

15
Chief Sec to the Government

EKO AKETE.

IWE IROHIN OSOSE.

VOL. II. No. 63. SATURDAY, SEPT. 22, 1923. FOURPENCE.

A. KESSLER,

GERMAN HAMBURG.

Iwo le range Kro-Iranjo "Mundlos," "Adler" ati
Kro-riran baje ni 7, Labinjo Lane.



A nranse orisirisi oja fun enia to tete ni lo nile ni Nigeria.
A si nta Chun ero orin, Awo-Abemafo, Keke-ologere, Waji.
E le ri ra lodo J. S. Johnson, Alhaji Masu, ati H. Campos,
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KILO NGBE MI LO YI O? ORUN!
ASO NYIN FAYA, E LORAN
IBUSUN-ILESANMI ati MASINI-A-NJUWON.
Ogbeni DURO THOMAS

Onisowo-towolawi, ni awon IBUSUN meremere onide to sese de fun u
lati ilu Jamani wa fun tita ni Ile Oja re 55, Ita Mase leti ita Faji, l'Eko.

Ifa mbe fun awon to ba tete lo ra tiwon nibe: owo yepere ni a
nta won, beni awon Oja na si "ka 'yin" to.
E lo ba Awure nyin pade nibe.

Mundlos on top Mundlos.

Mundlos on top Mundlos.

Handwritten signature or note at the bottom of the page.

QGBENI J. C. VAUGHAN.

Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja "Excelsior" ni Ita Agarawu, ni oniruru awon ohun sikole tun tita ni owo opokun-oyokun.

O ti nṣowo Iria lṣe loriṣiriṣi lati adeta odun ṣṣhin titi di oni.

ATARI AJANAKU ni QGBENI na je ninu awon oniṣowo Iria lṣe ni ilu Nigeria.

OKO tita wa ni owo po o.

Mr. B. O. Joseph

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Proprietor.

Portonovo Market St.,

Lagos.

ILE ERO TI EKO.

Ohun mimu Olomi didi to nṣ'ongbe enia nbe nihin loriṣiriṣi fun tita.

Ko si ona ti a ko ngba fi te awon onibara wa lorun.

Billiards idaraya si wa fun enikeneni lati fi sere. Owo-lowo la fe.

H. H. KING,

Oni-akan.

Ita Oja Ajaṣe, Eko.

Editor & Proprietor:—
ADEOYE DENIGA,

Office: 24, Williams Street,
P.O. Box 286,
Lagos, Nigeria.

GBOHUN-GBOHUN.

ORUNMILA

(ORUN LO MO ENITI O MA LA.)

A gbọ pe ni *Sunday* to koja Alufa kan wasu gboon meji ninu awon eni meta ti Egebe Tunlufe yan lati dibo fun lo si Ijo Igbimo Asofin ti Ijoba Nigeria; a si pe Alufa yi so o to umugun nipa ibura ti awon Bokinni meji na bu Iona ti Musulami nipa nina'wo si Allah ati Iona tuwa. A le ki Alufa yi mo pe awon ti a nran lo na, ni lati soju orisi enia meta ni Eko; Onigbagbo, Imale ati Aboya ati pe ko ye ki Alufa ki Alufa ro pe ohun gunmo kan ni on nge nipa sife ohun ti ko to fe; ko ye ki o fi ete sile, ko ma pa lapa lapa. Oju wa ni o se nilu ni nigbati o to Alufa kan ti Ijo C.M.S. fi se Oluwa awon Egebe Ogboni ti awon Onigbagbo kan da silo ninu odun 1913 labi 1914 ti a ngbo ti Onigbagbo nke "E pa ri pa! E pa!!" ninu ogba Church lati wo Church na ti gbo gbo won si mu Iban Ogboni dani, ti nwon si fi Iya-Afin kan Onigbagbo ti o nipo ni Church C.M.S. je Erele, o da ni loju pe Ibara ti awon Onigbagbo Ologbon yi bu nijona, ko sai mu asa ti ile wa dani; kini ibi to tile wa ninu asa ile wa gididi ti a ko jeki enis mi, ti o si di iyoro to bo awon Alufa alafuanje Onigbagbo miran, awon orule b'aja m'ole, aso bo'ge idi, JESU KRISTI pupa ko sai ni awo ti a se fun u nigbati o wa ni Ajo awon Essene nijokinini. Idala ni se ni, olukuluku Ilu si ni Olorun fun ni ona tire kini kuku? E ko rora di ka ba nyin sa!!! Nje awon Alufa Church miran le "yege" pe nwon ko ni "ogbon agba nikun" Iona isedale wa bi?

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E fi owo ati Letter rase si Editor.

O to ge, enyin agaba-gebe; okan eni Falufa em, ki olukuluku lo fi tire se tire.

