

EKO AKETE.

IWE IROHIN OSOSE.

VOL. II, No. 59. SATURDAY, AUGUST 25, 1923. FOURPENCE.

A. KESSLER,

GERMAN HAMBURG

Iwo le ranse Ero-Iranso "Mundlos," "Adler" ati Ero-riran bata ni 7, Labinjo Lane.



Mundlos on top Mundlos.

Mundlos on top Mundlos.

A ranse orisiriji oja fun enia to tete niy niye ni Nigeria. A si nta Chun ero orin, Awo-Abomafo, Keke-ologere, Waji. E le ri ra lodo J. S. Johnson, Alhaji Masu, ati H. Campos, ti Campbell Street.

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KILO NGBE MI LO YI O? ORUN!

AŞO NYIN FAYA, E LORAN

IBUSUN-İLESANMI ati MASINI-A-NJUWON.

Ogbeni DURO THOMAS

Onisowo-towolawi, ni awon IBUSUN meremere onide to sese de fun u laii ilu Jamani wa fun tita ni Ile Oja re 55, Ita Mase leti ita Faji, l'Eko.

Ifa mbe fun awon to ba tete lo ra tiwon nibe: owo yepere ni a nta won, beni awon Oja na si "ka 'yin" to.

E lo ba Awure nyin pade nibe.

QGBENI J. C. VAUGHAN.

Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja "Excelsior" ni Ita Agarawa, ni oniruru awon ohun sikole fun tita ni owo opo'ku-oyosun.

O ti nsowo Irin Ise lorisirisi lati adota odun sehin titi di oni.

ATARI AJANAKU ni QGBENI na je ninu awon onisowo Irin Ise ni ilu Nigeria.

OKO tita wa ni owo po o.

Mr. B. O. Joseph.

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TO LET

TO LET

Editor & Proprietor:—

ADEOYE DENIGA,

Office: 24, Williams Street,

P.O. Box 286,

Lagos, Nigeria.

GBOHUN-GBOHUN.

DARA-NI'JO OKONRIN, A-TO BA JEUN,
O DABO O.

Ogbeni Timothy A. Johnson, Gbede-
gbeyo ti Kotu awon Olopa l'Eko, gba
isinmi osu meji; yio si lo die ninu akoko
yi ni eto okun Badagry l'ose to mbo.
Laisi ani-ani, ko si eniti ko gbadun ise-
owo-sise Ogbeni yi ni ile Ejo, ko-si si
bi o ti le mo Yoruba so to ti ki yio mo
agbeka re lati fi si i nigbati o ba ngbufo
fun Adajo; bi o tile je pe o je Onise-oba
sibe-sibe ko fi oro ilu Eko ti a bi si yi
gere rara. Nje a ki Ogbeni wa na, oko
a re fo o !!!

B'ENIKAN NSE KO-NDU KO-NDU
KO-NDU, ETE NI YIO FI RI.

Orin yi lo bo si wa lenu ni *Saturday*
to koja ninu Ipade Nla ti, Egbe Tunlu se
ti Nigeria (*Nigerian National Democratic
Party*) ti a se ni Ile Afari Ogun lojo
na; eniti o si wa si Ajo na ti o si gbo
oro okan-ko-jokan ti Ogbeni Herbert
Macaulay C.E., Kiniun Onibudo so nipa
ti eru nlanla to wa fun awon meta ti Egbe
na yio sinu Igbimo Asofin Ijoba ti
Nigeria a. use ibura ti nwon yio bu
nipa mimu omi ti a o fi sinu iyanru;
eyiti itumo re je pe awon eni meta wonyi
ki yio da Egbe na ni gbogbo ona ti a ba
la silu fun won ati pipa ofin Egbe yi
mo, yio mo pe seresere ko ni ise rere
ti Egbe na dawole lati se fun gbogbo ilu
Nigeria wa yi. A si so pe bi a ba gesi
ri enikan ti o nse ese kan ile ese kan ode
tabi ti o nfe ki awon omo Egbe dibo fun
on nipa fifi owo abelele be enikeni bi
awo ba lo ya mo tuse eni be lori, ete ni
yio fi ri.

ASAN-SILE NI OWO GBIGBA RE.

