

*Government*  
*Editor & Proprietor*  
*Yoruba News*  
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# Yoruba News.

2 FEB 1925  
FOR GOD, THE KING AND THE PEOPLE.

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**OIBO ALAGBON**

He Owo Ekin ni ile yi

ti si He-Oja Titun ti

nwon sese ko si

**BODE IDO IBADAN.**

Orisirisi Aso, Isoso Wo-

siwosi, Awo Abomafu,

Obun-Elo onirin oniruru

ati Opo Orisi Oja miran lo

nibe nibe.

**WA WORAN!!****Ibadan Billiard Saloon.****Ido Gate, Gbasi, Ibadan.***Opposite P. O. & Co.***GAMES:**Billiard, Snooker, Dominoes, Draught, Cedo, Cards  
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ence of visitors.***M. K. Assaf,**Manager & Comptroller Agent.***MUSTAFA ADENIRAN**

NI

**Onisona Atata ni Opopo****Bode Ona Ido,****IBADAN.**

Aghunda lo jije, Ewu saro ti ghu-  
jumo, Ewu oyala ati Awotole ati  
Sokoto ti o so regi nibe lo pin si.

**IROHIN KO TO AFOJUBA**

## OWUYẸ.

Ann se ni pāpā fun obinrin kan ti o tun ina kale lodo omo re kekere odun meji ni awuro. Toside tohun ni dōdō agogo mefa nigbati o njade lo si odo.

Ojiji ni igbe ta pe "Ina o! Ina o!" Ki nwon to le de ibe, ina ti gba gbo-gha ile ti omo nā wa; ni oju orun ni omo de nā ti de oju iku.

A ki awon olā omo nā ku iraju. Ki Oluwa f'oran mo layi, ki O si tu won ninu.

A se ilaro pupo nigbati a gbo ti iku alagba Ogbeni O. J. Stephen Sofoluke ti Isehin ninu ose tohun. Olōgbe yi ni okan ninu awon ti Ijoba ran lati ta "Waya" (Telegraph Line) lo kiri ni ekun Ibadana ati Oyo titi de Isehin. Saki ati Ogbomoso ni atijo, eyini ni bi iwon ogbon odun sehin. Awon eni fere ma mo oruko olōgbe yi ju "Baba Waya" lo.

Awon ti awon jo goke ni s'ā nā ni olōgbe Ogbeni J. Orelan Williams ati Ogbeni Tackey Omo—oba Accra, ti jube ni Ogbomoso nisisiyi. Asiki won po tobe ti awon oba ati oloye fi nfun won l'omo. Daddy Stephen fe omo Asehin, Ogbeni Orelan fe omo Alafin, Ogbeni Tackey fe omo oloye Ogbomoso kan.

Olōgbe yi sise pupo fun Ijoba ni Isehin—pāpā ni akoko ija nla ti idunsan.

Oun ni eniti mba won yanju gbo-gho oro tio ba fe diju ni ilu nā.

Awon ara Isehin ati Oyo ko le gba-ge "Daddy Waya" lailai.

A ki anō rē S. Lanose, Omo—oba Adeyanju Asehin atijo, ati awon ebi Olōgbe E ku asehinde.

## IWO

Ogbeni Akisanmi ti Abeokuta, asoji oibo John Holt ti bere ise re nibin.

Nwon si ti si Ile-oja won ni arin ilu. A ti ngbo pe Ijoba nfe se ona lati Iwo de Gbongan lati odun melo yi, a si nireti pe won ko ni fi oro na fale mo.

### OYE NBE JOKO JODO

Oro ko ma ni ifenuso ni Ofa ni akoko yi, bi o diala ti o sun, ko si bi o tile faso bora to, o ni lati tun ka bi ojo, bi o bo dāro o ko ni le bomi boju nitori Oye nā mu tobe ge; bi, o ba nda na, ti o ba lo fi i sila ni abo ise, lori orule ni o mā ina na Oye ko se irohin ni Ofa nisinsinyi o. B, o ba rerin pe e l'enu o be fun oye.

### OSE ADURA DUN NI OFA

Ni ijo alaiye ti de siye inkani a ko riri ni Ofa ni ja ri ni odunni. Ki Oluwa se odun nā ni ere fun wa Amin.

Awon olori ti wonyi C. M. S Wesley, Baptist, Bethel gba ara won jo, nwon si fi tife tife fenu sikan Ose Adura yi, nitorina ni Monde ti ise ijo karun osu yi ni a se isin ni C. M. S. ni agogo marun, ni Tuside ojo kefa a se isin ni Bethel, ni Weseide ojo ke, a se isin ni Baptist, ni Tuside ojo kejo a se isin ni Welseyan ni Friday ojo kasan a tun pada si Baptist ni akoko ka na ni at deo jo ke, wa a pari iyoku si C. M. S. ni agogo marun.

Ose yi dun pupo, awon ibile Ofa ko wa si ipade yi to nitori won ko mo adun re; adura wa ni pe ki Oluwa si won Iju, ki won le mo adun Ose Adura odun.