E gbọ bi KRISTI ti wi:—

"Ki se gbo gbo eniti npe mi ni Oluwa, Oluwa, ni yio wo Ijoba Orun bikose awon ti o nse ile Baba mi ti nbe Forun;" kini ife yi? Ife na ni pe lati fi gbo gbo aiya re, gbo gbo okan re, ati gbo gbo agbara re, fe Oluwa Olorun re, ati omunikeji re, gege bi ara re. Nitoriti awon ti a yan na, ni ife si awon enikeji won lati bojuto ilosiwaju Ilu lo mu awon bura Iona ti won lati te won lorun.

Tani pe? Tani mo?

GEREJE LA MBA'GBA.

Ni Monday ose yi, Oloye Ojora si lo si Ijora titun lapa Iganmu nibiti yio fi se ile; a gbo pe o ko ile kan meremere sibe fun "koja" na, titi yio fi pari Afin re; opolopo awon Musulami ni a so pe o pe lati wa ba on se eye ojo sibilu na.

PASTOR ISOLA, A GBADUN RE!

Pastor A. Adedeji Isola se Iwasu kan lede wa ni Church Crotherhood ni ale Sunday to koja nipa ti yiyin enia si Ajo Igbimo Asofin Nigeria; ko si bo ti ri ni wasu na, Ojise Olorun to so o to tara to si mu eniken to wa sibe lakan. Gbere re Isola, labbe ni k'a ma ri!!!

GBERE, IPAYE BALOGUN.

A ba Ogbeni Arunah Abiola Ipaye yo fun gbigbega ti a gbega nibi ise re ni Ile Ijori Owo-Oba (Audit Office) si ipo Igbakeji Akowe Agba (Assistant Chief Clerk) ni Ijo kini osu yi.

EVI NKỌ?

A gbo pe okunrin ara Sobo kan ti awon Oyinbo Osişe Charles Crieghton ran lo gla Adota Poun (£50) owo awon to nsişe labẹ won ni Bank Nla (B.B.W.A.) ni Monday oşę yi gba owo na tan, o si fon lo tefetele.

Si Omi'we-irohin "EKO AKETE."

Mo bere f'oji.

Ni ale ojo oşę ti o koja, Alufa T. A. J. Ogunbiyi se iwasa abamu nla kan ni Breadfruit Church, nipase ibura ti awon eni meta ti Egbe Atunloşę twogba lati yan si Igbimo Aşelu fi jeje wupe won ki yio da ilu Eko, li agbara Olorun bi o ti wu ki o ri.

Işekişę ti enia nşę li ode aye, tabi ipokipo ti o wa, ko ni lati je ohun idina ti ki yio je ki o da si oro ilu, tabi lati wa ire ilu ti o wa, ti o si nri asfani nibe. Enikeni ti o ba nbojuto ile re nigbakugba, ti o ba si nşę gbogbo atunşę ti o ye nibe, sugbon ti o ni oro ilu da agunla, oluware je anikanjopon, iyato de kiun li o si wa larin on pelu eranko igbe.

Nitorina, ohun ti o dara pupo ni lati ri eniti ni itara dasi oro ilu; sugbon bi lakaye ko ba si ninu itara na, asan ni.

Alufa T. A. J. Ogunbiyi je omọ Eko, o si je eni pataki larin awon egbe re, ipo re ni ilu ko si kerę. Akikanju Ojise Olorun ni se, ife re si f'okunrin-lobirin ko li egbe. O mo "Theology" tabi iwe iwasa dajudaju—tabi-tabi ko si ninu eyini, sugbon majesin li o je ninu "Politics" tabi ayinike ati ayinipada ti awon Oşę'lu (Politicians) fi nşę ilu. Nkan ti agbalagba fi nje eko wa li abe ewe.

Ninu iwasa re li ale oşę ti o koja, Alufa T. A. J. Ogunbiyi ta ofa soke, o yi odo bori, nitori "Pulpit" ki nşę ori igi ti a nso oro, ti a si ngbo ni li enu. O ni ona ti Loya Eric Moore ati Dokita Adeniyi Jones fi bura fun Egbe "Democratic Party" ko to suna, ati pe o lodi si isin Igbagbo. Nje mo bere: Kini ilana Isin-ibura ti o wa ninu Bibli? Lati Genesis titi de iwe fihhan "Revelation," a ko ri ka pe Onigbagbo ko gbodo mu omi gege bi ami imole. Ani bi omi mimu ba je epe, oti Wine ti a nlo dipo eje Jesu ni Church, bi majema pe a ki yio da Kristi nko? Beni omi ni Kristi papa so di oti Wine ni Igbeyawo Cansaan ni ojo kini; ki awon Boys to bere si nkan mu li amu-yo. Jubę lo, (Love Feast) tabi "Onje He" ti awon Wesleyan Churches nje, ti awon si fi nşę ohun imule li arin ara won li oşę meta-meta nko? Mo şebi Burędi Aganyin pelu omi ilo ni a yasi mimo gege bi a ti fi adura ya omi ti awon Shyngle, Moore ati Jones fi mule si mimo.

