

EKO AKETE.

"EMI YIO FI OHUN TI O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI."—W. T. STEAD.

VOL. III, No. 129 SATURDAY, JAN. 3, 1925. FOURPENCE.

Circulation 1,200 Copies Weekly.

DURO THOMAS.

55, MASSEY STREET, LAGOS, (NIGERIA.)

P.O. Box 374. Telephone No. 243.

The Best House for every Description of German Goods

"Specialities: Enamelware Beer Wine, Iron Bedsteads, Ruby Plates, Rubber Eddis of all kinds, Clay and Earlar Pipes, Champagne, Cement, Biscuits in cases, Gun Powder, Wire Nails, Rangoon and original Ballam Rice, Accordions, Piano, Padlocks, Beads, etc., etc., etc."

N. V. HANDLEMATTSCHAPPIJ V.H.

OYINBO **J. F. SICK**

Oba Ilẹkẹ, Ile Ilẹkẹ, 9, Ita 'Bode lailai, Eka

A je Ajirera ninu dṣṣ Ilẹkẹ, oriṣiriṣi Ilẹkẹ wṣnyí wa ní títá :—

Ilẹkẹ Oyinbo, Ilẹkẹ Rubber, Ilẹkẹ Olomi Wajil, Ilẹkẹ Onikẹkẹ, Ilẹkẹ Ejejo, Ilẹkẹ Ayinim, Ilẹkẹ Oniuṣṣrd ati Fudaka, Ilẹkẹ Kerewu, Ilẹkẹ Jòjò, Ilẹkẹ Olokuta, Ilẹkẹ Oloruka, Ilẹkẹ Ekranko, Ilẹkẹ Didun Yinnyinrin, Ilẹkẹ Meremere, Ilẹkẹ Mọjokun, Ilẹkẹ Adumádan.

Ẹ wa wo Ile oja wa ; A ni nkan wṣnyí fun títá :—

Ikoko Taba Onigi, Jigi, Aṣo Aran, Ẹṣo Agbado, Ile, Oti Elewuro (Beer) ati Eleso Ajara (Wine), Awon Onje Ipanu, Aṣo Iṣ'oso, Ẹṣo Ere Omode, Ohun Oṣo, Abẹlẹ (Candles) ati egbagbeje oja miran.

A nta Maṣini Vesta, a si ni Cement atata ti Portland ati Irin pipon abẹ oni Diamond, Idi dṣṣ wa wa ni Rotterdam, a si ni Ile Owo ni :— Calabar, Gablonz (Czecko-Slovakia) Gold Coast, Accra, Lome Hamburg, London, Venice (Italy).

AFTER STOCKTAKING

Lever Stores

WILL RE-OPEN

WITH A FINE LOT

OF

NEW YEAR

GOODS.

Editor:—

ADEOYE DENIGA,

Offices: 22 & 24, Williams Street,

P.O. Box 286,

Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE.

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Odun kan 12/6	13/-	14/-
Oṣu mefa 6/-	6/6d.	7/-
Oṣu mefa 3/-	3/6d.	4/-

E fi owo ati Letter range si Editor.

Fischer, Holtmann & Co., G. M. B. H.

Telephone No. 126,

P.O. Box 17, Lagos.

Importers & Exporters.

Indent Agents.

63—67, BROAD STREET.

We beg to inform the public that we have removed from 98, Docemo Street, to 63—67, Broad Street.

We sell Flour, Sugar, Biscuits, "Chainbrand" Cement, Cycles, Tobacco and Twine Specialists in Enamelled and Aluminium Goods.

Sole Agents for "Excelsior" Tyres.

Beer, Wine and Champagne-Hoehl, Matheus Muller, Sohnlein Rheingold.

Head Office:—

Hamburg

GBOHUN-GBOHUN.

—o.—

SULE AGENJO, E KU A-MORIBO EWOŃ
AGBARA OJO'

