CHIEF SECRETARY'S OFFICE
10 OCT 192[illegible]

# EKO A[illegible]ETE.

"EMI YIO FI OHUN [illegible] MAKUNNU HAN AWON ALAGBARA, NGO SI JE [illegible] ODI."—W. T. STEAD.

VOL. II. No. 65. SA[illegible], [illegible]6, 1923. FOURPENCE.

## DURO THOMAS.

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Ọgb[illegible] DURO THOMAS

Onișowo-towolawi, ni awọn IBUSUN [illegible] onidẹ to ṣẹṣẹ de fun u lati ilu Jamani wa fun tita [illegible] 55 [illegible] Mãse leti ita Faji, l'Eko.

N. V. HAND[illegible]PPIJ V.H.

**J. F. S[illegible] ATI AWỌN EGBẸ.**

No. 7, Ita Ibode lailai, l'et[illegible] (*Customs Street,*) EKO.

Awọn Oyinbo Onișowo [illegible] MASIN[illegible] awọso ti a npe ni VESTA Nos. 1–4 t' ọlwọ at[illegible] ṣọ1, a le fi iye-owo wọn han ẹnikẹni to ba lọ si I[illegible]

Nwọn mura tan lati ṣe a[illegible] ẹnikẹni to ba fẹ ranṣẹ Mejila tabi jubẹ lọ ninu MASI[illegible]

Awọn Oyinbo yi nṣe orișiris[illegible] awọn nṣe *Cement* ati panu kikọle to nipọn, ati ẹ[illegible] ka[illegible] ti

Ilẹkun Ile awọn Oyinbo yi ṣ[illegible] Ọlọrun [illegible]wọn sọrọ ASIRI nipa OWO. IROH[illegible]

[illegible] O mi ojo la[illegible] gbaṣẹ [illegible] ti irufẹ Alufa bẹ ko si [illegible] awọeyi; nigbati boya apakan [illegible] aito bẹ, ewo ni ṣiṣe

ASoko[illegible]

ỌGBẸNI J. C. VAUG

Ti Ile-Ọja Sheffield ni Ita Kakaw "*Excelsior*" ni Ita Àgarawu, ni oniru sikọle fun tita ni owo ọpọku-ọyọku.

O ti nṣowo Irin Iṣẹ lorişirisi lati sẹhin titi di oni.

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ILE ERO TI EKO.

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Ko si ọna ti a ko ngba fi tẹ aw onibara wa lọrun.

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H. H. KING,
*Oni-nkan.*

Ita Ọja Ajaşẹ, Eko.

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Ẹ fi owo ati *Letter* ranşẹ si *Editor*.

## GBOHUN-GBOHUN.

———:o:———

ANA OŞỌBA, Ẹ KU'ŞẸ!

A ba ọrẹ wa Ọgbẹni Ọlọla Claudius May Oniwe-irohin Ilu Saro *Sierra Leone Weekly News* yọ fun ọmọ ogoji ọdun ti Iwe-irohin rẹ na da ninu oşu to kọja; Iwaju iwaju ni kı ọpa ẹbiti Iwe-irohin na ma re si o. Aşẹ.

ỌBAFẸMI DA'NKAN NI'DE.

Ọgbẹni Moses Ọbafẹmi George ọga Ayẹ Ile-kikọ wo ti Ọgba Munisipa, gbe omidan Flora Ayọdele Ọlabisi Thompson ọmọ Ọgbẹni Thompson ti Ile Ẹrọ Itẹ'we Ọba ati obinrin rẹ niyawo ni *Church* Ita Tinubu ni *Thursday* ogunjọ oşu to kọja. Ifẹ ti Iyawo na ni si ọkọ rẹ jẹ kolẹgbẹ, bikobaşe bẹni, şaşa ni ọmọdan ti a o lẹ gbe niyawo bẹ ni aiye isinsinyi ti ki yio fẹ fó si "Mọto" rakafo lati lọ si *Church* şugbọn gẹgẹ bi iwa awọn mejeji yi ti jumọ ba ara wọn mu bayi, ohun ti ọkọ fẹ ni aya fẹ on si ni awọn ana ọkọ fẹ pẹlu nitoripe ẹsẹ iyẹsẹ ni iyawo ati ọkọ rẹ fi şa lati ile wọn ni apa Agọ Hausa lailai ati Ile Dr. Bailey lailai lọ si *Church*, bẹ si ni abọ pẹlu. Iyawo a bi'sun a bi'walẹ o!!! Aşẹ.

ALUFA A-JI-SỌ-DIDUN. Ẹ KU OHUN.

Wabiwọsi ni Akanşe Wasi ti Alufa N. J. D. Şomuji ti Ijọ *Zion* (Ọmọ Ibilẹ) şe ni Ile-Isin *Bethel* ni arọ *Sunday* to kọja nigbati a jade oku Ologbe Joseph O. Beckley si *Church* na; Alufa na sọ orişi-si işẹ rere ti Ologbe yi ti şe fun Isin lọrun ati ni ọna pupọ fun awọn enia; o sọ ti ewu to wa fun awọn enia miran ti Ọlọrun fi sipo nipa ohun alumọni aiye yi, şugbọn pe kaka ki nwọn fi nkan na şe ore fun alakeji wọn nşe ni nwọn nfi nrin wọn mọ'lẹ. Ti o ba ngbọ bi Iranşẹ Oluwa yi ti sọ işubu irufẹ awọn enia bẹ pe "O di wò npàpà o di wĩ nıyakeji ọrun," itọ yio fẹrẹ le ma kan lẹnu rẹ.

Laisi aniani, nitotọ ni St one Alufa Olohun-iyọ kú, şugbọn o tun kù lara Alufa N. J. D. Şomuji; ara a m'okun o.

OKO Ọ-PẸLẸ-NGẸ NI BẸNI ALEWI-LEŞE!

Ọrẹ wa Ben: O. Joseph kuro ni 64, Ita Breadfruit o si ko si 27, Ita Koseh ni lọlọyi, nibẹ ni yio ma ba òwò ọja riran fun enia lati Ilu Oyinbo wa, lọ bakanna.

Ẹnyin Onibara rẹ. Ẹ lọ ke si i o.

ẸNI A WIPE KO KIN'NI LẸHIN FẸ'GUN SỌWỌ. EGUN TA SO M'AJA LỌRUN O SI NSAN A, ENMỌ DE!!!