A fi iwe yi ki awon "Young Men Auxiliary Society" fun eye ati ijo won ni ojo Tuside ti ose adura; ng'o mo pe bemi ijo dun to lese akowe nigbati won ba mura tan nu u

Ki Oluwa fun wa ni alafia ara kia le fi ayo ri Ose Adura Otun miran.

Inkan ti o je ki a fi Ose Adura si irole ni pe a won oloje oba ko ni raye wa bi a ba fi si awuro, nitori ise won.

## EKITI KO SI LABE ILESA.

O bere lati O-ṣe ti o kija.

Eni-owo Sowunmi wa ni Ijemo li Abẹ-  
okuta. Ki Olorun je ki eni re ki o gun;  
bi a ba ri eni ti o bi i lere, yio s) fun  
oluware je, otito ni oyo ni.

Gbogbo enyin ti yio ma ka iwe yi: E  
kiyesi awon otutu ti o daju wonyi; otutu  
ki iyi pada ki o di eke.

O ranse si Ewi, Ewi ranse pada si i pe,  
oun ki ise gbe re; ko se ohun ti o wipe  
ki o se. Oun na ko tun ba Ewi jiyun  
pe, beko; ko bere titi ti o fi gbese. Obo  
ti o wipe o ran oun si Ewi ko wa bere  
itori ohun ti o je ki o laun si oga re ni-  
tori oun.

Lekin igba na, gbogbo Ekiti wa nse  
ipade ni Ado. Eni ko gbo ki nwon o  
ma soro Owa Ijesa ni gbogbo ipade tiwon  
pe oun li olori won. Nipa inkun kan li  
a ba fi wipe Ilesa je Olori Ekiti; nigbati  
Ijesa ati Ado da ogun po lati ma ko ilu  
kiri.

Aduloju je balogun, oun je oyo Ado;  
Ogedengbe je Seriki, oun si je oyo Ijesa.  
Ko si gni ko mo pe on dehin Balogun  
ni Seriki—oye ogun ti i e wa; a ba si  
ro pe nitori aiwa si Ogun Ekiti—patapa,  
inkun na ti yipada. Nigbati mo ni si  
Ado ni zep. 11, 1894, mo ya ki Seriki  
ni Iwo, o ni ki ng na ki baba oun li  
Ado; eyini ni Aduloju. Eyini li han  
pe, nwon ko pa ilosi ara won da. Ko si  
ohun kan ti a mo, ti a fi le wipe Ekiti  
wa labe Ilesa titi di isisiyi.

Ninu iwe mi, eni ko so itan atijo kar:  
iwon eyi ti mo ri ni mo so yi. Otutu ni  
mo nfe so, nitosi ki iyipada titi lai.  
Owo ti mo ti fi kowe. "Otutu Oyo Olo-  
dumare," o soro fun mi pupo lati tun fi  
owo na kowe eke.

Ki ng to pari iwe yi, mo fe soro de  
nipa ti Ogedengbe ti mo tun pe loruko

Ishin ig'ati o ti o je oye Oba-ula, ibikoji  
Owa Ilesa, bi gbogbo eni tile npe e  
loruko, eni ni ko to ki npe e loruko ra-  
ra: nitosi o je ana mi. O fun oyo Ijesa  
mi ni oyo nitosi o je okan ninu awon  
akoni ti nwon niagun niwaju re. O  
ran fun okan ninu ara ilu mi ti mo fe-  
ran Oyo pelu. Ki a sa wipe o fun mi  
Oyo meji. Bi nko ba da oruko re ti o  
ni; nigbati o nise okiki oyo aye re,  
awon ti o akowe yi ki yio le mo oyo eni  
mo nso. Papa oun li o je igbega Ileso.  
Enyin Ijesa, o ye ki e ma ba da fun  
awon oyo re titi. Ko fi igba kan wipe  
Ewi je oyo abe Owa Ilesa titi. O npe  
Aduloju balogun ti o je oye Seriki oyo i  
fun ni baba titi.

Bi o ti lagbara to ko wipe Ewi wa  
labe Owa Ilesa ni ije kan soso. Enyin  
oyo Ilesa isisiyi ti e nfe je Ekiti meje  
patapata, nitosi oju won ko la to ti nyin,  
Lagbara Olorun, oyo Oyo Ekiti yio la.

Iwe eke patapata ni gbogbo iwe ti  
nwon ko ti nwon wipe Owa Ilesa li Olo-  
ri Alade Ekiti.

Gbogbo enyin ti e ti ni iru ero be e  
ninu, e pa ero nyin da. Ijaba oloto ni  
Ijaba Gesi: nwon ki iba gnikun ninu je.  
Nwon ko fi Ekiti si abe oja nyin o!  
E ma wa onamiran gbe oja nyin ga.  
E ma tun fi Alade Ekiti gbe oja nyin  
ga mo o.

Baba.

