

The Chief Secretary  
to Government  
Lagos

Ebe

20/12/25  
Yoruba News  
Ofumpi

# Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

VOL. II. No. 51

IBADAN TUESDAY, DEC. 29, 1925

Price Ad. Weekly.

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**OIBO ALAGBON**

Ile Owo Ekini ni ile yi

ti si Ile-Oja Titun ti

nwon sese ko si

**BODE IDO, IBADAN.**

Orisirisi Aṣo. Iṣòṣò Wò-

sìwòsì, Awo Abomafò,

Ohun-Elo onirin oniruru

ati Opo Orisi Oja niran lo

nibè nibe

**WA WORAN!!****Ibadan Billiard Saloon**

Ido Gate, Gbagi, Ibadan.

Opposite P. Z. &amp; Co.,

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ence of visitors.**M. K. Assaf,**

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**MUSTAFA ADENIRAN,**

NI

**Oniṣona Atata ni Opopo****Bode Ona Ido,****IBADAN**Agbada to jire, Ewu Saro ti gbe  
jumo, Ewu Oyala ati Awotele ati  
Sokoto ti oye regi nibe lo pin si**IROHIN KO TO AFOJUBA****TO LET**

## OWUYE

Awon Iwin ni i faa, Idagun Odun.

Awon ara Ijo Wesley Agbeni le ri kose Isin Afeganjumo, won lati bi idun-  
gbe mewa titi di oju Abun Odun Keresimesi, Opolope iriri, ori iyaji, ati  
oniruru adura ni awon olufokansin  
nmu lo si ibi Isin na.

Eyi ti o ya gbogbo enia l' enu pupo  
ni ti ankanrin kan ati Iyawa re ti won  
sun si inu yara won ni oru, ti won ko  
si taji titi inkan, na si fa won lori lo-  
to-fe-fe, a si nigbati ile mo tan ti awon ba  
ori awon mejeji kodoro! Oruyi wa di  
eru jije ati jinjinni si won lara; ifoya  
na mu t' oko t' aya sare kiri ilu nibiti  
won gbo nse ajo; sibesibe, okan won ko  
bale titi won si kowe si Ijo Enia Olo-  
run ni Sesi Agbeni fun adura.

Ki Oluwa le gbo adura won, ki O si  
gba ni lowe awon ojise ba. Xuhh.

## Oye Omu Opene

Oye odunni ara-gan ti kose si yeye.  
Efufuile re ti enu odunni si kose kose  
ni i. Iru aseko baye loan pupo fun inu.

A kesi gbogbo awon eni na le-  
l' aro, amukoko ati amu sika re, ki won  
mase jafara rara.

Ki Oluwa ma je ki a ri ina Ijo ni sun  
yi o.

Anu se ni pe Ajakale Arun ti ina ni  
Abeokuta ko je ki Ijoba Egba le se Odun  
Iyawa lse-owo awon Oni-Ile-eko ti Abe-  
okuta l' odunni gagebi won ti nse ni  
odogun. Nwon ni lafiwo, si ipari oju  
Januari. A si dupe pe arun na sidi nka  
lohan nisisiyi. Ki Oluwa jowo ti wa  
ibinu Re duro.

A ki Oba Alake, Katsiyaji o lati faka-  
mo Egba pelu awon Dakita funfufu ati  
dudu fun ajo ati aniyari won lori ilu na.

Keresimesi ti odunbi-dun pupo ko si  
b'otiri ni i. A-jo-mojunjo ni i kakiri ilu.  
Awon Ologun Igbala Capt. Jones ati

Capt. Oguntoyibo pelu awon om-ogun  
ti fere, ori ati ilowos ghabira ti ala, Ijo  
na. Awon Oba, Agba, Apurun,  
Asiko ati Iyitor ko nire-owo, nse ni  
gbogbo igboro nbo ye e l' Opolope ti la-  
jo lati bi odun meji wa ni awon-  
s' agbo ti won ni ese na i.  
Isin ti Sesi Padi ni Ogunpa Agbeni  
ko se ro ni i. O ye awon ju, awon  
ni ti awon C. M. S., U. N. A. ati  
awon Ijo ni.

A ki yin o, Eku Ewu Odun.

