

# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

VOL. I. No. 41. SATURDAY, APRIL 21, 1923. FOURPENCE.

*Editor & Proprietor* —  
ADEOYE DENIGA,

*Office*: 24, Williams Street,  
P.O. Box 286,  
Lagos, Nigeria.

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N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Isilat, P' eti Glover Memorial Hall (Customs Street,) EKO



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Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubu lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi Ileso alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja Abomafu ati orisiranran.

Ilekun Ile awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soru ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

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## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

A ba awon oṣe wa wonyi, awon ogbeni J. T. Nelson-Cole, Alaka, *Lawyer* Olofin-iyi, A. E. Norman-Williams, Atobajoun, William George, Ati-oti, E. A. Oluyele-Bright, agamu-iwe, ti ijo Onidunkun oyinbo, fun gbigbega ti ijo na gbe won ga ni *Thursday* oṣo to koja nigbati a yan won fun Asoju won ni Ijo *Synod*, bete lati odun yi. Ti a ba mu Ogbeni ekinni kuro, awon meta to ku je yodomokunrin ti a ko ti gbe sipo oṣi be ri, ti enikemi ko si le fi owo ro won sehin nipati Ho-siwaju Ijo na; ni won si je alakikanju ninu gbozbo ise won fun Ijo na. Nje a ba *Archdeacon* Ogunbiyi yo fun ohun isiri yi, a si ba awon Ijo yi yo pelu. "Ade a pe lori o, bata a si pe le!" !!!

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Eni a ba ta ka fi ra atupa, o ni on A-jitanna-wa loru.

"OKIKI AWON ENI-NLA,

SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Ogunola Sapara Olanmi lege okunrin Eboro ninu ebigbega, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti won ti se gudugudu meje fun ilu won ngba ti won wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbe o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni *Westminster Abbey*; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbeni-ju larin wa, yio ki bosi pe "E wo o, awon wonyi nbo 'ju-egun' !!! Bayi ni Alagba yi soṣo isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lala gba kobo lowo wa, ti o si se gbozbo ise na tifetife Ajinde ara a ma je nyin o !!! Ase.

AYI-BI-OWU LO SAJO.

Ogbeni Oke Adesigbin, Sekiteri Ijo *Bethel* ti Eko, ba alori ijo na lo si Iṣebu-Ode fun Ise Ijo won lohun, ni *Wednesday* oṣo to koja Oja re o!

OMOLOLU, OMONIDE.

A ba Dr. O. A. Omololu, egbon Ogbe Adebayo Omololu ti Iwe-irohin *Africa Messenger* yo fun gbigba ti a gba a si Ise oṣa lati ibere oṣu yi: A gbope Oṣogbo yio fi se Ibi-ise re na. Ire a ka ri o.

OGBENI BIGCASE, O DI GBERE !

A ba awon iyekan Ogbeni-BIGCASE daro ti Ogbeni na to se ni *Wednesday* oṣo ti ohun Ile-Isaron, ti ibi: ko pe ti Ogbeni yi ti Ise-O silẹ, fun isinni, ti o si nigba owo oṣoṣo: iranti igbati o je ikan ninu awon Eleri Oba odun 1916, nigbati a nba Ogbeni "Saro" ka a npe ni DAVIES rojo: Apana nibi nigbati o ti Ogbeni kan ti a npe ni WILLIAMS ti Ile-Ero-Oba pa, ni Ile-Ogbeni na, leti ile Oni-Ijinni, Ita-Oladina



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A large contingent of these men have been... and...  
...to be used for the purpose of financing...

As early as at the address for your selection will send toward your home.

Price satisfactory and shipping...

...to be used for the purpose of financing...

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## ARA ILU, Ẹ GBA K'Ẹ TỌ WO. OYIN-MOMO.

Prof. Adeoye Deniga yio ma ba Iṣe Asoye ti awon Ẹni-nla wa na lo si ojo ketaletouan oṣu to nbo Inghara Oluwa, (23rd May, 1923): asiko yi lo si eṣupa, awon ti ao tun ya aworan won (*Magic Lantern*) ni:—

BISHOP CROWTHER,  
DR. O. JOHNSON,  
J. A. OTUNBA PAYNE,  
TAIWO OLOWO.

Laipe a o so ibi ti a o gbe je e, ati agogo ti a o bere. A fe ki ile kokun ki ona ko to. Lile ojo yio ki baba mojo ro. Aṣe!!!

## DIẸ NINU IṢẸ IYANU ILẸ WA.

### ẸRẸ.

Ona meṣa ni mo ranti pe awon enia wa ima lo oṣo yi:—(1), awon a ma pe awon *abika* li ere, (2), awon a ma pe awon *alagbada* be pelu, (3), awon a si ma pe *ifiba* be pelu. Qua keta yi ni mo lo oṣo na si nnu iwe yi.

Nigbati enikan seṣo, tabi eni meji, tabi meṣa, ba se ohun buburu kan nigba lailai, ti iwa won ba si farasin larin oṣo enia, tobe ti o fi soro lati mo iru awon enia be, awon agbagba a ko won lo sidi orisa ti ise ajumọbo won nibe. Olori ibe ni iko bo si oju orisa ti isi ro ghogbo ejo na bi o ti ri; a si be orisa na pelu ki o ma sai tumo eniti o se nkan buburu na. Lehin na ni olukuluku yio ma bo sibe lati fi ara re re.

Nigbati o ba kan enikan, on a bo sode, a si konle nibiti awon agba ti yan tele, a si fi ara re re pe, bi on ba se nkan na, ki ohun buburu bayi-bayi ma sai se on titi iye ojo bayi. Ghogbo awon iyoku a si se be kokokan. Lati ojo na lo, enikeni ti ohun buburu kan ba se ninu won titi ojo ti won da loju orisa yio fi oja, on ni ghogbo won ifi oju si lara pe o ti se fun aise na. Nighamiran, ohun ti oluware pe ara re ni isi ba a; sugbon nighamiran, ohun miran ti a ko ro tele, sugbon ti o tefun ofe jba a; tobe ti ghogbo enia ifi ma wipe ma mu oluwa re. Eyi si je ohun to kun enia wa loju pupo, nitiori ti awon ro pe ni lo ni agbara tobe lati se aru ise iyanu be, ati nitiori pe nigba pupo, oṣo ninu ara won re fi ara won re a ti fi ojo jowo se ara won, awon a si ti ija ona be fi iye fun babalorisa ati iyalarisa lati ma kokiki gbara orisa won, awon a si mu, ki o di eru po si awon ti nini lara.

Lati odun mefa sehin ni mo ti nwadi itumo awo ti nbe labe nkan wonyi, sugbon ko ju awon oṣu mefa to kaja lo, ti mo wa gbo kete-kete awo na to gega bi mo ti nse. Oṣe mi kan ti a jumọ soworo lati ma wadi iru nkan wonyi lo tete kan a; ena bi o si ti se kan a si je iru eyi ti iba mu ni gbolohan otiti ohun ti a so fun u. Li ojo kan, irin da on ati awon keferi mefa kan pe loju ona, okan ninu won je arugbo to ti mo ghogbo awo lati igba lailai wa. awon meji yoku si je odomode. Okan ninu awon odomode meji yi lo nrohin fun ekeji re niti ohun buburu kan to sele li Abule won li ojo ti koi pe, bi won ti wadi eni to se e ti won ko si mo e, ati bi awon agbagba ti ko ghogbo ara Abule won lo re loju Ogun li eni ati ekeji, sugbon ti won ko ri ami ija Ogun rara, ati bi awon ko si ti mo eyiti won yio tun se mo. Arugbo yi bere lowo omokunrin na pe, "Ko kuku si agia ariewa li Abule nini? Enyin ko mo pe ero la ro orisa lero ija ki o to ja?" Omokunrin na be e pe ki o tumo oṣo na fun on, sugbon arugbo na ko jale titi awon odomokunrin meji na fi ya si ona oko tiwon. Lehin ti o ku ti on ti oṣe mi yi, ti oṣe mi ro o lati tumo awo na fun on, ni o to wa so wipe, ogun buburu kan ni won fi nse e. Li ojo kan siju ipejo won ni awon awo ti ilo ri ogun na si okunran ibiti awon enia yio ma kunle le lati fi ara won re, tobe ti olukuluku eni to kunle le e moje yio ti ija be se ara re lose. Oniruru si ni agbara ija iru ogun wonyi; omiran ki bere si ija titi oju, meje yio fi pe; omiran, ojo merinla; omiran, oṣu mefa. Olori-Euruku ti ara re ko gba a ni itete soro; nigba pupo a se alabapade eni to se ohun aise na, ojo a si mu u tobe ti ifi jowo epe re. Nigbati orona ba ti mu enikan, awon iyoku a tun pejo lati yin orisa na. Awon agba a si tun lo ri aporo ogun buburu na si ibi kanna, nibiti olukuluku won yio tun kunle le lati ware. Eyi pati eran awon ti tifi ara won re ni iwaju orisa.

Nkan wonyi je ohun to pamọ kuro loju opo-  
lopo enia, simo idi won si fi iji si ara won;  
sugbon nisisiyi a ri were ti mbe ninu biba  
enia lo re nibikibi. Opolopo enia lo ti tikara  
won lu ara won li ogun buburu nipa titele  
awon keferi ati alagbagbo lo fi ara won re ni-  
waju orisa, awon ko si lara pe ebi won ni.  
Mo ro pe ko si ohun ti a le so bori ohun ti  
Iwe Mumo Olorun so, nigbati o wipe, ki a mase  
fi ara wa re nitiori ohunkohun; sugbon ka kuku  
ma wa otiti nigbagbo.

**END ARCTIC**

By the Arctic Expedition, 1890-1891.

**SAVING LIFE**

The Arctic Expedition, 1890-1891, was a remarkable feat of endurance and courage. The expedition, led by Dr. [Name], set out on a mission to explore the Arctic region. The journey was fraught with danger and hardship, but the team persevered through countless difficulties. The expedition's success was a testament to the human spirit's ability to overcome adversity.

The expedition's findings were significant, providing valuable information about the Arctic region. The team discovered numerous new species of plants and animals, and made important observations about the climate and geography of the area. The expedition's success was a major achievement in the history of Arctic exploration.

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**SINGER! SINGER U! SINGER!!!**



There is but one name in the world, that is so widely known, as to be a household word, as the name of the Singer Sewing Machine. It is the name of the machine that has revolutionized the art of sewing. The Singer Sewing Machine is the most perfect, the most reliable, and the most durable of all sewing machines. It is the machine that has made sewing so easy and so enjoyable for everyone. The Singer Sewing Machine is the machine that has made sewing a household necessity for every woman. The Singer Sewing Machine is the machine that has made sewing a pleasure for every woman. The Singer Sewing Machine is the machine that has made sewing a household necessity for every woman. The Singer Sewing Machine is the machine that has made sewing a pleasure for every woman.

**ALL THROUGH THEM.**

The Singer Sewing Machine is the most perfect, the most reliable, and the most durable of all sewing machines. It is the machine that has revolutionized the art of sewing. The Singer Sewing Machine is the machine that has made sewing so easy and so enjoyable for everyone. The Singer Sewing Machine is the machine that has made sewing a household necessity for every woman. The Singer Sewing Machine is the machine that has made sewing a pleasure for every woman.

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The Philadelphia Record



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**Procedures for Telemeter**  
1. Check battery level

2. Turn on power switch  
3. Press 'Start' button  
4. Wait for signal  
5. Record data

6. Repeat steps 3-5  
7. Turn off power  
8. Store data

9. Check for errors  
10. Calculate average

11. Plot graph  
12. Analyze results

13. Write report  
14. Conclude

**TELEMETRY SYSTEMS**

1. Introduction  
2. Components  
3. Applications

4. Advantages  
5. Disadvantages

6. Future trends  
7. Conclusion

8. References

9. Appendix

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7. Conclusion

8. References

9. Appendix

**MADE IN AUSTRIA**  
**WALKER PATENT**  
**MADE IN AUSTRIA**

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**MADE IN AUSTRIA**  
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# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

VOL. I. No. 41. SATURDAY, APRIL 21, 1923. FOURPENCE.

Editor & Proprietor:—

ADEOYE DENIGA,

Office: 24, Williams Street,

P.O. Box 286,

Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Odun kan 12/-	13/-	14/-
Osu mefa 6/-	6/6d.	7/-
Osu meta 3/-	3/6d.	4/-

£ fi owo ati Letter ranse ni Editor.

