe a nfẹ mu wa si akiyesi awọn ọggunlọgọ onibara wa

TI EDINWO NLNLA TI A ṢE

ninu owo ẸRỌ IRANṢỌ wa ati IRIN-IṢẸ wọn, eyiti o fẹrẹ ba iye owo ti a nt wọn ogun Jamani to bẹrẹ nijelo mu.

---

wọnyi ni diẹ ninu awọn ohun pataki ti o jẹ ki ẸRỌ IRANṢỌ SINGER t'idi awọ ẹrọ iranṣọ miran b'omigbona.

Ikinni.—Ẹwa, itẹju ati idakẹ rọrọ l'ẹnu iṣẹ.

Ikeji.—Irọrun ti o wa lati ri orişirişi irin iṣẹ rẹ ti o ba bajẹ ra.

Ikẹta.—Ifọwọsọ'ya lati tun gbogbo Ẹrọ Iranṣọ 'SINGER' ṣe nigbakugba l'ọfẹ ibaṣepọ a ra lọdọ wa tabi ni Ẹka-ile ọja wa miran.

Wa bere iye owo wọn ni Ile-ọja wa ni Popo nla l'eko nibiti 'Ẹrọ Oyibiri' nl'agogo.

Phone L222, Extensions 2 & 3.
P.O. Box 171.

DADA ADESHIGBIN & SONS,
Sole Importers Singer Sewing Machines.

ILE EGBOGI TITUN.

Fun irọrun ati anfani gbogbo awọn ti ngbe Olowogbowo, Ita Balogun, Oke-arin Ọfin, Idumata titi lọ de Victoria Road, a ṣi Ṣọbu Egbogi titun kan ni Ita Balogun.

No. 69, Balogun Street,

Ṣọbu yi jẹ ẹka Ṣọbu nla ti Filipi ni Ajẹlẹ ati Ita Faji—

Phillips Medicine Store.

Egbogi ojulowo pọ nibẹ. Ma fi ọpọ silẹ nitosi lọ ra ọwọn ni ona jiin.

Ondo-Ikale Land Dispute and Arbtration Ordinance of 1914.

BY OLUYELE

The ecision of the Supreme Court of Nigeria relative to the above issue on Monday the 12th intant, setting aside the arbitration award given y His Worship A. R. W. Sayles in favour of the Ikales was hailed with delight and aclamation. And having regard to the circumstances of the case no better verdict could have been returned. For this reason, our ongratulation goes to the Ondo People sympahy, though wholly undeserved, to their rivals, the Ikales.

Mr. Sayle's award was influenced by several considerations chief among which would appear to be the farrago of nonsense written by the Oba of Benin a meaningless so-called documentary evidence upon which the Arbitrator, to use his own words, "placed the greatest reliance".

The crux of the Ondo's contention was, and still is, that the Ikales can have no right legal or otherwise, to all or any portion of the land in dispute since the latter are descendants of the escaped slaves of one of the old kings or Obas of Benin's mother who settled Ondo territory as refugees about a century ago. The history of their origin is obscure beyond the fact that they are not Yorubas in the proper sense of the word. And if we assume for prehistorical purposes that these Ikales did originally hail from one or the other Yorubaland it would be silly to suggest still that their immediate ancestors, without any exception, were all natives of one and the same Yoruba Country, under the regime of one common Ruler.

To take such a view of the matter is to expose the Ikales of Aye, Igbotako, Eyansan, Agbebu, Irele, Ikoya etc. to an immense danger of having to perjure themselves should a necessity arise for their asserveration on oath as to the locality of their original homestead in Yorubalard, if any, also the names of who and who had reigned over them in that mythical country the site of which is yet to be located the titles of these Monarchs, and their status or rank among other Yoruba Kings like the Oni of Ife. The Alafin of Oyo, the Oba of Benin, the Alake of Abeokuta etc. They would also need to explain by what process of evolution their whole original population in Yorubaland was transformed from independent citizens there into the Slaves of a single female Individual in Benin City.

[*To be continued.*

nkọ?
tabi nib...

All for Bicycles and Motors.