## KADUNA.

## EPE.

Opolopo awon Kafinta otya ni nwon  
nse irahun fun iyona ti Gabriel Owolabi  
nyo nwon lenu ni ibi ise--Iwa rere ni eso  
eni o. A be e ki o fi oran ro ara re wo  
o. Ise won lode nisisiyi ju pe ki a ma  
le li enia ki won le da a duro lo.

Ara ile.

## THE YORUBA NEWS.

Editor & Proprietor:—

D. A. OBASA.

Office—AJARA SQUARE, OGUNPA ROAD,  
P. O. BOX 69, IBADAN

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forwarded to the Editor.

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### QYO ILEKILE

"IBADAN TI O FO JU OWO LONI"

ADEJUMO, OGO IBADAN:

KI A SA KUKU PE OGO YORUBA.

A ko le se alai so diẹ ninu oyo nipa ti Alufa Akure ki o to kuro ni aṣin wa ni apakan Ekiti. A a so otito gbin nipa re ati babura ati rere re; a o si fi we arawon. A o rohin yi loju awon eta ati awon oye re ti o fe ki o kuro ni ile Ekidi wa yi. Ki Olawa si loju ki o deririn awa gleso nipa bi a o ti rohin ohan oinu awon onise re yi. Otito si ni Oloyun fe, ko fe Eke ati abunjo. Iwo akowe Irohin Yoruba, si mu u, a fi Oba Olawa na be o, ko o ko inkan wonyi ni akope gegeri o ti ti nse ri. Ise re ki yio jusi asan ninu Olawa.

Alufa yi ti de Ekiti gegeri a ti gbogbo ni enu re ni gbo keta osu October, ni Odun 1922-kete labin ti o gbe Iyavo re. Ko si gba gegeri bi ti isisiyi. Wabala pe pupo, nigbana oun nikan si ni onise ni gbogbo agbegbe Akure si igba na. Ko si duranlwo fun p rere sugbon loni: a ri Alufa kan sikeji re ni Igbara-oke ti o wa gadege fun ara re ati Teacher tabi Oluko ni abe re; Iare ni Katikisti, ati Ilara, Iglugun, Ero, Isarun, Iju, Itaogbolu, Igbule, Oba, Ireshe.

Ilu miran si wa ti lle isin wa ti ko i ti ni oluko fun; gbogbo ileto wanyi enia meji pere ni a sami ninu won ki o to de ibe. Joseph Ojo-kowe ati Moses Oso dogbe ti o ti nse ise ofe ni Igbara-oke. Ko tun daju pe a tun ri glomiran ti o ti sami ninu awon ilu agbegbe A-

### ASAN SILE NI OWO GBIGBA RU

IBADAN Ilu Ehin Odi.

Odun kan 12/- 14/-

Osu mefa 6/- 7/-

Fi owo ati Letter tanse si Editor.

kure ki o to de ibe. Loni, aileka ni iye awon enia ti o ti fa le Alufa Ogbeni Gana Iyawa, Ogbeni Harding Ogbeni Pakenham Ogbeni Ile Iger, Bishop Johnson ati oun papa ati Alufa bi Ogbeni Akingbehin ati Ogbeni Oloyede loni. Otito, onigbagbo enu pe, sugbon Olawa ti o ni ise li o le mo awon eni igbala ninu awon enia Re ti o sa ti ku fun.

ISE RE BI ONISEGUN ARA:—Eni koi ti i ri ekeji, bi mo ba puru koi lo. E ran enia wa se alami oyo mi. Afaju mefa lo wa lode re ni ale yi lati okere wa: okan lati Ede okan lati Eko, okan lati Ifon, o ti wo to merinla san. O wo ti awon Filani ni Qyo ni 1913. Iya Coker Morohupitan, o so oju mi ni Akure, ko i ti i ku; awon afaju omode ko niye. Aditi to merin ti mo mo. Okan wa ni Ilara, meji wa ni Akoko, opolopo ni ti Akure, awon ti ese ndun ko se fi enu so, awon ni ise ti o fi nboju ni awuro ati ni gbogbo oyo nigba miran. Owo ara re ni i fi ra ogun, a fi bi awon oibo bi Ogbeni Jebb, Aya Pakenham ba se iranlwo ati Omidan Boyton: nipa ogun rira, owo ara re ni. Ofi ni ise isegun re, awon omo-odun re nigba miran to ogota; ni akoko kan ti o gbe osu kan ati abo ni Akoko, apa Ora, ati Ekiti, awon omy ti o ba a bo to merinlelogota; ele merinla ni won nso ni ile re.

Gbese onje mu ki o ko iwe kiri ti Archdiaconi Ogunbi papa le jeri iwe irohin na pe awon oibo ko fe ki a te iwe na titi o fi di oni, fun eni ilara ati ijowo.

Akoko yi, o ri opolopo wabala titi o fi de Osoyo, Imogongo, Imoga, ati apakan ile Igbara. Kete ti o ko awon omy wanyi de ile Akure wayi o, ile-gbona mu merinla ninu wao; oun papa ni ife aso won, asan na ko si pe okokan ni-

na wọ. Ere isẹ rẹ di 9run.