Eti wa kun lọpọlọpọ fun ọrọ ti a ri gbọ nipa ti awọn Alufa Ijọ Ọmọ Ibilẹ kan ni ilẹ yi tia sọ pe nwọn ko fi apẹrẹ rere lelẹ fun awọn Agbo wọn; ẹ sa mọ pe ọran gbogbo lori sile ni, a gbọ pẹ ọrọ yi jẹ ibanujẹ pupọ fun awọn Agba Ijọ ti nwọn mọ nipa ibajẹ ti a sọ pe o wa lọwọ awọn Alufa nwọnyi; boya awọn ẹlomiran le sọ pe ko yẹ ki a wẹ gẹdẹgẹdẹ ẹhin ẹni sita; şugbọn ti o ba jẹ pe a ri ẹnikan ti o nwa ọrun ki si iwa ibajẹ, papa ninu ohun ti o kan ọrọ owo ti awọn alata ati awọn oniyọ nda si *Church* ka ti awọn kan ti nwọn npe ara wọn ni Ọlọrun si nbu na yã ti nwọn si O mi ojo lalu gbaşẹ lọdọ awọn ag ti irufẹ Alufa bẹ ko si bikita p awọnyi; nigbati boya apakan Ijọ tok gbagiwa aitọ bẹ, ewo ni şişe

bikoṣepe ki a fi paṣan ọrọ na irufẹ awọn alailojuti Alufa bẹ. Họwu! Ode le d'ode ẹni ki a ni a o fi da ọran? Dẹdẹ o! dẹdẹ o!! ẹnyin Awodi-oke.

### KABỌ, ADEBISI TIWA NIKANṢOṢO.

A ki ọmọdan Charlotte Adebisi Ogunbiyi ọmọ *Archdeacon* ati Mrs. T. A. J. Ogunbiyi kabọ Ilu Ọba to de ni *Thursday* ọsẹ yi lati inu ọkọ *Elmina*. Alafia k'ẹ de?

### ẸNI ỌMỌ SIN LO BIMỌ.

A ba awọn Ọgbẹni Jinadu ati David Belo Ọṣuntolu kẹdun Iya wọn to tẹrigbaṣọ ni ile rẹ ni Isalẹ Eko ni *Friday* ọsẹ to kọja.

Ẹhin iya a dara o.

### MAMMY RE'LE O, ILE LO LỌ KO ṢINA.

Bẹ si ni a ba Ọgbẹni Emanuel Smart ti Ita Koilọ Isalẹgangan kẹdun iku Iya rẹ Mrs. Keziah Smart to ṣẹlẹ ni ọsẹ to kọja.

### ỌMỌ JIBOWU T' AJO BỌ

*Lawyer* Olumuyiwa Jibowu ti Zaria bọ lọsẹ yi. Abọ o!

---

Si Oniwe irohin "Eko Akete"

Mo juba o,

A ni ki a j'ekuru ko tan Mrs. C. Ọlajumọkẹ Ọbasa tun ngbọn, wọ rẹ silẹ. Njẹ ko san pupọ ko ma fesi iwe mi t'ọsẹ keji ọhun ninu "Eko Akete" ju idahun rẹ ti ko l'ori, ti ko n'idi to wa ninu "Eleti Ọfẹ" ti Wednesday, 3rd *October*.

Nigbati ko ti le jiyan pe on ko joye Erelu ninu ẹgbẹ Ogboni, iyoku iregbe ni. Ṣugbọn bawo ni Mrs. Ọbasa tilẹ ro pe on le sọ onigbagbọ di ọmọ awo nigbati o wi ninu iwe rẹ pe "Ọlorun ki o fi ẹmi kẹ dede wa, ko dẹ fun wa l'ogbọn ati oye ka tun le sọ awọn awo na miran di t'onigbagbọ, ki awa ti a gbagbọ ba le ma ṣe ọmọ awo." A ha fi Kristi kọ wa bẹ ẹ, tabi idapo wo lo le wa larin imọlẹ ati okunkun?

Kai! Ẹ ba mi kan sara si "C.A.A.Ọ." Dansaki!! Ọba obinrin!!! Ojoye Erelu ẹg[illegible]boni, o si tun ntọrọ ẹmi, ọgbọn ati oye lati sọ [illegible]n awo ilẹ wa miran di t'onigbagbọ ki awa ti a [illegible]bọ le ma ṣe ọmọ awo." Boya ka to ri oṣu n[illegible]an si, Mrs. Ọbasa yio ba wa sọ awo Egungun, awo Oro, a[illegible] Ẹluku ati awo Adamoriṣa di t'onigbagbọ, nigb[illegible] pẹlu inu didun ati ayọ la o fi on papa jẹ Iya A[illegible] ti a o si fi Ẹhinkule rẹ ṣe Igbalẹ awo Akala, ni[illegible] a o ma gbe agọ Egungun ati t'Adamoriṣa wọ, t[illegible] o si ma kigbe wipe—Ijaṣi! Oro!! Igbagbọ ye[illegible]

Ago rẹ o, Erelu.

Emi ni tirẹ nitotọ

NATHAN—Wo[illegible]

---

## "WHO'S WHO"

### of the Founders of The Nigeria[n] National Democratic Party.

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#### MACAULAY, HEELAS SAMUEL HERBERT.