Ask for KADUNA STORE,

No. 81, Ọdunfa Street,

Near the Famous Building of

Mr. Andrew Thomas, Lagos.

At reduced prices

Special Dunlop Bicycles Tyres Beaded-edge 12/-

do. do. 15/-

The above Tyres are specially for Rudge-withworth and German Cycles and we have complete workshop for repairing of all kinds of machinery. Send all your repairs' Bicycles, Motors, Sewing machines Gramophone painting enamelling work soldering etc., to the Properitor at the undermentioned address. All Bicycles spare parts on sale.

SAM. A. CLAY,

No. 1 Macauley Street,

or at Workshop 81, Ọdunfa St.

Lagos.

Telegram Address:—KADUNA STORE

81, Ọdunfa Street,

Lagos.

CHANGE OF NAME.

I Michael Adol Martins formerly known and addressed as above, beg to inform the public in general that from and after 1st day of April, 1923, all letters documents, should be addressed to me as ADEYẸMI ỌSỌNARIWO.

Any letters or documents, bearing the former name before this date remain valid.

ADEYẸMI ỌSỌNARIWO

ILE OWO-ỌJA RIRANṢẸ TI AWỌN ẸGBẸ OYINBO C. F. HUTHCHINSON NI ILU OYINBO.

Ọgbẹni S. B. VINTURA, Aṣoju awọn Ẹgbẹ Oyinbo yi mura tan lati ranṣẹ awọn Ọja bi *Herbadashery* eyini ni Ṣẹda, Onini, Owu-Ṣẹda alarabara, Ohun-elo awọn Aranṣọ, ati oniruru Ọja bawonni lati ọdọ awọn Oyinbo rẹ ni Ilu Oyinbo ni owo pọ o.

Ọgbẹni na si ni awọn Akẹtẹ *(Felt)* Bata Funfun ati awọn nkan miran daradara pẹlu ni... ti owo wọn ko ta ẹnia laiya.

Ẹ lọ dan a wo ni Ile-Owo rẹ ni Ita Tinubu, t' o kọjusi Kõtu, l' Eko.

WANTED.

Reliable Agents required for sale of English Ready-made COFFINS, at Lagos Abẹokuta, Ibadan and Jẹbu-Ode.

For Terms and Conditions,
Apply to A. BANK. ANTHONY,
137, Tokunbọ Street, Lagos.

A TOTO, O!

A nfẹ Enia "GIRIKI" ti yio ṣe oju Ọgbẹni A. BANK ANTHONY ni Eko, Abẹokuta, Ibadan, tabi Ijebu-Ode, lati ma a ta awọn POSI-meremere, ti o ti ilu Ọba wa fun Ọgbẹni Oniṣowo na.

Ẹniti o ba nfẹ, ki o kọwe si Ọgbẹni na. ni adugbo rẹ 137 Ita Tokunbọ l'Eko.

"O ṢE' WỌ NI!" (FAIR WARNING)

Ọgbẹni A. W. Olukolu Onigbanjo to gba Aṣẹ lọdọ Ijọba *Nigeria*, nta orişirişi ọja ni Gbanjo, nile Gbanjo rẹ ni 2, Isalẹgangan Street, l'Eko.

O si nta ile ati ilẹ pẹlu.

Awọn ọjọ ọja-tita ni iwọnyi. Monday, ati Thursday, lagogo mẹta ọsan. Saturday, lagogo mẹsan arọ, lọsọsẹ. O ntete san owo ọja fun enia. Mu ọja rẹ lọ si bẹ

The Philharmonic and...

Awọn oni fere yi nfun pẹtẹ, ilnwọn si dun bi oyin l' eti.

Owo ti a nfi pe nwọn ko pọ, nın ko si kọ lati lọ si ilu ki ilu.

Ẹni ba fẹ nwọn, ko kọ iwe si,

THE SECRETARY
c/o Anfani Mo...
The Marina...

"KỌ-OGE-NIWẸ" SEWING INS...

119, TOKUNBỌ STREET, LA...

MRS. FRANCES ADEYEMI THORPE... K'ogeniwẹ, a fi iṣẹ ni lapa ṣe fu... Ọna rẹ ni No. 119 Tokunbọ Str... riran ni aṣa orişirişi ko ni egbe...