Alawa yio ma ba a lo. Ni oni yi, o se ohun iyanu nla ni oju ni. Moto se ara Owo kan ni jamba, ori re fi, ni were-were, o ti ran owa, abeye, 9gun o ti ba Moto lo si ile, o le gbagbo enia si ghin o ti ran ori okunrin na, o gbo e si Moto, o wa ni ile re bi mo ti uko iya yi. O ran iwanj ati o'u obirin kan ti nẹ Maria Aina ni anu, eleyi nā wa lode rẹ reba 2m0 lew0 ati oko ati awun ara ile rẹ. A ko m0 iya inu ti o ran p0 lai ni iwe ase Dofita kewe. Onse isẹ wọnyi, sibebe, il i ni awa Ekiti pe o use; Oluwa ki o mase fi sinifere wa da'awa lejo. Mo pa ti isẹ inu yi ti; eni yio ma s0 9 ni 90 miran.

ISE 1818.—O ko le wipe o pe fun ipode kan, oran ti o la fi pe fun iselu meji mo pe, ise ojaja, tabi rirala tabi inu riran tabi nisan lo da a duro. A ko igbo pe o wa ni ile ni ile iseloni kan pe o pa isin je ri; otiti ti Oluwa mo s0 yi o. E tun wadi re wo.

Ko si pe o pe ki o to fi, tabi pe, 9fo kan lo r0 9 wa si pe o roju ri, ki i se Adejumo. E tun wadi re, eni ki i p0n enia ju bi o ti ye lo. Ki i se Angebi, oro ni mo n0, Oluwa si mo.

Inawo ara lia lepe ti Alufa yi, ko le laro la lai titi yio fi ka; afi bi o ba pa iwa da, bi mo ba pur0 E wa wo ile rẹ. A ma re owo bi okuta ninu niri.

Alẹw olujumo sise le so o di abosi. Ni o lun le ju, alajo 2m9 Aganyin kan wa si odu re, 9 tan a pe o an yio ba a ra Paan, Asirifi gba Ogoje Oke (£35) lew0 re rẹ titi fi di oni, o di gbesi si i loran. O kowe, kowe, kowe, 2w0 re fere ida, asan lo ju. Oho-onigbo, enia funfun kan gba Ogoji Oke (£10) low0 re, ko ti ri i gba titi fi di oni. O wa enin pur0 lowo ti o fi di 9ta re titi fi oni yi.

O ran awun 2m9 olawo le si ila-ke, w0 ko ri owo san, o g'e Keke ti o ti nse wahal. ta ki o to le san di ni nu owo ile-ekyawon 2m20 lomo w0nyi Lokel'da. Qp0 2pe Miss Boyton iyafin lo ba a san

gbagbo gbesi yoku ni ki a wi. Apa ha ko yi? O la 2m9 m0 ji; eni-edeji ni o so pe o sanu owo w0 ni ile-Eko-Giga ni Ibadan. Eyi ti ri loju nri enyin Yoruba, ara Pa'an? A ko fi gila a li Sogbon la ore la po ba 20, iya ni ikehin re. Oluwa ko ni pe ti Alufa yi ni iya o. O ra pama sile lati fi ko S0; Alaba 90 kan de o ya idi meta lo ni-be, o le ni odun kuo koi ti ri i gba; beni eni na ko potesi; Eyi nke? A ko pe a ko ti i ri iya re ti. Sogbon eni ko ti i ri iya re ri o. Ni 90 miran yio ma sun 90 90; 90.— Mo be Oluwa ki o dariji ena ni.

Iwa re:—Bi o ba wa ro, 90 fun u pe bayi bayi ni eni bayi so si o; oju kanna ti o ba ti ri okun re ni o ma pe o sako. Ko si je fi eniken sinu.

Eyi je iwa kan ti o ya gbagbo enia lewa, o le bira, ki i si n2 tuka ninu re.

Ko le fi 90 sinu. Bi o ba a so asiri pe ki 90 re ma g0; Sa kaka lo so 9 burin oja. Awon ota re ni ore ti o feran ju. E tun wadi oran ti mo jerisi yi. Awon ti o nru iwa iwesi ti a ko le fenu so si i ni gbagbo ni o mlare ja. Sura re ya Keferi, Inale ati awa igbagbo kan. Eleri nla ni Oluwa ni pa eyi. Ko ka ota si inkankan. Eyi ni ko je ki awon onise abe re ati awon ota re le pa a sanu. Iyanu ti nri po b0 awon onise gbe re pa. Awon ti o ba a sise ni 1924. Oluwa ni onilajo onikaluku; Ere nbe g0 re bi isẹ won.