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Odun kan 12/	13/	14/
Osu mefa 6/	6/od	7/
Osu mefa 3/	3/od	4/

E fi owo ati Letter ranse si Editor.

Prince Oso Davies soro isari ati Ogbeni
James Alesinloye Williams pelu Ogbeni
A. W. Shackelford, Ogbeni Shyngle
Baba Egbe tu ipade ka lehin igbati a ti
pari ise ojo na niwon agogo meje koja
ogun iseju lala.

A tun fi ipade nla miran si ojo ekinni
osu to mbo l'agbara Sokò.

KIL'ODE ?

Ni *Tuesday* ose yi, ore wa kan so ti
lile ti a nle awon to upate ni apakan
Ereko fun wa; l'ogan l'awa ti ore wa yi
si de ibe l'ojiji beni a ri awon "Omo
Parati" *Number* ekinni ati ti ekeji je
339 ati 445 Egbe C ti Olopa Eko, pelu
pasan lowo, nwon duro si iwaju *Church*
Ereko nibiti nwon gbe nna enikeni to
ba so si waju *Church* na titi de apakan
Iga Kosoko ti o koju si *Church* na pelu;
a bere eredi nkan abami yi lowo awon
Olopa na, sugbon ko si esi ti nwon fun
wa ju pe ase ti nwon lifun won ni pe
ki nwon ma je ki enikeni so si gbegebele
ibiti a wi yi; eyi je ohun abami fun ni,
nitoripe ojo Ose ni a mo lati iwon ogbon
odun sehin ti a ki ulun awon oloja l'aye
ati ma so sibe ki ariwo won ma ba di
Isin l'owo; sugbon ki a kuku ma le awon
enia so so bi aja bayi ni ojo lasan je ohun
ti o ye ki ilu wa'di re l'odo awon Onise-
Oba "Ogba Munisipa."

A ka irufe iwa yi si Inira ati Iya pa-
nighati o je pe ki se pe ibi ti a wi y
je oju ona "Moto" awon uin to si w
nibe ati okere-gelete re adugbo na ke
sa fun "Moto" kan l'aye ati ma ri
gbefe nibe, howu, ki l'o kuku se ?

KITOYI

Ihin kan ni lati Ibadan wa pe Ogbeni kan ti o jo Akowe onigbo Oba ni P.W.D. ni Ibadan ti a npe ni Dapo fi owo ara re se ara re nipa lilo ku sinu Kanga Oranyan ti a so pe o jina to odunrun ese, a so pe okonrin yi kowe pupo si awon enia pe Iwasu kan ti Alufa kan se ni Church kan nibe ba on wi ati pe o ni lehin igbati on ba pa ara on tan bayi, awon enia yio mo itori kini on se se be; a gbo pe okonrin yi je okan lowo iya re, a si ni on papa fi omo kan silẹ pelu. Ki fa le mo eyi si o?

E KU ATUNSE.

A gbo pe awon Bokinni awon Ogbeni C. B. Olumuyiwa, Dr. J. C. Vaughan, Lawyer Ayodele Williams ati Adebayo Omojolu ti awon Ijo Egbẹ Ododo Nigeria (Young Nigerians) yan lati lo ri awon agbagba Aşaju Ilu fun atunse ede-ko-ye, de ti a so pe o wa larin won, lo sodo Ogbeni Herbert Macaulay, C.E., ni ale Tuesday (Atalata) ese yi. Owo a ran a o.

OFE NI TEKUN.

Anu se ni lati gbo pe o fo die si Alufa M. S. Cole ti Ijo Christ Church (C.M.S.) nibin ni lojọyi, ori ki fo ahun, aiyi ki dun igbin, okuta inu ami ki sojco.

Ara a k'ise o !!!

AŞEYI ŞAMODUN.

A ba Ogbeni Olufemi Blaize yo fun omo ogbon odun ti o da ni Thursday ese yi.

A bi Ogbeni na ni August 23, 1893, a seyi şamodun o! sugbon nigbawo ni ka ma reti Cake Iyawo?

OMO A GEO OMO A TO O.

A ba ore wa Ogbeni Fagbemi Faşeyi ti ile "At'apata" ni ita Işba, Ebute Meta, yo fun ojo ibi omo re to se ni Friday ese to koja. Eru onje pile lojo yi o jare. Owo a funa o.