Sule kan ba aya re ja laipe, a si te fi iwe agbara "ha iredi" te lo si Sabu Olopa, eyini ni pe obiarin na fobn ra mu nipa Warrant be si ni a tun so pe Adajo tun fi Sule Gambari kan s'ewon bi osu meta; Olopa ti a fi iwe agbara na ran lo ra Sule ekini mu wa si Sabu won, kuku lo mu Sule ti a nwi yi haimo ati laibeni beji soroso o di lle Elewon; eyiti a nwi yi ti pe, nwon ti nfi Sule ekini yi "jijo" lle ewon nipa wiwon (taking his weight) ati nipa bibo lori koroboto bi ighati o mu tofo lo, to gba egberin bo; Sule yi nkigbe to o, pe on ko jale, ki li on se ki on to di elewon osan gangan bayi? A gbo pe Olopa na ja ju mo pe "won-in dake nbe" Sule ni Sule nje, sa ma ngo!!! nigbati nwon si "fa 'ri Orisa" fun Sule ekini yi

tan, nwon fi si yara kotopo kan ni lle ewon; nigbati o wa se si bi oga-agba kan si ti wa wo Sule yi, o bere iwe "ticket" ti o mu wa, ti o fi d'ero ogha Nteji o di wo mi, ng wo e, ko si Adajo kakan to fi ewo si we fun ih s'ewon Sule yi, o di witiwiti, nwon lo bere ni Ita Tinubu, nigbana ti awon olori wa sese mo pe esi ni Olopa ti a ran lo mu Sule ekini yi wa si Sabu won fi fe so Sule na di elewon agbara be; a yara pase ki a mu Sule kuro logba bi isaju, eyiti a nwi yi ti pe on ati aya re ti oja na si yara pari ija won nwon yi pi o di lle.

Ara-ibi e ko ha ri agbako oruko jijo ara won bayi? Ki Baba so ni lowo iru Ako-se-ba bi iru eyi.

KRISTI HA PIN SI MEJI BI?

KAMARI, KAMARI!!

O je ohun to dun ni lati gbo pe awon Ijo C.M.S ko ni ba awon Ijo Alaribomi Baptist dapọ fun ose Adura odun t'odunni

ati pe Ijo C.M.S ati Wesley ni nwon yio je se ajumọ gbadura na pọ: nigbawo ni iwa olomun da omu iya re gbe yio dekun lati ma wa larin wa? Pupọ ninu wa lo joye Igun s'ara won jo fa l'ori!

IYA OBA, A GB'O SUSU
FUN E, KABIYESI!

A ba Queen Alexandra Iya Oba King yo fun eni ogorin odun to da ni osu tokoja. Kabiyesi. Iya Oba King je eni 80 odun, Oba King George Ekarun je eni 59 odun, Arẹmọ Oba (H. R. H. the Prince of Wales) je eni 30 odun.

OMODE ILU E KU EWU
AGBA ILU E KU EWU
OTUN ILU E KU EWU
OSI ILU E KU EWU
ARUN EKUTE JAJA WOGBO LO

Ijoja silekun Ebute Meta ni Monday oṣe yi; a si kede pe arun ekute ni Ilu sa wogbo lo bambam. A ku ewu.

A NGE NIKA, O MBOKA

Ki esokiki o to oṣo olowo Igando kan ti a fejo re sun ni loloyi pe ko nje ki awon t'egbon t'aburo kan l'edot'ori ororo, ayasebi ki o ma lo yo won lenu ni'le won pe ki nwon wa ba on kalo jeun, bi enipe nwon sokun ebi pa ni; enyin tile ma ohun to nya apari lori to nmekan lodo, t'ori re fo pa ni tabi kinni? -A tile tun so fun ni pe nse ni eniti a nperi yi gbojugb'aiya ran omọ re si awon t'egbon t'aburo na ki o lo pe won wa pe ki nwon wa ba awon jeun; eniti a nweyi mo ara re; eyiti o la ko ti je tan, o ni on la mi; nigbati o ma se gegere lori gegere nko, ko ni ki okan ninu nwon ka lo ba on jeun nibiti biriki gbudun le?

Egbe wo lo tile ye irufe eni bayi gidi ti alalajuti ni, tabi ti alaini faya?

Ewo l'ewo?

OBA "SINGER," E KU ROJU.

Tedun tedun la fi kede iku Ogbeni Oloyede iye kan Alagba wa Ogbeni Dada Adesighin, ati awon aburo re "Tika-Tore" ati

"Major" to sele ni Satide tokoja ni le re ni Market Street l'Eko, lehin alsan ojo melo sehin.

Qrun 're o!

"OMO MI KU SAN JU OMO MI NU LO,"
KITOVI?

A gbọ pe awon obi omodekonrin kan fe omọ won na ku l'ajo melo sehin ni Ebute Meta, a ti pe ko si ibiti a ko wa omọ na de. Enyin Opa Oba, ati Otelemunyen, e gba wa o!