Ẹyin ọmọge ti nfẹ iṣẹ...

DRESS-M...

"KỌ-OGE-NIWẸ" SE...

119, TOKUNBỌ ST...

If you want a perfect fit and ... dress, patronize the above institut... be amply satisfied.

Girls requiring tuition in the modern and ... date style of Dress-making please apply t... above Institute

TERMS MODERATE.

IYA AFIN SABINA BỌLAJOKO.

Ti No. 39, Ita Matinin jẹ ẹniti o gbaṣẹ ati ma ta orişirişi ỌTI o si nta awọn nkan Ipanu ni Ṣabu rẹ yi.

Ẹ lọ ke si i, Wàrà-ṣẹṣa ni ọja rẹ, owo wọn si mọ-ni-wọn ti makunnu.

Prechers for To-morrow.

AWỌN ONIWASU ỌLA.

RMAN CATHOLIC (HOLY CROSS)

Mses will be sung by Priests appointed.
Aw Paddi ti a yan yi o ṣe Isin ni gbogbo akokọnyi.

(MORNING)
Masses Isin Aro.
6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.)
Masses (Benediction) Isin Ibukun.
4.45—5.30 6.45—7.30.

ST. MICHAEL'S (Lafiaji.)
MORNG. 7 a.m—8 a.m. 8.30 a.m.—9.30 a.m.
EVENG. 5.45—6.30 p.m.

ANGLICAN

		Preacher.
...e.	Christ Church	The Vicar
...m.	do.	do.
6...	St. Paul's (Breadfruit)	Ven. Archdeacon T. A. J. Ogunbiyi.
...n.		do.
	John's (Aroloya)	Rev. H. V. E. Johnson
	do	do
...m.	St. Peter's (Alapako)	Rev. J. A. Cole
6.30 p.m.	Holy Trinity (Ebute Ero.)	Rev. S. J. Gansallo
	David's (Jordan)	Rev J. A. Leigh

WESLEYAN

	Ọ...bu	Rev. E. K. Ajai-Ajagbe
		Rev. A. N. Cole
		Rev. A. N. Cole
		Rev. E. K. Ajai-Ajagbe
	...gbowo	Rev. E. E. Williams
		Rev. O. J. Griffin
	Eko	Bro. E. E. Ajose
		Rev S. A. Pearce

AFRICAN (COMMUNION)

...a.m.	Jehovah Shalom	Bro. I. Martins
...p.m.		Bro. J. A. Laleye
...a.m.	Erelu	Bro J. H. Lawson
7 p.m.	do.	Bro. O. Laleye
9 a.m.	Bethel	Bro. A. Aboyade Cole
6.30 p.m.		Bro. E. A. T. Fayan
9 a.m.	Zion	Bro. O. T. Somefun
6.30 p.m.	do.	Bro. B. A. Roberts
10.30 a.m.	African Methodist	Bro. L. A. Randle
4 p.m.		Bro. O. Ajayi
9 a.m.	Ararọmi (Baptist)	Rev. A. A. Paddicombe
4 p.m.		Bro. E. A. Ojo

EBENEZER (BAPTIST)

9 a.m.		Rev. E. C. Alabi
6.30 p.m.		Bro. J. J. Tubi

BROTHERHOOD

7.30 a.m.	Ilupesi	Pastor A. Adedeji Iṣọla
7 p.m.		do.

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Bro. Thomas Akajagbo

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Sodẹyinde
5.30 p.m. Open Air Service Imam K. R. Ajoṣẹ (Bamgboṣe Street.)

COLONIAL CHURCH. (ODAN)

8 a.m.—Holy Communion
6.45 p.m.—Evensong and Sermon The Bishop of Lagos.

SALVATION ARMY.

Services at Glover Memorial Hall, 10 a.m. and in the Streets.

SIMENTI NYAJU !!!

Ọgbẹni Mumuni Ainde ti No. 27, Ita Massey L' Eko ni ojulowo *BIRIKI* fun tita fun ẹnikẹni owo wọn si rọju.