E KUŞE ENIA.

Ni Wednesday ese yi, Baş Ilu Ogbeni Henry Carr I.S.O. ati Ogbeni-Onimoran J. Egerton Shynkle, Lawyer, jo wo "Moto" Ogbeni Henry Carr lo si apa oja Ereko, lati lo bojuto ibiti a so pe awon Işba fi

Olopa si lati ma le awon to nso sibe gogebi a ti rofin re sinu iwe yi.

WELCOME REPAST

BY

Barrister Williams.

The evening of Friday the 17th instant, was a joyful event, when Messrs. M. A., R. E. B., C. B. and A. B. Williams—all Williamses—known as "The Four Reserved" gave Mr. H. M. Majařo Williams, a rousing welcome at 8, Labinjo Lane, in honour of his arrival from England a full-fledged Barrister.

Covers were laid for a select company to meet the genial gentleman, and when ample justice has been done to the good things provided, the following Toasts were proposed.

1. "The King" proposed by Mr. R. E. B. Williams, and was drunk with musical honours
2. "Our Principal Guest" by Mr. C. B. Williams, responded to by Barrister H. M. Majařo Williams in a neat speech.

Prof. Deniga, on request, said a few words appreciative of Barrister Williams's splendid achievements whilst in England, and wishing him God-speed in his new station. This done, some friends present at the function, went in for the "light fantastic" not forgetting of course, to participate in the latest African "Jig" to the delectation of the gathering: Mr. M. A. Williams who manipulated on a stringed instrument to whose strains the dancers danced left nothing to be desired, whilst Mr. C. B. Williams held the fort in his "Preacher" song a propos of the occasion.

Amongst the ladies present, besides Mrs. Majařo Williams are Mrs. R. E. B. Williams the hostess and Mrs. C. B. Williams.

The happy company dispersed at midnight after an enjoyable evening.

Good luck to Barrister Williams!!!

EKO AKETE.

EKO, SATURDAY, AUGUST 25, 1923.

AJOWO! OHUN TA BA JOWO L'O NGUN.

Gege! oju yiyani enia sinu Ajo Igbimo Agotin ti Nigeria ti nku si dede, a fe suru bi gbolohun meji tabi meta fun riro awon Egbé Tunha se ti Nigeria (Nigerian National Democratic Party) nipa awon enia to ye loju wa pe ki won yan.

L'aisi-ani-ani a mo pe pupo enia ni awon yio ma du na ati ipo ola yi, gidipa awon ti o ti ntako wa ri pe a ko ti ito l'Eko lati ni irufe aniani bayi ti o si je pe orin mran ni won nmú ko nisininiyi, nipa sise pe ko ye ki won ma l'owo ninu re; beni nkan nbo si nigbamiran, odo tutu Adamu nbi la! ki a mase gba irufe awon eni bayi laye; sugbon gege bi a ti wi, a fe ki awon lu fi oju wonyi sero.

Ekinni.—O ye ki a yan awon ti a mo ni alakikanju ati onigboya enia ti won ko fi imele sise lati igbati a ti da Egbé ilu yi sile, ati awon ti a mo pe won ki si se ese kan ile ese kan ode.

Ekeji.—O ye ki a yan awon eniti a mo pe won je ara wa sun-sun lai fi oju saju se e, tabi fi ti ore se e; awon ti a mo pe nipa ise nw n soke sodo ninu Egbé, won ti jowo eniti a le f'okan tan.

Eketa.—O ye ki a yan awon ti yio sise "asinbori" fun ilu, ki ise nipa pe ki oluware mo iwe nikan tabi ki o mo ede Gesi fi segedehun; biotilejope awon ti a o yan ko gbodo ma ni ebun meji wonyi, awon to fe pe won ki yio fi chin Egbé yi da gun, tabi ki won mu oju ilu ni yoboke nipa fi oju da agunla, awon ti a mo pe nipa iwa won, isesi won, ati irin si won ninu Egbé,

MUX
won ki yio gbe lu ta bi-igi-npoji gi moji!!!