Ni iranti baba mi owon

OLOSE REV. PRO. M. T. EULER AJAYI

Lehin aiye buburu yi,

Aiye ekun on oṣi yi

Ibi rere kan wa

Ayipada ko si ni'be

Ko s'oru a f'osan titi

Ongbe 'be ngb'okan mi

BENEDICTA N. AKIYEMI.

NOTICE.

"YOU NEED A SANITARY BREAD."

We respectfully beg to announce to our Customers and Friends that on and from the 15th inst. Shackleford's Bread will be on sale at the following centres:—

Mrs. E. Olumuyiwa 176, Bamgbose Street, Mrs. Byass No. 8, Bishop Street, and at the Depot 90, Broad Street, Lagos.

Sizes of loaves 3d, 6d and 1/-
Sweetbread a speciality.

INLAND TRANSPORT CO. LTD.

A. S. WYSTER SHACKLEFORD,
Manager.

**IROHIN NIPA ILE EJO ONIDAJO META
EYITI OBERE NI OJO SATIDE IJO KETA
OSU TO LO NIWAJU ADAJO AGBA COMBE,
VANDER MEULEN ATI MAXWELL.**

[Lati owo ATOLUGBOKUN.]

Motion.

Ekini: Niarin Albert Rhodes ati Joseph Egerton Shyngle, iwe ti Ogbeni Shyngle fi siwaju awon agbagba meta ni lati gba aye ki on le fi ejo on siwaju awon Adajo ti Kotu Apili nipa ase ti Kotu pa ni jo kerindilogun osu April ti odun yi (*Leave to appeal from order herein dated 16th April 1924*) awon Adajo meta si fun Ogbeni Shyngle ni aye to bere.

Ekeji: Niarin *Company of African Merchants and Nicholas W. Dappa* ati *Nicholas W. Dappa and Company of African Merchants*, Ogbeni Loya S. Macaulay lo mu ejo yi wa siwaju awon Adajo meta fun aye. Awon Adajo si fun ni aye na. *Leave to appeal granted.*

Eketi: *Agent MacIver and Company Vs Hebi Obomansu Loya Macaulay* kan na lo ni ejo yi fun aye alaiwu ejo yi wa siwaju Adajo meta (*Leave to appeal granted*.)

Ekerin: *Henry Ramny Versus Mack Hebi Obomansu Loya S. Macaulay* kan na lori ejo yi fun aye ati mu ejo yi wa siwaju Adajo meta. (*Leave to appeal granted.*)

- STATED CASES.

Ekini: Ejo ti Ijoba nba odaran Jonathan Adeyanya Adebowale ro fun titi iwe to fi ba oruko Gbolade je. Ati ro ejo yi ni Kotu Ganran ti awon odaran ti osu to kaja ati pe, Ogbeni Loya E. M. E. Agbebi ni odaran yi gba, a tun le sege rohin bi Ogbeni Agbebi ti mo ofin to nigbati ejo yi bere ti Ogbeni Agbebi bere si fi iwe ofin iyosun eno, gbagbo eniti o wa ni Ile ejo lo gba fun Agbebi pe osise re. Agbejo ro oba okunrin jeje abaja kikun C. W. V. Carey iba soki lo so, o si iwe ofin ni iba jaba awon Adajo meta Vander Meulen, Tew ati Maxwell ni awon la ro wo. Ni ijo kokandilogun ijo Friday ti osu to lo ni awon agbagba meta yi wa da ejo na, Adajo Maxwell ni eniti oka iwe idajo na. O ni awon ko ni tabitabi kan ju pe odaran Adebowale jebi oro yi. Gege biati so, odi osu February to abo. Ki won to se idajo fun.

Ekeji: Ni ti Simplicio Akanbi Ramos eniti Adajo Agba Combe da lebi ni Kotu Ganran ti awon alaiwu ni osu November to kaja wipe o ni inoran pelu awon odaran Davies ati Soyemi nipa jiji epo Oyinbo ni Ijora ti o si ni ki Ramos lo si ewon osu mejila pelu ise asegan. Ni ijo keta osu yi ni ejo re wa siwaju awon onidajo meta Vender