Lati fi omi mule je asa ilu wa—ki nşę ti omi bibo rara, be si ni isin i-ko-omo-jade, tabi lati orogbo, obi, atare ati oyin se ana iyawo ko ohun kan se pelu iborişę. Mo şebi eđa ilu nise? Nje nigbati oyinbo ba si igo oti, ti won si ta da si ile ninu re ki awon to bere si muu, tabi nigbati awon ba fo opolopo igo oti mo oko titun ki a gbe e si oju omi, tabi nigbati awon ba ri owo, ita ati orişirişę nkan miran mo ile fi se ipile ile ni awon ha mbo orişę ni? Ewe, bi enia ba ni Ogunbiyi tabi Orişadipe, oruko yen lasan ha so di baba olorişę—tabi ti Onigbagbo ba nje Erankileya, eyiti Alufa T. A. J. Ogunbiyi ni ki awon ma je ninu iwasa re kan ti o se ni lolo yi ni a-je-gbadun; nitorina, awon ti di Lememu niye? Agbede! A ri i ka ninu Bibli wipe ohun ti ode bo si inu ko so enia di alaimo, bikose eyin o ti inu jade.

Hown! Bi gbogbo Egun ba nle ni li oko, lo ye Pakoko. Mo şebi Alufa T. A. J. Ogunbiyi ko da egbe Ogboni silę nibi ni ijelo, ninu eyiti Mrs. C. Olajumoke Obasa je oye Erele, ti oko re si je Apena. Egbe na lodi pupo si isin Kristi, sibese opolopo enia li a tan wo inu re, ti a si ranşę si awon Ogboni keferi-palpalu ti Ijebu Ode si Abeokuta, ti gbogbo won jade si Şoşi Ebute Em, ti awon si nke "Yeparipa! A ki nwo o!! Awofoju alofa!!! Ti won gbe Eđan-ogboni si owo otun, ati Bibli si owo oti, pelu Itagbe ti eja won. Alufa T. A. J. Ogunbiyi kaon yi li o wa ni elomiran bu nitoripe won fi omi mule, bi eni wipe ile ojo kan nmo ki on papa ma rin li oti ile, ki o ma si mu omi pelu.

E r'aye, tab' e r'aye; la-bi-la-bi ko-ri, e o r'aye l'ode.

Emi ni tire nitoto.

NATHAN—H'oli.

COMMUNITY BAZAAR

The First Public Demonstration of the work of the Local Yoruba Auxillary Association of the British and Foreign Bible Society.

Under the auspices of Mrs. A. W. Banfield, the energetic and courteous wife of the Agent of the British and Foreign Bible Society in West Africa, and other European Ladies (Missionary, Government and Mercantile) and a good number of the prominent Christian Ladies of this Colony including Mrs. Henry Carr, Mrs. Z. A. Williams, Mrs. O. Obasa, Mrs. S. H. Pearce, Mrs. A. E. M. Gibson, Mrs. J. Bagan Benjamin, Mrs. Cole Green, Mrs. Barclay, Mrs. T. A. J. Ogunbiyi, Mrs. S. J. Gansallo, Mrs. J. A. Cole, Mrs. E. K. Aji-Ajagbe, Mrs. S. A. Pearce, Mrs. Byan, Mrs. J. R. Williams, Mrs. E. M. E. Agbebi and several others, a grand Bazaar was held in the Glover Memorial Hall, on Saturday the 25th August, 1923 at 4 p.m.

At the hour of 4 p.m. Lady Cameron, who opened the Bazaar arrived at the entrance where the salute was given by the Girl Guides of the Wesleyan Girls' High School. On arrival at the platform she was accorded loyal and hearty cheers by the august assembly in the

of the Hall. Everything in the Hall was artistic and was in very good taste. The tables and stalls were laid from end to end in an orderly and splendid manner. Lady Cameron said, she believed in the Bible and the good work the Bible Society has done and is still doing in the world (applause) and that the Bible is one of the remedies for the ills and woes of the world; and like the good Queen Victoria of blessed memory, she urged the audience to the greater use of the Bible and more earnest devotion to its precepts and to support its cause. After her address all went to work with great enthusiasm, and great was the success achieved.