Aged 59: Civil Engineer & Licensed Surveyor, F.R.G. (1892) Assoc. M. Inst: C. E. (1893), Graduate of T[he] Royal Institute of British Architects (1893); The mo[st] consistent West African Critic of the Administration [of] the Colony of Nigeria: son of the late Rev. T. B. Macaula[y] founder and first principal, C.M.S. Grammar Scho[ol] (Lagos), and Abigail Macaulay daughter of the la[te] Bishop Crowther D.D. West Africa's first Black Bisho[p] of the Anglican Communion, educated Lagos C.M.[S.] Grammar School, and articled pupil of the Borough a[nd] Water Engineer of Plymouth 1890—1893: entered th[e] service of the colonial Government of Lagos as clerk [of] Grants and draughtsman, 1881: appointed surveyor [of] Crown Lands for the colony of Lagos, 1893: resign[ed] the public service 1893: is a brilliant violinist and [an] accomplished musician: is a patriot endowed with [un]doubted courage, unrelenting will and strong convictio[ns:] a journalist of the first water: is a life-long abstain[er] and non-smoker: has led several deputations to Gover[n]ment House, notably, on the Land question in Ju[ne] 1912, and on February, 28, 1913, to Sir Frederick Luga[rd] Governor-General of Nigeria: is stoutly opposed to t[he] total prohibition of the importation of spirits into Niger[ia] but a STRONG Advocate of compulsory education [in] Nigeria: possesses a most valuable collection of silv[er] plates china-ware and photographs: is an eloquent speak[er] and an able and powerful writer with an extraordina[ry] knowledge of facts: has met with great difficulties [in] public life; accompanied Chief Oluwa to England as [his] secretary relative to the Chief's Apapa land case in t[he] Privy Council, May 16, 1920: lost his mother at Lag[os] whilst in England, 1921: has been given the followi[ng] appropriate nick-names by a weekly newspaper publish[ed] at Accra *The Gold Coast Independent* of the 9th Apr[il] 1921, "An admirable Crichon of Yoruba Politics": "[a] veritable Parnell in Yoruba affairs": "the Napoleon [of] Nigerian politics": "a veritable Cicero in debate." Public[a]tions:—Governor Egerton and the Railway, (pub. 19[..]) "Justitia Fiat or the Moral Obligation of the Briti[sh] Government to the House of Docemo" (published [in] England 1921). Returned home with Chief Olu[wa] successful in the Privy Council Appeal, and was giv[en] with the Chief, an unprecedented reception by t[he] Lagos Community, Thursday morning 25th August, 19[21] with the aid of a few gentlemen, successfully organis[ed] the Nigerian National Democratic Party July 1923: [...]

ỌBẸ TUN'LU ṢE

...een styled the "Organiser ... Advocate consequent on the success ... on Election day, 1923. Address 8, Balo...

### SHYNGLE, EGERTON JOSEPH.

Barrister-at-Law, and planter aged 61 educated at Sierra Leone C.M.S. Grammar School, Wesleyan Boys' High School, Gambia; Fourah Bay College Sierra Leone; and at Christ Church College (Oxford, England) called to the Bar April, 1888 came to Lagos 17th September, 1892. successfully raised subscriptions for and on behalf of Prince Eleko in connection with the Overseas Comforts Fund, 1917. for oratory and high legal attainments is second to none, is nick-named "The Lion of the Bar" on account of his legal accomplishment as a defending counsel, is *ne plus supra*. lost his eldest son Ladipo in the war 1918, took leading part in Eleko's reinstatement, 1919; elected to the Lagos Town Council 1923; returned to the Legislative Council of Nigeria (according to the new Instrument of Government relative to the Franchise granted by His Excellency The Governor Sir Hugh Clifford G.C.M.G.) by the Nigerian National Democratic Party of which he is the President, September 20, 1923. Address 37, Broad Street, Lagos,

### JACKSON, HORATIO THOMAS.

Journalist: aged 44, born at Lagos; educated at the Sierra Leone Grammar School (C.M.S.) is a contemporary of Barrister E. J. Alex Taylor and the Honourable Eric O. Moore M.L.C. Barrister-at-Law, was a prominent native railway official during the *regime* of the famous Railway Accountant Mr. Butler Wright, up to 1903; was an agent for European firm Messrs Pearson & Co. about 1903 entered into business partnership with a Mr. Silva under the name of Silva & Samadu 1908, the business was wound up; was Commission Agent (Produce) for the firm of the Anglo-Nigerian Co., Lagos, 1908, took active part in the press and otherwise for the reinstatement of the Awujale of Ijebu Ode; toured the Northern Provinces (Nigeria) 1913—1914; took great part in the *Ade'morisa* play ordered by Prince Eleko under the auspices of the local Government in aid of the *Red Cross Fund* for the late war, 1917; succeeded his father John Payne Jackson in the editorial chair of *The Lagos Weekly Record* 1915; founded in London a newspaper *The African Sentinel* being the London edition of *The Lagos Weekly Record*, 1920; has visited Europe on more than one accasion; caused questions to be asked in the House of Commons while in England, at one time, as regards the mahogany monopoly held by a European mahogany contractor at Ijebu-Ode to the detriment of the aborigines; the result was, the European was ordered by the local government to leave the country; has published musical works *The match got broken or misunderstood; Lula; Advance, Nigeria!* is a classical scholar, and student of *The New Psychology*, is an admirer of the Japanese mode of living; critic of the Lugard "Nigerian System" is a *demon* bowler in the Fields, made the Secretary N.N.D.P. 1923. Address Alli Street, Lagos

### BENJAMIN, BAGANDUJI JOSHUA.

Civil Engineer and Surveyor, age 46 Born at Lagos, 2nd April, 1877, son of the late Johua Blackall Benjamin, Editor of *The Lagos Observer* and Mrs. Hannah Matilda Benjamin.

Educated, Wesleyan Olowogbowo Day School up to 1886, Wesleyan Boys' High School July 1886, to Aprial 1895 and Harrogate College, Yorkshire, England, June 1895 to April 1897.

Articled pupil in Civil Engineering and Surveying to Mr. Henry E. Stilgoe, Borough, Engineer and Surveyor to

ọran ilu enia dudu" (The Napoleon of Nigerian politics) "Ọkunrin bi Cicero ni ibi ijiyan ọrọ" (A veritable Cicero in debate.) Awọn iwe ti o ti ọdọ rẹ jade niwọnyi:—Governor Egerton ati Rẹluwẹ (ti o jade ni 1908.) "Ifi otitọ ṣe ọrọ..."

... Membership (A.M.I.C.E.), Feb. 1900.

Appointed Chief Draughtsman, Lands Survey Department, Lagos, August 1900; Native Surveyor, January 1902; Temporary Surveyor to the *Bale* and Council of Ibadan, June to September, 1903, Resigned the services of the Government and started private practice as a Civil Engineer, Licenced Suveyor, Architect, and Valuer, January, 1911.

Member of the Assessment Committee for hearing appeals against valuations in connection with the Water Rater, June, 1916.

Represented about 95 per cent of the owners of properties damaged during the operations of the Elegbata-Alakoro Reclamation at the Commission of Enquiry and succeeded in getting Government to compensate them, January to September, 1921.

Is a staunch member of local Wesleyan Church and took active part in Eleko's reinstatement 1919, is a member of the Ilu Committee and together with the Hon J. Egerton Shyngle, Messrs Herbert Macaulay and T. H. Jackson founded The Nigerian National Democratic Party of which he is an Honorary Secretary.

Married in January 1907, Miss Mable George, youngest daughter of the late Honourable Charles J. George J. P., who served the longest term, as Member of the Legislative Council in Lagos.