Meulen, Tew ati Maxwell. Ogbeni Adeyemo Alakija ni Ramos gba fun ejo yi. Alakija tenu boro o si fi ofin le ori oro re nipa fi fi han awon agbagba meta wipe Ijoba ko ba Ramos ro ejo wipe ora oja ole, ejo ti Ijoba ba ro ni pe oba awon ebora mejl Davies ati Soyemi gba inoran nipa ohun kan lati se adura (*Conspiracy*). Ogbeni Adeyemo sa gbagbo ipa re pelu orisirisi oro ati ofin lehin na Carey agbejoro Oba dido osi fi han awon agbagba meta pe, inoran Ramos pelu won ni. Ni ojo Friday ijo kokandilogun osu to lo ni "agan wa be ki polu to de" ni Olofa Vander Meulen gege bi alaga o wa gbe iwe idajo o tenu bo, obere si ka. Iye eyin to ba lo si Kotu ko ni se alaimo, bi "akere koro" yi ti mo iwe ka to. Oni tabitabi ko si ni Alijamat, nitorina awon gba daju pe, bi Ramos ko ba ni owo ninu re awon mejl yi ko le ko epo jade ni Ijora. Iai si ero eni keta ninu re. Nitorina seriya to to ni Adajo agba ti se fun. Nitorina awon fi owo si idajo re pe ko lo si ewon gege bi won ti koka da fun.

"SUITS"

Olayide Fagbemi Versus Abudu Ogboye re Abibu Oki. *Claimant-appellant*, Ogbeni Loya Irving Oyinbo lo mu ejo yi wa siwaju awon Adajo meta pelu Loya Folsin. Awon agbagba meta na ni Olofa Combe, Vander Meulen ati Maxwell ni ijo Monday ijo kedogun osu to lo. Fagbemi gba Loya Taylor "Egun-bi-ele" ki a ma fa oro yi gun lo titi. Awon Adajo fa iwe Apili ti Ogbeni Abibu Oki ya. *Won so di iwe aransa* pe ko la san poun me dogun sile me dogun owo irin ese fun Fagbemi.

**NIWAJU ADAJO KOTU OLOFA
OGBENI BERKLEY.**

Ni ojo alaruba ijo ketadilogun osu yi gege bi mo ti so fun nyan ti wipe awon igara merin kan lo ki Ogbeni Amushan ni lo won ta Biriki fun ti won pe ni Golu tutu. Awon odaran yi ni Salami Benari, Gbadamosi Ibadun, Abesudu Karimu, ati Augustus Aderibigbe Adajo ju won sewon osu meta enkanikan pelu ise asegan, awon odaran gba Loya Obafemi Amushan gba Loya Cole "alahin fadaka" ko pelu Ijoba.

Ni ojo Friday ojo kokandilogun osu to lo ni Ijoba mu omobirin adulebo kan wa fun ejo pe o nipa ariso ni arin ita orukore ijo Munitate, nigbati won ni ki obirin ro ejo ase lo awa ekan mu, lo sunkun baya. Adajo ni ko san sile mejl abo.

Ni ojo Satide ogunju osu yi ni Ijoba mu Babu ati omu wa, oruko won ni Sunmomo Gbwa. Ounni Arole fun esun pe won ji Raketu. Isana Babu ti Ogbeni J. A. Labinjo ti Ita Faji. Awon odaran gba Loya Baptist won ni awon ko jebi idajo fi ejo si ijo Alaruba ijo kerindilogun osu to lo. E si o tun ma gbo.

Irohin Kotu nla niwaju Oshala Fredrick Alan Vander Meulen ni ijo Tuesday ijo letalelogun oju yi ni Adajo ka idajo ti Ogbeni M. L. Tew Adajo lo lo si Calabar pelu Adajo Agba fun Apili ti ehun ko silu ko to lo, o ka nipa ejo ti Phebean Cole pe Kuyé Ogunbiyi ati Adeoye Deniga.

Phebean Cole yi gba Loya Wyndell Williams Kuyé Ogunbiyi gba Loya Athodele Williams Adeoye Deniga gba Loya J. Egerton Shyngle. Sibora nigbati ejo yi bere Loya Shyngle yara yo Ogbeni Deniga kuro mim ejo yi, o ni die ni ti re mim ejo na, Adajo oni lakave na si, wipe be lori, ama nfan f amu ngba mo ni ti Deniga je, nitori na ki Phebean Cole san poun niwaju silu niwaju owo esc., ama kea era re wo, isale lo ti wo lo, lati igbana lo ti lo fun Phebean Cole ko se akoye sara re —