Ekerin.—Ko ye ki a yan awon ti a ko ri ni arin wa, ti gbogbo Egbé ko si mo iwa won; bi a ko ba ba enia lo ri, a o ti se le mo iwa re? E se iranti owo yi "Sun mo ni ka mo se eni, enia gbokere niyi" be si ni a ko fe ki a fi ti ore se e, nipa yiyani awon ti g'ogbo Egbé ko mo iwo'le ati ijade won nipa oran ilu, tabi ti won ko gbona ti won ko tutu tabi awon eledede meji.

Ekarun.—Ko ye ki a yan awon ti oju nti, tabi ti won ka ara won si eniti o ga ju lati wo Egbé tabi lati ma ba Egbé dapo nigba kugba ti ise Egbé ba kan sugbon bi irufe awon eni be ba fe lati wo Ajo Igbimo na, awon wonyi le wa oni ti won siwaju, a ko sa ni ki oni tire ma se e.

Ekefa.—Ko ye ki a yan awon ti gbogbo Egbé ko ni igbekele si, boya nipa ari won ninu Egbé tabi nipa sise sehin fun ogbe na.

Ekeje.—Ko ye ki a yan awon ti won nwa ogo ara won lati bo sinu Ajo Igbimo na, tabi ti apa Egbé ko ni ka lati mu won wa jihim ohun ti won ba se ni Igbimo na fun Egbé ati fun gbogbo ilu. Ase wa ni iwaju o!!!

Si Editor Eko Akete,

Inu mi yio dun bi e ba fun mi laye ati bere oro die nipa ti enia lati yan si igbimo titun ti a nfe nisisi pe, awon wo lo nfe yan enia si nu igbimo ara awon ijoye wa ni tabi Oba ni tabi awon ilu?

Bi o ba je awon ijoye wa ni, nje yio dun, nitiri won ni lati ise fun won ti won ba nlo tabi bi won ba de sugbon bi o ba je ilu, tani won o ha ise fun bi won ba nlo tabi bi won ba de?

Tabi nibo ati ipo wo ni awon ojoye wa yio ha wa? eyi je oro pataki ti a nfe mo lowo eyin ara ilu ati ijoba.

IBAJE AWA IMALE KUN APERE AJADI.

[Lati pwo Ajilaran.]

II.

Bi oku ba ku, bi awa imale ko ba ri owo to joju niwaju alufa, a ko ni je adura fun omu oku; sugbon nigbati-awon oku papa wa beresi mo nkan ti awon alufa won afe nibi oku, nigbati baba tabi iya won ba ku, won a sare lo wa owo ya lonakona, won a si pon o sinu iwe ni 1/-, 2/-, 2/-6, 5/-; won a ma ha a kakiri fun awon to ba won gbe oku lo si ile-oku. Elomiran to ba ri gbese je daradara, a se ohun ije de won bi Irési tabi Amalá. Emi ko mo bi eyiti won nse yi jasi owo-oya oku ti awon lo sin, ko ye ni? Ara Eko I A ko gbo pe irufe inawo bayi wa fun awon ara ilu Mecca tabi Medina bi baba tabi iya won ba ku, a ko ni gbo o sinu ilu Yoruba kan ri, ni bo ni awa imale ti mu iwa ibaje yi wa? O se kelebo. Emir of Katsena, eniti o je Oba nlanla, to ni ju £(10,000 lo, o lo si Mecca pelu awon omo odo re, okan ki si Mecca, a gbo ni Eko gegebi o ti sin oku re, a le sin oku tan ki a kan lu gbo. Boya omu oku papa ko ri owo to lati gba onisegun pataki fun baba re, nigbati o wa ni amodi, tabi ko fi ra ohun ije fun u; sugbon nigbati baba yi ku tan, a bere si sagira-gira kiri lati wa owo ya lati se buki fun alufa ati alababe, ko le ni yi loju gbo gbo enia. Emi ko ro pe irufe sara oni yeri bayi le mu oku de orun rere. Nitiro o wa nibi pupo ninu Alkoran pe nkan-ki-nkan ti enia ba fi se sara ko to ku ni yio ba li orun.

Nitogina o to ki won alufa kilo ki won din inawo aito bayi ku larin Jamat nitiro a ki mura oku silé aji iyawo.