"Awon ota re yio la erupe ile ni Oluwa yi." Iwe san mefa ni nba Alufa yi lo; a npe e ni ole, pe, a ko mo ita ti o ti nri owo na ti o nfi se slejo ni-gbakug'e, ati pe o npa malu l0 b0 lun ati tolotolo, ati eware ati pe om0 90 re p0 ju Niho ni nti ri owo?

Esan kej—A ni o npa Aje laj0jumo, o ni 9gun buruku l0w0 ti o nfi pa awon lka enia.

Esan Keta—A ni o nba Oba ilu. Deji, se 90, ati awon Igb0 90, o si nta awon onigbagbo fun ila 90, Oba ko



**NEW YEAR RACES.**

IBADAN, 1925.

The New Year Races came off on Saturday and Monday the 3rd and 5th instants.

The Ibadan Race Committee Messrs. H. U. Richard, and F. A. Claxton the joint Hon. Secretaries deserved much praise for the success of the Races.

**First day January 3rd 1925.**

4 p.m. 1st Race

**THE CIVIL SERVANTS PLATE.**

A Cup presented by the Government Officials of Ibadan with £5 added money. Second £4. Third £2 Catch weights 11 stone. Distance 5 furlongs.

1st. Majafar 2nd. Anuuralai. 3rd. Nagole.

4.30 p.m. 2 Race.

**THE ALAFIN'S PLATE.**

A Cup presented by the Alafin of Oyo C.M.G. with £5 added money Second £4 Third £2 A Handicap for all horses and ponies Distance 6 Furlongs. 1st Kazaure 2nd St. Quentin third, Majafara 5.0 p.m. 3rd Race.

**THE OPEN MIDE.**

A Cup presented by the European Merchants of Ibadan with £10 added money. Second £8. Third £4 A Handicap for all horses and ponies Distance 1 Mile. 1st. Aradu 2 Bagdad 3. Prophet. 5.45 p.m. 4th Race.

**THE POLO SCURRY.**

Winner to receive a Cup. Second a Cup Presented by the Officers 4th Battalion Nigeria Regiment. Catch weights 11st 7lb Distance 1 1/2 Furlongs. 1st. St. Quentin, 2 Queen's Royal, 3. Fusilier.

6.15 p.m. 5th Race.

**THE YORUBA STAKES.**

A Cup presented by Mr. B. I. Ajana, kn with £5. added money. Second £4 Third £2. Weight for inches with penalties 14 hands to carry 10 st. 10lbs. Distance 4 Furlongs. 1st. Kazaure, 2nd, Kismet, 3rd. Waziri.

**Second Day January 5 1925.**

4. p.m. 1st Race.

**THE RESIDENT'S CUP.**

A Cup presented by Captain W. A. Ross, C.M.G., Senior Resident Oyo Province with £3 added money. Second £3.

For all horses and ponies that have been trained continuously in the Oyo Province, which have never won a race at any meeting

Catch Weights 11 stone Distance 4 Furlongs. 1st. Anuuralai, 2nd. Prince. 5.30 p.m. 2nd Race.

**THE BALE'S STAKES.**

A Cup presented by the Bale of Ibadan with £10, added money. Second £7. Third £3. A Handicap for all horses and ponies. Distance 5 Furlong

1st. Kazaure, 2nd Fusilier, 3rd. Waziri. 5.0 p.m. 3rd Race.

**THE MARATON HANDICAP.**

A Cup presented by the Native Merchants of Ibadan with £10, added money, econd £10, Third £3. A Handicap for all horses and ponies. Distance 1 1/4 miles.

1st. Aradu, 2nd Bagdad, 3rd. Patch. 5.45 p.m. 4th Race.

**THE NOVICES SPRINT.**

A Cup presented by Mr. Adelisi Giwa with £5, added money. Second £3 Third £2.

Weight for inches, 14 hands to carry 10 st. 10 lbs. Distance 3 Furlongs.

1st. Nagole, 2nd. Queens Royal, 3rd. Janculor.

6.15 p.m. 5th Race.

**THE LAP RACE.**

A Cup presented by Mr. Salami Agbaie with £5 added money. Second £3, Third £2. A Handicap for all horse and ponies. Distance 6 Furlong 70 yards. 1 Bagdad 2 Aradu, 3 Kazaure, 6.45 p.m. Race.

**"THE FAREWELL STAKES."**

Winner 40%, Second 30%, Third 20%. Catch weights. Distance 5 Furlongs. 1st. St. Quentin, 2nd. Patch, 3rd. Prophet.



Dear Mr. Editor:

Kindly allow me a space in your valuable journal.

It is certain that Nigeria is growing more civilised now-a-days for the fact and the reasons of her learned men writing book and publishing different kinds of Almanacks.

At the same time, one cannot keep his eyes shut when one sees an error in a book or an Almanack; such an error occurs on one Almanack issued this year—1925 bearing the title: "Hesha Calender;" among the many nicknames ascribed to the Owa Hesha, there is one which is worthy of special notice and that is, "Ekiti gbogbo ni Ekiti, Owa ni Ese;" which if translated, in my opinion, would mean that "All the Ekitis are RATS, and the Owa is a CAT;" of course, I do not know how the author of the Calender would translate it, and how far his Ekiti extends. We all know that cats are enemies to rats, and can NEVER agree.