Ni ijo lekandilogbon oju to leja November ni ejo yi bere fun Loya igun losi lati so oju ati oju ti won mo lati tun ejo won se-ohun ti obirin Phebean Cole pe ejo fun ati pe on fe iwe adehun ti won se larin ara won nipa ile ti on ra to wa ni No. 28 Masses Street, Lagos—Gege bi eri oju na ti lo nipa obirin yi ni on re ra ile ti Mummy Kuyé Ogunbiyi ni fun Ogbeni Deniga lati ba on ta, nwon ti ohun se akan tun £400. (Irinwo poun) Phebe san igba poun silu, o ni on amu iyoku wa, Deniga fa Phebe tifi ko ni iru, o nwa awa si pe on fe ta ile kan, orijsiri oju lo mu wa, be iya onile, nig lo owo, lehin ti Deniga mu suru tifi, to fe di amu job, Deniga gbe ile ta fun olominan Deniga wa so futi pe ko wa gba owo re para, nitori "bi enia ko ba to iya omo se ki pe alakara." Phebe ni ake lori o ni on ko fe owo, ile ni on nfe idu eyi lo se lo si Kotu, ghogbo enia lo re wa mu ejo lo si Kotu, sugbon nwon ki iru ejo aramu niye, Phebean pe Dani kan (Daniel Cole) wa ko wa jeta, Dani yi sise ni boole, nyan be so Oyinbo ti adajo ni ki Ogbeni Saura nra se chedegbeyo fun Dani Cole yi omo Phebe lo je—Ogbeni Willanti Williams ni ejo yi hani Adajo pe lori risiti (receipt) ti Deniga se fun Phebe fun igba poun, o to ye wo lati fi han pe on ni eniti o ra ile, o so wipe eniti Deniga tun ile ta fun ko mu wa, Patrick Dani ti nwon pe ni eleri, nwon ko tun pe wa ro ejo—Oni ba Deniga tun ile yi ta Adajo ni lati fun awon ni ipo wipe awon lo ko ra, (The Agent used his discretion, the second sale not affecting us according to priority) Temporary in the face of the receipt it is without, There was no time agreed upon to the time of payment; a poor woman like plaintiff to give out £400 nowadays is a complimentary—

COURT—You have not at any time tendered the balance, you are only asking for till deeds! Yes! we wanted to examine the title deeds.

Orijisiri iwe ofin to jo ni Whimel Williams mu wa o si seregebe oju nipa bi awon ti se ni ejo si ile yi—Ile yi na ni Phebe gbe ni Sabu ago re, o si so pe lati oju mejji dilogun on ko san owo ibaya sabu nitori on lo ra. Ogbeni Ayo Williams—oro loko-koko ki ba ikun ni le o ni Ton ko po, "gayin na mo pe oro popo, ki 5'on" Ogbeni Ayo Williams ni ore on tenu mo oro risiti receipt ati pe won ko so sinu risiti pe asiko bayi ni won ni lati san owo, Ogbeni Ayo Williams ni oro larin Phebe ati Deniga ni yem, o wipe igba bayi ni o ni lati san owo, o ni ki Adajo gbo oro ti Anjoran so bo ti ba asiko si san owo yi mu to, oni ki Adajo gba ofin yi yewo nipa "Specific Performance" o ni ore Phebe papa ni Kotu nibi so pe on ko ko ni owo miran ni owo mo nipa ti igba poun lo, o ni ore Kuyé Ogunbiyi ati Adeoye Deniga dogba ati pe aye oju meta ti won fun Phebe ti lo fun lati owo yoku ta ba mo pe on fe ile lati ra, oni Phebe ko le mu ileri re je—Adajo ni on a da ejo yi nigba ni miran—Nigbati o di ijo letalelogun oju yi ni Adajo Vander Meulen ka iwe idajo yi oni ki Phebe lo san ogun poun ogun silu fun Kuyé Ogunbiyi owo irin ese ati pe iwo Phebe jobi—Bi a ta fe eja ra, uge ni owo eni upe si ni lowo perepere.

Emi ni tinyin nitoto,
ATOLUGBOKUN.

Mr. E. B. BECKLEY ON LEAVE.

Mr. E. B. Beckley of the Sanitary Department, is on three months' vacation. He leaves for Ibadan with his family this morning on health trip to return to town on the 25th inst.

IN MEMORIAM.

In loving memory of our dearly beloved brother

Alleru Ishola Mumuney
Animashaun,

who received his home-call on the morning of the 4th March 1918

Full many a gem of purest ray serene
The dark unfathomed caves of ocean bear
Full many a rose is borne to blush unseen
And waste its sweetness in the desert air

M. M. ANIMASHAUN,
B. ADE-MUMUNY.

FACTS AND FIGURES.