## Ororo da l' oju

A ki Ogbeni Daniel Ogun, oju  
ninu awon oja ojise oju oja ilorun ti  
Iyawa re jasi ni ala Ojo Odun. Ekan-  
mesi gan ti o si fi omokanrin kekere o-  
orun olojo merin ti o se si ala. Osi wa  
je pe ni olo kesi odun (Xmas Day) ti  
gbogbo enia nyo ni a sinku odun-  
rin na. Ki Baba jowo tu ore wa na  
gbi, ati awon angere ninu.

## Ogbeni S. Abinusawa Olori

A ba Ogbeni S. A. Abinusawa yo  
fun diriginku ni A. S. A. gba olojo Sir  
Ralph Combe di ni Iyawa re ku si oju-  
meta dipo adun Ijo.

A ki Ogbeni Edem Davies, Egun ti  
Ile-owo S. Thomas & Co. ti ile ni fun-  
gijo ti Awamoto re Lunnus ti oju  
Eko. Adajb ri pe ni gran na.

Gbogbo enia ni wari Yunifas pe om-  
wapele ni i ninu awon Awamotale yi,  
a ko si ti i gbo pe mo to se re-owo re  
lakan ti lati olo ti o ti nse be ni.

Ki Olori ni gran mo be o.

Ogbeni Adeokun, Alagaji Re Apo-  
juisi ni Fride ti re ti o kosi. Lehin ti  
nwon ti gbe-Posi re kin abojo ni  
nwon sika ni ni oru Sunde ni Ijo  
Sonde Iewa.

A ki Basin Folasade, Alagaji Ode ni  
Abiade pelu awon aburo Dogbe E ku  
iroja. A ki Adeyemi ati Oke Omoloku  
E ku asehinde. Ehin baba yio dara o.

**Kano.**

**ISIN IKORE.** Ni Sonda 6/12/25, nwon se Isip Ikore ni Holy Trinity C. M.S. Irohin ko to afojuba ni Moyomin isin ibo na; a gbo pe gboibo owo tiwon ri kojo fun ikore na je £114 si ele sile ati kojo dia.

**AJEOKU JOKO.** Ni osan Westile 16/12/25 ni inkan agogo meta fere lu ni a gb' oju a' oka ti a ri ti ffin yo ti gbo-gbo enia t' Olopa t' Onikumo ti ro jade o d'ohun girigiri. Igbati a de be nko? O di Store Jeda (Ground nuts—Epa) Miller Brothers. Awon ti won mo iwon sio pe Store na gun ju Ogurun es. (100ft) lo.

Epa tabi Jeda si kun lati ile kun oke ile panu na. Ki a ma ba oya gun lo ti ti, bi o ba de 'be bi mo ti nwo-lenu yi (24/12/25) na, jeda si njo laulau bi eni-pe o se be ni, be lo di ijefa loni ti o bery. A o le so gbebeberun Pound ti o sofo da sibe ni ti epa nikan: ki a to se se so ti owo ti won fi ko ile papa—"Ha! Aje o ku joko" be ni oyo Westile ti ina njo.

**A KO TI E SA TENI.** Ni-inkan bi agogo marun lo si meta irule Mende 14/12/25 ni a ti ti awon Olopa nko enia re-re kakiri ni Sabongari ti Akowu kan ti won npe bi Kesi nmu won kiri ke ti won nya ojule kiri—E a ti ri? Nwon ni awon ti ko san owo ile ni i. Gbogbo re o wa dun ni bi ti awon ti won ti san owo tiwon ti nwon si di risi ti lo jawe fun awon Olopa lati mu pelu awon ti ko ti san owo. Anu se ni pe-pp pe Ogbeni S. M. Alabi okin ninu awon Licensed Lay Reader ti Ijo Holy Trinity lo okan ninu awon ti won mu, beni o ti san owo re lati osu. Nofembe ti o kolu o si ni Risti lowo. Akowu na wule jeki aleise lo san ni Jaru (Guard Room) ninu otutu Oye ti njekei owo ati ese enia wo (stiff) yi. A ni eti sile lati gbo ohun ti Ijoba yio se pelu Kosi Akowu ti o fi ipa je Ogheni Alabi lasan bayi. Ha! k' enia sun inu jaru ninu

Oye Kano yi laise. Eni sun ninu yara re pelu ghogbo Boro (Blankets) ti o ni otutu na ko gbo obun ti nwi belate eni lo sun Jara.