Would the author of the Calender say that the Ijegas are enemies to the Ekitis? And does he mean to say that they can NEVER agree? If it is so, please let him EXPLAIN.

Such a nickname might be made use of some 60 or 70 years back when hostility and war-faring were the pleasures of the people of the time, but it will not suit this present time of modern civilisation when war is considered antique and barbarism of the past, and when Nigeria is trying to build up herself and trying to take up her place among the Nations of the World.

Now, such a Censorious nickname might stimulate tribal anger and promote war, it is also a forerunner of civil war.

But I thank God that the Government is so kind as to quench all appetite of war in our country and to set up the flag of PEACE. Well, will the author

SELF-WARN himself so as not to become an INSTRUMENT of QUARREL in case he should issue any more Calender during the coming years.

Thanking you Mr. Editor for the space allowed.

AN EKITI.

### IROHIN EKITI.

**A**WON Oba Alade wonyi lo wa ni Ipaale "Judicial Council" ti Ekiti ni Ado-Ewi nina oṣu January yi. Elẹkale (President), Ewi ti Ado, Ala ra ti Ara, Oloj lo ti Iba, Deji ti Akure, Alaye ti Ife, Ojaye ti Oyo, Ogoga ti Ikerẹ.

Nina Ighin yi, pe loyo oyo "kò ig ni lean" lo wa tobi ti o fi gha awa oloja wonyi ni oyo meta zhangla. A ko le ma se finifin awon oyo wonyi, nitid oninar ko se peteki sugba a o so awon di to se ma ki nibe.

Awon Iba alade wonyi pe Alaye balẹ Ilawọ wa siwaju won hidi bere ali re ti ko fi ig teriba fun Ewi na. Aigbatu oyo to kò si te won Ibara, awon ge e ni owo, awon si kilo fun a ki o ma se ba mo.

Ejo Ado ara Fmure ti o ko il Teacher Emure Mr. S. A. Adenipekun ti awon pari ni Koto Ilale ni Ikerẹ, Ado fun wa pe Teacher Emure lejo si Judicial Council, awon si daju fun ni pe ki o b san £7-10-0 kun owo ti o ti san fun Teacher ki o si ya rare lo ewon odan kan alo.

Awon Oba sofin titun kan ni Ighin yi pe enikeni ti o ba fe aya Oba Alade kan, yio ma san £25.

Alawe, balẹ Ilawọ ra Moto Reo titun kan nina oyo yi.

## FIRST KADUNA TROOP, BOY SCOUTS.

There was a "Little Display of the following events by the above Scouts assisted by Kano and Zaria Troops on Saturday the 17th inst at 4.30 p.m. at the 1st Nigeria Regiment Parade ground.

- 1 Parade, Inspection, Saluting the Flag, Drill
- 2 Investiture of New Tender Foot
- 3 Flag Signalling, Morse Semaphore
- 4 First Aid to the Wounded, Stretcher Drill
- 5 First Aid to the Apparently Drowned
- 6 Rescue from burning building Fire-man's Hold
- 7 Scout Law

### INTERVAL FOR TEA.

- 1 How we get there!
- 2 Physical jerks
- 3 100 yards Dash
- 4 High jump
- 5 Flag race
- 6 Deliver the Goods Race
- 7 Boofoo Race
- 8 Kwado (frog) race
- 9 Tiresome Turnings for Times
- 10 Locating the Enemy
- 11 Mollee
- 12 Red Indian canoe race
- 13 An Up and Downer Competition
- 14 Broncho Bustin
- 15 My hat Sir, I think?
- 16 Tug-o-war
- 17 Rally Scouts Song and Calls

The Lieutenant Governor Northern Provinces honoured the gathering with his presence inspected the files of the Troop on arrival and gave a pertinent short address in praise of the Revd. J. F. C. Cotton the Scout Master at the end of the plays which was closed with the National Anthem by the Scouts the Harmattan cold being in extreme severity.

## "HOW TO MAKE THE HOME HAPPY" BY AI-OI-AU OF LAGOS

Dear Mr. Editor Yoruba News

Please permit me a little space to insert the following in your valuable paper for the use of our women in their homes.

If your husband is a Doctor ask him to give you the following.—(and use them with my direction) Take of Good Temper 1lb. Forbearance 2lbs; Patience and Contentment each ½lb. Cheerfulness and Fun 2lbs; mix well together with two quarters of milk of Human kindness Dose—one wine glassful every hour. In using them you will see how your home will be in appiness. Husbands do not require any, because they are always good tempered. I'm one of them so I ought to know.

I am, yours all in love,

\* Ai Oi Au of Lagos.

## FIRES.

There was a fire at Ojo Kure's quarters on Friday the 12 th instant, which destroyed some houses before it was extinguished.