My Xmas Holiday Trip

Some miles beyond Agege lies a farm
To which I had a pleasure Xmas trip
To wrest my 'blooming' soul from urban grip
That Lagos has on jolly chaps like me.

The time arrived the slow Suburban Train
As usual paced its way along the rails
My friends and I together all agog
To meet again our country host the swain.

The night we passed as guests in his abode
A perfect rural stillness reigned supreme
Because we lived in Station's West extreme
To study Nature's simple handiwork.

The Lillies and the Roses wet with dew
The Birds that filled the air with sweet refrain
The Fowls that gave us "Cock-a-doo-dle-doo"
Were dear to us and hard to bid adieu.

The night was on again and then the morn
The Boxing Day's amusement all around
Alas, the Lagos Train had come around
And bag and baggage here we are again!

A change is good for health the Doctor says
To kill the coming or 'prevailing' cold
Pneumonia, Bubo, 'Flu', and all the like—
Whate'er the old Medico calls "a case."

ADEKANBI.

PUBLICATION RECEIVED.

Orin fun Odun 1925 lati owo A. K. Ajaké ti
14, Thomas Street, Ebute Meta.

ADVANCE, GAIETY GATHERING.

True to their nomenclature the members of
the Gaiety Club gave a successful Gaiety dance at
our "Albert" Hall—G.M.H. last evening.

Indeed the hall was a reflex of the Field
of the cloth of gold for its magnificence.

Congratulations.

ENIKEJI.

Aso oke to yanju mbe lodo Iya Afa
Saamota Ike Olorun fun tita, opoku oyoku
ni owo won, lo bere ni 3, St. John Street,
l'Eko, leti ile Johnson Agbejoro.

Notice of Removal

The undersigned begs to inform the public
in general that he has removed from 4,
Palm Church Street to 22, Oluji Street,
Lagos where he is fully prepared to attend
to his customers in book binding. Charges
to suit all and sundry.

S. B. LAGUNJU,
Book-binder.

The West African
Soap Co. Limited
APAPA, NIGERIA

Manufacturers of

NEPTUNE

PALE SOAP

BUGLE

PALE SOAP

MAGNET

CARBOLIC SOAP

will send Price Lists and
terms to merchants upon
application to

P.O. Box 522

Lagos

Nigeria

EKO AKETE.

EKO, SATURDAY, JAN. 3, 1925.

AGOGO TO LU MEJILA,
A TUN LU'KAN.

„Pi oro odun titun ti a bo sinu re nijeta ti ri la ko s'oke iwe vi; ko dede ti eyi fi ri be nitoripe niglati a ba ka oṣu January ninu odun kan titi yio fi de oṣu sejila eyini ni December mu re, kosi kika lo siwaju mo, ayasebi a tun pada tun bere si mu oṣu January ti o je oṣu kinni ninu odun ka; bi yio si ti ma ri ni eyi titi aiyeraiye.

Bi enyin okawe wa ba niran, e o ri pe diḍo ni ojo ekinni ninu oṣu ekinni odun ti a seese gbe oku re sin vi fi se gbogbo Eko lowo legi; tobe ti funode tagba fi bu s'ayo pe laisi aniani odun eto ni odun esi na yio je; sugbon bi o se odun eto ni, tabi ki ise be, eto se gbo bo ilu, papa eto se awa ara Eko lo mo bi iyo dudu; eyi si ni wa niran owe Oyinbo kan to so pe *All that glitters is not Gold*. Gbogbo ohun to ba ndan ko ni wuru.

Bé h' ko ni ojo winni-winni re s'ori ile ni Awutu ni Gomina Sir Frederick Lugard Awututu bi osónú de si'le yi ni'jo kiti?

Ninu eyiti odun 1925 si bere si yi, a koi mo omo ti yio bi; sugbon ti a ba ma so nipa re, a o wipe oju to ti ri okun ni ti awa ara Eko, ko tun beru osu mo; sugbon eyini o wu ki o se, adura wa ni pe ki odun yi ma si je odun "Remilekun" fun olukuluku wa. Ohun ribiribi ni o se n'ara han pe yio se se fun odun, bi babo ti Arẹmọ Qiu King ipete lati te wa wò; bi daagbere ti Gomina a a agba Sir Hugh Clifford yio da fun ni ninu oṣu May, bi riteti Sir Edward Stables Gomina ti Qiu King Ala'yelawa ti yan si ile yi, ati babo le; a si ni tanma pe boza Olorun yio se aranse fun wa nipa pe ki owo Eko le te ohun ti a ti ni iwon lile ni odun me in wa—eyini ni pipe Eloko pada bo si'po re; ti oran igbehin yi ba ri be nje a bo s'aye niye n.