N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Isilat, F eti Glover Memorial Hall (Customs Street.) EKO



Awon Oyinbo Onigowo yi nranse MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 e' olowo ati t' cleso ni owo to roju a le fi iye-owo won han enikeni to ba lo si lle-owo yi.

Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubo lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi lleko alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja Abomafu ati orisiranran.

Ilekun lle awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soro ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

THE NEW YORK TIMES

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BY THE NEW YORK TIMES COMPANY  
121 NASSAU ST. N. Y. C.

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Correspondence

Correspondence  
The Editor of the Times  
I have the honor to acknowledge the receipt of your letter of the 10th inst. in relation to the article published in your issue of the 9th inst. concerning the proposed extension of the term of office of the President of the United States. I am sorry to hear that you are dissatisfied with the article, and I am sure that I should have been glad to have had your views on the subject. I am sure that you will find the article to be a fair and impartial one, and I am sure that you will find it to be a valuable contribution to the discussion of the subject. I am sure that you will find it to be a fair and impartial one, and I am sure that you will find it to be a valuable contribution to the discussion of the subject.

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## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

A ba awon oṣe wa wonyi, awon ogbeni J. T. Nelson-Cole, Alaka, *Lawyer* Olofin-iyọ, A. E. Norman-Williams, Atobajoun, William George, Ati-oti, E. A. Oluyele-Bright, agamu-iwe, ti ijo Onidunkun oyinbo, fun gbgbega ti ijo na gbe won ga ni *Thursday* oṣo to koja nigbati a yan won fun Asoju won ni Ijo *Synod*, bete lati odun yi. Ti a ba mu Ogbeni ekinni kuro, awon meta to ku je yodomokunrin ti a ko ti gbe sipo oṣi be ri, ti enikemi ko si le fi owo ro won sehin nipati Ho-siwaju Ijo na; ni won si je alakikanju ninu gbozbo ise won fun Ijo na. Nje a ba *Archdeacon* Ogunbiyi yo fun ohun isiri yi, a si ba awon Ijo yi yo pelu. "Ade a pe lori o, bata a si pe le" !!!

AWUN LOGUN KO FI WO'RAN IDI RE ?

Ni oṣo diẹ sehin okunrin Adetẹ kan pe enikan lejo ni Kotu awon olopa o si ba rojo pe on se egboji, "Awure" fun okunrin na, ko si san ejo on: ogbagba erin ni a gbo pe Adajo Kekere busi nigbati o gbo oṣo yi, ti o si nwo bi Adetẹ na ti nra fa-nda ninu Apoti "Eri," nigbati o nsoro ejo na, a gbo pe Adajo na ba ongo okunrin to nfe "Awure" yi wi lodọ irufe eni be.

Eni a ba ta ka fi ra atupa, o ni on A-jitanna-wo loru.

"OKIKI AWON ENI-NLA,

SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Oguntola Sapara Olanmi lege okunrin Eboro ninu ebgbigba, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti won ti se gudugudu meje fun ilu won ngba ti won wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbe o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni Westminster Abbey; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbeni-ju larin wa, yio ki bosi pe "E wo o, awon wonyi nbo 'ju-egun' !!! Bayi ni Alagba yi soṣo isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lala gba kobo lowo wa, ti o si se gbogbo ise na tifetife Ajinde ara a ma je nyin o !!! Ase.

AYI-BI-OWU LO SAJO.

Ogbeni Oke Adesigbin, Sekiteri Ijo *Bethel* ti Eko, ba alori ijo na lo si Iṣebu-Ode fun Ise Ijo won lohun, ni *Wednesday* oṣo to koja Oja re o!

OMOLOLU, OMONIDE.

A ba Dr. O. A. Omololu, egbon Ogbe Adebayo Omololu ti Iwe-irohin *Africa Messenger* yo fun gbgbati ti a gba a si Ise oṣa lati ibere oṣu yi: A gbope Oṣogbo yio fi se Ibi-ise re na. Ire a ka ri o.

OGBENI BIGCASE, O DI GBERE !

A ba awon iyekan Ogbeni-BIGCASE daro ti Ogbeni na to se ni *Wednesday* oṣo ti ohun ile-afaran, ti ibi: ko pe ti Ogbeni yi ti Ise-O silẹ, fun isinni, ti o si nigba owo ososo: iranti igbati o je ikan ninu awon Eleri Oba odun 1916, nigbati a nba Ogbeni "Saro" ka a npe ni DAVIES rojo: Apana nibi nigbati o ti Ogbeni kan ti a npe ni WILLIAMS ti Ile-Ero-Oba pa, ni ile Ogbeni na, leti ile Oni-Ijinni, Ite-Oladina



## Correspondence.

Dear Sir,

I beg to write on behalf of the Committee of the OLD GRAMMARIANS' SOCIETY a repudiation of the paragraph which appeared recently in the "Nigerian Pioneer" under the heading "C.M.S. Grammar School—A warning." The article implies:—1. That the meetings of the Society are used to prejudice the minds of the old boys against the "Nigerian Pioneer." This is untrue.

2. That the meetings are being used by people for the purpose of venting their spleens presumably against private persons. This is likewise untrue.

3. That under the roof of the Grammar School, people meet to play the villain. This is also untrue.

4. That the school is used as an asylum for rascals and irresponsibles. This is an insult to the management of the school, and to the members of the Society concerned, many of whom hold honorable positions in Government service, in the learned professions, and in commerce.

We would like also to protest against the tone of the paragraph referred to and to another on the same subject in the issue of the same paper, of April 6th. Is a man, because he happens to disagree with the Editor of the "Pioneer" to be called a "villain" "an irresponsible," "that impudent rascal," "an insolent wiseacre," "a mental or sycophant"?

Had the positions been reversed and if the good Editor, after writing a reasoned letter of protest had been replied to under the heading "That impudent rascal," we imagine his next words on the subject would have been in the Law Courts.

If people are thus allowed publicly to insult their fellow-townsmen without protest, public life would soon become intolerable and the good name of the Press be tarnished.

Though the Society does not intend to pursue this matter with an old boy of the school further, in the interests of the Old Grammarians Society and of the Press, we protest against these paragraphs.

Yours, on behalf of the Committee of the Old Grammarians' Society.

G. D. AGBEBI,

*Hon. General Secretary.*

To the Editor Eko Akete.

Sir,—I beg to call your attention to a short story published in your last issue and described as "Iali pup Bamigbola Oni-Orisan" i.e. By Bamigbola Oni-Orisan. Well, being a reader

of the Tit-Bits I have read in one of its issues the same story in English. Does the writer in the Eko Akete claim its originality which of course must necessarily mean that he was the author of the version in the Tit-Bit? The Yoruba description "Iali pup" is employed only when one is an author and cannot be safely used for one who is making nothing but reproduction or translation. His refraining from mentioning the Tit-Bits where the story appeared is remarkable. The Tit-Bit was not more than what appeared in the issue of Eko Akete (under review) and for your contributor to say *Ra iwa yi ni pup to mbo ki o si gbadun iyoku itan yi—i.e. boy next week's issue of this paper for the next part of the story—puts the writer in a more ridiculous position.*

Yours etc.

ADEKANBI

In Loving Memory of My Late Father

THE REV. JAMES WHITE

who departed this life on the 19th April,  
1890.

"From memory's page time will never blot  
Three little words "Forget him not."

Grant unto him O Lord, the happiness of  
rest and the joy of eternal brightness.

His loving son,

JAMES

Lagos Town Council.

PUBLIC NOTICE.

Notice is hereby given that the Election of Members to the Lagos Town Council will take place on Saturday the 2nd June, 1923. The election will be held at The Glover Memorial Hall, the Marina.

Any person occupying a tenement assessed at £15 per annum or more whose name appears on the Voter's List is entitled to vote at the Election.

Every Candidate for Election must be nominated in writing by three voters before 5 p.m. on the 15th May, 1923.

The Voting for Candidates will commence at 8 o'clock a.m. and close at 4 o'clock p.m.

IVOR C. WATTON,

*Acting Secretary, Town Council.*

Dated 16th April, 1923.

**ERD ARCTIC**

NEW YORK, APRIL 21, 1881.

**ERD ARCTIC**

The Arctic... [faded text]

THE ARCTIC... [faded text]

**SINGER! SINGER! SINGER!!**



There is but one sewing machine... [faded text]

**ALL FOREIGN ITEMS.**

Foreign... [faded text]

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AND BATA  
INDUSTRY



MADE IN THE UNITED STATES  
AND BATA  
INDUSTRY

# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

VOL. I. No. 41. SATURDAY, APRIL 21, 1923. FOURPENCE.

*Editor & Proprietor* —  
ADEOYE DENIGA,

*Office*: 24, Williams Street,  
P.O. Box 286,  
Lagos, Nigeria.

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£ fi owo ati *Lettar* ranse ni *Editor*.

N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Isilat, P' eti Glover Memorial Hall (Customs Street.) EKO



Awon Oyinbo Onigowo yi nranse MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 e' olowo ati t' cleso ni owo to roju a le fi iye-owo won han enikeni to ba lo si lle-owo yi.

Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubo lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi lleko alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja Abomafu ati orisiranran.

Ilekun lle awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soro ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

A ba awon oṣe wa wonyi, awon ogbeni J. T. Nelson-Cole, Alaka, *Lawyer* Olofin-iyọ, A. E. Norman-Williams, Atobajoun, William George, Ati-oti, E. A. Oluyele-Bright, agamu-iwe, ti ijo Onidunkun oyinbo, fun gbgbega ti ijo na gbe won ga ni *Thursday* oṣo to koja nigbati a yan won fun Asoju won ni Ijo *Synod*, bete lati odun yi. Ti a ba mu Ogbeni ekinni kuro, awon meta to ku je yodomokunrin ti a ko ti gbe sipo oṣi be ri, ti enikemi ko si le fi owo ro won sehin nipati Ho-siwaju Ijo na; ni won si je alakikanju ninu gbozbo ise won fun Ijo na. Nje a ba *Archdeacon* Ogunbiyi yo fun ohun isiri yi, a si ba awon Ijo yi yo pelu. "Ade a pe lori o, bata a si pe le"!!!

AWUN LOGUN KO FI WO'RAN IDI RE?

Ni oṣo diẹ sehin okunrin Adetẹ kan pe enikan lejo ni Kotu awon olopa o si ba rojo pe on se egboji, "Awure" fun okunrin na, ko si san ejo on: ogbagba erin ni a gbo pe Adajo Kekere busi nigbati o gbo oṣo yi, ti o si nwo bi Adetẹ na ti nra fa-nda ninu Apoti "Eri," nigbati o nsoro ejo na, a gbo pe Adajo na ba ongo okunrin to nfe "Awure" yi wi lodọ irufe eni be.

Eni a ba ta ka fi ra atupa, o ni on A-janna-wa loru.

"OKIKI AWON ENI-NLA,  
SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Ogunola Sapara Olanmi lege okunrin Eboro ninu ebi-gbiba, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti awon ti se gudugudu meje fun ilu won ngba ti awon wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbebi o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni *Westminster Abbey*; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbon-jo larin wa, yio ki bosi pe "E wo o, awon wonyi nbo 'ju-egun'!!! Bayi ni Alagba yi soro isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lala gba kobo lowo wa, ti o si se gbogbo ise na tifetife Ajinde ara a ma je nyin o!!! Ase.

AYI-BI-OWU LO SAJO.

Ogbeni Oke Adesigbin, Sekiteri Ijo *Bethel* ti Eko, ba alori ijo na lo si Iṣebu-Ode fun Ise Ijo won lohun, ni *Wednesday* oṣo to koja Oja re o!

OMOLOLU, OMONIDE.

A ba Dr. O. A. Omololu, egbon Ogbe Adebayo Omololu ti Iwe-irohin *Africa Messenger* yo fun gbgbati ti a gba a si Ise oṣa lati ibere oṣu yi: A gbope Oṣogbo yio fi se Ibi-ise re na. Ire a ka ri o.

OGBENI BIGCASE, O DI GBERE!