Address:— Prospect House
56, Breadfruit Street,
Lagos, Nigeria.

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### OLUKỌTUN ON AJAGUNNA,

### OLOYE MEJI MU LE' GBE' RA NWỌN.

A ba awọn ọrẹ meji akọwe-Kọwura ara Isalẹgangan yọ fun ipo giga ti *Assistant Chief Clerk* ti a fi nwọn si nibi iṣẹ nwon (*Audit Department*) Ọgbẹni kini Abiọla Ipayẹ ni oṣu April ati Ọgbẹni keji Emanuel Ọtọlorin Aina, ni oṣu September ọdun ni. Awọn mejeji jẹ ọrẹ korikosun ara wọn.

AJILARAN

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## Thanks for Sympathy

Mrs. Rebecca Beckley, on behalf of herself, children and family, begs to return her sincerest thanks to all who, by personal calls, telegrams, letters, and otherwise, have sympathized with them in the death of her beloved Husband, Mr. Joseph O. Beckley (of Agege Plantation) which took place at Lagos, on Monday morning the 24th *September, 1923*.

bikoṣepe ki a fi paṣan ọrọ na irufẹ awọn alailojuti Alufa bẹ. Họwu! Ode le d'ode eni ki a ni a o fi da ọran? Dẹdẹ o! Eko, [illegible] enyin [illegible]

LARIN IYE, AWA MBẸ NINU IKU
ỌKẸ AIMỌYE ENIA D'OKU BI
IDAN NILU JAPAN!

Ni koi ti pẹ yi, waya kan de (*Reuter's Telegrams*) lati Ilu Ọba pe gudugbẹ kan jalu awọn ara Ilu Japan niti pe abami Isẹlẹ nla kan to sẹ to si pa pupọ enia; a si wa ri kedere ni lọlọyi ninu Iwe-irohin Gẹsi kan ti a npe ni *News of The World* pe nigbati Isẹlẹ yi sẹ ni iwọn agogo mejila ọsan ku iṣẹju mẹwa, wàrà-wèré ọkẹ-mẹdọgbọn enia (500,000) lo d'oku bi idan lẹsẹkẹsẹ; ọkẹ mẹdogun (300,000) fi ara pa; ati pe ọdunrun ọkẹ (6,000,000) la sọ di alarinkiri (*Homeless*) lairi'legbe. Irohin ti a ka sọ pe lọgan bi isẹlẹ yi ti sẹ, o kakiri Olu Ilu Japan ti a npe ni Tokyo ati awọn agbègbè rẹ ina si là tobẹ to fi jẹ pe ilu na kun fun okuru ina, ti ile njo ajoran kan ile ti gbogbo ilẹ si dabi okun ina bi ti ọrun Ihariha; ọgọrọ ni awọn to nduna l'obinrin ati awọn ọmọ wẹrẹ lati sa ásálà, ṣugbọn ti nwọn di atẹmọlẹ ni atẹlẹsẹ enia nigbati nwọn nsare lọ; bi okiti bi okiti ni a ko oku enia jọ ni opopo ode Tokyo ati ilu ti a npe ni Yokohama ṣugbọn Mikado Ọba ilu na ati Ayaba pẹlu Arẹmọ sá àsálà lọ si ibomiran. Ọgbẹ ti ọkọ ogun ngbe, ati awọn oriṣiriṣi alumọni ilu na, lo di ẽru bi idan ni adiẹ-kò-sọkà.

A gbo pe lọgan bi awọn Ilu bi *England* ati *America* ati ilu miran ti gbọ ọfọ nlánlà yi, ni nwọn fi iranlọwọ ṣọwọ si wọn; George Ọba King tiwa da ẹdẹgbẹta poun (£500) siru owo ti Olotu London (Lord Mayor of London) ngbà lati fi ṣe iranwọ fun awọn ara Ilu na; bẹ si ni awọn jakanjakan miran ṣe pẹlu. A fi ẹniti o ba ri ija Isẹlẹ ri ni yio mọ ewu nla to ni; a dupẹ pe ko si iru rẹ ni gbẹ́gbẹ́lẹ̀ wa ni iha ihin ilu Afrika tobẹ, a fi õrun rẹ die ti awọn ara wa ni Abẹokuta gbọ ni iwọn ọdun diẹ sẹhin ti Ọbasa yio ba wa sọ [illegible] rọ kàkẹ̀; a si sọ pe Eluku ati awo [illegible] isẹlẹ bẹ nbẹ ni ilu Cameroon pẹlu inu [illegible] [illegible] awọn wọnyi ko to dudu ori ekanna nigbati a ba fi wọn we eyiti o ṣẹlẹ ni ilu Japan ti a nsọrọ rẹ yi. Oluwa nikan lo mọ rere ti irufẹ jamba tabi ogun ọrun bayi muwa: eyi lo si mu awọn ẹlomiran ni irẹwẹsi nipa Isin Ọlọrun, ṣugbọn irufẹ awọn ẹni bẹ gbagbe pe ofin ẹda kĩ yipada eyini ni pe bi a ko ba tẹ'lu dó si ibiti o gbe lewu, o ṣoro ki jamba kan to ri ni gbe-ṣe; pẹlúpẹ̀lù ko si jamba kan ti ki nkọkọ fi ami rẹ han ki o to ṣe; ẹnyin ẹ wo bi àlàpà ogiri kan ba fẹ wó, yio kọ́kọ́ sọ òkò na lẹhinna ni enia yio yara kuro nisákáni irufẹ ogiri bẹ̃.

A si tun sọ pe bi Iji lile ba fẹ jà ti enia ba tọwọ bọ inu omi, nṣe ni yio ma lọ́wọ̃wọ̃, eyi fun Ọlọkọ to ba ṣakiyesi ami yi lati tete dari ọkọ rẹ si eti igbo titi Iji na yio fi rekọja.

Ẹnyin ọkawe yio ri pe nigbati oke ina kan ti a npe ni *Vesuvius* ni *Italy* fẹ pa Ilu Rome kan ti a npe ni Pompei run ni ọdun A.D. 79, o ni iye ọjọ ti oke na fi nru ẽfin tu lati ṣe kilọkilọ ewu to nbọ; ṣugbọn diẹ ni awọn ti o ka ikilọ yi si, awọn to ku ṣe eti didi si i nipa mimu fãji, titi iparun ilu na fi de ti awọn onijafara yi wa nsa kàbàkàbà ti pupọ ninu wọn ṣegbe sọna nigbati ẹpa kò boro mọ. Ju gbogbo rẹ lọ, ki Baba Olodumare maṣai ma fi siṣọ rẹ ṣọ wa ninu ayidayida aiye iku yi. Amin.