Bi ile ti nmo ti o si nṣu ti Olojo nkà, ko ha ye ki a ma fi inu eiro ise rere ti enikokan ndu ti o si n'iraka lati se fun ilosiwaju ilu wa yi bi? Aye t'emi sa, t'emi sa, se nka se kuro ni'le, ki ise bi olowo ti mo fi owo re ya enia ni èlè si, ki ise bi Igi Iwe ti mo pon ara re nikan si, ki ise bi alazbara ti mo fagbara je gaba lori awon enia si, ani ki ise bi onifukè ti n'ò fi aṣo tabi ohun alumoni re se lati si ni a o bere lowo olukuluku wa lehin olo; bikoje bi olukuluku ti fi ipo ti o wa se rere si; gasikiya leyi bi ede awon Hausa tabi tabi ko si ninu re.

Nitorina enyin ara eyiti a wo oko odun titun vi, odun 1925, ti o ku odun marundinlogorin si ki o fi pe gba odun ti a ti bi Eni nla ni Jesu Kristi, Anobi isa s'aye, o ku s'owo mi, o ku s'owo re lati te apa mo ohun gbogbo ti o ba wa ni ora wa nitori awa ko mo akoko tabi igbana ti omo enia yio de lati pin fun olukuluku gege bi ise re.

Enyin Olofe enyin oku majele o mo, enyin a gbo t'eku wi feiye enyin bo ba o mu b'd ba o bu le se, enyin arije ninu ija, enyin e ute z-je-ni feni, enyin a-t-on-ṣeni enyin onisa iwa gbogbo, e se iranti pe:—**GBOGBO WA LA O JIHIN FUN BABA.**

E ku ewu odun !!!

NOTICE.

Any person or persons having in his, her or their possession Title Deeds relating to premises known as No. 151, Igbojere Road, Lagos, which property formerly belonged to the late John Faustino and now in the possession of his wife JULIANA FAUSTINO are requested to forward same to me without delay.

Dated at Lagos this 3rd day of December, 1924.

E. JENKINS HARRIS, O,
Solicitor to Mrs. Juliana Faustino.

È KU QDUN, È KU IYEDUN !

[Lati pup ATARI-AJANAKU.]

Si Oul'we-irohin "EKO AKETE."

Mo bère l'oji.

O nbo, o nbo ; odun ti o kaja—odun 1924 ti de, o si ti lo : gbogbo eniti o wa lori ile alye ni ijeta ni a le ki nisisiyi wipe, nwon ku odun, nwon ku iyedun !

Oj' lopo ninn awon ti a ja bere odun 1924 l'esi ha ko ni o ti fi ile bo'ra lori, ani, awon ti o ma ona oron pon ni Aburwa ijerin ko ni anfan lati ki enikepe lori, beni awa na wo le ki enikepe ninu won lori wipe, nwon ku odun. Gege bi Afangila do d'ere, ti o heré lo, gee be ni awon Ologbe wonyi bi 400 ni 1924 lo si okon igbaze.

Repe ko ere ko ni o tun ni odun ti o kaja, iye enia ti a se e e gbin 'abi gbe sin ni odun ti o pari ni ijerin je 2867 : omo ti a bi je 2,887.

Iba se wipe ni gbogbo ile ti olo se si abiam si owo se osun, ita sin die ; gbonbo opolopo ile ti o so enia nu lori owo ilu, ni ko ri omo titun ge e gire dipo re—eyi ni o si je ohun ibanuje n'ala fun awon ti o to wo, ti awon a mo wipe iyo dun u l Sibesite, a tanwa wipe awon die na ti Olorun pa lori ninu awon okawe wa, Ko sai fi iranzbon di i fun won.

Oduwami, gege bi oruko adugbo kan ni Eko yi, ni o ye si a pe odun 1924, nitari ohun abami-arami ti o sele ni akoko re. Ninu odun ni ni a le awon otirin olu kuro ni Ehinbeti siniti awon ti npa te ki elmiran ninu awon Oyinbo ti o wa ni Ehinbeti ni nisisiyi to haya Sabu ilbe.