Pupo igba ni a se akiyesi pe awa imale nfari lehin ofori, papa julo, nigbati nwon ba lo so Yigi, nigbati nwon ba ka ofin Igbeyawo (Khubata), nwon ko ni tumo re si ede Yoruba, Oko ati Aya ko ni si mbe; nigbati nwon ba fe so Yigi, nwon a mu alufa mejí: ekini lati ile oko, ekeji lati ile iyawo; nwon fi won di elekaru, awon a ma bere oro lowo ara won, nwon a si ma fun ara won lesi; esi ti oko iyawo ko ran won, ati nkan fi oko iyawo ko le se, awon ni yio se e.

Awon oro ti awon ma nsaba bere lowo awon alufa ti won ba wa lati odo oko ni wonyi:—

1. Iwo fi o fe omu wa?
2. Wa toju re dada?
3. O ko sa ni fi ebi pa a?
4. O ko sa ni je e ni ya?
5. O ko sa ni bu Baba ati Iya re?
6. Bi e ba ja, bi Baba tabi Iya re ba pe e, wa wa?

7. O ha ko o ni Iruu kiki bi?
8. O ko sa ni ta a ni bata?
9. Iwo yio da Aso daradara fun u bi?

Gbogbo eyi ni alufa yio fi esi si pe. Oko yio se.

Sugbon nwon ko ni bere pada bayi pe:—

1. Bi oko re ba fi owo ope silé fun g, wa se e bi?
2. O ko sa ni fi Eko-ebu fo ile?
3. O ko sa ni bu Baba tabi Iya oko re?
4. Wa fe lati gba iyawo bi?
5. Bi oko re ko ba ni owo lowo, wa le fi ara da a bi?
6. O ko sa ni gbe apamo, ki o si fry ara ki o si ma kakiri ile?
7. Se wa mi kirun daradara, gege bi o ti nkurun lati ile baba re wa?
8. O ko sa ni ja aja-igbulá?
9. O ko sa ni rojo oko tabi orogun re kiri ilu?

Ki a tun bi o lere:—

10. Se wa mi kirun daradara, gege bi o ti nkurun lati ile baba re wa?

Nitori bi o ti wu ki o ri, odomobirin kan ni lati bere si Iruu-kiki lati odun mewa, ki o to le wo ile oko. Nigbati baba ati iya ti o je Imale ba bi omu kan, ti nwon ko ba fi esin han a, abuku nla ni ki nse ipo oko lati ko obinrin yi ni isin, afi bi omo na ba je omu Aborisa tabi Onigbagbo. A be gbo gbo enyin imale Eko ti o je Imams ti nwon fi adi elekaru lati ma dahun oro ti nwon ni lati bere lowo oko ni ile iyawo, nitiro ati silé marun (5/-) ati Oni nigbati o ba bo wale wa ise, ko ma se mo nitiro ibaje ni fun awa imale, E je ki oko ati aya joko ki a sin bere oro to to sin je ti omu olawabi: ka ka ofin igbeyawo (Khubata) fun won ni ede Yoruba, ki a si se adura pelu suru ka tuka. Bi oko ati ba joko po ti a si so yigi fun won, yio pe ki yigi na to lo yio, nitiro yio je ajiu fun obinrin yi lati joko pelu okunrin miran lati soyigi. Nipa ona aiti a fi nsoyigi fun awon obinrin wa lo je ki obinrin wa soyigi meta tabi merin ni odun mejí. Bi o ba sin je okiki awon Imams ni a fi ase fun lati soyigi ko ba daraju awon alufa arise masé lo fi won yo kekekele soyigi fun awon obinrin oni-yigi meta lodun kan bai. Bi a ba se yigi kio to rara. Awon obinrin wa yio fi idimole ile oni-yigi won. Iru awon ibaje ti a fi wo Esin Imale yi, bi awon Alaji ba ko fun wa ni ojukoju, ebu nlanla ni a ma bu won, a fi won darin kiri ilu lati fi ba won ni oruko je. Awon onawasu ti ko de oyingbo pada anba si bosi anlo si Aji a bere si Tira apala pulu pe ona ibaje won yi lo dara ju. Ilaju ti de ki gbo gbo Imams lati oniwasu laparada lati tun Esin Anab Mohammed se nitiro eyiti enyin Ijo mejí yi ba se ni gbo gbo Jamat yio se.