A ba awon iyekan Ogbeni-BIGCASE dabo Ogbeni na to se ni *Wednesday* oṣo ti ohun Ile-Isaron, ti ibi: ko pe ti Ogbeni yi ti Ise-O silẹ, fun isinni, ti o si nigba owo ososo: iranti igbati o je ikan nino awon Eleri Oba odun 1916, nigbati a nba Ogbeni "Saro" ka a npe ni DAVIES rojo: Apana nibi nigbati o Ogbeni kan ti a npe ni WILLIAMS ti Ile-Ero-Oba pa, ni Ile-Ogbeni na, leti ile Oni-Ijinni, Ita-Oladina

**Correspondence.**

Dear Sir,

I beg to write on behalf of the Committee of the OLD GRAMMARIANS' SOCIETY a repudiation of the paragraph which appeared recently in the "Nigerian Pioneer" under the heading "C.M.S. Grammar School—A warning." The article implies:—1. That the meetings of the Society are used to prejudice the minds of the old boys against the "Nigerian Pioneer." This is untrue.

2. That the meetings are being used by people for the purpose of venting their spleens presumably against private persons. This is likewise untrue.

3. That under the roof of the Grammar School, people meet to play the villain. This is also untrue.

4. That the school is used as an asylum for rascals and irresponsibles. This is an insult to the management of the school, and to the members of the Society concerned, many of whom hold honorable positions in Government service, in the learned professions, and in commerce.

We would like also to protest against the tone of the paragraph referred to and to another on the same subject in the issue of the same paper, of April 6th. Is a man, because he happens to disagree with the Editor of the "Pioneer" to be called a "villain" "an irresponsible," "that impudent rascal," "an insolent wiseacre," "a mental or sycophant"?

Had the positions been reversed and if the good Editor, after writing a reasoned letter of protest had been replied to under the heading "That impudent rascal," we imagine his next words on the subject would have been in the Law Courts.

If people are thus allowed publicly to insult their fellow-townsmen without protest, public life would soon become intolerable and the good name of the Press be tarnished.

Though the Society does not intend to pursue this matter with an old boy of the school further, in the interests of the Old Grammarians Society and of the Press, we protest against these paragraphs.

Yours, on behalf of the Committee of the Old Grammarians' Society.

G. D. AGBEBI,

*Hon. General Secretary.*

To the Editor Eko Akete.

Sir,—I beg to call your attention to a short story published in your last issue and described as "lali pup Bamigbola Oni-Orisan" i.e. By Bamigbola Oni-Orisan. Well, being a reader

of the Tit-Bits I have read in one of its issues the same story in English. Does the writer in the Eko Akete claim its originality which of course must necessarily mean that he was the author of the version in the Tit-Bit? The Yoruba description "lali pup" is employed only when one is an author and cannot be safely used for one who is making nothing but reproduction or translation. His refraining from mentioning the Tit-Bits where the story appeared is remarkable. The Tit-Bit was not more than what appeared in the issue of Eko Akete (under review) and for your contributor to say *Ra iwa yi ni pup to mbo ki o si gbadun iyoku itan yi—i.e. boy next week's issue of this paper for the next part of the story—puts the writer in a more ridiculous position.*

Yours etc.

ADEKANBI

**In Loving Memory of My Late Father****THE REV. JAMES WHITE***who departed this life on the 19th April, 1890.*"From memory's page time will never blot  
Three little words "Forget him not,"Grant unto him O Lord, the happiness of  
rest and the joy of eternal brightness.

His loving son,

JAMES

**Lagos Town Council.****PUBLIC NOTICE.**

Notice is hereby given that the Election of Members to the Lagos Town Council will take place on Saturday the 2nd June, 1923. The election will be held at The Glover Memorial Hall, the Marina.

Any person occupying a tenement assessed at £15 per annum or more whose name appears on the Voter's List is entitled to vote at the Election.

Every Candidate for Election must be nominated in writing by three voters before 5 p.m. on the 15th May, 1923.

The Voting for Candidates will commence at 8 o'clock a.m. and close at 4 o'clock p.m.

IVOR C. WATTON,

*Acting Secretary, Town Council.*

Dated 16th April, 1923.



## EKO AKETE:

EKO, SATURDAY, APRIL 21, 1923.

## EWO L' EWO?

Ajo Igbimo, Ijoba ti a ti usoro re lopolopo ninu Iwe-Irahin yi, lati oju osu niolu ninu, se nku fefe: sibesibe a ki ri pe Eko "ni putu" nipa ati ni, eni aq yan ni arin wa nihi.

Awon Eba ko jafara si ohun tian-tian yk eggeti a ti ngbo lotun-losi, o dabi enipe Ogbeni S. H. Pearse onife Atari-Ajarku ti igboro wa ni Alake ati awon Igbimo re fe fun ni ipo Ola yi.

Ki a to ri oju meji si i, nisisiyi a se Ikede Ofin ti yio so ti bibo-wa kaka Igbimo titun yio Akoko yi lase akoko ati ka wo bo tan, tapi ati ma se b' o ba mu u, b' o ba o bu u lase; ko si ye ki a fi oran yi fa le tuti ojo na yio fi wo mu, o da wa loju pe awon ara Calabar papa ko sun para niti ohun titun na: bi eyi ba ri be, o sha ye ki awa ti a npe ara wa ni Olu-Ilu, Nigeria si ma wa a wa sehin bi ti ure?

A ke si awon Alagha wa ni ilu, awon fakanjakan bi Ogbeni J. Ege ton Shyngle, Bakare Mission, Aljhu Oki, Balogun; Alli Balogun, Sonni Shitta, Seriki Musulumi; Abuda Ramonu Davies, Dr. Akinwande Savage, Herbert Maculay, Awon Vaughan Bolanni, Phillip Williams, si awon Oufila-funfun bi Oluwa Oloye, Obanikore Oloye, Ologun, Suenu, ati awon Giwa-giwa, ki nwon ma lora aff fi ona han awon ara-ilu nipa imoran ati oro-ogbon won.

Awon eni meta ti a nfe na, ni lati je awon onisuru, ologbon, onife-ilu won, alakikanju ati ju gbogbo re lo, awon ti nwon nbu oro yi, ni iwa si amonikeji won, niga gbogbo eyini ni "Iberu Oluwa ni Ipilere ogbon."

Eyin ilu, a fi oro die yi ji nyin giri, ki a ma si je ki Abokuta je "Omo kehin, o gb'ogbon" nipa ile-woyo ati

iwa aibikita wa si iru oro ribiribi bayi.

E jare, E je ka fi orin vi sokin, "Bo ba bajje, Iwo bo ba bajje, emi," Olorun ma je ko bajje.

## EYI OWU AWI TI OGORUN OBA LASE.

Ni loju yi a se a'iyesi ohun pataki meji ti Bale oko ilu Henry Carr se nipa onto bo fihan. Lona kibi nipa ti oye Idejo Ojora ti a fi lo Faro Ologbode lowo a ri pe Ogo oni wa yi sa ipe re lati se b'ito lu heru ati ojusaju esikenti. Lona keji nipa ti oye Idejo Oairo ti a fi le Lawun Odileye lowo eweje ohun ivan fun ni papa lori suru ati ogbon ti o fi wa idi oryanjan ti o wa larin eni awon oloye wa mejeji yi.

O ta si ni leti fiarin pe awon ebi Onlogbale n'oro ati fi olori sinu Igi won ati pe Foyinbo ni won si npepe ati fi sinu Igi yi. O to odun kan abo nisisinyi ti a fi so sinu Iwe Irohin ti Adamu Anifasawun pe awon ebi oloye Osokoyi ti mora tan lati fi Ogunlana sinu Igi won, a nireti pe Bale oko ilu okunrin ko bo bo to yio fun fi lajaye gbe ti awa meji yi o. E o tun gboro mi ni koi pe yi.

AKIRIMANU.

## KINI SE TI AKO FI BA AKO JO BE O?

Ni odun ti koi pe joju yi, awa merin pade ni Abokuta fun lain akawo kan, a jo wo hiau yara ghadama kan ni otutu ile petasi kan nibiti a ti nsoro mi a nuro de ni orako namu oyan ninu wa a mu je Aaron, okeji nje Moses, ekiti nje Joseph, ekeru nje Benjamin! Ben a ko si ara wa jo nitoripe oruko wonyi ko ara won rara, o kan tile bo si ipe ni: A si mu ara wa ni ore lati oju na titi di oni. E ko de wo akan na? Ligbi Ben ma fe Iyawa, o loje n'ara kan, iya a npe ni Rachel! Kaka ki o ma pe e ni Iyawa, Iyawa, o luku pe e ni Mamma, Mamma! Liebose, Joseph wa ki won, Mamma ti a wi yi a si ma ke ati Joseph ati Benjamin pe sugbon o loju pupo ki fe pe Joseph ni oruko, tabi ki o wipe "omo mi, omo mi" tun ko o, gasikin oruko papa re mo so fun nyin o. Sa wo be awon oruko wonyi ti se rege bi igbati abake bi fi chin di ile oyile! Ani bi emi fi toro (3d.) kan hoan (9d.) ti

## ENI MO EXI KO MO EYI, ONO OKO KO

SOKAN.

Yoruba pupo ni nbe ti o je Ijinle oro ti ko nye elomiran afi bi a ba la a ye e, Iwo wo pe bi a ba nsoro omo, ti a ko ba fe wipe "Omo, a ma pe e ni Ika?" O le gbogbo pe a de npe e li "Ekute no?" O po de ni Ma tun e lase e li "Edumare ba fe o."

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**Procedures for Telemeter**  
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**TELETYPE SYSTEMS**  
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# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

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OMOLOLU, OMONIDE.

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OGBENI BIGCASE, O DI GBERE !

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**Correspondence.**

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*Hon. General Secretary.*

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Yours etc.

ADEKANBI

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His loving son,

JAMES

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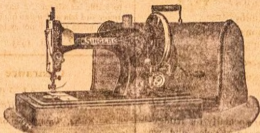
IVOR C. WATTON,

*Acting Secretary, Town Council.*

Dated 16th April, 1923.



# SINGER! SINGER!! SINGER!!!



Kinla! Tiwa ki nse a nse wa onibara, kini a ti n'oku l'orun, nwon po to wabu  
larin orisirisi enia jakejado Nigeria.

Erọ iranṣo "SINGER" kọkan, ni gasikia polowo ara re.

Ṣaki ohun ti o mu 'Eḷeha jade osan' ni wipe a nfe mu wa si akiyesi awon ogunlogu  
onibara wa

## TI EDINWO NLNLA TI A SE

ninu owo ERỌ IRANṢO wa ati IRIN-IṢE won, eyiti o fere ba iye owo ti a nta won ki  
ogun Jafhani to bere nijelo mu.

Ṣe ni ni diẹ ninu awon ohun pataki ti o je ki ERỌ IRANṢO SINGER ti di awon  
erọ iranṣo miran b'omigbona.

Ikinni.—Ewa, iteju ati idake roro l'onu ise.

Ikeji.—Irotun ti o wa lati ri orisirisi irin ise re ti o ba ba je ra.

Iketa.—Iḡwoṣo ya lati tun gbogbo Erọ Iranṣo 'SINGER' se nigbakugba l'ofe ibasepe  
a ra loḡo wa tabi ni Eka-ile oja wa miran.

Wa bere iye owo won ni Ile-oja wa ni Popo nla l'eko nibiti 'Erọ Oyibiri' n'agogo.

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Sole Importers Singer Sewing Machines.

## ILE EGBOGI TITUN.

irorun ati anfani gbogbo awon ti nge Olowogbowo, Ita Balogun, Oke-aria  
Ofin, Idumata titi lo de Victoria Road, a si Sobu Egbogi titun kan ni Ita Balogun.

No. 69, Balogun Street.

Sobu yi je eka Sobu nla ti Filipi ni Ajele ati Ita Faji—

Phillips Medicine Store.

Egbogi ojulowo po nibe. Ma fi ope silẹ nitosi lo ra owon ni ona jijin.

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# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

VOL. I. No. 41. SATURDAY, APRIL 21, 1923. FOURPENCE.

*Editor & Proprietor* —  
ADEOYE DENIGA,

*Office*: 24, Williams Street,  
P.O. Box 286,  
Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Odun kan 12/-	13/-	14/-
Osu mefa 6/-	6/6d.	7/-
Osu meta 3/-	3/6d.	4/-

£ fi owo ati *Lettar* ranse ni *Editor*.

N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Isilat, P' eti Glover Memorial Hall (Customs Street.) EKO



Awon Oyinbo Onigowo yi nranse MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 e' olowo ati t' clesu ni owo to roju a le fi iye-owo won han enikeni to ba lo si lle-owo yi.

Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubu lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi Ileso alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja Abomafu ati orisiranran.