**ISIN IYA DURU SI MIMO.** Ni osan Sonda 20/12/25, Nwon ya duru titun won si mimo fun lilo ni S. si Holy Trinity ni agogo meta osan.

Isin na mu ori enia wu pupo. Duru papa to fi se iran wo tele. A gbo pe owo ti won ti ra lati Amerika le die ni Odun panun (over £300). A o ma rohin ni kikun ni ose ti mbo.

Anu seni lati so pe won sin oku o-birin Yoruba kan Iyafin Abigail Nana ni ehin isin iyasimimo duru. A ba oyo re ti nse akowe C.M.S Bookshop ni Zaria kedun o.

**AKEWI.**

OR

**YORUBA PHILOSOPHY.**

**AGONNIGON.**

Agbada ko gba 'Gun :  
Emi l' a o se ri ?  
Ese nse giri-giri  
Lode, Giri-giri.  
Ofa nta firi firi  
L' ogun, firi firi.  
Iboju pro pere-pere  
L' ohun, pere-pere.  
Agbada ko gboju.  
Agbada ko ta.  
Agada ko m' oje.  
Eni t' o ro 'un  
Muni—mu ni mi  
Ta ni ta ni ni  
Se pele, pele—pele.  
Pani-pa ni pele.  
Adie nje 'fun ara won  
Ko l' awo ?  
Ofoto sije,


Bè l' a t'ínse r'awa.  
 È wí l' ajejo k' o ló.  
 È ñ Sùgàrì b' agbò :  
 A gbagi s-o-ná.  
 B' an r' e l' oja.  
 Àsà t' agbàrin nda  
 Kò j' èkùn l' ojú.  
 Kúkute nù' ènti—  
 Tani duro ?  
 Èni duro d' Oba.  
 Awowo o wo o :  
 Kò s' èntí' o le duro  
 A l' oke n' l' ièbo  
 B' o p' o' duro ?  
 O ò le duro—  
 Tani le duro d' Oba ?

Ọ̀mọ́ Ọ̀mọ́ Yẹ̀rẹ̀pẹ̀

Y' o ja, Yẹ̀rẹ̀pẹ̀.

Agọ́nizọ́n Ọ̀bínrín

Ẹ̀ngà l' a o s' ike fun

Ọ̀bínrín kò b' sòkoto. 

Agọ́nizọ́n ọ̀bínrín

Tí i gb' ọ̀kẹ̀ l' ywỌ̀kọ̀

Ẹ̀nín n' ìbà,

Ọ̀kọ̀ s' ike,

Amọ́ o- dín, mọ́ o- se

Iya Ọ̀bẹ̀ ẹ̀ xò' òn kúnín !

O l' Ọ̀bẹ̀ gú' ọ̀kẹ̀ l' ywỌ̀kọ̀ !!

O kò' o l' ẹ̀ ẹ̀ tan,

O m' gb' ọ̀mọ́ :

O gb' oju ìlè:

O se bí ire, bí ire

O gba' le l' ywỌ̀kọ̀ !

Agọ́nizọ́n ọ̀bínrín

Tí i b' Ọ̀kọ̀ o r' ọ̀gún

Agọ́nizọ́n ọ̀bínrín

Ní i ñ Kerewa b' apa !

A papa toro-pa,

Inu r' y kò duru gb' ọ̀mọ́ ?

Kí i gb' ọ̀mọ́ r' ipón

Bikose lagúngha !

Ọ̀mọ́ s' a si Jamo,

Inu Ọ̀kún l' ayi :

Ọ̀mọ́ s' a si Jamo,

Inu mb' Ọ̀kún !

Èyẹ̀yẹ̀ Ẹ̀gá !

Ọ̀kẹ̀ le tiro tíí :

Ọ̀j' a di pip' a bí l' l' l' !

Ọ̀m' wé, wé, tíí,

O wé' m' u' a' s' a wé.

Kò gbe' le kò gú' ọ̀kẹ̀,

Nitori Ọ̀kẹ̀ ọ̀kẹ̀ !