The following contributed to the success of the Bazaar, deserve special mention The Rev. O. J. Griffin, of the Wesleyan Missions, and Mrs. Griffin, and Mr. & Mrs. W. Wakenan of the Church Missionary Society, Mr. A. E. Hall of the Church Missionary Society in charge of the Bible Exhibits where the different versions of the Bible in the twenty-six languages of Nigeria were displayed Mrs. I. M. Duval of the Baptist Mission in charge of "Ice Cream Saandales in the Palm Room." Mrs. O. Obase and Mrs. M. Benjamin in charge of "White Elephant Sale." Mrs. E. E. Grimes of the Salvation Army in charge of the Cake Stall, and Major Grimes in charge of the "Cake weight Guessing Contest." The latter was the greatest event of the day. All the competitors failed to guess the correct weight of the Cake. It was then put up for auction Mr. Fairbrother had the highest bid and bought the Cake but gave it back to be sold at the owner's risk Mrs. S. H. Pearce eventually carried away the Cake for good! Mrs. H. Carr the wife of the Resident of the Colony was in charge of the stall of Plants in Pots and great was the energy displayed, for she ingeniously disposed of all the Plants before the close of the Bazaar. The Rev. and Mrs. A. W. Bannfield were the very embodiment of the Bazaar.

The Bazaar was a decided success. The promoters of the Bazaar are deeply grateful to the European Firms who readily and willingly gave many articles of value for the purposes of this Bazaar. May the Lord bless them!

The object of the Bazaar was to rouse enthusiasm and progressiveness and to appeal to the Community in the words of the poet:—

"Cling to the Bible, though all else be taken,
Lose not its precepts so precious and pure,
Souls that are sleeping its tidings awaken:
Life from the dead in its promises sure."

"Cling to the Bible!

Cling to the Bible!

Cling to the Bible!

Our Lamp and our Guide."

We take this opportunity once again to thank all the donors and contributors to the success of the 45th Anniversary of the Association. Men and women, help, pray for God's blessing on the work of the British and Foreign Bible Society and the reading of the Bible in our Land.

Subscriptions to the Fund of the Auxiliary Association will be gratefully received by the Secretaries of the Auxiliary Rev. J. A. Cole and Rev. E. K. Ajai-Ajagbe, and the Manager of the C.M.S. Bookshop, Lagos.

(Communicated)

Lagos, 11th September, 1923.

Open Letters.

TO CELEBRITIES, NOTORITIES, ETC., IN DIFFERENT
WALKS OF LIFE.

No. 30.

To

The Ven. T. A. J. OGUNBIYI Lth.

Archdeacon of Lagos.

St. Paul's Parsonage,

Breadfruit Street,

Lagos.

Old Akasis,

Evidently you could not have been serious when in your Sermon last Sunday, you held to ridicule and contempt two men who pledge themselves to serve the country in the Honourable Board of the Legislative Council of Nigeria recently re-constituted, should they be fortunate enough to be returned on the poll-day; and suing the words to the action, they have solemnly taken Oaths to be true and straight as a die, with this end in view.

This Oath-taking to meet the wishes of the non-Christian communities in our midst, forming as they do, the bulk of the electorate you very unwisely term "Abominations."

Need I remind you, Sir, that you have taken advantage of the pulpit—rightly or wrongly called the Coward's Castle—to air these uncharitable views at a time such as this, well knowing that no direct reply could be made there with impunity.

Are you serious in your so-called denunciation, or are you a mere tool in the hands of an Arch-female sentimentalist? Which is which?

Again, you could not, I take it, have been afflicted with short memory as to forget the part played by some Christians in the dim past, on the institution, in this country, of the OMOBI CULT with all its heathen characteristics viz:—*Edau Oghoni the Igbo Iwa* etc., etc., to say nothing of the hellish yell of *Epa! Eparipa!! Epa!!!* resorted to by a goodly number of the members respectable though they be, within the precincts of a sacred edifice.

Such is the hypocrisy of man, when he pretends to be what he is not; a paragon of virtue on the pulpit or on the rostrum will be such to whom no finger of scorn can be pointed, but certainly not one in the position of what a wag would call "Satan reproving Sin."

Moreover, you are reported to have said that no self-respecting Christian will condescend to lower his prestige—whatever this may mean—by subscribing to the Oaths as noted above; after all, what is Religion? What does Christianity *per se* stand for, but to be engaged in all good works as best we can, and not that nabby-pamby sort of thing masquerading in the guise of true Christianity at the age in which we are.

Am I correct Sir, in saying that some of your most ardent supporters amongst your parishioners took a stout objection to the Sermon containing the illiberal remarks? If this is so, then my advice to you is *festina lenis*,

Says a certain writer "The world is my country, mankind are my brethren, and to do good is my religion," (Italics, ours.)

I make you a compliment of the excerpt free of charge.

EKO AKETE.

EKO AKETE.

EKO, SATURDAY, SEPTEMBER 22, 1923.

KOTE KOTE ALARA KOTE, KOTE.

DEMOCRATIC KO TE MO OJU

TELEGAN O !!

DEMOCRATIC D'ORISA, ENI O F'DAN.

A R'DAN !!