Another one took place last Wednesday morning at Yeosu; the flame was helped on by the Harmattan wind, which was rather strong in the earlier part of the. Many houses were burnt down in the area.

The Ibadan Police and Akodas did a lot of work in helping to put down the fire.

We regret to state that a boy of 6 years who was left sleeping in the house when the mother went to Ojof market was burnt to death.

Several fires with losses of valuable lives reported from Oke'ho, Isehin and other towns during last week.

Our sympathy to all whose people perished in flames.

The Editor, Yoruba News,  
Ibadan.

Dear Mr Editor,

"Mo tun de o."—Just a short space in your valuable journal.

In page 6 of the Yoruba News of 6. 1. 25 a Franciscan of Oyo vicinity displays his intense historical knowledge in reply to my article on "Franciscan or "Franciscans" of last November.

I wish him to understand that in that article, I did say what I know and testify to what I read in the Magazine quoted in the article—an account in the said Magazine got up by his betters.

The 2nd paragraph of Mr. Franciscan: It is for "their Francis of Lagos" to tell him whether or not he has derived his name from the Genealogy of Francis of Assisi, etc.

His Paragraph 3: He refers to Christians as followers of Christ.

I should like to ask him to turn to his Library for the meaning of "Disciple" or "follower" I recommend to him the "Universal Bible Dictionary" by A. R. Buckland M.A. for the purpose and in comparison, he should deliberate on the following extract from St. John's Gospel Chapter 5, verses 14 & 15.—Ye are my friends, if ye do whatsoever I command you.

"Henceforth I call you not servants; the servant knoweth not what his lord doeth, but I call you friends."

I believe that Mr Franciscan will admit that the above extract from the Holy Writ, was the last address of Christ to his followers; the longer he stays with them the more he got interest in them and condescended to call them his friends. Mr Franciscan will in view of the same extract, answer his own question as to either of *follower or friends* does contain all efficacy of condescension, kindness, love, mercy and sympathy combined.

In his 4th paragraph, Mr Franciscan has made a spurious and adverse statement to what he actually meant and did.

I was not with him when forming his

project. I wonder why stating my "critic is so oblivious as not to remember" etc.

This paragraph 4, from "my object—public" would have been an appropriate response to my article instead of his "beating about the bush."

The last two paragraphs of Mr Franciscan are simply nuisance; but to show him and the reading public that the intention of my article was not a sinister motive but simply to point out facts which he adversely calls a "mitigation" I hold up a minute reply thereto, and just in commensuration with the book of Proverbs Chapter 26 verses 4 and 5. I venture to answer at all.

Thanking you Mr Editor, for the space allowed me.

Oju ô ti f<sub>2</sub> 'ra ku o.

17. 1. 25

E. A. A.

N. B. A kind friend has called my attention to the fact that the Oyo College Magazine referred to was published in 1916.  
E. A. A.

## DAMAGE BY FLOOD AT IBADAN.

In an article under the heading appearing in the "African Messenger" of 2nd Oct. last, which has just caught my attention, the writer explains the sudden rise of the Ogunpa stream as due to "a cloud burst."

I am in sympathy with this suggestion, and would rather ascribe it to the more probable result of another stream of considerably larger dimensions effecting a confluence with the Ogunpa stream some miles away from the Town.

As once this junction is accomplished, the affluent water always augment the volume of the stream in the rainy season. The only precaution is that already recommended to the Authorities, namely, the widening of the bridges on the different roads through which the stream passes.

J. J.

## OPEN LIFE.

Ni Satide 17-1-25 Odelesi E. Tijosé Babalagbe *Non-Victor Christian Union* ni onje odun fun awon ymbo gbege pe, "Serunwo ni onje na jẹ. "A-je-gbe-si-bi-onje ni i peba.

Ki i ni nwa se iranwo fun Babalagbe ki o le se ja eyi lo ni amelelan.

## OYO QUIDX NI OYA.

Awon isjo de lati Ilorin lati wa ka gbege, ile ti nibe ni Ofa. Odulelan ni nwon nka a be ge; jehin ti nwon ka ka n tan, won a pada lo site lati lo jehin fun gudu o ran wgan; osu keji jehinra, wgan o fun jehinra, wgan a ni owo odun de. Nitootna, enyin ara ihu, e un nura, enikeni ti ko ba nura, ko ni daju pe ou o takaka ni un oran.

Ijo G.M.S. se iwasi igboro ososi won ni Sodele 18-1-25 ni agozo merin toy e. Bi a ti i le ni S yi ti a ni yu ni a beye si iet era ni ara gbegege ogiri ile ti a ba ri. Ko pe ni a ri obirin kan adaleby; nihoi o gbe nri era tati won ara ogiri; mo si bi i pe kini se ti o fi nso bayi? O ni ki nwo gbegege ogiri ti o kan; mo si wo be ni era wa lara won.

O wa s y pe bi awon ba se be g. Ila s y pe: yio le iku lo, awon ko mi ku niyo.