Nitori ni gbagbo ilu ti anse be awon onila ni won ni lati yan ena si in ipa of awon lo ni lati mo eni to to si ye ninu awon onigbo ti o ni ife ilu atiba won se ilu bi o fi to ati bi o ti ye fun ire ilu won ati fun alafia ijoba.

Nitorin oto o si ye si yin ngbaeba ilu ki darikodo si o ro yi ni pataki ki o jo to pe, nitori gbagbo ilu to yi wa ka lo fery ti yan eniti won nfe gbagbon awa nihin ko ti mo oduun ti awa nse niters ote ilu, obakuluku nfe Oja iyin fun ara re, lai ka Oba tibi Ijaye si rara.

Oru kan to fun Ologbon, I

Eni ni tire nitoyi

OMO EKO.

Address delivered by Bro. J. Rosiji Turton, at Ilupeju Hall on the 3rd of July, 1923, at the Celebration of the 38th Birthday of Pastor A. Adedaji Isola, Founder and Superintendent of the Church of the Brotherhood and the Inauguration of the "Founder's Day."

Chairman, Ladies & Gentlemen,

It is highly gratifying to be privileged to attend this felicitous meeting consisting of it does, of ladies and gentlemen, old and young cheerfully representing all shades of respectable societies in Lagos and different parts of Nigeria, who notwithstanding the inclemency of the weather have been good enough to respond to our invitations and to turn up so largely in this hall to night to "render unto Caesar the things that are Caesar's," to give honour to whom honour is due.

2. As you all know, the great cause of attraction, the figure which stands out conspicuously in the most delightful panoramic view afforded to us by the composition of this gathering, is our Beloved Pastor A. Adedaji Isola, Fellow of the British Psychological Institute, Member of the Venerable Order of the Most, a very high placed African Official in the Public Works Department of Nigeria, and above all, the Founder and Superintendent of the Church of the Brotherhood; the occurrence of whose birth 38 years ago we are now met together to honour and to celebrate.

3. Most of you have known Pastor Adedaji Isola so intimately or have heard about him so well that I feel sure that you will readily agree with me when I say that he is gentleman, in the true sense of the word, a respectable gentleman, who has not only given clear indications of becoming a great man, a great leader, but has really become one by dint of sheer perseverance and actual achievements of considerable value and importance in several Departments of life; and I have only to add this conviction that in matters pertaining to Divinity, his knowledge is of a very high order, and certainly not incomparable with those of the Sages of ancient days. This profitable son of Africa is decidedly deserving of any honour that may possibly be conferred upon him both in recognition of his personal worth and philanthropic services and as an inducement to other Africans of similar calibre and inherent faculties always to do the best that is in them, and not hide their talents in the bosom of the Earth.

4. Of all pastors of the world's successes the ones that immediately come to my mind are I think those pertaining to the country of the past 38 years, and to the founding of a Church of the Brotherhood

5. Starting therefore from the first premises I should say that to many of us in this room a period of 38 years is not an inconsiderable period of time and on biblical authority it is clearly above half of the allotted span of his man's life; it comprises those periods which the Medical Authorities or to come to the point those periods which our eminent Chairman Dr. O. Sapers, I.S.O., recently declared to be most dangerous or critical in the life of African babies especially those nursed up with "Agbo" or other native drugs; it comprises the time which is usually filled with youthful misdeeds, and almost hopeless maddles, it comprises the period when young men are wont to adopt certain line of action which insist for woe or for woe sooner or later, when "the die is cast." But when we consider that our Beloved Pastor has passed through these periods, stage by stage, and almost practically intact, well may we exclaim with the Psalmist "O give thanks unto the Lord for he is good for his mercy endureth for ever."

6. Pastor Adedaji Isola was born at a time when no other prescription but the native "Agbo" could hope to be received here with favour by any mother as infant food or physic, and a good quantity of this was usually forced down the throats and, unwittingly, through the nostrils of young children, and as many of those who had been subjected to this ordeal had suffered extinction of life as a consequence, all must again agree with me in ascribing to God His due meed of Praise for the preservation of the life of our beloved Pastor.