Ilekun Ile awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soru ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

A ba awon oṣe wa wonyi, awon ogbeni J. T. Nelson-Cole, Alaka, *Lawyer* Olofin-iyọ, A. E. Norman-Williams, Atobajoun, William George, Ati-oti, E. A. Oluyele-Bright, agamu-iwe, ti ijo Onidunkun oyinbo, fun gbigbega ti ijo na gbe won ga ni *Thursday* oṣo to koja nigbati a yan won fun Asoju won ni Ijo *Synod*, bete lati odun yi. Ti a ba mu Ogbeni ekinni kuro, awon meta to ku je yodomokunrin ti a ko ti gbe sipo oṣi be ri, ti enikemi ko si le fi owo ro won sehin nipati Ho-siwaju Ijo na; ni won si je alakikanju ninu gbozbo ise won fun Ijo na. Nje a ba *Archdeacon* Ogunbiyi yo fun ohun isiri yi, a si ba awon Ijo yi yo pelu. "Ade a pe lori o, bata a si pe le!" !!!

AWUN LOGUN KO FI WO'RAN IDI RE ?

Ni oṣo diẹ sehin okunrin Adetẹ kan pe enikan lejo ni Kotu awon olopa o si ba rojo pe on se egboji, "Awure" fun okunrin na, ko si san ejo on: ogbagba erin ni a gbo pe Adajo Kekere busi nigbati o gbo oṣo yi, ti o si nwo bi Adetẹ na ti nra fa-nda ninu Apoti "Eri," nigbati o nsoro ejo na, a gbo pe Adajo na ba ongo okunrin to nfe "Awure" yi wi lodu irufe eni be.

Eni a ba ta ka fi ra atupa, o ni on A-jitanna-wo loru.

"OKIKI AWON ENI-NLA,

SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Ogunola Sapara Olanmi lege okunrin Eboro ninu ebigbega, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti awon ti se gudugudu meje fun ilu won ngba ti awon wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbe o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni *Westminster Abbey*; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbon-jo larin wa, yio ki bosi pe. "E wo o, awon wonyi nbo 'ju-egun' !!! Bayi ni Alagba yi soṣo isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lala gba kobo lowo wa, ti o si se gbozbo ise na tifetife Ajinde ara a ma je nyin o !!! Ase.

AYI-BI-OWU LO SAJO.

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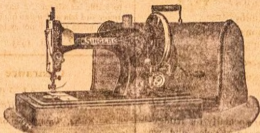
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*Acting Secretary, Town Council.*

Dated 16th April, 1923.



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Ṣaki ohun ti o mu 'Eḷeha jade osan' ni wipe a nfe mu wa si akiyesi awon ogunlogu  
onibara wa

## TI EDINWO NLNLA TI A SE

ninu owo ERỌ IRANṢO wa ati IRIN-IṢE won, eyiti o fere ba iye owo ti a nta won ki  
ogun Jafhani to bere nijelo mu.

Ṣe ni ni diẹ ninu awon ohun pataki ti o je ki ERỌ IRANṢO SINGER ti di awon  
erọ iranṣo miran b'omigbona.

Ikinni.—Ewa, iteju ati idake roro l'onu ise.

Ikeji.—Irotun ti o wa lati ri orisirisi irin ise re ti o ba ba je ra.

Iketa.—Iḡwoso ya lati tun gbogbo Erọ Iranṣo 'SINGER' se nigbakugba l'ofe ibasepe  
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Ofin, Idumata titi lo de Victoria Road, a si Sobu Egbogi titun kan ni Ita Balogun.

No. 69, Balogun Street.

Sobu yi je eka Sobu nla ti Filipi ni Ajele ati Ita Faji—

Phillips Medicine Store.

Egbogi ojulowo po nibe. Ma fi ope silẹ nitosi lo ra owon ni ona jijin.

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soldering, etc., to the Proprietor at  
the undermentioned address. All Bicycles  
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SAM. A. CLAY,

No. 1 Macaulay Street,  
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Lagos.

Telegram Address:—KADUNA STORE,  
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Lagos.

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#### EKURO.

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Egbe Odo-Oya (Niger Co.)

G. B. Olivant,

Oyinbo Agbera (Lagos Stores)

MacIver, African

Association. John Holt, Miller Bros.

£15, 10 de £16 fun ton kan

#### ÈPO.

£25 ni gbogbo awon Egbe oyinbo ti a  
daruko wonyi gba ton kan.

#### COCOA.

Lati £27, de £28, fun ton kan bakanna

### To whom it may Concern.

The Public is hereby notified that Mr. B. O. JOSEPH of 64, Breadfruit Street, who had wanted to Raffle his Motor Car has decided not to do so again and has instructed his Driver who carries the list about to refund money to those who have paid.

Lagos, 13th April, 1923.

### Clearance Sale.

AT THE

**BON MARCHE STORE.**

34, Eamgboshe Street, Lagos.

will start on Monday, 15th instant

Every Assortment of:—

Lady's Hats, Lady's Stockings, Boy's Tweeds,  
Lady's Purse, Coloured Embroideries, Various  
Colour of Ribbon, Girl's Hats, Ladies' different  
kind of swiss for Children Shoes.

Dont lose the chance.

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(The first ever Established in Abeokuta and Ijebu-  
Ode since 17 years ago.)

All Grammar School Lesson efficiently taught to  
Advantage and Success.

Tuition Fees Rated by the Readers:—

Primers 1 and 11—3/- per Quarter.

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This is beside the Tuition Fee; and includes  
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Payments strictly in advance; otherwise the  
Pupil shall suffer a temporary cessation from  
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**ARIYO SORINOLU,**

Principal & Proprietor.

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**EKO A...**  
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**AND BATS**



# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

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Editor & Proprietor:—

ADEOYE DENIGA,

Office: 24, Williams Street,

P.O. Box 286,

Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Odun kan 12/-	13/-	14/-
Osu mefa 6/-	6/6d.	7/-
Osu meta 3/-	3/6d.	4/-

£ fi owo ati Letter ranse ni Editor.

N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Isilat, F eti Glover Memorial Hall (Customs Street.) EKO



Awon Oyinbo Onigowo yi nranse MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 e' olowo ati t' clesu ni owo to roju a le fi iye-owo won han enikeni to ba lo si lle-owo yi.

Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubu lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi lleko alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja Abomafu ati orisiranran.

Ilekun lle awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soru ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

A ba awon oṣe wa wonyi, awon ogbeni J. T. Nelson-Cole, Alaka, *Lawyer* Olofin-iyi, A. E. Norman-Williams, Atobajoun, William George, Ati-oti, E. A. Oluyele-Bright, agamu-iwe, ti ijo Onidunkun oyinbo, fun gbigbega ti ijo na gbe won ga ni *Thursday* oṣo to koja nigbati a yan won fun Asoju won ni Ijo *Synod*, bete lati odun yi. Ti a ba mu Ogbeni ekinni kuro, awon meta to ku je yodomokunrin ti a ko ti gbe sipo oṣi be ri, ti enikemi ko si le fi owo ro won sehin nipati Ho-siwaju Ijo na; ni won si je alakikanju ninu gbozbo ise won fun Ijo na. Nje a ba *Archdeacon* Ogunbiyi yo fun ohun isiri yi, a si ba awon Ijo yi yo pelu. "Ade a pe lori o, bata a si pe le"!!!

AWUN LOGUN KO FI WO'RAN IDI RE?

Ni oṣo diẹ sehin okunrin Adetẹ kan pe enikan lejo ni Kotu awon olopa o si ba rojo pe on se egboji, "Awure" fun okunrin na, ko si san ejo on: ogbagba erin ni a gbo pe Adajo Kekere busi nigbati o gbo oṣo yi, ti o si nwo bi Adetẹ na ti nra fa-nda ninu Apoti "Eri," nigbati o nsoro ejo na, a gbo pe Adajo na ba ongo okunrin to nfe "Awure" yi wi lodu irufe eni be.

Eni a ba ta ka fi ra atupa, o ni on Ajitanna-wa loru.

"OKIKI AWON ENI-NLA,  
SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Oguntola Sapara Olanmi lege okunrin Eboro ninu ebigbega, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti awon ti se gudugudu meje fun ilu won ngba ti awon wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbebi o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni Westminster Abbey; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbon-jo larin wa, yio ki bosi pe "E wo o, awon wonyi nbo 'ju-egun'!!! Bayi ni Alagba yi soro isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lalaj gba kobo lowo wa, ti o si se gbozbo ise na tifetife Ajinde ara a ma je nyin o!!! Ase.

AYI-BI-OWU LO SAJO.

Ogbeni Oke Adesigbin, Sekiteri Ijo *Bethel* ti Eko, ba alori ijo na lo si Iṣebu-Ode fun Ise Ijo won lohun, ni *Wednesday* oṣo to koja Oja re o!

OMOLOLU, OMONIDE.

A ba Dr. O. A. Omololu, egbon Ogbe Adebayo Omololu ti Iwe-irohin *Africa Messenger* yo fun gbigbati ti a gba a si Ise oja lati ibere oṣu yi: A gbope Ojogbo yio fi se Ibi-ise re na. Ire a ka ri o.

OGBENI BIGCASE, O DI GBERE!

A ba awon iyekan Ogbeni-BIGCASE daro ti Ogbeni na to se ni *Wednesday* oṣo ti ohun Ile-Isaron, ti ibi: ko pe ti Ogbeni yi ti Ise-O silẹ, fun isinni, ti o si nigba owo ososo: iranti igbati o je ikan ninu awon Eleri Oba odun 1916, nigbati a nba Ogbeni "Saro" ka a npe ni DAVIES rojo: Apana nibi nigbati o ti Ogbeni kan ti a npe ni WILLIAMS ti Ile-Ero-iti Oba pa, ni Ile-Ogbeni na, leti ile Oni-Ijinni, Ita-Oladina

**Correspondence.**

Dear Sir,

I beg to write on behalf of the Committee of the OLD GRAMMARIANS' SOCIETY a repudiation of the paragraph which appeared recently in the "Nigerian Pioneer" under the heading "C.M.S. Grammar School—A warning." The article implies:—1. That the meetings of the Society are used to prejudice the minds of the old boys against the "Nigerian Pioneer." This is untrue.

2. That the meetings are being used by people for the purpose of venting their spleens presumably against private persons. This is likewise untrue.

3. That under the roof of the Grammar School, people meet to play the villain. This is also untrue.

4. That the school is used as an asylum for rascals and irresponsibles. This is an insult to the management of the school, and to the members of the Society concerned, many of whom hold honorable positions in Government service, in the learned professions, and in commerce.

We would like also to protest against the tone of the paragraph referred to and to another on the same subject in the issue of the same paper, of April 6th. Is a man, because he happens to disagree with the Editor of the "Pioneer" to be called a "villain" "an irresponsible," "that impudent rascal," "an insolent wiseacre," "a mental or sycophant"?

Had the positions been reversed and if the good Editor, after writing a reasoned letter of protest had been replied to under the heading "That impudent rascal," we imagine his next words on the subject would have been in the Law Courts.

If people are thus allowed publicly to insult their fellow-townsmen without protest, public life would soon become intolerable and the good name of the Press be tarnished.

Though the Society does not intend to pursue this matter with an old boy of the school further, in the interests of the Old Grammarians Society and of the Press, we protest against these paragraphs.

Yours, on behalf of the Committee of the Old Grammarians' Society.

G. D. AGBEBI,

*Hon. General Secretary.*

To the Editor Eko Akete,

Sir,—I beg to call your attention to a short story published in your last issue and described as "lali pup Bamigbola Oni-Orisan" i.e. By Bamigbola Oni-Orisan. Well, being a reader

of the Tit-Bits I have read in one of its issues the same story in English. Does the writer in the Eko Akete claim its originality which of course must necessarily mean that he was the author of the version in the Tit-Bit? The Yoruba description "lali pup" is employed only when one is an author and cannot be safely used for one who is making nothing but reproduction or translation. His refraining from mentioning the Tit-Bits where the story appeared is remarkable. The Tit-Bit was not more than what appeared in the issue of Eko Akete (under review) and for your contributor to say *Ra iwa yi ni pup to mbo ki o si gbadun iyoku itan yi—i.e. boy next week's issue of this paper for the next part of the story—puts the writer in a more ridiculous position.*

Yours etc.

ADEKANBI

**In Loving Memory of My Late Father****THE REV. JAMES WHITE***who departed this life on the 19th April, 1890.*

"From memory's page time will never blot  
Three little words "Forget him not."

Grant unto him O Lord, the happiness of  
rest and the joy of eternal brightness.