A ri ma le e l' o.

A kò pada s' ghin :

Ron, Agọ́nizọ́n ọ̀m' o,

Mà m' se p' ẹ̀ !

B' o tí' j' a m' o l' o,

Bè l' o' o w' o l' a m' o to :

B' a tí' j' a m' o to,

Bè l' a m' e se e l' e ni.

#### "ANTI" ONILA.

Ọ̀mọ́ Ọ̀mọ́ Yoruba

Ìl' a k' ìb' l' oju :

Tani n' ìl' a k' ìl' a ?

O ri Pele n' ìl' e o ò k' o

O r' Abajé n' ìl' e o ò ba

O ri Ọ̀m' o n' ìl' e o ò w' o ?

O ri Ọ̀kẹ̀ Ọ̀m' o

O ò j' a w' y' o o j' a ? !

S' Ọ̀m' o b' ọ̀m' o l' e

A òn m' a d' a n

A p' a b' ọ̀m' o

È e tíí ?

Kí o to k' "È e w' il' e" a' oju ?

Ẹ̀m' b' e kò j' o s' a' m' o r' e ni o' k' e

Agọ́nizọ́n kò j' y' bu

O n' r' e l' Abajé.

Ìl' a k' o j' k' o

Ọ̀m' o r' e tíí Toré !

Ní l' o' o tí' gb' e' y' i wa ?

Tani n' ìl' a k' ìl' a ?

Tani n' ìl' a oú

A k' ọ̀m' o o' ìl' a m' i

Tí kò s' i' ọ̀m' o b' a ?

## THE YORUBA NEWS

Editor & Proprietor:

D. A. OBASA

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Advertising rates &c. on application

## THE YEAR 1925.

THE Year 1925 shall ever remain memorable in the history of the world and particularly so in that of the British Empire. For, it was in this year that many grave incidents of political importance to the peace of the world took place, prominent among which was the War in Morocco which threatened to develop into an international affair, when the brave Riffian Sheik Abdul Karimu after driving the Spanish Army from his country also ignorantly invaded French sphere of influence in pursuit of their routed enemy, thereby raising the mighty forces of the French Empire against his country. The Greco—Italian and Bulgarian troubles, the lamentable assassination of the Sirdar of Egypt. The trail and imprisonment of Marcus Garvey in U. S.A. The League of Nations' Security Pact, the passing of Her Majesty Queen Alexandra,

The French troubles in Syria and their bombardment of Damascus, the bombardment of Medina, the Revolution in China, and death of the famous Dr. Sun Yat Sen, the father of the China Republic. The illness and recovery of His Most Gracious Majesty King George the Fifth, the Visit of His Royal Highness The Prince of Wales to British West, South, East and Central Africa the Argentine

and other South American Republics. The meeting face to face for the first time of great Yoruba kings:— The Alafin, The Ooi, The Alake, The Owa and others at Ibadan to pay their homage to His Royal Highness the Prince of Wales. The Great Dubar at Kano, the Foundation Stone of Christ Church Cathedral Lagos laid by His Royal Highness The Prince of Wales. The laying of the Foundation Stone of Ibadan Council Hall at Oke Ma-po by Capt. W. A. Ross, C.M.G., Senior Resident, Oyo Province.

The conferring by His Majesty the King of the honour of an O.B.E., and an M.B.E., upon our country men the Hon. K. Ajasa, B.L., and Mr. S. I. Samuel, Chief Clerk of the Governor's Office.

The Strike of the British Seamen in Great Britain, South Africa and Australia. Uncle Sam's Naval Demonstrations in the Pacific Ocean.

The visit of Viscount Leverhulme to Nigeria, the visit of Her Royal Highness Princess Mary Louise to the Gold Coast.

The departure from Nigeria of His Excellency Sir Hugh and Lady Clifford after a most successful term of office. The administration of the Colony and Protectorate by F.M. Baddeley, Esq., C.M.G., the retirement of Sir H.C. Moorehouse the Lt-Governor Southern Provinces. The appointment of His Honour, Major Ruxton, C.M.G., to the vacant post. The Depositions of Bale Sita of Ibadan, the Alawe of Ilawe, the Osemowo of Ondo, Prince Esughayi the Eleko of Lagos, and the appointment of His Excellency Sir Graeme Thomson, K.C.B., Governor of British Guiana to Nigeria and the grand reception accorded Sir Graeme and Lady Thomson on their landing at Lagos.