Tayotayo la fi jihin pe Idibo nla ti gboḡbo Ilu dibo ni ile Alari-ogun lehin-gbete ni Alamisi (*Thursday*) ose yi nipa ati yan enia meta lo sinu Ajo Igbimo Aṣoḡin ti Nigeria, oṣo eviti a ti nmu orin re ko lati iwon oṣu meji to koja wa, awon meta ti Egbḡ Democratic ti fi oju sun, ni Ibo na mu, awon na ni Ogbeni Joseph Egerton Shyngle, Eric Olowolu Moore ati Curtis Crispin Adeniyi Jones; bi a ti dibo fun gboḡbo awon mewewa na ati iye ibo won niwonni: Ogbeni Shyngle lo si je olori won gegebi a ti to si isale nibi.

1. Joseph Egerton Shyngle...	1,303
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E o ri pe nse ni awon meje to ku "bo'le" pipapira lehin igbati awon eni meta yi ti "yege." Inu wa kun fun ayo lopolopo a si fi ope nla fun Olodumare Eleti-gharoye, Giri-lehin Aṣoto A-ko ma ti'ka lehin: a sope pe lala awon Egbḡ Democratic ko je asan, oju ko si ti won.

Enikeni ti o ba wa si ibi Idibo yi lojo na yio'ri bi awon enia ti nfi titara-titara

re wole lati dibo, ogoro ni awon to sebi sibu nigbati o di "b'o lo, o ya mi" ti olukuluku ndu'na ati wole: eyiyi fihan gba-ngba pe Alamori Idibo na ye awon ara wa yekeyeke lehin igbati awon asaju Egbḡ yi ti nfun fere re si won lati. Ni iwon agozo mejo ale fi bi iseju medogun koja ni "Agan be," ti a si gbo iro ayo yi, a gbo pe Ogbeni to koko jade waso fun ogoro awon enia to nbe lode ni E. A. Oluyele Bright eniti o je okan ninu awon Aṣoji (*Agent*) to se pon-pon ise lojo na, lehin eyi a si gbo pe oyinbo kan onise-oba wa so bakanna fun awon enia; a ko le sese ma rohin olubori ise ti awon Ogounna-gboḡbo Egbḡ na se awon bi Ogbeni Herbert Macaulay C.E. Ogidan-olola-iju, eniti o ti ji wa si ebute to si wa ninu Ile-imo'ni awon Egbḡ ta sebute to nju si hin ju soḡun. nigbati o de ibe ni iwon agozo mefa arḡ ni kutukutu-hai, be si ni awon Ogbeni Thomas Horatio Jackson ati J. Bagandoji Benjamin awon Akowe Egbḡ na se kasi-nkan ise pelu, Ogbeni J. Egerton Shyngle Okonrin kiribitipi, Okonrin-tafi-nsepe Okonrin, *Lawyer* Jiga, ko kere nibi ise ojo na; a ha le tun sese ma so ti ise Alufa A. O. Ijaoye, J. Alqsinloye Williams, E. B. Thompson, C. O. Blaize, T. A. Erinsoḡ ati A. Bank: Anthony pelu? A si dupe loḡo awon enia wa, ti nwon tete wa si ebute li ojo na.

Nigbati o di ale, gboḡbo awon agba obinrin to ti lo si ile lehin igbati nwon tikuro lebute nigbati irohin koti jade lo bu s'ayo ti nwon si dapo mo awon omode-moso t'obinrin t'okunrin, ti nwon si nkorin ayo kakiri igboro, ti nwon si gbe Asia *Democratic* siwaju, awon to nta Apata (*Guitar*) nre ika (*fingers*) wolewole, nwon si nfi ese ra ijo.

Enyin ara ilu, E ku ori're, E ku Ajagun-molu, Eko di atunbi nipa ohun ribiribi to seje lojo Alamisi ose yi. Ki Olorun ma sai je ki a mo riri re si atari-anfani, Amin.

Enyin Oddo Nigeria, (*Young Nigerians*) Sara nyin ni yi, E ku inu kan.

È jare È ba wa gbe orin yi lede awon
ara Ijude.

Democratic bori won t'ètè, t'ètè

Hùn.....

Eko, ki dè pé o!!!

K'a ma jó ka ma yò lodè.....

The Editor of "Eko Akete"

Dear Mr. Editor,

The Archdeacon of Lagos made awful and incorrect
statements last Sunday on the oath taken by the candidates
nominated by the Democratic Party for the fourth
annual Legislative Council. The Venerable man called
for oath an "Abominations."

We all know..... It is the duty of the ministers of
Greece to correct the Christians when they are going
astray, as far as spiritual offices are concerned. But
when a minister has run astray, it becomes the duty of
any one in any intelligent community to sound the alarm
and see that his constituents, or even the pious Christians
generally, are not misled. I think that the Archdeacon is one
of the practical observantists and the Die-hard of the
Church of Nigeria.