His loving son,

JAMES

**Lagos Town Council.****PUBLIC NOTICE.**

Notice is hereby given that the Election of Members to the Lagos Town Council will take place on Saturday the 2nd June, 1923. The election will be held at The Glover Memorial Hall, the Marina.

Any person occupying a tenement assessed at £15 per annum or more whose name appears on the Voter's List is entitled to vote at the Election.

Every Candidate for Election must be nominated in writing by three voters before 5 p.m. on the 15th May, 1923.

The Voting for Candidates will commence at 8 o'clock a.m. and close at 4 o'clock p.m.

IVOR C. WATTON,

*Acting Secretary, Town Council.*

Dated 16th April, 1923.

**Procedures for Telemeter**  
1. Check battery level

2. Verify antenna connection  
3. Set frequency  
4. Power on device  
5. Monitor signal strength

6. Record data  
7. Repeat steps 1-5 as needed

8. Power off device  
9. Store data  
10. End of procedure

11. Check for errors  
12. Re-run test if necessary

13. Clean up equipment  
14. Report results

15. Review procedure  
16. Update manual

17. Sign off  
18. End of report

**TELETYPE SYSTEMS**

1. Check teletype machine  
2. Verify line connection  
3. Set speed and parity

4. Power on system  
5. Monitor transmission

6. Record received data  
7. Repeat steps 1-5 as needed

8. Power off system  
9. Store data

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21. Report results

22. Review procedure  
23. Update manual

24. Sign off  
25. End of report

26. Check for errors  
27. Re-run test if necessary

28. Clean up equipment  
29. Report results

30. Review procedure  
31. Update manual

32. Check teletype machine  
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34. Set speed and parity

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36. Monitor transmission

37. Record received data  
38. Repeat steps 1-5 as needed

39. Power off system  
40. Store data

41. Check for errors  
42. Re-run test if necessary

43. Clean up equipment  
44. Report results

45. Review procedure  
46. Update manual

47. Sign off  
48. End of report

49. Check for errors  
50. Re-run test if necessary

51. Clean up equipment  
52. Report results

53. Review procedure  
54. Update manual

55. Sign off  
56. End of report

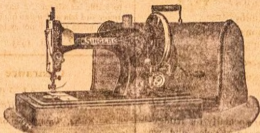
57. Check for errors  
58. Re-run test if necessary

59. Clean up equipment  
60. Report results

61. Review procedure  
62. Update manual



# SINGER! SINGER!! SINGER!!!



Kinla! Tiwa ki nse a nse wa onibara, kini a ti n'oku l'orun, nwon po to wabu  
larin orisirisi enia jakejado Nigeria.

Erọ iranṣo "SINGER" kọkan, ni gasikia polowo ara re.

Ṣaki ohun ti o mu 'Eḷeha jade osan' ni wipe a nfe mu wa si akiyesi awon ogunlogu  
onibara wa

## TI EDINWO NLNLA TI A SE

ninu owo ERỌ IRANṢO wa ati IRIN-IṢE won, eyiti o fere ba iye owo ti a nta won ki  
ogun Jafhani to bere nijelo mu.

Ṣe ni ni diẹ ninu awon ohun pataki ti o je ki ERỌ IRANṢO SINGER ti di awon  
erọ iranṣo miran b'omigbona.

Ikinni.—Ewa, iteju ati idake roro l'onu ise.

Ikeji.—Irotun ti o wa lati ri orisirisi irin ise re ti o ba ba je ra.

Iketa.—Iḡwoṣo ya lati tun gbogbo Erọ Iranṣo 'SINGER' se nigbakugba l'ofe ibasepe  
a ra loḡo wa tabi ni Eka-ile oja wa miran.

Wa bere iye owo won ni Ile-oja wa ni Popo nla l'eko nibiti 'Erọ Oyibiri' n'agogo.

Phone L222, Extensions 2 & 3.

P.O. Box 171.

DADA ADESHIGBIN & SONS,  
Sole Importers Singer Sewing Machines.

## ILE EGBOGI TITUN.

irorun ati anfani gbogbo awon ti nge Olowogbowo, Ita Balogun, Oke-aria  
Ofin, Idumata titi lo de Victoria Road, a si Sobu Egbogi titun kan ni Ita Balogun.

No. 69, Balogun Street.

Sobu yi je eka Sobu nla ti Filipi ni Ajele ati Ita Faji—

Phillips Medicine Store.

Egbogi ojulowo po nibe. Ma fi ope silẹ nitosi lo ra owon ni ona jijin.

**ILE OWO-OJO RIRANSE TI WON  
EGBE OYINBO C. F. HUTHCHINSON  
NI ILU OYINBO.**

Ogbeni S. B. VINTURA, Asoju awon Egbe Oyinbo yi mura tan lati ranse awon Oja bi *Herbadashery* eyini ni Seda, Onini, Owo-Seda alarabara, Ohun-clo awon Aranso, ati oniruru Oja bawonni lati odo awon Oyinbo re ni Ilu Oyinbo ni owo po o.

Ogbeni na si ni awon Akete (*Fell*) Bata Funfun ati awon nkan miran daradara pelu ni tita ti owo won ko ta enia laiya.

E lo dan a wo ni Ile-Owo re ni Ita Tinubu, l' o kojusi Kofu, l' Eko.

**WANTED.**

Reliable Agents required for sale of English Ready-made COFFINS, at Lagos Abeokuta, Ibadan and Jebu-Ode.

For Terms and Conditions,

Apply to A. BANK. ANTHONY,  
137, Tokunbo Street, Lagos.

**A TOTO, O!**

A nfe Enia "GIRIKI" ti yio se oju Ogbeni A. BANK ANTHONY ni Eko, Abeokuta, Ibadan, tabi Jebu-Ode, lati ma a a awon POSI-meremere, ti o ti ilu Oba wa fun Ogbeni Onisowo na.

Eni ti o ba nfe, ki o kowe si Ogbeni na. ni adugbo re 137 Ita Tokunbo l'Eko.

**O SE' WO NI" (FAIR WARNING)**

Ogbeni A. W. Olokolu Onigbanjo to gba Ape odo Ijoba Nigeria, nta orisirisi oja ni Gbanjo, nile Gbanjo re ni 2, Isalegangan Street, l'Eko.

O si nta ile ati ile pelu.

Awon ojo oja-tita ni iwonyi. Monday, ati hursday, lagogo meta osan. Saturday, lagogo osan aro, josose. O nte san owo oja fun enia. Iu oja re lo si be

**The Philharmonic Band.**



Awon oni fere yi nfun pete, ilu nwon si dun bi oyin l' eti.

Owo ti a nfi pe nwon ko po, nwon ko si ko lati lo si ilu ki ilu.

Eni ba fe nwon, ko ko iwe si,

**THE SECRETARY.**

c/o Aafani Motors

The Marina Lagos.

**"KO-OGE-NIWE" SEWING INSTITUTE.**

119, TOKUNBO STREET, LAGOS.

Mrs. FRANCES ADEYEMI THORPE (NEE GREEN) K'ogeniwe, a fi ise ti lapa se luja, bere si lge Ona re ni No. 119 Tokunbo Street. Ni ti aso riran ni asa orisirisi ko ni egbe.

Eyin omoge ti nfe ise ko, E lo ri i

**DRESS-MAKING.**

**"KO-OGE-NIWE" SEWING INSTITUTE.**

119, TOKUNBO STREET, LAGOS.

If you want a perfect fit and artistically made dress, patronize the above institute and you will be amply satisfied.

Girls requiring tuition in the modern and up to date style of Dress-making please apply to the above institute.

TERMS MODERATE.

**IYA AFINA SABINA BOLAJOJO.**

Ti No. 39, Ita Matinin fe eniti o gbasa ati ma ta orisirisi OPI o si nta awon nkan Ipanu ni Sabu re yi.

E lo ke si i, Wara-gesa ni oja re, owo won si mo-ni-won ti makunnu.

**Procedures for Telemeter**  
1. Check battery level

2. Turn on power  
3. Check frequency  
4. Check antenna  
5. Check ground  
6. Check time  
7. Check date  
8. Check mode  
9. Check volume  
10. Check contrast

11. Check signal strength  
12. Check signal quality  
13. Check signal direction  
14. Check signal stability

15. Check signal frequency  
16. Check signal amplitude  
17. Check signal phase  
18. Check signal polarization

19. Check signal modulation  
20. Check signal encoding  
21. Check signal decoding  
22. Check signal error rate

23. Check signal latency  
24. Check signal throughput  
25. Check signal bandwidth  
26. Check signal power spectral density

27. Check signal bit rate  
28. Check signal baud rate  
29. Check signal symbol rate  
30. Check signal frame rate

31. Check signal packet rate  
32. Check signal error correction  
33. Check signal compression  
34. Check signal encryption

35. Check signal security  
36. Check signal privacy  
37. Check signal integrity  
38. Check signal availability

**TELETYPE SYSTEMS**

1. Check teletype machine  
2. Check teletype code  
3. Check teletype speed  
4. Check teletype parity

5. Check teletype address  
6. Check teletype destination  
7. Check teletype origin

8. Check teletype message  
9. Check teletype transmission  
10. Check teletype reception

11. Check teletype error rate  
12. Check teletype throughput  
13. Check teletype bandwidth

14. Check teletype power spectral density  
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16. Check teletype baud rate

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18. Check teletype frame rate  
19. Check teletype packet rate

20. Check teletype error correction  
21. Check teletype compression  
22. Check teletype encryption

23. Check teletype security  
24. Check teletype privacy  
25. Check teletype integrity

26. Check teletype availability  
27. Check teletype reliability  
28. Check teletype maintainability

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12

**MADE IN AMERICA**  
**LEATHER GOODS**

Our factory is located in a beautiful  
city in the heart of the country  
where we produce the finest  
leather goods at reasonable prices.



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**EKO A...**  
**IWD TR...**

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# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

VOL. I. No. 41. SATURDAY, APRIL 21, 1923. FOURPENCE.

Editor & Proprietor —  
ADEOYE DENIGA,

Office: 24, Williams Street,  
P.O. Box 286,  
Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Odun kan 12/-	13/-	14/-
Osu mefa 6/-	6/6d.	7/-
Osu meta 3/-	3/6d.	4/-

£ fi owo ati Letter ranse ni Editor.

N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Isilat, F' eti Glover Memorial Hall (Customs Street,) EKO



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Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubu lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi Ieko alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja Abomafu ati orisiranji.

Ilekun Ie awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soru ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

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Eni a ba ta ka fi ra atupa, o ni on A-jitanna-wa loru.

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SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Ogunola Sapara Olanmi lege okunrin Eboro ninu ebigbega, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti won ti se gudugudu meje fun ilu won ngba ti won wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbe o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni Westminster Abbey; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbon-jo larin wa, yio ki bosi pe. "E wo o, awon wonyi nbo 'ju-egun' !!! Bayi ni Alagba yi soṣo isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lalaj gba kobo lowo wa, ti o si se gbozbo ise na tifetife Ajinde ara a ma je nyin o !!! Ase.

AYI-BI-OWU LO SAJO.

Ogbeni Oke Adesigbin, Sekiteri Ijo *Bethel* ti Eko, ba alori ijo na lo si Iṣebu-Ode fun Ise Ijo won lohun, ni *Wednesday* oṣo to koja Oja re o!

OMOLOLU, OMONIDE.

A ba Dr. O. A. Omololu, egbon Ogbe Adebayo Omololu ti Iwe-irohin *Africa Messenger* yo fun gbigbati ti a gba a si Ise oja lati ibere oṣu yi: A gbope Ojogbo yio fi se Ibi-ise re na. Ire a ka ri o.

OGBENI BIGCASE, O DI GBERE !

A ba awon iyekan Ogbeni-BIGCASE daro ti Ogbeni na to se ni *Wednesday* oṣo ti ohun Ile-Isaron, ti ibi: ko pe ti Ogbeni yi ti Ise-O silẹ, fun isinni, ti o si nigba owo ososo: iranti igbati o je ikan ninu awon Eleri Oba odun 1916, nigbati a nba Ogbeni "Saro" ka a npe ni DAVIES rojo: Apana nibi nigbati o ti Ogbeni kan ti a npe ni WILLIAMS ti Ile-Ero-Oba pa, ni Ile-Ogbeni na, leti ile Oni-Ijinni, Ita-Oladina

## Correspondence.

Dear Sir,

I beg to write on behalf of the Committee of the OLD GRAMMARIANS' SOCIETY a repudiation of the paragraph which appeared recently in the "Nigerian Pioneer" under the heading "C.M.S. Grammar School—A warning." The article implies:—1. That the meetings of the Society are used to prejudice the minds of the old boys against the "Nigerian Pioneer." This is untrue.