The death of His Highness Ademolu, the Awujale of Jebu Ode and the election of Prince Adenuga as the new Awujale. The Plague at Ogere in Jebu-Remo and at Ijaiye, Abeokuta.

Death has also claimed a number of prominent personages in the community among whom were Messrs F.G. Osborne, Dada Adeshigbin, H. Sanya King, Revd. Oyekunle, Mrs M. T. Ogunmefun, Chief Akinola the Ekerin Balogun of Ibadan, Prince Egberoungbe of Abokuta, Princess Jala Adepo the Iyalode of Ife, Daddy Josiah Akinyele of Ibadan Revd. S. A. Allen and others.

On the whole, the year 1925 brought far more evil than good to the country—its components are three odds to one even number and the harmonising influence was the Visit of His Royal Highness The Prince of Wales, May God bless him!

As the year is now running to its close we are looking hopefully to the coming year 1926 and with perfect confidence in the everlasting goodness of God, we wish one and all.

### A HAPPY NEW YEAR.

### NEWS & NOTES.

We understand His Excellency Sir, Greame Thomson, K C. B. and Lady Thomson will be here next Monday the 11th proximo.

Great preparation is given on at Jebu Ode for the Coronation of His Highness Prince Adenuga the new Awujale taking place on the 8th proximo.

His Honour Major Ruxton, C. M. G., Lt. Governor, Southern Provinces who was in town last week attended the Night Service at the Roman Catholic Church, Ogunpa on Christmas eve.

The St. Aloysius Catholic Friendly Society gave a series of successful Athletic Sports in the Catholic Mission yard on Boxing Day, under the able Chairmanship of G. Fraser-Forbes, Esq., Manager of B.B.W.A. Ibadan supported by Messrs Findlay, Allen and others.

In honour of his ordination, the Revd. E. M. Alalade invited to Dinner the members of both the Egbe-Agba-O-Tan and the B. K. I. Society on Boxing Day.

The Members of "The Upper Seven" gave a Dinner and Dance on Boxing Day to which their numerous friends were invited.

The Salvation Army Eketodo, held a Pleasant Sunday Afternoon on Sunday the 27th instant, under the distinguished Chairmanship of the Hon. E. H. Oke, M. L. C.

### HIGHWAY ROBBERS.

The farmers and traders passing along Elewa, Onikoko, Ojokodo, Aba Balogun and Awotan Roads are being waylaid, ill-treated and robbed by armed Hsusis and Asabas from the New Barracks and its vicinity. It was so bad during the last two weeks that farmers and traders had to travel by circuitous roads twice longer to reach their destination in order to avoid the highway robbers.

In one instance, a newly married woman was robbed of her bridal dresses and Gold Trinkets valued about £49, in another a bride groom's younger brother in trying to protect his brother's bride from being raped was seriously wounded.

Others are searched and bereft of the smallest coins found in their possession.

These roads and the surrounding farms and hamlets have become quite unsafe for both travellers and dwellers in those suburbs of the town.

We respectfully call the attention of the authorities to the dangerous criminal infesting these farm roads and village.

We deeply regret to learn of the death of Mr. David, of Alafara Street which took place at Ede-Ile Ife Road through motor accident.

Our condolences to the bereaved family.

## AN APPRECIATION.

I am sure all Egbas abroad and none-Egbas interested in the affairs of Egbaland, whole heartedly join me in expressing, through the weak medium of words, or profound gratitude to "F. S.", the Abeokuta Correspondent of "African Messenger," for his valuable services to his country and us all by the regular publication of the events in Egbaland.

"F. S." is not unknown to many young Egbas, and he is very highly esteemed and respected. He is one of the intellectual giants Abeokuta possesses, and his sage advice is worth having on all matters educational. In the midst of his business engagements he finds time to serve the interest of his country and countrymen. His constructive criticisms and unbiased comments on Church and State affairs have often been most beneficial.