Ara, Ẹ ba wa kunlẹ adura yi:—

Ninu Manamana ati Iji
Ninu Idarun silẹ ati Iyan
Ninu Ogun ati Ipania
Ati lọwọ Iku Isẹlẹ ile—Oluwa rere gba wa.!!


**BLUE BOOK FOR 1922**

We acknowledge with profuse thanks a copy of the above Annual Publication kindly forwarded us by the Honourable The Chief Secretary to The Government. The Annual is brimful of useful Official informations.

## AWỌN A-DA-ẸGBẸ TUN'LU ṢE SILẸ.

### Macaulay, Heelas Samuel Herbert.

O jẹ ẹni ọdun mọkandi-lọgọta. Ni ọdun 1892, o di *Civil Engineer* ati ẹniti o gba aṣẹ Wọnlẹ-wọnlẹ (Licensed Surveyor) F.R.G.S., ni 1893: o di Assoc. M. Inst, C.E., ati Oloye ti ibi kan ti a npe ni (Royal Institute of British Architects.) ni iha Iwọ Orun Afrika, on ni ẹniti a ri ti isọ oju abẹ ni iko pe ofin ti nwọn ṣe ni ilu Eko ku diẹ ki o to, ọmọ Ologbe Aluta T. B. Macaulay ni, ẹniti o da Grammar School ti C.M.S silẹ ni Eko, ti o si jẹ Ọga kini nibẹ pẹlu, ati ọmọ Abigail Macaulay, ọmobirin Ologbe Bishop Crowther D.D., Bishop dudu kini ti o kọ jẹ ni Iwọ Orun Afrika ti Ijọ C.M.S. O kọ iwe ni Grammar School ti C.M.S. ni Eko, o jẹ ọkan ninu awọn ti o kọ iwe ni (Borough and Water Engineer) ti Plymouth, ni ọdun 1890 de 1890, o wa ninu iṣẹ Ọba ni Eko bi akọwe Grants, ati bi ẹniti nfi ọwọ ya aworan nkan (Draughtsman) ni ọdun 1881, nwọn fi ṣe Wọnlẹ-wọnlẹ ti ilẹ Ijọba fun ilu Eko, ni ọdun 1893, o fi iṣẹ Ọba silẹ ni 1893, a ma tẹ wabiwọsi ninu Molo Oyinbo (Violin) ko ṣe fi ọwọ rọ sẹhin nibi ohun ikọrin, o jẹ ẹniti o le ja fun ilu rẹ pẹlu igboiya ti ko ni yẹyẹ, ati ifẹ ti a ko le tan ni suru, ati ki a sọ asọyeni ọrọ, ojulowo Onirohin (Journalist) ni: titi de ibiti o ṣe aiye de yi, ko jẹ mu ọti, ko si jẹ mu ikoko; o si sọ wipe on ki yio mu eyikeyi ninu wọn titi gbā, ọpọlọpọ awọn Ikọ li o ti mu wa si ile Ijọba Gẹsi ni Eko, ni akoko wonyi, ni oṣu June, 1912, nipa ọran ilẹ, ati ni February 28, 1913, si ọdọ Alagba Fredrick Lugard, (Governor-General) ti ilẹ enia dudu, o jẹ ẹniti ko ri si pe ki a ṣe ofin pe ki owo-ọti kasẹ nilẹ, ni ilẹ awa enia dudu; ṣugbọn o jẹ akikanju faufau nibi pe ki a fi ọran ẹkọ ṣe ọran jagudapali tabi tulasi ni ilẹ awa enia dudu. Bira gbogbo ti enia le fi ojulowo fadaka da ati oniruru ohun ẹlẹgẹ gbogbo, ati ọkan-ko-jọkan aworan pe si ọwọ rẹ, o jẹ ẹniti o mọ ọrọ 'sọ, bi o ba si di ti ki a fi ọwọ kọ iwe ni ẹwẹ, o ni ẹbun àra lọtọ ti ifi kọ otitọ nkan sinu iwe, o jẹ ẹniti oju rẹ ri enmọ diẹ ni ode aiye yi; o ba Oloye Oluwa lọ si Ilu Oyinbo bi akọwe rẹ nipa ọran ilẹ Oloye na ni Apapa, ti nwọn lọ ro ẹjọ rẹ niun Igbimọ nla ni Ilu Ọba ni oṣu May 16, 1920, ọfọ iya rẹ ṣẹ ẹ ni 1921 ni Eko yi nigbati on na fi wa ni Ilu Oyinbo, awọn oriki inagijẹ ti nwọn fifun u, ti o si wọ to gbajẹ ninu Iwe-irohin ọsọsẹ ti nwọn ntẹ ni Accra (*The Gold Coast Independent*) ti April 9th, 1921 ni eyi, "Abami enia bi Crichon ti ọran ilu Yoruba" (An admirable Crichon of Yoruba politics) "ẹniti a le pe ni Parnell papa ninu ọran ilẹ Yoruba" (A veritable Parnell in Yoruba affairs) "Ọkuurin totọ bi Napoleon ninu ọran ilu enia dudu" (The Napoleon of Nigerian politics) "Ọkunrin bi Cicero ni ibi ijiyan ọrọ" (A veritable Cicero in debate.) Awọn iwe ti o ti ọdọ rẹ jade niwọnyi:—Governor Egerton ati Reluwe (ti o jade ni 1908.) "Ifi otitọ ṣe ọranyan tabi iwa ọran jagudapali ti Ijọba Gẹsi si ile Dosumu (Justitia Fiat or the Moral Obligation of the British Government to the House of Docemo) (ti o jade nigbati o wa ni ilu Oyinbo ni 1921.) O ba Oloye Oluwa pada ti Ilu Ọba de, nwọn si jare bọ lati ile Igbimọ nla ti Ilu Ọba nipa iwe Atunro-ẹjọ (Appeal) iru ayẹsi ti gbogbo ilu Eko fifun on ati Oloye Oluwa ni owurọ Thursday, August 25th, 1921 ko lẹgbẹ ni.