2. That the meetings are being used by people for the purpose of venting their spleens presumably against private persons. This is likewise untrue.

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Though the Society does not intend to pursue this matter with an old boy of the school further, in the interests of the Old Grammarians Society and of the Press, we protest against these paragraphs.

Yours, on behalf of the Committee of the Old Grammarians' Society.

G. D. AGBEBI,

*Hon. General Secretary.*

To the Editor Eko Akete.

Sir,—I beg to call your attention to a short story published in your last issue and described as "lali pup Bamigbola Oni-Orisan" i.e. By Bamigbola Oni-Orisan. Well, being a reader

of the Tit-Bits I have read in one of its issues the same story in English. Does the writer in the Eko Akete claim its originality which of course must necessarily mean that he was the author of the version in the Tit-Bit? The Yoruba description "lali pup" is employed only when one is an author and cannot be safely used for one who is making nothing but reproduction or translation. His refraining from mentioning the Tit-Bits where the story appeared is remarkable. The Tit-Bit was not more than what appeared in the issue of Eko Akete (under review) and for your contributor to say *Ra iwa yi ni pup to mbo ki o si gbadun iyoku itan yi—i.e. boy next week's issue of this paper for the next part of the story—puts the writer in a more ridiculous position.*

Yours etc.

ADEKANBI

In Loving Memory of My Late Father

THE REV. JAMES WHITE

who departed this life on the 19th April,  
1890.

"From memory's page time will never blot  
Three little words "Forget him not."

Grant unto him O Lord, the happiness of  
rest and the joy of eternal brightness.

His loving son,

JAMES

Lagos Town Council.

PUBLIC NOTICE.

Notice is hereby given that the Election of Members to the Lagos Town Council will take place on Saturday the 2nd June, 1923. The election will be held at The Glover Memorial Hall, the Marina.

Any person occupying a tenement assessed at £15 per annum or more whose name appears on the Voter's List is entitled to vote at the Election.

Every Candidate for Election must be nominated in writing by three voters before 5 p.m. on the 15th May, 1923.

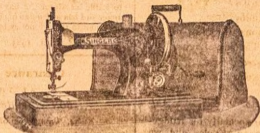
The Voting for Candidates will commence at 8 o'clock a.m. and close at 4 o'clock p.m.

IVOR C. WATTON,

*Acting Secretary, Town Council.*

Dated 16th April, 1923.

# SINGER! SINGER!! SINGER!!!



Kinla! Tiwa ki nse a nse wa onibara, kini a ti n'oku l'orun, nwon po to wabu  
larin orisirisi enia jakejado Nigeria.

Erọ iranṣo "SINGER" kọkan, ni gasikia polowo ara re.

Ṣaki ohun ti o mu 'Eḷeha jade osan' ni wipe a nle mu wa si akiyesi awon ogunlogu  
onibara wa

## TI EDINWO NLNLA TI A SE

ninu owo ERỌ IRANṢO wa ati IRIN-IṢE won, eyiti o fere ba iye owo ti a nta won ki  
ogun Jafhani to bere nijelo mu.

Ṣe ni ni diẹ ninu awon ohun pataki ti o je ki ERỌ IRANṢO SINGER ti di awon  
erọ iranṣo miran b'omigbona.

Ikinni.—Ewa, iteju ati idake roro l'onu ise.

Ikeji.—Irotun ti o wa lati ri orisirisi irin ise ro ti o ba ba je ra.

Iketa.—Iḡwoṣo ya lati tun gbogbo Erọ Iranṣo 'SINGER' se nigbakugba l'ofe ibasepe  
a ra loḡo wa tabi ni Eka-ile oja wa miran.

Wa bere iye owo won ni Ile-oja wa ni Popo nla l'eko nibiti 'Erọ Oyibiri' n'agogo.

Phone L222, Extensions 2 & 3.

P.O. Box 171.

DADA ADESHIGBIN & SONS,  
Sole Importers Singer Sewing Machines.

## ILE EGBOGI TITUN.

irorun ati anfani gbogbo awon ti nge Olowogbowo, Ita Balogun, Oke-aria  
Ofin, Idumata titi lo de Victoria Road, a si Sobu Egbogi titun kan ni Ita Balogun.

No. 69, Balogun Street.

Sobu yi je eka Sobu nla ti Filipi ni Ajele ati Ita Faji—

Phillips Medicine Store.

Egbogi ojulowo po nibe. Ma fi ope silẹ nitosi lo ra owon ni ona jijin.



**ILE OWO-OJO RIRANSE TI WON  
EGBE OYINBO C. F. HUTHCHINSON  
NI ILU OYINBO.**

Ogbeni S. B. VINTURA, Asoju awon Egbe Oyinbo yi mura tan lati ranse awon Oja bi *Herbadashery* eyini ni Seda, Onini, Owo-Seda alarabara, Ohun-clo awon Aranso, ati oniruru Oja bawonni lati odo awon Oyinbo re ni Ilu Oyinbo ni owo po o.

Ogbeni na si ni awon Akete (*Fell*) Bata Funfun ati awon nkan miran daradara pelu ni tita ti owo won ko ta enia laiya.

E lo dan a wo ni Ile-Owo re ni Ita Tinubu, l' o kojusi Kofu, l' Eko.

**WANTED.**

Reliable Agents required for sale of English Ready-made COFFINS, at Lagos Abeokuta, Ibadan and Jebu-Ode.

For Terms and Conditions,

Apply to A. BANK. ANTHONY,  
137, Tokunbo Street, Lagos.

**A TOTO, O!**

A nfe Enia "GIRIKI" ti yio se oju Ogbeni A. BANK ANTHONY ni Eko, Abeokuta, Ibadan, tabi Jebu-Ode, lati ma a a awon POSI-meremere, ti o ti ilu Oba wa fun Ogbeni Onisowo na.

Eni ti o ba nfe, ki o kowe si Ogbeni na. ni adugbo re 137 Ita Tokunbo l'Eko.

**O SE' WO NI" (FAIR WARNING)**

Ogbeni A. W. Olokolu Onigbanjo to gba Ape odo Ijoba Nigeria, nta orisirisi oja ni Gbanjo, nile Gbanjo re ni 2, Isalegangan Street, l'Eko.

O si nta ile ati ile pelu.

Awon ojo oja-tita ni iwonyi. Monday, ati hursday, lagogo meta osan. Saturday, lagogo osan aro, josose. O nte san owo oja fun enia. Iu oja re lo si be

**The Philharmonic Band.**



Awon oni fere yi nfun pete, ilu nwon si dun bi oyin l' eti.

Owo ti a nfi pe nwon ko po, nwon ko si ko lati lo si ilu ki ilu.

Eni ba fe nwon, ko ko iwe si,

**THE SECRETARY.**

c/o Aafani Motors

The Marina Lagos.

**"KO-OGE-NIWE" SEWING INSTITUTE.**

119, TOKUNBO STREET, LAGOS.

Mrs. FRANCES ADEYEMI THORPE (NEE GREEN) K'ogeniwe, a fi ise ti lapa se luja, bere si lge Ona re ni No. 119 Tokunbo Street. Ni ti aso riran ni asa orisirisi ko ni egbe.

Eyin omoge ti nfe ise ko, E lo ri i

**DRESS-MAKING.**

**"KO-OGE-NIWE" SEWING INSTITUTE.**

119, TOKUNBO STREET, LAGOS.

If you want a perfect fit and artistically made dress, patronize the above institute and you will be amply satisfied.

Girls requiring tuition in the modern and up to date style of Dress-making please apply to the above institute.

TERMS MODERATE.

**IYA AFINA SABINA BOLAJOJO.**

Ti No. 39, Ita Matinin fe eniti o gbasa ati ma ta orisirisi OPI o si nta awon nkan Ipanu ni Sabu re yi.

E lo ke si i, Wara-gesa ni oja re, owo won si mo-ni-won ti makunnu.

**Preachers for To-morrow.**

AWON ONIWASU OLA.

**ROMAN CATHOLIC (HOLY CROSS)**

Masses will be sung by Priests appointed.

Awon Paddi ti a yan yi o se Isia ni gbogbo  
zoko wonyi. (MORNING)

Masses Isan Arp.

6.30 7.30 8.30 9.30

7.30 8.30 9.30 10.30.

(EVENING.)

Masses (Benediction) Isan Ibukun.

4.45-5.30 6.45-7.30.

ST. MICHAEL'S (Lafaji).

MORNING. 7 a.m. - 8 a.m. 8.30 a.m. - 9.30 a.m.

EVENING. 5.45-6.30 p.m.

**ANGLICAN**

Time.	Preacher.
9 a.m. Christ Church	The Vicar
6.30 p.m. do.	do.
9 a.m.—St. Paul's (Breadfruit)	Ven. Archdeacon T. A. J. Ogunbiyi.
6.30 p.m. do.	do.
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do	do
9 a.m. & 4 p.m.—St. Peter's (Alapako)	Rev. J. A. Cole
9 a.m. & 6.30 p.m. Holy Trinity (Elate Ero)	Rev. S. J. Gansillo
6 a.m.—St. David's (Jordan)	Rev. J. A. Leigh

**WESLEYAN**

10.30 a.m. Tinubu	Rev. I. Allen Angus
7 p.m. do.	Rev. D. A. Bababunmi
10.30 a.m. Ereko	Rev. S. A. Pearce
7 p.m. do.	Bro. S. O. Stowe
10.30 a.m. Olowogbowo	Rev. E. K. Ajai-Ajagbe
7 p.m. do.	Rev. E. E. Williams
10.30 a.m. Obun Eko	Bro. C. W. Faulkner Shaw
7 p.m. do.	Rev. S. A. Pearce

**AFRICAN (COMMUNION)**

9 a.m. Jehovah's Shalom	Rev. J. F. Ogunko
7 p.m. do.	Rev. G. A. Oke
9 a.m. Ereku	Bro. J. H. Lawson
7 p.m. do.	Bro. A. M. Williams
9 a.m. Bethel	Rev. N. T. Williams
6.30 p.m. do.	Rev. J. A. Wright
9 a.m. Zion	Rev. N. J. D. Shomuji
6.30 p.m. do.	Bro. O. T. Somefun
10.30 a.m. African Methodist	Bro. J. K. Coker
4.30 p.m. do.	Bro. E. A. Amosu
9 a.m. Araromi (Baptist)	Bro. John Apena
4 p.m. do.	Bro. Joseph Adekoya

**EBENEZER (BAPTIST)**

9 a.m. do.	Bro. J. F. Oshodi
6.30 p.m. do.	Rev. E. C. Alabi

**BROTHERHOOD**

7.30 a.m. Hopeside	Pastor A. Adedeji
7 p.m. do.	do.

**St. STEPHEN'S (EPETEDO)**

9 a.m. &amp; 4 p.m. Bro. Thomas Akajagbo

**AHMADIA (ISLAM)**

6 a.m. Fajir Service Y. P. O. Sodeyinde

5.30 p.m. Open Air Service Imam K. R. Ajose  
(Bangbose Street.)**COLONIAL CHURCH (ODAN)**

8 a.m.—Holy Communion

6.45 p.m.—Evensong and Sermon

Rev. H. A. Lewis

**SALVATION ARMY.**Services at Glover Memorial Hall, 10 a.m. &  
in the Streets.**SIMENTI NYAJU III**Ogbeni Mumoni Aipe ti No. 27, Ita Mas  
L' Eko ni ojulowo **BIRIKI** fun tita fun gni  
owo won si roju.Eniken ti ba tse ba Ogbeni na ra awon **BIRIKI**  
yi le lo la si ni adugbo re.

Ki a ri nyin o, Enikeji, Ijafara lewu.

**W'O BI, ENIKEJI, OJU L'ARA WA**Maşini Aranso ti a npe ni "MUNDLOS"  
wa fun tita niti Ogbeni J. S. JOHNSON  
ti 16, Ita oja Ajase, ati ni Şabu AL  
Masu ni Ita Agarawu ni owo opoku-nyon

Ni Ile-iwo orisirisi oja ti

Ogbeni **ARNOLD SCHLESINGER**,

Onisowo ara Jamani ni

Ita 7, Labinjo, leti Ita William

le gbe le ri awon ero **RECORDS** ohun ori  
ijo to se se de ra ati awon Ero wonyi.Ero ohun-ori **GRAMOPHONE**Keke-olo-gere **BICYCLE**Awo Abomafu **ENAMELWARES**Waji **BLUE** ati ogunlogo oja miran.