In the time of St. Paul, a Greek is looked upon as
a heathen, and yet in one of the Epistles, St. Paul called
himself a Greek that he might win them for Christ. St.
Paul is known as the apostle of circumcised and St. Paul
is mentioned wherever both of them are preaching the
same Gospel. It is a common knowledge that the
Democratic Party is composed of Christians, Mohammedans
and heathens. If the recommended candidates were to
swear by the Bible alone, they would satisfy only a portion
of the Party. No doubt the Archdeacon is aware of that
fact and is aware of the fact that the Party is not
equal to the whole. To satisfy every member
of the Party the candidates must swear according to the
ritual of the Party. Every student of English History knows
that Williams of Normandy compelled Harold to swear
by the dead men's bones, there were many Bishops and
Archdeacons present during this ceremony, and the Bible
was in evidence; and this clergy must have read in the
Bible—"I am the God of the living not the God of the
dead and ye must not touch dead body because it is
unclean." Yet those clergy men did not call such kind
of oath an abomination. These clergy men are the people
who look the books which the Archdeacon studied for his
License in theology.

As the swearing on the dead-men's bones was regarded
as the most solemn oath in those days, so is the swearing
by the sea and sand regarded as the most solemn one
by the Yorubas.

When Joshua had finished speaking his last words to
the children of Israel, he raised up a stone and said
that that stone will be their witness, because it heard
all their words. Why is it that Joshua did not cry upon
God to be their witness whose presence is felt everywhere,
instead of calling upon a lifeless stone which has no ears
to hear.

Church is the place where the words of God are taught,
it is not the place to discuss politics. Remember to Caesar
things that are Caesar's and God things that are God's.

Most of the hearers of the Archdeacon that day did
not agree with him, if he were to hear what judgment
was passed on his sermons no doubt he would have gone
to one of the Revd Fathers for confessions.

The ministers of religion should be careful about
public matter, else their collars which turn their backs
to the world will be forced to face it.

I thank you, Mr. Editor, for the space allowed.

I am,

Your's Sincerely
HOLD-BO-AMIZ.

"OPENI LO NSOLA"

Nkan senu re lile Thursday ojo ketala opu yi,
lori "Kerenti" Ogbeni Oluwade ni /Idunmagbo;
nigbanti awon agbaba "Merin to mo'di Erin"
ti towoyowo ati teyeteye pe ni, pe ki awa ka
won yo fun Ojo eleti *Sizun Larami* titun lan
ti Oba Alawo-Lese ti won tegin lati pari re peju
iyonda Sati. A sipe Ojo na ni *Sis Hope*.

Nwon mu ni rin ina gbogbo Ojo kakiri, ni
"gasikta" i irohin ko to gbojuba ni, awon gino
ti lo! Lekeleke gbarata telegun lo ka.

Bi-ere bi-ere, ni mo pe, alaboyun ma ndawu
lo, pa o! ni mo gbo, paati wa? E-si-ko-ku, a d
onidan kan lo ni oyi *Champane* sere nwaya olo
na, awon agbaba Merin to mo'di Erin yi, si h
oripisi onje Ebo (white man's chop) ten forun.
Fun to ti! o-bu-a-ya ti! jowo; enkeji! mo duro
ba awon kita, kije; nito h be silé ni agogbo
mokaula oru.

A ki awon Ogbeni wa nwayi igidigidi fun ise
ara emi, ati ohun ti Olorun fo, ti ki soto se.

Ogbeni OLUWIDE WILLIAMS,

DOSUNMU,

JAMES WILLIAMS,

HARRY (The Cash.)

Awon Agbaba Merin to mo'di Erin

MEWUJI.

Wesleyan Methodist Church Ereko Lagos.

October 7, 1913 is the Harvest Sunday of the above
named Church. Three special Services will be held as
follows:—

At 10.30 a.m. Harvest for the Children only. Preacher:

Rev. A. B. Abinyele, Principal Bualan Grammar School,

At 2.30 p.m. Harvest for the Adult, Preacher

Rev. E. E. Williams, B.A.

EWO NI TI ABUMO?

A gbo pe awon kan nso kiri pe mejì ninu awon Bokinni to bura fun awon Igbimo Egbe Tunluse ni oṣe diẹ ṣehin, eyiti a si rohin re sinu Iwe yi ni oṣo kejo oṣu yi, ni Koran bura, ati pe a si fi oriṣa fun won pelu; eyi ko fi be rara, ohun ti a so ni pe a wipe ki awon Bokinni yi loṣoṣoke si Allah lona ti Isin Alkoran ti awon Musulimi, awon si se be, nwon si mu omi ati iyanrin gegebi asa bi awa Yoruba ti nfi enia mulẹ pe ko ma da ni, ko si Alkoran kan nibẹ ti nwon loṣo ba, be si ni ko si oriṣa kan nibẹ ti nwon toribale fun.— Ed. E. A.]

Ijo Araromi Baptist Church fe se akanṣe isin adura oṣe fun Arakunrin won Ogbeni E. A. Ojo eni to di eni odun mọkanleladedota ni oṣo Saturday ni agogo mefa iroṣe, nwon yio si fi Iwe-iyesi ati apo niba jaba le loṣo.