7. As anybody Pastor Adedaji Isola had been exposed to great temptations as I had been liable to troubles and sorrows; that he had overcome these and won the confidence and esteem of so great a number of respectable men and women in this community is a point for admiration as well as emulation by his contemporaries. "Youth," it is said "is a period of opportunity" Pastor Adedaji Isola has had his opportunity seized by him; the fact and the gathering of tonight is an evidence of his success in which not only his immediate relatives but every member of the Brotherhood Christian Church, and all lovers of Africa and the African may justly take delight. This takes us to the next point of our discourse, to wit, the founding by him in this country of the Church of the Brotherhood or the African Unitarian Church.

8. This Church was founded by Pastor Adedaji Isola on the 21st of March 1918, under the most trying circumstances related to us in his Sunday by Professor A. Love Demig, the Assistant superintendent, and I wish not to avoid tactfully, and as the night is far spent, I would not wish to recount in detail. Had from personal observation and experience I can assure you, by his and I deem that the Church has been most tenderly and carefully nursed up under the most able guardianship of the Founder who has fortunately been enjoying very kind and liberal patronage afforded by our eminent Chairman Dr. O. Sapers, I.S.O., and his supporter Mr. I. E. Abraham whose daughter as energetic members is a living evidence of this fact.

9. Pastor Adedaji Isola's ability as an Organizer, his ingenuity as a composer of native songs and airs, his tact, patience, and "stick-to-itiveness" as a leader in times of difficulties, have been given fair play in this affair.

10. I would therefore give my opportunity of repeating the expression of my high appreciation of his services, and wish him many happy returns of the day; and to you also, Chairman, Ladies and gentlemen, I would tender hearty thanks for leading your eyes so attentively to the feeble address; and while wishing you "Health to your bodies and wealth to your purse and God's blessing with all" I would now resume my seat.

IGBE L' OWO WA.

LAGOS—EKURO.

Bi awon oyinbo ile-dwè wonyi ti gba Oja
(Produce) f'ose yi ni eyi.

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Enikeni le ri awon Posi alarabara ti a ti
se loso lati Ilu Oba wa ra ni ile oja Kolade
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Ototo ni iye owo won, lati £6. 6. titti de
25 guineas. Ayo oku (Shroud) Yomini
to funfun bi lekeleke si wa nibè fun tita
pelu.

E lo ri tabi ki e ko we si —

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Igbadun mbe nibè e jare. E ré gbo famat si.

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Diẹ ninu oja ti o ma nra ni ile yi ti o si ma nranṣe ni wọnyi:—

Geḁu, Rubber, Cocoa, Ekuṛo, Epo, Obi, Igi Osun, Agbado, Iwo Mahu, Awọ oriṣiriṣi.

Diẹ ninu awọn oja ti o ma nranṣe fun lati Ilu Oḅa (England) wa fun tita ni ilu wa ni wọnyi. Aṣọ oriṣiriṣi, Akara Oyinbo, Ẹran oniyo ati oṣoṣo nkan miran bi iru eyi ti o ta ni ilu wa ati Posi isinku iru eyi ti awọn oṣiṣe wa ko le ṣe ni ile wa.

Wo aworan oḅan yi, wa si ri daju pe awọn oṣiṣe ile wa ko le ṣe iru ṛe.



KS! Irohin ko to afojuba lo si ile ṛe ni No. 137 Tokunbo Street wa si ri daju pe ki iṣe bi ofoṣodun o ni ti talaka o si ni ti Olowo eyiti a fi igi ṣe tabi eyiti o je onide (Brass)

E kowe tabi ki e ja waya si i a o si fi Posi ranṣe si nym nibikibi ninu Motor Trans-

Preachers for To-morrow.

AWON ONJWASU OLA.

ROMAN CATHOLIC (HOLY CROSS)

Masses will be sung by Priests appointed.

Awon Paddi ti a yan yi o se isin ni gbogbo akoko woyi. (MORNING)

Masses Isin Aro.

6.30 7.30 8.30 9.30

7.30 8.30 9.30 10.30.

(EVENING.)

Masses / Benediction. Isin Ibaokun.

4.45-5.30 6.45-7.30.

ST. MICHAEL'S (Lafaji).

MORNING 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING 5.45-6.30 p.m.