Effervescent with zeal to do the maximum good he can for his country dear, and possessing as he does great ability and experience, tact and foresight he would, I am quite sure, be a valuable asset to the Judicial Council of Abeokuta. I have no doubt that this opinion is shared by young Egbas every where and by those of our elders who do know him.

A SON OF LISABI.

25/12/25.

## ABEOKUTA.

The Oge School children assisted by some ladies and gentlemen treated the general public to a grand entertainment on Thursday the 10th instant when the chair was occupied and ably conducted by our respected townsmen J. Smith Esq. the Chief Assessment Officer supported by prominent ladies and gentlemen.

The huge success that attended the efforts of the young players was quite unexpected, special mention ought to be made of some items that swelled the success of the night. The drama "The Farmer before the Judge" was really intelligent, depicting actual scenes as witnessed in our Native Courts here and the just and straightforward manner with which cases are dealt in them. It is quite pleasing that our youths are not ignorant of the doings of an important institution of their land as this.

Another recitation too, entitled "The words of the Wise" by Master Akinwale was a piece of humour, the audience was set to a great laughter by the classical Latin phrases, which the young actor quoted and translated in extenso. Misses Olu Smith and Wura Rae in their usual fascinating and jovial mood sang "Work Away" together in a manner that shouts of eucore nearly drowned their voices.

Mr. Bamodu the Headmaster of the School and his assistants deserve our congratulations for the success of the night, and also for their great tact and energy to revive the social spirit once more, which, as Mr. Adegbole S. B. pointed out in the course of his speech at the close of the function, has remained dormant since 1908 that the last one took place. We wish them more success in the future and we hope the result thus obtained will serve as an encouragement to continue in well-doing.

\* Never despise the days of little things.

An Eye-witness.

## SOCIAL FUNCTION.

We understand that owing to the precautionary measures that are being taken to prevent the spread of plague, the Concert by the Abeokuta Grammar School, and the Entertainment by the A.D.C. Girls' School have been postponed indefinitely.

An Observer.

## OGWO NEWS.

There was a concert on the 11th of Dec., 1925 at 5 p.m. at St. Andrew's Parsonage. The concert was given by the Teachers and Scholars of St. Paul's School, (Ogwo).

Mr. Butler, the Resident of Ondo Province was the Chairman, the D.O. and the A.D.O. were present and also Rev. C. W. Jebb the Superintendent, Owo District.

The Concert came off successfully and eclipsed other Concerts of previous years among the elite who attended may be mentioned Messrs. S. K. Ogunlakin District Clerk, Max Fagbun F. O. Akintunde Chukuma and Chief Elerewere.

The Manager of the School, the Rev. P. Adesina was the organist of day.

After the Concert, the Manager asked

*Continued on page 3.*



## ILESA.

## OGBENI SALAMI AGBAJE.

Ogbeni Salami Agbaje oga onisowo ni Ayege, Ibadan, lo ki Ogbeni J. A. Fadugba ni "Ile Kivorian" ti Popo Iroye ni Ilesa. 6/17/25.

"Alejo nla wole, Emi nla?" ni Ogbeni Fadugba wi nigbati o ri Ogbeni Salami Agbaje ati awon emewa re lojiji ni Sonle Ij. 6/17/25.

Ogbeni Fadugba wa nibiti o ngbo itan atijo lodo baba re ni-ka (kara) nigbati onise de pe alejo kaa ma daro mberere ni ile onisowo.

Ogbeni Fadugba, gezebi asa re, ki i fi oran alejo jafan, lesekan na, o ti dije kia nigbati o ri pe Ogbeni Agbaje ni alejo na, o ti o so ni pe — "Alejo nla wole, Emi nla?" gbigbon bi alejo na ti ba Ogbeni Fadugba lojiji to, sibe o sapa re lati ma iwu alejo duu.

Geze bi asa kiriyo, Ogbeni Fadugba ma Ogbeni Agbaje rin gbogbo ile re titun wo, lehin na, o wa kowe si awon Ogbeni J. D. E. Abiola, D. M. Anjirin J. S. Oguni, S. M. K. Ilesanmi pe alejo ma de ba oin o, ki won wa ba oun se e. Lesekana Moto nrye "ra won, awon egbe ti bo Ogbeni Fadugba bi omi, Ijoye Alaiye Fadugba baba Ogbeni J. A. Fadugba wa, s; atuta, o joko si arin emewa re; Oba alaiye lawa, alase ekeji orisa.