E sure tete lo ra ti nyin nibe.

**MADE IN AMERICA**  
**MADE IN AMERICA**  
**MADE IN AMERICA**



**EKO A...**  
**E.**

**AND TRADING**



MADE IN ENGLAND  
WASHTABLE MACHINES  
1888



These machines are made of  
galvanized iron and are  
strong and durable and  
will last for many years  
at a very low price.  
They are suitable for  
use in all climates.

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EKO AKIF E.

WIDE IRONING BOARD  
MADE IN ENGLAND  
1888  
These machines are made of  
galvanized iron and are  
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will last for many years  
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# EKO AKETE.

IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

VOL. I. No. 41. SATURDAY, APRIL 21, 1923. FOURPENCE.

Editor & Proprietor:—

ADEOYE DENIGA,

Office: 24, Williams Street,

P.O. Box 286,

Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Odun kan 12/-	13/-	14/-
Osu mefa 6/-	6/6d.	7/-
Osu meta 3/-	3/6d.	4/-

£ fi owo ati Letter ranse ni Editor.

N. V. HANDELMATTSCHAPPIJ V. H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Isilat, F eti Glover Memorial Hall (Customs Street,) EKO



Awon Oyinbo Onigowo yi nranse MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 e' olowo ati t' clesu ni owo to roju a le fi iye-owo won han enikeni to ba lo si lle-owo yi.

Nwon mura tan lati se adehun pataki pelu enikeni to ba fe ranse Mejila tabi jubu lo ninu MASINI na.

Awon Oyinbo yi nse orisirisi lleko alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja Abomafu ati orisiranran.

Ilekun lle awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soru ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

A ba awon oṣe wa wonyi, awon ogbeni J. T. Nelson-Cole, Alaka, *Lawyer* Olofin-iyọ, A. E. Norman-Williams, Atobajoun, William George, Ati-oti, E. A. Oluyele-Bright, agamu-iwe, ti ijo Onidunkun oyinbo, fun gbigbega ti ijo na gbe won ga ni *Thursday* oṣo to koja nigbati a yan won fun Asoju won ni Ijo *Synod*, bete lati odun yi. Ti a ba mu Ogbeni ekinni kuro, awon meta to ku je yodomokunrin ti a ko ti gbe sipo oṣi be ri, ti enikemi ko si le fi owo ro won sehin nipati Ho-siwaju Ijo na; ni won si je alakikanju ninu gbozbo ise won fun Ijo na. Nje a ba *Archdeacon* Ogunbiyi yo fun ohun isiri yi, a si ba awon Ijo yi yo pelu. "Ade a pe lori o, bata a si pe le!" !!!

AWUN LOGUN KO FI WO'RAN IDI RE ?

Ni oṣo diẹ sehin okunrin Adetẹ kan pe enikan lejo ni Kotu awon olopa o si ba rojo pe on se egboji, "Awure" fun okunrin na, ko si san ejo on: ogbagba erin ni a gbo pe Adajo Kekere busi nigbati o gbo oṣo yi, ti o si nwo bi Adetẹ na ti nra fa-nda ninu Apoti "Eri," nigbati o nsoro ejo na, a gbo pe Adajo na ba ongo okunrin to nfe "Awure" yi wi lodọ irufe eni be.

Eni a ba ta ka fi ra atupa, o ni on A-jitanna-wa loru.

"OKIKI AWON ENI-NLA,

SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Oguntola Sapara Olanmi lege okunrin Eboro ninu ebigbega, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti awon ti se gudugudu meje fun ilu won ngba ti awon wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbebi o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni Westminster Abbey; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbon-jo larin wa, yio ki bosi pe. "E wo o, awon wonyi nbo 'ju-egun' !!! Bayi ni Alagba yi soṣo isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lalaj gba kobo lowo wa, ti o si se gbozbo ise na tifetife Ajinde ara a ma je nyin o !!! Ase.

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Ogbeni Oke Adesigbin, Sekiteri Ijo *Bethel* ti Eko, ba alori ijo na lo si Iṣebu-Ode fun Ise Ijo won lohun, ni *Wednesday* oṣo to koja Oja re o!

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2. That the meetings are being used by people for the purpose of venting their spleens presumably against private persons. This is likewise untrue.

3. That under the roof of the Grammar School, people meet to play the villain. This is also untrue.

4. That the school is used as an asylum for rascals and irresponsibles. This is an insult to the management of the school, and to the members of the Society concerned, many of whom hold honorable positions in Government service, in the learned professions, and in commerce.

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Yours, on behalf of the Committee of the Old Grammarians' Society.

G. D. AGBEBI,

*Hon. General Secretary.*

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Yours etc.

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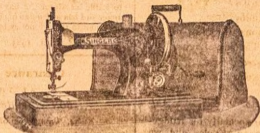
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*Acting Secretary, Town Council.*

Dated 16th April, 1923.

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Kinla! Tiwa ki nse a nse wa onibara, kini a ti n'oku l'orun, nwon po to wabu  
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Erọ iranṣo "SINGER" kọkan, ni gasikia polowo ara re.

Ṣaki ohun ti o mu 'Eḷeha jade osan' ni wipe a nfe mu wa si akiyesi awon ogunlogu  
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Ikinni.—Ewa, iteju ati idake roro l'onu ise.

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Egbogi ojulowo po nibe. Ma fi ope silẹ nitosi lo ra owon ni ona jijin.



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NI ILU OYINBO.**

Ogbeni S. B. VINTURA, Asoju awon Egbe Oyinbo yi mura tan lati ranse awon Oja bi *Herbadashery* eyini ni Seda, Onini, Owo-Seda alarabara, Ohun-clo awon Aranso, ati oniruru Oja bawonni lati odo awon Oyinbo re ni Ilu Oyinbo ni owo po o.

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E lo dan a wo ni Ile-Owo re ni Ita Tinubu, l' o kojusi Kofu, l' Eko.

**WANTED.**

Reliable Agents required for sale of English Ready-made COFFINS, at Lagos Abeokuta, Ibadan and Jebu-Ode.

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Apply to A. BANK. ANTHONY,  
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**A TOTO, O!**

A nfe Enia "GIRIKI" ti yio se oju Ogbeni A. BANK ANTHONY ni Eko, Abeokuta, Ibadan, tabi Jebu-Ode, lati ma a a awon POSI-meremere, ti o ti ilu Oba wa fun Ogbeni Onisowo na.

Eni ti o ba nfe, ki o kowe si Ogbeni na. ni adugbo re 137 Ita Tokunbo l'Eko.

**"O SE' WO NI" (FAIR WARNING)**

Ogbeni A. W. Olokolu Onigbanjo to gba Ape odo Ijoba Nigeria, nta orisirisi oja ni Gbanjo, nile Gbanjo re ni 2, Isalegangan Street, l'Eko.

O si nta ile ati ile pelu.

Awon ojo oja-tita ni iwonyi. Monday, ati hursday, lagogo meta osan. Saturday, lagogo osan aro, josose. O nte san owo oja fun enia. Iu oja re lo si be

**The Philharmonic Band.**



Awon oni fere yi nfun pete, ilu nwon si dun bi oyin l' eti.

Owo ti a nfi pe nwon ko po, nwon ko si ko lati lo si ilu ki ilu.

Eni ba fe nwon, ko ko iwe si,

**THE SECRETARY.**

c/o Aafani Motors

The Marina Lagos.

**"KO-OGE-NIWE" SEWING INSTITUTE.**

119, TOKUNBO STREET, LAGOS.

Mrs. FRANCES ADEYEMI THORPE (NEE GREEN) K'ogeniwe, a fi ise ti lapa se luja, bere si lge Ona re ni No. 119 Tokunbo Street. Ni ti aso riran ni asa orisirisi ko ni egbe.

Eyin omoge ti nfe ise ko, E lo ri i

**DRESS-MAKING.**

**"KO-OGE-NIWE" SEWING INSTITUTE.**

119, TOKUNBO STREET, LAGOS.

If you want a perfect fit and artistically made dress, patronize the above institute and you will be amply satisfied.

Girls requiring tuition in the modern and up to date style of Dress-making please apply to the above institute.

TERMS MODERATE.

**IYA AFINA SABINA BOLAJOJO.**

Ti No. 39, Ita Matinin fe eniti o gbare ati ma ta orisirisi OPI o si nta awon nkan Ipanu ni Sabu re yi.

E lo ke si i, Wara-gesa ni oja re, owo won si mo-ni-won ti makunnu.

**Mo gbe tana danu Mo gbe miran de.**

Ilẹ Egbogbi ti a ti pe ni Iṣe Olodunmare ti o wa ni egbe Iga Oloye Atomire ni Oṣun Eko, fun fun oṣiṣiṣi awon Egbogbi woyi ti o sese de i—

Egbogbi Kurant, ati Oṣe rẹ, E bogbi Iṣaka, Ted-jedi, E la oṣode, Iba, Ipa orere oṣode, Egbogbi Eda ati Aran Kinja, Egbogbi Iṣa rira iwesu, ati Iṣa okunna ppa, egbogbi ke ara okunrin le gbi (ko ni se o) ati oriṣiṣi awon eyiti a ko le daruko tan.

Sara lo sibe, ti olona tire, opokuroyoku ni, bi o fe lori, oṣa dowo rẹ o.

"Arun ma jogun, ndagba si eleda rẹ."

JOSHUA O. ADE: CRNO,  
Alabojufo

125 Great Bridge Street,  
Iba Oṣokoyi, Idanimo,  
Lagos

**"EKO AKETE"**

A le ti Iwe-Irohin yi ra loṣo Asoju wa.

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Ogbeni VIDAL R. COLE.

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Razors, Combs, Perfumes, etc. are also on sale at prices to suit everybody.

Call or send; warm welcome to all.

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When replying advertisers, please mention "Eko Akete"

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Ti e ba fe lo si oṣo awon ti o polowo oja sinu Iwe-Irohin yi, e jare e so pe ninu Iwe-Irohin Eko Akete ni e ti ri ipokowo oja na ka.

**First Class Dressmaking!!!**

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Latest modes at moderate charges satisfaction guaranteed. Call at once at

117, Victoria Road,  
Lagos, Nigeria.

**PAGIDARI!**

Olokiki S. FRANCIS LAWANI Sala-joja

Oṣogowo ni Victoria Road ni wabi-wabi oṣun elo, fun Oṣogbo ati Oṣode-m'ayy ti o si nta ni ita oloko o-gbowo.

O si tun ni aye pataki kan ninu ile oja na, ti a nse Gbajamo fun ni, ni owo-iti-kotani-lara, bi yale kan, sisi, tabi tope.

Egbogbi oriṣi-riṣi iwosan: osurunru aisan, Ipara olo-orun, ati agborun Jigin-oju, ati nkan mese-mere pọ to waba nibe.

Ikan-o-jokan irin iṣe ati Egbogbi ti a fi nya Photo aworan wa nibe ni opoku yoku.

Oṣun-nru wosiwosi ti a ko le ka tan pọ nibe bere oṣun-ko-hun ti o ba nfe yio pese rẹ fun o.

O nṣero laipe, lati si ile Ero Idan Awosojun ti a npe ni (Cinema) ni Great Bridge Street, Idumagbo.

Soroko a gbe seranwo ni ighati o ba si ibe Irohin ko to aloba.

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IWE IROHIN OSOSE.

ORO IFOJUSUN:—

"EMI YIO FI OHUN TI O NDUN MAKUNDU HAN AWON ALAGBARA. NGO SI JE ALAGBAWI AWON ODI".—W. T. STEAD.

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*Editor & Proprietor* —  
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*Office*: 24, Williams Street,  
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Odun kan 12/-	13/-	14/-
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Ilekun lle awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soro ASIRT nipa OWO. IROHIN KO TO AFOJUBA.

## GBOHUN-GBOHUN.

KELEKELE EYIN N'DI AKUKO,  
EYI WUN WA O!