On pẹlu awọn Bọkinni diẹ jijo da Ẹgbẹ Tunlu-ṣe silẹ; Iwe-irohin *Nigerian Advocate* si pe e ni A-we'ṣẹgun. Nitori Ẹgbẹ na jori awọn ẹgbẹ ṣolọ-ṣọlọ-ṣọlọ ti o ku ni ọjọ Idibo ni 1923.

Ibiti o ngbe ni:—

Kirsten Hall,

Balbina Street,

Lagos.

### Shyngle, Egerton Joseph.

Amofin ni; o jẹ a-gbin nkan ọgbin: ẹni ọdun mọkanle-lọgọta (61) ni: a kọ ọ ni iwe ni *C.M.S. Grammar School* ti Saro, ati ti Gambe; a tun se e jina ninu iwe ni Ile-ẹkọ giga *Fourah Bay College* ni Ilu Saro, ati ni *Christ Church College, Oxford.*

A pe e si "Awo" Iṣẹ *Lawyer* ni 1888; o de si Eko ni ọjọ kẹtadi-logun oṣu September, 1892: o ba Eleko ṣe àyan ati jẹ ki Ilu da owo Ogun fun awọn Ṣọja ti o lọ si oju ija lati ilẹ yi ni ọdun 1917; o mọ ra-fa-nda Gẹsi sọ. A npe e ni "Kiniun Kõtù," nitoriti o ja fafa ninu Ofin, o si mọ enia yọ ninu ẹjọ, bi o ti wu ki o le to, bi igbati a ba yọ jiga li ẹsẹ. Ladipọ, ọmọ rẹ agba ku si ogun-ajakaiye ni 1918; o ṣe ka-si-nkan iṣẹ nigbati Ijọba tun pe Eleko pada si ipo rẹ nibiti nwọn ti yọ ọ ri ni ọdun 1918. Ilu yan a lọ si Igbimọ Munisipa ni ọdun 1923. Awọn Ẹgbẹ Tun-'lu-ṣe, *(The Nigerian National Democratic Party)* di 'bo fun u lati lọ ṣe oju Ilu ni Ajọ Igbimọ Aṣ'ofin ti Nigeria. Ibo si mu u ni ogunjọ oṣu September, 1923; on si ni Baba Ẹgbẹ na.

O ngbe:—

No. 37. Opopo-nla, (Broad Street)

L' Eko.

## Jackson, Horatio Thomas

Oniwe Irohin, ni o jẹ ẹni ọdun 44, ọmọ ibilẹ Eko. Nwọn kọ o ni iwe ni *Grammar School* ti Saro (*Sierra Leone*) (C.M.S.) O jẹ ọwọ kan na pẹlu Amofin E. J. Alex Taylor ati Ọlọla Eric O. Moore. M.L.C. Amofin. O. ti jẹ akọwe ti o lokiki nibi iṣẹ ọkọ reluwe (*Railway*) lakoko olokiki Ayẹwe-owo-wo ti reluwe, Ogbẹni Butler Wright titi di ọdun 1903 O jẹ aṣoju fun awọn Onisowo Oyinbo Messrs. Pearson & Co., Niwọn ọdun 1903, o ba ẹnikan ti njẹ Silva ati pa iṣẹ owo ṣiṣe pọ, oruko ti nwọn si jọ njẹ ni Silva ati Samadu Iṣẹ na kase nilẹ ni 1908 O tun jẹ Aṣoju ẹni nibi ọja rira (*Produce*) fun awọn onisowo ti njẹ Anglo Nigerian Co., Lagos, 1908. O ṣe bi arira ni bi ẹrọitewe nigbati ọran Awujalẹ isisiyi fi ṣẹlẹ ni Ijẹbu Ode, ti o ni ki a tun gbe e sipo rẹ bi Awujale. Orin lọ si apa Ilu Oke ti awa enia dudu (*Northern Provinces, Nigeria*) ni ọdun 1913, de 1914. Nigbati Ọba Eleko ni ki nwọn ṣire Ada'mu—orisa ni ọdun 1917, lati fi ko owo jọ fun iranlọwọ ogun Ilu Oyinbo ni ti "*Red Cross*" (Agbelebu) pupa o tun ṣe bẹbẹ nibẹ.

Ni ọdun 1915, o rọpo baba rẹ John Payne Jackson nibi titẹ Iwe Irohin ti njẹ *The Lagos Weekly Record*, eyiti njade lọsọsẹ. Ni 1920, o da Iwe Irohin kan silẹ ni *London*, Ilu Ọba, ti a npe ni Alore ti Enia Dudu (*African Sentinel*) ti o jẹ bi ara(*The Lagos Weekly Record*) Iwe Irohin ti njade lọwọ rẹ lọsọsẹ ni Eko. Kiṣe igba kan ni o bẹ Ilu Oyinbo wo, nigbati o si wa ni *England*, lakoko kan o jẹki nwọn bere ninu Ile Igbimọ awọn aselu (*House of Commons*) nipa ọran igi Gẹdu, ti Oyinbo kan ti nṣiṣẹ Gẹdu fẹ gba ni agbakanri ni Ijẹbu Ode, o jẹ ohun ti o gbun awọn onilu ibẹ ninu, ohun ti o si ti yọri ọran na ni pe awọn Ijọba Eko sọ fun Oyinbo na pe ki o yẹra kuro ni ilu na.

Awọn Orin ti o ti ọwọ rẹ jade ni: Ituka awọn Olufẹ meji tabi erie aiyede, (*The match got Broken or misunderstood Lula*;) Itẹsiwaju (*Advance*) Ilu Enia Dudu (*Nigeria*) Igi Iwe ni, Akẹkọ ti Ogbọn Ori Titun (*The New Psychology*) o jẹ eniti o fẹran igbesi awọn ara Ilu Japan, o jẹ ẹniti o ri so si Iwe Lugard nipa ti awọn Enia dudu "*Nigerian System*" Bi ọwọ rẹ ba tẹ ball ni Fapa, foki bi ẹiye yọ ẹyin ni fi ball rẹ yọ wọn. A fi ṣe Sẹkitẹri Ẹgbẹ Tun Ilu ṣe lọfẹ 1923. Ibiti o ngbe ni Ita Alli Eko.

## Benjamin, Bagandoji Joshua.

Wọnlẹ-wọnlẹ ni; O jẹ ẹni ọdun 46 a bi L' Eko ni ọjọ keji oṣu April 1877: awọn Obi rẹ ni Ogbẹni Joshua Blackall Benjamin Oniwe-Irohin ti a npe ni *Lagos Observer* ati Mrs Hannah Matilda Benjamin.