Mo si bi i pe iwọ rope era yi le le ile lo? O ni omu ko mo, inkan ti anaye ni ngeun na nge.

Ki Olorun gba wa igwe igina, ki O si fona rere han wa.

Nigbati a de ibiti a o gbe wasu, a ba awon enia pupu; nigbati awon ara adugbo tun gbo orin wa won tun wa, nwon si fetti leje dadi fun iwasi wa.

Ao si toyu adura nira, jataki fun babalawo kan, ti nfe Ala-ode, ti o nje rin ona rere, pe ki o mase fe nisan, sugbon, ki o le rin gna rere na; ohunsohanu to soro fun enia yje ni fun Olorun.

## KEU JOHN ROBERT.

Baba yi je arugbo, o si je okean nira awon osise Oba nira ogba (Loso) ni Ofa, baba yi darugbo pupu; Olorun si yonda goro fun a dadi. Ni August 1924 ni a gbo pe baba yi di eni Odun mon-anilugbo.

O to inkan bi agozo mejo aho ni oyo kerrinlogun osu yi ni frohin yi ba wa ni ibi igbe pe baba je Olorun ni pe Warraven, awon ligo re ti ipe pidi anura, nwon si tun babba se. Ni ipole oyo na ni a gbe babba le si ibi isini re. Aki Odeun S O Adelanwa fun inawo re oyo yi; bi a ti ngele oku baba lo si i re. I eni ghanjumo yi nwon owo si awon enia; o na terrahabuku owo ni oyo na, ki Chawa tun can na se o.

Ni owuro, Tuside ogunpu osu yi ni jumo, oku Iyafin Camilla Silva, goro ibiti inu ologbe yi de si ile yi lati wa sefo baba pe.

Ni oyo, keji ti o de, o se nase iranti fun babba pe, o si mawo pupu. O pe gbegebo awon akowe ni osise jo, o se nawo fun wgan pupu. Ki Oluwa Furun ke babba o

## SOSI G.M.S. KUDDETI IBADAN

Mo gbo firu pe awon Ijo yi se itaja *Rizwar* ni akoko odun ni ipole, ati pe orisinsisi enia lo wa si pade yi.

Pelupelu pe awon asojin (Soldiers) wa fi ihu ati fere won ye itaja na si. Kini ha se to je pe e ko fi so iru inkan alarinrin bayi fun awa goro nyin to wa jehin ohi, tabi ki iru inkan be e yo ninu iwe yi abo ko ye be e ni? Bi e ko tije soq fun wa toje, se a ba ri irehin na ninu iwe; ni buri nigbati mo gbo bi gbegebo inkan ti nlo si ni oyo na ori mi wa-bi enipe ki nwa niye; tabi nigbati mo gbo bi awon asojin ti se, ti Alufa E fese ra inkan na niwon rumpu, ori mi wa; ara mi, ko ye ki eyi rife o. E mase gba gba wa. (Olorun yio ranti gbegebo wa o.

Lati lada.

## KADUNA NEWS.

## Arrivals.

Mr. J. O. Matthews Inspector of Weights and Measures, Police Department. Sou-

thern Provinces arrived here on Saturday 10. 1. 25 on a tour of inspection and left on Monday 12. 1. 25.

### Discharges

We sincerely congratulate Motusho, bogba and Farayola of Isehin who were discharged on Saturday 10. 1. 25 being imprisoned since 1914 for their connection with the out-break of Isehin in the year 1914.

### Birth.

Congratulations to Amoo of Joshua Oke's Compound, for birth of a baby girl on Monday 21. 1. 25. Mother and child are doing well we understand.

We acknowledge with thanks a copy of Messrs Dada Adeshigbin's 1925 Calendar containing a beautiful photograph of the late Deacon J. W. Vaughan, of Sheffield Store., Kakawa Street, Lagos.

Also Calendar from Mr. J. B. Crowson Representative of Messrs H. Brook & Co. of Ibadan and District.

We congratulate the Rev. M. C. Adeyemi, B.A., Principal of Ondo Boys' Public High School, and the Rev. J. A. Cole, B.A., late of St. Peter's Church Lagos on the occasion of their re-instatement to the ministry of the Diocese of Lagos.

It was a narrow escape for Reo Lorry (No L100) to run over into Ohunrun bridge, near Iwo Station, in the 16th instant.

After due investigation, it was discovered that the driver was just placed on trial of driving motors. The pillar of the bridge was damaged, but the owner and the passengers were not injured.

We say "Pelepele" to Mr. Moses T. John.

Mr D. I. Oshin the Produce Examiner arrived Iwo on the 17th instant. vice Mr. J. Y. Oshun transferred to Ibadan; we wish both of them good luck in their new stations.

## NOTICE.

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In case of Non-Delivery after the allowed 12 days would have forfeited, so therefore "Make hay while the sun shines" any orders you may entrust to us in this department, shall have our prompt & careful attention.

Yours faithfully

Representative H. Brook & Co

J. B. Crowson

P. O. Box 93 Ibadan.

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