Ẹnikẹni to ba nfẹ ba Ọgbẹni na ra awọn *BIRIKI* yi le lọ ke si i ni adugbo rẹ.

Ki a ri nyin o, Ẹnikeji, Ijafara lewu.

W' O BI, ẸNIKEJI, OJU L'ỌRỌ WÀ!!

Maṣini Aranṣọ ti a npe ni "MUNDLOS" wa fun tita niti Ọgbẹni J. S. JOHNSON ti 16, Ita ọja Ajaṣẹ, ati ni Ṣabu ALA. MASU ni Ita Agarawu ni owo ọpọku-ọyọku.

Ni Ile-iwo oriṣiriṣi ọja ti
Ọgbẹni ARNOLD SCHLESINGER,
Oniṣowo ara Jamani ni
Ita 7, Labinjọ, leti Ita William
lẹ gbe le ri awọn ẹrọ RECORDS ohun orin ijọ to ṣẹṣẹ de ra ati awọn Ẹrọ wọnyi.
Ẹrọ ohun-orin GRAMOPHONE
Kẹkẹ-olo-gere BICYCLE
Awo Abọmafọ ENAMELWARES
Waji BLUE ati ogunlọgọ ọja miran.
Ẹ sure tete lọ ra ti nyin nibẹ.

Mo gbe tana danu Mo gbe miran de,

Ile Egbogi ti a npe ni Iṣẹ Olodumare ti o wa ni ẹgbẹ Iga Ol·ve Aromire ni Ọbun Ẹko, kun fun orişirişi awọn Egbogi wọnyi ti o ṣẹṣẹ de :—

Egbogi Kurina, ati Ọṣẹ rẹ, Egbogi Iṣaka, Jẹdijẹdi, Ela ọmọde, Iba, Ipa ọrẹrẹ ọmọde, Egbogi Ẹda ati Aran Kiniṣa, Egbogi Ino riru iwaṣu, ati fun ọkunrin pẹlu, egbogi ki ara ọkunrin le giri (ko ma yẹ ẹ) ati orişirişi awọn eyiti a ko le daruko tan.

Sare lọ sibẹ, ki olora tirẹ, ọpọkuọyoku ni, bi o fẹ lori, oma dọwọ rẹ o,

"Arun ma jogun, ndagba si ẹlẹda rẹ,".

JOSHUA O. ADE: CRAIG,
Alabojuto.

116 Great Bridge Street,
Ita Onikoyi, Idunmota,
Lagos.

"EKO AKETE."

A le ri Iwe-Irohin yi ra lọdọ Aṣoju wa.

Ajenifuja Stores, 109 Broad Street, LAGOS.

Ogbẹni VIDAL R. COLE.

WHY LOOKING SAD. ?

Are you impotent, suffering from sexual weakness, nervous postration or loss of memory why don't you use Muiracithin and get instant relief. It will rejuvenate you, and restore your youthful energy. Its effect is wonderful and permanent. No matter how Chronic your case may be. It is also unsurpassed remedy for women in case of barreness, irregular Menstruation sexual Neurasthenia etc., etc. In order that every sufferer should have a trial of this valuable Medicine, the prices are reduced for only limited time at 4/6 in bottle of 50 pills, and 6/6 in bottle of 100 pills obtainable at "Ajenifuja" Store No 109 & 111, Broad Street.

VIDAL R. COLE,
Sole Agent.

FIRST CLASS TONSORIAL ARTIST.

Mr. A. L. KOSOKO the well-known Barber late of Customs Street, Lagos, begs leave to inform his many clients of his new Establishment at 135, Victoria Road, this City, where prompt attendance will be accorded them as heretofore.

Razors, Combs, Perfumes, etc, are also on sale at prices to suit everybody.

Call or send; warm wellcome to all.

NOTICE.

When replying advertisers, please mention "Eko Akete"

AKIYESI.

Ti ẹ ba fẹ lọ si ọdọ awọn ti o polowo ọja sinu Iwe-irohin yi, ẹ jare ẹ sọ pe ninu iwe-irohin Eko Akete ni ẹ ti ri ipolowo oja na ka.

First Class Dressmaking!!!