A ba awon oṣe wa wonyi, awon ogbeni J. T. Nelson-Cole, Alaka, *Lawyer* Olofin-iyọ, A. E. Norman-Williams, Atobajoun, William George, Ati-oti, E. A. Oluyele-Bright, agamu-iwe, ti ijo Onidunkun oyinbo, fun gbigbega ti ijo na gbe won ga ni *Thursday* oṣo to koja nigbati a yan won fun Asoju won ni Ijo *Synod*, bete lati odun yi. Ti a ba mu Ogbeni ekinni kuro, awon meta to ku je yodomokunrin ti a ko ti gbe sipo oṣi be ri, ti enikemi ko si le fi owo ro won sehin nipati Ho-siwaju Ijo na; ni won si je alakikanju ninu gbozbo ise won fun Ijo na. Nje a ba *Archdeacon* Ogunbiyi yo fun ohun isiri yi, a si ba awon Ijo yi yo pelu. "Ade a pe lori o, bata a si pe le"!!!

AWUN LOGUN KO FI WO'RAN IDI RE?

Ni oṣo diẹ sehin okunrin Adetẹ kan pe enikan lejo ni Kotu awon olopa o si ba rojo pe on se egboji, "Awure" fun okunrin na, ko si san ejo on: ogbagba erin ni a gbo pe Adajo Kekere busi nigbati o gbo oṣo yi, ti o si nwo bi Adetẹ na ti nra fa-nda ninu Apoti "Eri," nigbati o nsoro ejo na, a gbo pe Adajo na ba ongo okunrin to nfe "Awure" yi wi ledọ irufe eni be.

Eni a ba ta ka fi ra atupa, o ni on Ajitanna-wa loru.

"OKIKI AWON ENI-NLA

SO PE AWA LE TO WON."

Kugu ni asoye-oṣo ti Oniwe-Irohin yi so ni Ile-iwe Onidunkun Oyinbo ni ale *Tuesday* to koja. Dr. Ogunola Sapara Olanmi lege okunrin Eboro ninu ebigbega, so "ka-si-nkan" o o sese bi Alaga Ipade na. O ni ti enia ba de Ilu-Oba *England* yio ri awon ere lorisirisi ti awon Oyinbo se fun iranti awon Ologbe

Eni-Ijinni ti awon ti se gudugudu meje fun ilu won ngba ti awon wa laye, ati ti awon miran ti nwi si wa ti awon Oyinbo si iranti won ni asiko; o ni bi o ba se tiwa nibi ni, awon alantaba miran yio kigbe pe "A! E wo awon arabi yi bi nwon ti nbo onsa" ogbeni na tun so ti igbati a gbe Omo-Oba Mary niyawa ni *London*, gbe o ti gbe l'on ti oṣo re HENRY LACELLES lati Ile-Isin ti a npe ni Westminster Abbey; logan Omo-Oba yi si bo silẹ ninu koke re, h-o si mu awon itanna olorun-didun, ti si so won si Sare Nla ti a ko si *London* ni iranti awon enia to ti gbu ninu Ogun-ajakaiye o lun ka san ohun: Ogbeni na ni bi a ba se irufe eyi, nbi awon Alagba ti-o-ogbeni-ju ogbeni-ju larin wa, yio ki bosi pe "E wo o, awon wonyi nbo 'ju-egun'!!! Bayi ni Alagba yi soṣo isiri lalo oṣo na, a dupe" gidigidi lowo Ogbeni Dada Adesigbin Afowo-se-eni-lare, fun aworan na to ya fun ni lala gba kobo lowo wa, ti o si se gbozbo ise na tifetife Ajinde ara a ma je nyin o!!! Ase.

AYI-BI-OWU LO SAJO.

Ogbeni Oke Adesigbin, Sekiteri Ijo *Bethel* ti Eko, ba alori ijo na lo si Iṣebu-Ode fun Ise Ijo won lohun, ni *Wednesday* oṣo to koja Oja re o!

OMOLOLU, OMONIDE.

A ba Dr. O. A. Omololu, egbon Ogbe Adebayo Omololu ti Iwe-irohin *Africa Messenger* yo fun gbigbati ti a gba a si Ise oṣa lati ibere oṣu yi: A gbope Oṣogbo yio fi se Ibi-ise re na. Ire a ka ri o.

OGBENI BIGCASE, O DI GBERE!

A ba awon iyekan Ogbeni-BIGCASE daro ti Ogbeni na to se ni *Wednesday* oṣo ti ohun Ile-Isaron, ti ibi: ko pe ti Ogbeni yi ti Ise-O silẹ, fun isinni, ti o si nigba owo oṣo: a ranti igbati o je ikan ninu awon Eleri Oba odun 1916, nigbati a nba Ogbeni "Saro" ka a npe ni DAVIES rojo: Apana nbi nigbati o ti Ogbeni kan ti a npe ni WILLIAMS ti Ile-Ero-Oba pa, ni Ile-Ogbeni na, leti ile Oni-Ijinni, Ita-Oladina

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**Correspondence.**

Dear Sir,

I beg to write on behalf of the Committee of the OLD GRAMMARIANS' SOCIETY a repudiation of the paragraph which appeared recently in the "Nigerian Pioneer" under the heading "C.M.S. Grammar School—A warning." The article implies:—1. That the meetings of the Society are used to prejudice the minds of the old boys against the "Nigerian Pioneer." This is untrue.

2. That the meetings are being used by people for the purpose of venting their spleens presumably against private persons. This is likewise untrue.

3. That under the roof of the Grammar School, people meet to play the villain. This is also untrue.

4. That the school is used as an asylum for rascals and irresponsibles. This is an insult to the management of the school, and to the members of the Society concerned, many of whom hold honorable positions in Government service, in the learned professions, and in commerce.

We would like also to protest against the tone of the paragraph referred to and to another on the same subject in the issue of the same paper, of April 6th. Is a man, because he happens to disagree with the Editor of the "Pioneer" to be called a "villain" "an irresponsible," "that impudent rascal," "an insolent wiseacre," "a mental or sycophant"?

Had the positions been reversed and if the good Editor, after writing a reasoned letter of protest had been replied to under the heading "That impudent rascal," we imagine his next words on the subject would have been in the Law Courts.

If people are thus allowed publicly to insult their fellow-townsmen without protest, public life would soon become intolerable and the good name of the Press be tarnished.

Though the Society does not intend to pursue this matter with an old boy of the school further, in the interests of the Old Grammarians Society and of the Press, we protest against these paragraphs.

Yours, on behalf of the Committee of the Old Grammarians' Society.

G. D. AGBEBI,

*Hon. General Secretary.*

To the Editor Eko Akete.

Sir,—I beg to call your attention to a short story published in your last issue and described as "lali pup Bamigbola Oni-Orisan" i.e. By Bamigbola Oni-Orisan. Well, being a reader

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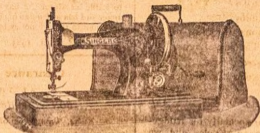
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*Acting Secretary, Town Council.*

Dated 16th April, 1923.

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Ogbeni S. B. VINTURA, Asoju awon Egbe Oyinbo yi mura tan lati ranse awon Oja bi *Herbadashery* eyini ni Seda, Onini, Owo-Seda alarabara, Ohun-clo awon Aranso, ati oniruru Oja bawonni lati odo awon Oyinbo re ni Ilu Oyinbo ni owo po o.

Ogbeni na si ni awon Akete (*Fell*) Bata Funfun ati awon nkan miran daradara pelu ni tita ti owo won ko ta enia laiya.

E lo dan a wo ni Ile-Owo re ni Ita Tinubu, l' o kojusi Kofu, l' Eko.

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Reliable Agents required for sale of English Ready-made COFFINS, at Lagos Abeokuta, Ibadan and Jebu-Ode.

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A nfe Enia "GIRIKI" ti yio se oju Ogbeni A. BANK ANTHONY ni Eko, Abeokuta, Ibadan, tabi Jebu-Ode, lati ma a a awon POSI-meremere, ti o ti ilu Oba wa fun Ogbeni Onisowo na.

Eni ti o ba nfe, ki o kowe si Ogbeni na. ni adugbo re 137 Ita Tokunbo l'Eko.

**O SE' WO NI" (FAIR WARNING)**

Ogbeni A. W. Olokolu Onigbanjo to gba Ape odo Ijoba Nigeria, nta orisirisi oja ni Gbanjo, nile Gbanjo re ni 2, Isalegangan Street, l'Eko.

O si nta ile ati ile pelu.

Awon ojo oja-tita ni iwonyi. Monday, ati hursday, lagogo meta osan. Saturday, lagogo osan aro, josose. O nte san owo oja fun enia. Iu oja re lo si be

**The Philharmonic Band.**



Awon oni fere yi nfun pete, ilu nwon si dun bi oyin l' eti.

Owo ti a nfi pe nwon ko po, nwon ko si ko lati lo si ilu ki ilu.

Eni ba fe nwon, ko ko iwe si,

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Eyin omoge ti nfe ise ko, E lo ri i

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E lo ke si i, Wara-gesa ni oja re, owo won si mo-ni-won ti makunnu.

**Mo gbe tana danu Mo gbe miran de.**

Ilẹ Egbogbi ti a ti pe ni Iṣe Olodunmare ti o wa ni gbe Iga Oloye Atomire ni Obaan Eko, fun fun oṣiṣi awon Egbogbi woyi ti o sase de i—

Egbogbi Kurant, ati Oṣe rẹ, E bọgi lẹka, Ted-jedi, E la oṣode, Iba, Ipa orere oṣode, Egbogbi Eda ati Aran Kinigba, Egbogbi Iba rira iwesu, ati Iba okunna pẹla, egbogbi ke ara okunrin le gbi (ko ni se o) ati oriṣiṣi awon eyiti a ko le daruko tan.

Sare lo sibe, ti olona tire, opokuyoyu ni, bi o fe lori, oma dowo re o.

"Arun ma jogun, ndagba si eleda re."

JOSHUA O. ADE: CRUG,  
Alabojuto

125 Great Bridge Street,  
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A le ti Iwe-Irohin yi ra loṣo Asoju wa.

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O si tun ni aye pataki kan ninu ile oja na, ti a nse Gbojamo fun ni, ni owo-iti-kotani-lara, bi yale kan, sisi, tabi tope.

Egbogbi oriṣi-riṣi iwosan: osurunru aisan, Ipara olo-orun, ati agborun Jigin-oju, ati nkan mese-mere pe to waba nibe.

Ikan-o-jokan irin ise ati Egbogbi ti a fi nya Photo aworan wa nibe ni opoku yoku.

Oniru-nru wosiwosi ti a ko le ka tan re nibe bere oṣun-ko-hun ti o ba nfe yio pese re fun o.

O nṣero laipe, lati si ile Ero Idan Awosojun ti a npe ni (Cinema) ni Great Bridge Street, Idunmagbo.

Soroko a gbe seranwo ni ighati o ba si ibe Irohin ko to aloba.

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## CHANGE OF NAME.

I Michael Adol' Martins formerly known and addressed as above, beg to inform the public in general that from and after 1st day of April, 1923, all letters, documents, should be addressed to me as ADEYEMI OSONARIWO.

Any letters or documents, bearing the former name before this date remain valid.

ADEYEMI OSONARIWO

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Itan ati owe fi o wa ninu iwe woyi dara-pupo, bi ege ni awoko, tun wen dara fun omode to eniti o ba dan a wo wo ri pe egbon eniti o ti je ofuko awon omode fun odun pupo h a fi to awon iwe na lẹsẹ, kije ipe sare abaja.

A le ri awon iwe woyi ni paju lode onire, ni gdn owo, 66, Ibadan Street, Ebute Meta.

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Awon Ọgún bí Okín, Pánsíkílét, Ọgún Ináran Ọgún Láburógún, Ọgún Kúrúná, Ọgún Arán to dáń Ọgún Èdá, Ọgún Àrémó.

Ọgún S. A. Q. Macanlay ẹ̀wá omí Ilé-Egbogí yí je ẹ̀wá o ọ́lú Àsẹ ọgún pọpọ ní *Certificated Dispensary* towo Ifóhà Nìgíríá.

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O tí nṣowó Írín Iṣẹ lórírísí látí adata ọdun wébié títá d'òntí.

ATÁRÍ AJANAKU ní ỌGBENI ná jẹ nínú awon onísowó Írín Iṣẹ ní Ilú Nìgíríá.

OKO títá wá ní ọwọ pọ o.

## ỌGBENI DURO THOMAS.

ONÍSOWO PATAKÍ.

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È ló de ńbẹ, Igbo-Akán 'mopa ní ohun to ní.

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Ifá mbẹ fun awon to bá tete ló rá tíwón níbẹ: ọwọ yẹpẹrẹ ní a nta wón, bẹní awon Ọjá ná sí "ka 'yin" to.

È ló bá Àwúre nýin páde níbẹ.