A ki o ba wa gbojumo okanrin, Aromolarin, oga Bepa, o masa pupu, o si le nawo; bi o ti gbo pe Ogbeni Agbaje de, o ti pese inkar agba alejo sife fun lati fi ran omi de ilu Iwo, ki won ma ba te. Ki Oluwa ninu anu re nla ba wa da o ba si, ki o si ba wa fi ayi yi bo o lara, ki o si fi emi kigun se e lojo. Amin. Alaiye y da onilu re lati ye Ogbeni Agbaje si nigbati inu Ogbeni Agbaje papa dun itan o fi orn si bayi — "Aiye Olufan mo da boru meje e mo fi we lerin, laiye Arewa mo da boru meje e ma fi we lerin, laiye Oba Owa Aro-

ma laran mo ra woto mo ra ran mo r' Epurin baba ago, af'ole l' o pe ile yi ko dun, a f'ole ni Oba f'ese ra io. Ogbeni Agbaje de Ilesa ri inkon bi ago kan o san o si lo ni ago meje ale, o dun pupu. Ore mi, iba sepe o wa nibe, ore mi, irohin ko to afojuba.

A ki Ogbeni Fadugba, Abiola, Anjirin, Oguni, Ilesanmi, ati S. T. Adeniran Oga Oba ti o se inawo pupu. Enia dabi omi awon araju ra won lati mo Ogbeni Agbaje; o dirin nigbati Ogbeni si moto re l'ago meje ale. Sugbon o so pe ba s ba se ri, oun ni oru dudu oun yio wa.

O si agbo isiri pupu lori ire ti o wa ninu irepo (the advantages that are derivable from Unity and Friendship).

A ki Ogbeni Fadugba ku inawo ati awon egbe re.

B' e ti nse ni e ma se o.

## Qmode Ilu.

## Isin Ikore.

## Holy Trinity Omife Ilesa.

Ki a dupe lowo Oga ile Eko yi (S.

A Banjo eniti o sa gbogbo ipa re lati pese awon omi ile Eko re lati Nov. 30 di ojo ikore na ni Dec. 6 fan oniruru orin ti o dun pupu, pataki eyiti o ju —

I. "Praise the Lord"

II. "Jude kalu si Ikore"

III. "Sowing the Seed"

IV. "Siro Ibukun re"

V. "Funrugin lowuro"

O pese awon omi wonyi fun orin wonyi pupu ti o se pe bi orin awon Angeli lo ri nigbati a ngba won.

Jube lo ni oga Satid (Dec. 5) o ma awon omi wonyi fun lati lo se ile Olorun na lojo pelu onifun odo lo ati imo ope, iyoku gbogbo si wa leto bi o ti ye.

E ba wa ranti oga ile Eko yi ninu a tura, ki Oluwa ki o fi Ibukun sori ise re gbogbo.

Ni ojo ikore na (Dec 6) nibwon bi ago mejo gbogbo Sisi ti kun tinu tala, a si pe Eni-owo M. O. Dada, Alafu Iy Wesley lati wa se Isin akanse na. O

Messrs Ajike, Ogundehin and Fagbun to give speeches respectively. These gentlemen laid stress on the fact that the success of the concert was due to the good organisation of Mr. J. F. Akinola the Headmaster who had prepared the children so nicely with heart and soul. The Headmaster was well praised and wishes for his present and future careers were expressed warmly and prayerfully. Responding to the previous speakers the Headmaster selfishly shared the praises showered on him with his co-adjusters and also added that the School children are worthy of praise for their readiness to learn and their fearlessness under the difficulty of mental strain.

The Manager lastly addressed the audience and expressed his appreciation of the Headmaster's earnestness in his work and indefatigable zeal.

Among the many items at the Concert the scout displays have been said to take the first place for their performances were looked on with parted lips and straining eyes.

The Concert was closed with singing of the National Anthem and a prayer by the Manager. Rex.

**BOXING DAY SPORTS AT BODE-SADU.**

As every 26th day of December in each year is usually honoured as a day of sports, events our able and qualified Teacher Mr. S. A. Afonja, had arranged for Sports and Entertainment with the aid of the School children.