ONDO.

AWON OLOPA IGBORO.

A ko le se ki a ma toka si awon Olopa igboro wa fun iru iwa-ki-wa ti nwon nhu kakiri ode ni oru.

Ni iwun agogo mejila oru ni Monday oṣe ti o koja yi ni awon Olopa igboro merin wo inu ile-onile kan, nwon mu Oguro-yo. nwon bere si lu awon alejo ti o de si ile na wipe nwon ko san owo-ile, nigbati o je pe awon alejo na ko ni salo ni oru na; nwon lu won tobe ni oru na ti o fi je pe onile ni lati lo ke ba Oja won ni oru na. Iru iwa be ko ni dara, o si ni ewu loṣoṣo pe ki a ma wo ile-onile li oru.

A ni ireti wipe awon Alase ilu yio tete kiyesi eyi, ki nwon si tete da won lekun iru iwa be.

OMO NI 'SEHIN DE NI.

A ba ekeji wa Mr. R. A. Ayodeji yo pe aya re bi omokunrin kan ni oṣo keji oṣu September, 1923. Ki Olorun ba ni toju omo na.

A o so oruko omo na li oṣe ti o mbo.

Mrs. VIRGINIA OGUNTI.

Mrs. Virginia Ogunti fi Ondo silẹ lo si Eko ni oṣo keje oṣu September. Ki Oluwa ki o pa ona re mo.

Arrival of His Excellency
The Governor and Lady Clifford.

His Excellency the Governor, Sir Hugh Clifford, G.C.M.G., and Lady Clifford, arrived from England on the S.S. "Adda" at about 11.35 a.m. on Thursday the 20th inst.

Their Excellencies are looking the very picture of health.

We welcome them.

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E. H. STEIN ARA HAMBURG.

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Je awon oniṣowo ti ile Enia Dudu, nwon ma nranṣe Oja fun enikeni to ba fe, ibase Oja ti ilu Gesi tabi ti awon Ilu Oyinbo miran ti o wa lagbegebe England ati Germany.

Nwon si nba enia ta Oja bi Epo tabi Ekuro ti a ba fi ranṣe si won si ilu awon Oyinbo (Europe) ni owo ti o jo enia loju.

Ko si ewu kankan ni fi Oja-koja ranṣe si won lati Eko tabi ilu miran ni Nigeria.

Ki enikeni to ba fe ba awon Oyinbo yi ṣowo lo ri tabi ki o kowe si Asoju won nibi Ogbeni Karimu Kotun ti ita Oba Dosunmu No. 3, tabi ni ibi-ise re (Office) ni Opopo-nla (Broad Street) ati ni ibi-ili Oja pamọ si (Porto-novo Market Store) l'Eko.

Enikeni le kowe ni ede Gesi, niti German tabi niti French.

Oruko adugbo awon Oyinbo oniṣowo yi ni ede Wise ni STEINAFRIK, Hamburg.

FOR SALE.

One secondhand Harmonium in perfect good condition—5 octaves; 3 active stops, Sourdine, Expressions Tremolo; Melodious tone; solid & attractive oak case, suitable for Church or Home.

To be sold together with its seat and a decent stool.

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£24 10—£25 ni gbogbò awon Egbẹ
oyinbo ti a daruko wonyi gba ton kan.

COCOA

£21—£22 10 fun ton kan bakanna.

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Skins 1/10 per lb, Hides 4½d per lb

POSI T'O JIRE.

Enikeni le ri awon Posi alarabara ti a ti
se loṣo lati Ilu Oba wa ra ni ile oja Kólade
ni 40A Joseph Street, Okepopo, ati ni
No. 1, Moloney Bridge St., Anikantamọ.
Ototo ni iye owo won, lati £6. 6. titti de
25 guineas. Aṣo oku (Shroud) Yomini
to funfun bi lekeleke si wa nibẹ fun tita
pẹlu.

Ẹ lo ri tabi ki e ko'we si.—

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Eko.

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Ogbẹni na ni Oti Beer tò yo-lù-wá ni tita ẹlẹ mejilelogbọn pere ni fun Apoti kọkan.
Igbadun mbe nibẹ e jare. Ẹ rě tọ wò.

Preachers for To-morrow.

AWỌN ONIWASU OLA.

ROMAN CATHOLIC. (HOLY CROSS)

Masses will be sung by Priests appointed.

Awon Paddi ti a yan yi o se Isin ni gbogbo akoko wonyi. (MORNING)

Masses Isin Aro,
6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.)

Masses (Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafiaji.)

MORNING 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING 5.45-6.30 p.m.