ANGLICAN

Time.	Preacher.
9 a.m. Christ Church	The Vicar
6.30 p.m. do.	do.
9 a.m.—St. Paul's (Breadfruit)	Ven. Archdeacon
	T. A. J. Ogunbiyi
6.30 p.m.	do.
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do.	do.
9 a.m. St. Peter's (Alapako)	Rev. J. A. Cole
6.30 p.m. do.	do.
9 a.m. Holy Trinity (Ebute-Ero)	Rev. S. J. Gansallo
6.30 p.m. do.	do.
9 a.m. St. David's (Jordan)	Rev. J. A. Leigh
6.30 p.m. do.	do.

WESLEYAN

10.30 a.m. Tinubu	Rev. J. Allen Angus
7 p.m. do.	A. N. Cole
10.30 a.m. Ereko	Bro. C. B. Williams
7 p.m. do.	Rev. E. K. Ajai-Ajagbe
10.30 a.m. Olowogbowo	do. do.
7 p.m. do.	Rev. E. E. Williams
10.30 a.m. Obun Eko	.. S. A. Pearce
7 p.m. do.	do.

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom	Rev. M. B. Newton
7 p.m. do.	Bro. O. Laleye
9 a.m. Ereko	.. J. A. Laleye
7 p.m. do.	.. S. P. Obalade
9 a.m. Bethel	Rev. E. A. Akiola
6.30 p.m. do.	J. W. Bara
9 a.m. Zion	.. N. F. Williams
6.30 p.m. do.	.. N. J. D. Shomuji
10.30 a.m. African Methodist	
4.30 p.m. do.	

FIRST BAPTIST CHURCH

10.30 a.m.	Bro. J. O. John
6.30 p.m.	Rev. A. W. Barfield
9 a.m. Araromi (Baptist)	Rev. A. A. Puddicombe
5 p.m. do.	Bro. S. M. Phillips
	EBENEZER (BAPTIST)
9 a.m.	Rev. E. C. Alabi
6.30 p.m.	Bro. John Apena

BROTHERHOOD

2.30 a.m. Ilesai	Bro. J. O. Adebogun
7 p.m.	Pastor. A. Adedeji Ilesai

ST. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

ABMADIA (ISLAM)

6 a.m.	Fajir Service Y. P. O. Sodeyinde
5.30 p.m.	Open Air Service Imam K. R. Ajawo (Bangbaje Street.)

COLONIAL CHURCH (ODAN)

8 a.m.—Holy Communion	
6.45 p.m.—Evensong and Sermon	Rev. H. A. Lewis

SALVATION ARMY.

Services at Glover Memorial Hall, 10 a.m. and in the Streets.

CHURCH OF GOD

10 a.m.	22 Oduinmi Street, Breaking Bread
7.30 p.m.	Open Air Service T. M. Wallace & Wm. C. F. Terrell

MESSRS. J. R. THOMAS & SONS of LISA.

Hotel, Ileri, beg to inform the public in general that they have been licensed by the Nigerian Railway to sell and serve refreshments etc etc, to all passengers travelling on train up and down journey at Ileri, Arc Olokemeji Stations at very moderate price. This venture has already been opened up to the public at the aforesaid Stations any one travelling up to Ibadan and needing supply of any kind of refreshment should intimate us through the Masters Iddo to Ibadan, and vice versa.

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Itan ati owe ti o wa ninu iwe wonyi dara pupo, be gege ni awoko unu won dara fun omode to, sinito o ba dan a wo yio ri pe ogbon eniti o ti je oluko awon omode fun odun pupo li a fi to awon iwe na lisele, kuse ise sare ubaja.

A le ri awon iwe wonyi ra pelu loda oniwe ni edin owo, 66, Ibadan Street, Ebute Meta.

IWE ITAN T'O KE RIRI

Ore.

Lo ra iwe Itan ti Ibadan ati ti Oyo ni e-itawe ti C.M.S. nibi, sile meji meji ati misisi ni a nta okokan.

Ogbeni Isaac Akiyele l'o se Iwe Itan ti Ibadan o si ri owo re ninu ti Oyo pelu.

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Alabojato.

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ENYIN ONISOWO EKO.

E wa polowo Oja nyin sinu Eko Akete, kolege ni ede Yoruba inu re, o jare, o si "ka-yin, wobo-wobo."

E tete sure wa, "Awure" nduro de nyin!!! Owo pe o ni yio na o, enikeji.

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Reply to The Editor.