O kọ'we ni "Ṣukuru" Wesleyan Olowogbowo titi di 1886, o si tun kọ ẹkọ si ni Ile Iwe giga Wesley l' Eko titi di 1895, a tun se jina ni Harogate College, Yorkshire, England lati 1895 de 1897. O jẹ ọmọ iṣẹ wọnlẹ-wọnlẹ labẹ Ogbẹni Henry E. Stilgoe, Ogbogi iṣẹ ilẹ wiwọn ni Ilu Oyinbo lati 1897 de 1900. A gba si "awọ" awọn Ẹlẹrọ Ilẹ wiwọn ni 1897, o si yege ninu Idanwo rẹ fun Oye A.M.I.C.E. ni 1900.

Ijọba Eko gba si iṣẹ Oga awọn Aya Aworan ile ni 1900, o di wọnlẹ-wọnlẹ Ijọba ni 1902; O jẹ Wọnlẹ-wọnlẹ Balẹ Ibadan fun sa diẹ; O fi Iṣẹ Ọba silẹ, o si bẹrẹ si iṣẹ fun ara rẹ ni 1911. A yan si Igbimọ ti owo omi ati ti awọn ti omi ati iyanrin ba ni ile jẹ ni Alakoro; o si sapa pupọ ni o murọ lati gba owo to jọju fun awọn enia to ṣe Oju lọdọ Ijọba nitori ọran yi.

*Member Church* Wesley ni ṣe ko kẹrẹ nipa ti ọran Eleko ni 1919. On ati ọlọla J. Egerton Shyngle. Herbert Macaulay C.E ati Thomas H. Jackson jọ da Ẹgbẹ Tunluṣe silẹ o si jẹ Sẹkitẹri Ẹgbẹ na, lai gbō kan; o gbe Omidan Mabel George niyawo ni 1907; Ọmọdan na jẹ ifanfanu Ologbe Ọlọla Charles J. George ologbe ẹniti o wa ni Ajọ Igbimọ Aṣofin Ijọba i ko fun Ọpọlọpọ ọdun.

Ó ngbe :—Prospect House.

56, Ita Breadfruit

Eko.

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To the Editor, "Eko Akete,"

"Ile adura ni a o ma pe Ile mi"—*Mat. xxi. 13.*

Alufa, Alabojuto-agba ti Ijọ Ọmọ-ibilẹ kan ṣe akanṣe Iwasu kan ni Ijọ rẹ ni lọlọ yi, ni isin owurọ nipa ti ifasẹhin ti o wa ninu Ijọ yi, ninu eyiti o ke pe awọn ọdọmọkunrin Ijọ na lati sọ ọran-ẹdun won, ti ko jẹ ki nwọn ma da owo dara-dara bi nwọn ti ima ṣe ri.

Oniwasu na sọ ọrọ iṣiri pupọ fun gbogbo awọn ti o wa ni abẹ iwasu rẹ; ẹnikẹni si le ri pe inu rẹ ko dun si bi nkan ti nlọ si ninu Ijọ na. O si tun fi ẹnu kan ti oluranlọwọ rẹ, ti iṣe Alufa Ijọ na nisisiyi: ẹniti o nsọ asọtẹlẹ pe boya ni ipari ọdun yi, on yio fi iṣẹ ti Alufa Ijọ yi silẹ. Alabojuto-agba na si pa owe kekere kan ti o sọ egbejila ọrọ,—o ni Egungun kan wa, ti o ba jade, ti o ntọrọ owo kiri, a ma pe ede kan, ede na ni eyi:—"Ṣe mi bi o ti ba mi." O ye mi, o ye ọ; onilakaye ni ọrọ nbawi.

Alabojuto-agba na ngbidanwo lati ṣe atunṣe pupọpupọ li arin awọn Ijọ rẹ. Ki Ọlọrun ma jẹ ki agba tan, ki O si ran a lọwọ lati ṣe ododo.

ORIṢARINU.

## IJẸBU ODE NOTES AND NEWS.

### UNITARIAN BROTHERHOOD CHURCH.

[ *A Correction.* ]

THE EDITOR, "*Nigerian Pioneer.*"

Dear EDITOR,

Please permit me to point out through your valuable Journal that those whom the "writer" on "Unitarian Brotherhood Church" delights to term "converts" in your issue of Friday, August 24th, under "Ijẹbu Ode Notes and News," ostensibly to damage the reputation of the Church of the Brotherhood at Ijẹbu Ode, are in reality under the category of visitors and inquirers.

A 'Convert' is a person who turns from an opinion or practice to another; a person who renounces one creed, religious system or party and embraces another. (See the Student's Dictionary by Ogilvie and Annandale.)

From the above definition of the word "Convert," the "writer" has missed his target through misapplication of word. Further, the fact that "a good many of these so-called converts are known to visit and pray at the mosque on Fridays" shows that they are not converted. The writer might as well charge outside Christian men and women who visit our Church on Sundays with the childish nonesense that they were afterwards "known to visit and pray in their respective denominational Churches."

Lastly, the opening portion of the writer's remarks is quite inexplicable. If he is such authority on such matters let him come out frankly and enlarge upon such sentences as :—

"The cumbersome elaborate system appertaining to Christianity in Europe :" and upon "It is very doubtful whether the members of the Ijẹbu Ode branch of the Unitarian Society have any knowledge of what their Church stands for." Until then—

Thanking you dear EDITOR for space allowed.

O. S. Olukọya-Odubanjọ,
*Pastor,*
Church of the Brotherhood,
Ijẹbu Ode.

[We cheerfully give publicity to the above, on request, as we learn the Editor of *The Nigerian Pioneer*, in which the garbled account was published in the first instance, did not think it gentlemanly enough to allow the reading world to hear the other side by refusing the article when submitted to him. Is this "playing the game" as the paper has been wont to advise its readers? We trow not—Ed. Eko Akete.]

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ẸGBE OYINBO ONISOWO
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Jẹ awọn onişowo ti ilẹ Enia Dudu, nwọn ma nranşẹ Ọja fun ẹnikẹni to ba fẹ, ibaşe Ọja ti ilu Gẹsi tabi ti awọn Ilu Oyinbo miran ti o wa lagbegbe *England* ati *Germany*.

Nwọn si nba enia ta Ọja bi Epo tabi Ekurọ ti a ba fi ranşẹ si wọn si ilu awọn Oyinbo (*Europe*) ni owo ti o jọ enia loju.