ANGLICAN

Time.	Preacher.
9 a.m. Christ Church	The Vicar
6.30 p.m. do.	do.
9 a.m.—St. Paul's (Breadfruit)	Vicar, Archdeacon T. A. J. Ogunbiyi
6.30 p.m.	do.
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do.	do.
9 a.m. St. Peter's (Alapako)	Rev. J. A. Cole
6.30 p.m. do.	do.
9 a.m. Holy Trinity (Ebute-Ero)	Rev. S. J. Gansallo
6.30 p.m. do.	do.
9 a.m. St. David's (Jordan)	Rev. J. A. Leigh
6.30 p.m.	do.

WESLEYAN

10.30 a.m. Tinubu	Rev. J. A. Angus
7 p.m. do.	A. N. Cole
10.30 a.m. Ereko	Rev. E. K. Ajai-Ajagbe
7 p.m. do.	do.
10.30 a.m. Olowogbowo	Rev. S. A. Pearce
7 p.m. do.	Rev. E. E. Williams
10.30 a.m. Obun Eko	do.
7 p.m. do.	Rev. S. A. Pearce

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom	Rev. M. B. Newton
7 p.m. do.	Bro. E. O. Laleye
9 a.m. Erelu	.. J. T. A. White
7 p.m. do.	.. Ignatius Martins
9 a.m. Bethel	Rev. E. A. Akiola
6.30 p.m. do.	.. J. A. Wright
9 a.m. Zion	Bro. E. O. Peter's
6.30 p.m. do.	Rev. N. J. D. Shomuji
10.30 a.m. African Methodist	Bro. J. A. Oshodi
4.30 p.m. do.	Rev. I. O. Oyekunle

FIRST BAPTIST CHURCH

10.30 a.m.	Bro. S. M. Phillips
6.30 p.m.	Rev. S. G. Pinnock
9 a.m. Araromi (Baptist)	Bro. John Apena
5 p.m. do.	.. Joseph Adekoya

EBENEZER (BAPTIST)

9 a.m.	Rev. E. C. Alabi
6.30 p.m.	do.

BROTHERHOOD

7.30 a.m. Ilupesi Pastor. A. Adedeji Isola
7 p.m. do.

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Sodeyinde
5.30 p.m. Open Air Service Imam K. R. Ajose
(Bangbose Street.)

COLONIAL CHURCH. (ODAN)

8 a.m.—Holy Communion
6.45 p.m.—Evensong and Sermon,
Rev. H. A. Lewis

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Awon iwe wonyi ko ti si lode ni sa kan nitori agun Germani, sugbon won tun de missiyi, a si le won ra ni Ile Iwe tita ti C.M.S. ninu ilu yi tabi shun odi.

Itan ati owe ti o wa ninu iwe wonyi dara pupo, be gbe ni awoko mu won dara fun omode lo, gidi o ba dan a wo yio ri pe ogbon eniti o ti je oluko awon omode fun odun pupo li a fi to awon iwe na lgaṣe, kiṣe iṣe sare ubaja.

A le ri awon iwe wonyi ra pelu loḍo oniwe ni odun owo, 66, Ibadan Street, Ebute Meta.

IWE ITAN T'O KẸ RIRI

Qc. Lo ra Iwe Itan ti Ibadan ati ti Oyo ni ile-itawe ti C.M.S. nibi, ṣile meji meji ati nanaisi ni a nta olokan.

Ogbeni Isaac Akiyele fo ṣe Iwe Itan ti Ibadan E o si ri owo re ninu ti Oyo pelu.

BOOKS! BOOKS!! BOOKS!!!

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For arrangements please apply at his "Iwa Rere" Mart, Faji Market, near Phillips' Medicine Store, Lagos, or his residence No. 20, Fagbayimu Street Ebute Meta, selling days:—Monday, Wednesday and Friday from 9 o'clock a.m. till 5 p.m.

ẸNIKEJI,

Aṣo Oke to yanju mbe loḍo Iya Afin Saamota Iḳe Olorun fun tita, opoko Oyoku ni owo won, lo beru ni 3 St. John Street, IḲe, leti ile Johnson Agbejoro.

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Bi o ba fe wa wo ile Awo nla yi, ti iru re ko si ni Nigeria, bi beko kowe awo pelu owosi.—

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Ogbeni SOLO S. AJOSE
Alabojulo.

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EKO.

ENYIN ONISOWO EKO.

E wa polowo Oja nyin sinu Eko Akete kolegbẹ ni ede Yoruba inu re, o jare, o si "ka-yan, wobo-wobo."

E tete sure wa, "Awure" nduro de nyin!!! Owo pe o ni yio na o, enikeji.

BI KO SI ARA KI LA LE FI OWO SE?

Ere to kayin ati Ijo ajogbadun wa ni ile

Afariogun ni Egingbeti

(Glover Memorial Hall)

Ni oju karun'ogun October, 1923.

Igba lo ni'gba nka, awa'ye ma ni'gba dabi esin sin to ku s'aju oti. Jowo ti dayi toju aso ijo re, a ki yio fe aso k'aso nibi ijo na.

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