Mrs. ABRAHAM ASHARB trained in Paris, begs to offer her professional services to the public.

Latest modes at moderate charges satisfaction gauranteed. Call at once at

117, Victoria Road,
Lagos, Nigeria.

PAGIDARI!

Olokiki S. FRANCIS LAWANI *Saka-jojo.*

Onişowo ni Victoria Road ni wabi-wọsi ohun elo, fun Ọmọge ati Ọmọde-m'ẹṣọ ti o si nta ni ita oloko-o-gbowo.

O si tun ni aye pataki kan ninu ile ọja na, [illegible] nşe Gbajamọ fun ni, ni owo-ti-kotani-lara [illegible] le kan, sisi, tabi torọ.

Egbogi orişi-rişi iwosan onirunru aisan, [illegible] ipara olo-orun, ati agbọrun Jigin oju, ati nkan mere-mere pọ to wọbu nibẹ.

Ikan-o-jọkan irin işẹ ati Egbogi ti a fi nya *Photo* aworan wa nibẹ ni ọpọku yọku.

Oniru-nru wosiwosi ti a ko le ka tan pọ nibẹ bere ohun-ko-hun ti o ba nfẹ yio pese rẹ fun ọ.

O ngberọ laipẹ, lati şi ile Erọ Idan Awoşẹju ti a npe ni *(Cinema)* ni Great Bridge Street, Idumagbo.

Şoroko a gbe şeranwo ni igbati o ba şi ibẹ Irobin ko to afojuba.

P.O. Box 159 *Phone 214*

ALASE LEATHER FACTORY.

"ILE ALAWỌ."

Sole-Leather tanned in a most modern style and Upper-Leather prepared in all colours, namely:—Black, White, Red, Yellow and Green, are obtainable at very cheap prices.

Awọ Bata ni ọpọku oyọku. Kowe ṣowọ ala ni ede Yoruba tabi ti Gẹsi pẹlu owo si:—

E. B. BEYIOKU-ALASE
108, Moloney Bridge St.
P. O. Box 368, Lagos, Nigeria.
Telegrams:—Alawọbata, Eko.

20, Oripasan Lane,
King's Quarter, Isale Eko,
Lagos, Nigeria.

THIS IS TO CERTIFY THAT I have many years' experience in Dirty Window Cleaning, Changing of Plain Window to any colour or kind of Pattern in Flowers cleaning or white washing of wall to any kind as Distemper colour etc. Cleaning and Washing of a Dirty House to new. by Vanish and assorted kinds and Pattern of Colour to Paint House and putty and painting of Corrugated roof to red.

For Terms, etc, apply to the above address.

Lawani T. Mogaji,
General Manager.

Ọgbẹni ERIC: JOS: W. LEWIS.

Jẹ ẹniti o gba iwe-aṣẹ Ogun pipo, o si "Ṣabu" Egbogi Oyinbo si 14, Ita Tinubu nde ogbẹni J. L. Williams Ologbe, ati si 34, Ita Ọbadina l'Eko Ọgbẹni na ṣetan lati da enia lohun lọna iṣẹ rẹ.

Lati *Monday* de *Saturday*.

7.30 a.m de 12.30 p.m 2 p.m de 8 p.m
Ni ọjọ ọsẹ lati 6.30 a.m de 8.30 a.m
Owo to ngba ko ta enia lara, ẹ lọ bẹwo,
Ogun rẹ jire.

GIDIGBO! GIDIGBO!! HEYA.!!!

Awọn RECORDS to nkorin lede YORUBA pọ to wọbu ni ile owo.

MANN POOLE & COMPANY LTD.
8, TINUBU SQUARE, LAGOS.

Ki la fi ng' oku l' ọrun?
Ki la fi ng' ori nile Iku?
Tutu tabi Gbigbẹ?

Ọpọkuyọku si ni, wa ṣa eyi to wu ọ ni:—
8, TINUBU SQUARE, LAGOS.

PRINTED AT "TIKA-TORE" PRINTING WORKS, 20, MARKET STREET, LAGOS, AND PUBLISHED BY ADEOYE DENIGA AT 24, WILLIAMS STREET, LAGOS, WRITER AND LECTURER.