The Teacher (a student from Oso College), nicely conducted the functions in fine style. The following is the

**PROGRAMME.**

1. Blind man's Race
2. Foot Race
3. Sack Race
4. Needle Race
- Orange Gathering

6. Dancing around chairs  
These were nicely judged by three gentlemen.

**ENTERTAINMENT**

1. Babalawo
2. Judgment by King Solomon, against woman with their dead & live babies
3. Pilgrim in the Desert
4. Raising alive the Dead, by a Competent Doctor
5. Oridando (Song)
6. Ladies' Conference, the most courageous one.

At the close of the function that day, Mrs. J. A. Abioye and Mr. Adetilewa Idowu were selected to distribute the prizes to the winners.

Mr. J. A. Abioye the Catechist in-charge of the Church won golden opinion of all.

Ara Ibadan.

**OFA ILE.**

Ojo gbogbo ni ti ole, olokan ni ti olohun Ni ojo Weside 9, 12, 25, ni arwo ta pe odomokunrin kan ti nje Gbadamosi Tolorun mu-obirin kan bi si'ile ore re titi oko obirin fi-tele won, won ko mo. Lehin ti won wole tan ni oko obirin wole to won, oran ko dun, ni ojo ti ode ba ekan nibaba- oko obinin fan idale yi-ni opero igbaju, o'wa fi-abo si ori obigin, bi o ti tina obirin igwo, bi ni idale elegiri ba-ese re soro, awon ara-agbo-ile na'le ni awon'ara awon'ara jorigbe e jodo Baba egbe (Alkali) lehin ayi ni irohin de oko Baba-Egbe, lojokunja onise ti de ode elegiri. Lehin ti owo ti te etan, awaw'ile si mo, Baba-Egbe fi i pamo— nigbati won koju Ejo, owo dan, oko obirin ni owo ko fo owo lo'ole idale yi, ki Baba-Egbe sa fi asise re dan a ki "Tolorun" mo pe owo se aidara.

Baba Egbe ni ki a bo "Tolorun" nidi, farin Oja lehin ti "Tolorun" le tiro egba tan, awon ni ko sare bi Ole, o sare ori re lere fo.

**White's Golden Female Tonic**

A Splendid Remedy for Female diseases such as - Barrenness, Weakness, Painful and Irregular Menstruation, Leucorrhoea, *Hysteria*, Cramp-Ovarian, Neuralgia, Inflammation of the Ovaries. A Tendency to Miscarriage etc etc.

Made and sold only by Victor White Esq  
41, Offin Road Lagos.

N.B. Not obtainable elsewhere.

**Gbogbonise fun Obinrin**

Egbogbi yi dara pupu fun Abovun, Iju, Eda Olu yun, ti o ba le baje, ati erigiri arun ni ti ki le ki obinrin bimo.

PRICE 10/- PER BOTTLE

Boxing & Postage 2/6 extra.

**White's Golden Male Tonic**

"DOUBLE-STRENGTH"

Whenever a woman has not been in the family way for a long time, the fault is usually set down to some disease or other to her generative organs.

Now while it is true that many women suffer from disease, yet many times the fault lies with the man, owing to weakness or some other disease of the male organs of generation. White's Golden Male Tonic "Double Strength" is calculated to give full vigour to the man, and to remove all disease which prevent breeding. Every sensible man ought to use two bottles every month, to cure or prevent weakness of the generative organs.

Made and sold only by Victor White Esq  
The Reliable Dispensary, 41, Offin Road, Lagos.

N.B. Not obtainable elsewhere.

**Aremo fun Okunrin**

Nigba obinrin ko ba teta loyun, a ma nro pe ara obinrin na nikan ni arun wa. Sogbo nigba pupu ni o nje pe ara okunrin ni arun wa, Egbogbi yi dara pupu fun Arem, Eda ati gbogbo Arun ti k\* le ki okunrin to sbiimo.

N. B. - O ye ki gbogbo okunrin ma lo lga mejji mejji loyeta le le ti egbogbi na nje ni ara ko to ayin.

Price TEN SHILLINGS (10s) per bottle

Boxing & Postage 2/6 extra.

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