Ko si ewu kankan ni fi fi Ọja-kọja ranşẹ si wọn lati Eko tabi ilu miran ni *Nigeria*.

Ki ẹnikẹni to ba fẹ ba awọn Oyinbo yi şowo lọ ri tabi ki o kọwe si Aşoju wọn nibi Ọgbẹni Karimu Kọtun ti ita Ọba Dosunmu No. 3, tabi ni ibi-işẹ rẹ (*Office*) ni Opopo-nla (*Broad Street*) ati ni ibi-ifi Ọja pamọ si (*Porto-novo Market Store*) l'Eko.

Ẹnikẹni le kọwe ni ede Gẹsi, niti *German* tabi niti *French*.

Orukọ adugbo awọn Oyinbo onişowo yi ni ede *Wire* ni STEINAFRIK, Hamburg.

### C.M.S. GRAMMAR SCHOOL.

LAGOS.

**"O. Grammarian Club"**

Mr Geo. I. Phillips the Hon. Secretary of the Sports Section, begs leave to inform all Old boys that an open invitation is offered them by the Acting Principal and Staff to the 6th Annual Sports of the School which are to be held at Race Course Grounds on October 13th at 4 p.m.

## Preachers for To-morrow.

AWỌN ONIWASU ỌLA.

ROMAN CATHOLIC (HOLY CROSS)

Masses will be sung by Priests appointed. Awọn Paddi ti a yan yi o ṣe Isin ni gbogbo ikoko wọnyi. (MORNING)

Masses Isin Arọ.

6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.)

Masses (Benediction) Isin Ibukun.

4.45—5.30 6.45—7.30.

ST. MICHAEL'S (Lafiaji.)

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9 30 a.m.
EVENNING. 5.45—6.30 p.m.

ANGLICAN

| Time. | | Preacher. |
|---|---|---|
| 9 a.m. | Christ Church | The Vicar |
| 6.30 p.m. | do. | do. |
| 9 a.m. | —St. Paul's (Breadfruit) | Ven. Archdeacon T. A. J. Ogunbiyi |
| 6.30 p.m. | | do. |
| 9 a.m. | St. John's (Aroloya) | Rev. H. V. E. Johnson |
| 6.30 p.m. | do. | do. |
| 9 a.m. | St. Peter's (Alapako) | Rev. J. A. Cole |
| 6.30p.m. | | do. |
| 9 a.m. | Holy Trinity (Ebute-Ero) | Rev. S. J. Gansallo |
| 6.30 p.m. | do. | do. |
| 9 a.m. | St. David's (Jordan) | Rev J. A. Leigh |
| 6.30 p.m. | | do. |

WESLEYAN

| | | |
|---|---|---|
| 10.30 a.m. | Tinubu | Rev. A. N. Cole |
| 7 p.m. | do. | do. |
| 10.30 a.m. | Ereko | Rev. E. K. Ajai-Ajagbe |
| 7 p.m. | do. | do. |
| 10.30 a.m. | Olowogbowo | Rev. E. E. Williams |
| 7 p.m. | | Rev. S. A. Pearce |
| 10.30 a.m. | Ọbun Eko | do. |
| 7 p.m. | | Bro. E. E. Ajọṣẹ |

AFRICAN (COMMUNION)

| | | |
|---|---|---|
| 9 a.m. | Jehovah Shalom | Bro. A. M. Williams |
| 7 p.m. | do. | Bro. J. A. Lalẹyẹ |
| 9 a.m. | Erelu | Bro. J. H. Lawson |
| 7 p.m. | do. | ,, Olaboye Lalẹyẹ |
| 9 a.m. | Bethel | Rev. J. W. Bara |
| 6 30 p.m. | | Bro. S. L. Akinosho |
| 9 a.m. | Zion | Rev. N. J. D. Shomuji |
| 6.30 p.m. | do. | Bro. Gabriel Coker |
| 10.30 a m | African Methodist | Rev. J. Akisanya |
| 4.30 p.m. | | do. |

FIRST BAPTIST CHURCH

| | | |
|---|---|---|
| 10.30 a.m. | | B. A. T. Opẹniyi |
| 6.30 p.m. | | Rev. J. R. Williams |
| 9 a.m. | Araromi (Baptist) | Rev. A. A. Puddicombe |
| 5 p.m. | | do. |

EBENEZER (BAPTIST)

| | |
|---|---|
| 9 a.m. | Rev E. C. Alabi |
| 6.30 p.m. | do. |

BROTHERHOOD

| | | |
|---|---|---|
| 7.30 a.m. | Ilupesi | Arinọla Ibaru |
| 7 p.m. | | Pastor. A. Adedeji Iṣọla |

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Rev. J. Adesanya

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Ṣodẹyinde

5.30 p.m. Open Air Service Imam K. R. Ajọṣẹ (Bamgboṣe Street.)

COLONIAL CHURCH (ODAN)

8 a.m.—Holy Communion

6.45 p.m.—Evensong and Sermon, Rev. H. A. Lewis

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Itan ati owe ti o wa ninu iwe wọnyi dara pupọ, gẹgẹ ni awokọ inu wọn dara fun ọmọde to, iti o ba dan a wo yio ri pe ọgbọn ẹniti o ti jẹ ukọ awọn ọmọde fun ọdun pupọ li a fi to awọn e na lẹsẹsẹ, kiṣe iṣẹ *sare nbaja.*

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rẹ,

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Ọgbẹni Isaac Akiyẹle l'o ṣe Iwe Itan ti Ibadan o si ri ọwọ rẹ ninu ti Ọyọ pẹlu.

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A ni Aworan oniruru fun tita lati fi şe ilę l'ǫşǫ. A ni ti titę oku Jesu, ti igbati a da a lębi iku, ti onję alę ikęhin, t'owo lowo, a ni ti Adam ati Efa, ti işędalę aiye, ti Nebuchadenezar nigbati o wa ninu ǫla ati ijǫba rę ati nigbati o di ęranko, ti obinrin ti o fi ǫwǫ mu ejo, ti Ǫba Tatambulu.

Awǫn Aworan wǫnyi mbę bi aba, nwǫn si pǫ tase. Bi o ba fę ko pupǫ, a le din ǫ ni owo dię ki o ba le ri tirę ję. Iye owo wǫn 3d, 4d, 5d, 6d, fun ǫkǫkan. 2/6d, 3/-, 4/-, 5/6d fun mejila tabi *dozen.*

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