Ninu odun 1924, awon Munisipa, a se-buruku-ge-re : tun opolop' atubogbe se, nwon si fi kun Atupa Sango (Electric Lights) ti o wa ni ilu.

Ninu ohun pataki ti o tun, sele ni odun ti a nsope re yi ni :

Èkini :—Fifi ti Ol'bi Donald Cameron fi wa silé lo si ala Tangayika, nibiti o lo se Gomina. L'esi sinu-ani, onoluwabi ni Donald' . ameron nso, o si ijerin lati ma te idi alajeju bo omi gbigbona.

Èkeri :—Ogheni Henry Carr, I.S.O. fi lse-gba silé l'ihin opolop' odun, o si ngha owo isini nisisiyi.

Èketa :—Ogheni Herbert Maculay, C.R. di eni owo ti odun ; li se eye ala fun u, nwon si fi apo owo ta a le re.

Èkerio :—Owo Janma Musulami te nkan : awon gba K-karo, nwon zba Khutaba, nwon tun gra adajo ponwon, adajo silé owo irin ese keta.

Èkarun :—Oloye Olorozin, Onfila-funfun w'aja larin ekan, ibanuje ati ikedun pupo.

Èketa :—A nse ipalemo fun Aramo-gba Ilu Oyinbo ti o nbo.

Ekeje :—Nwon ni, Arun-ekute wo ilu ; enia di loko lo si Ikoyi, Abokun, ati ibasiran. Oko di abimi oron.

Èkeji :—Ogheni J. A. Sule ku lku ojiji, nwon si sin i sinu Post-ide, eyiti o ranse fun ara re l'eti ilu J'mani

Èkesin :—Iku Erele, egbon Eleko, ki Olorun fi orun ke e.

Èkewa :—Iku Andrew Thomas, eniti awon kan se lati fi ogbon eru ati etan da ota silé larin awon omo re, nipa ogun ko se ogun.

Èkewala :—Iku ojiji te Alufa Arisibita ni Kuta ninu Apoti-gri.

Èkejila :—Iku Alufa E. A. Akiola ti Bethel Church

Èketala :—Iku Ogheni J. F. Branco, Olowo, ti o nrin irin talaka l'ese, iini titan fi de si i ni Ajaje.

Èkerinla :—Iku Dr. Emmanuel Olobomi Beckley M.A., M.B., etc., on ni ree.

È edogan :—Iyawo ati Yag awon bakini Ila.

Èkerindilogun :—Iku awon obinra leha ibim, eyiti o je ohun ikano p'oso lati ma ri larin wa, pelu gbogbo bi awon D'ota ti po to yi, ti okon ni won si gba odanrun 100000 (£300) ni l'oyi fu ; wiewa ala sin kanjo to ku sinu amodi na.

Èk tadiozun :—'gbo enia pupa ti oko obo ja l'ese. Ki Baba dari ese ; wa ji wa !

Èkeji-lilogun :—Iku Mrs. Dinah Taylor iya Loya E. J. Alex. Taylor ati awon aburo re.

Èkerindilogun :—Afa Ogunbiyi pe Oinwe irohin Lagos Weekly Record l'ese. Eji na bi lge, o li Adabi.

Ogun :—Ipari ija awon Oloye bi pipari bi alai-pari ; o ye gbogbo wa, ki ta 'nu gbe'no, id'ode g'ode.

Èk kani-logun :—Ajodun egbe Tunjise, Democratic Party

Melo'ni ao ka ninu gbo-zbo nkan pataki pataki to sele ni lu lati osu meela to k'ja yi wa? Ti a ba wipe ki a ma to won l'ese, ile a kun. Sughon ohun ti o'fari han fun ni pup' julo ni fi arankan, iwa omugbo ; iwa sebe e ati iwa ankanjopon.

Kai jaaakan ni-ose-kariri-enikeji eni jaaandi ; ti ebin ti Olorun fu ; enike re ati asiri ni. O ba o bi e sinu bi ki o g'og'og' re l'aji, aladika bi o ku, ogun re ko le kan o lati je.

On g'eni eniti ni eniti o ro pe omi nikas to g'ani ju gbogbo aye lo, to si ro pe bi 'oro Ilu bi de le ; lubisita fon Oba ti l'oye 'lu, on n'kan so le da igbo pa l'ihin Apeta. Si-wa asin o, omigbo re yio so di onigberaga, ki igberaga to wa so di enia yepere ni Ilu.

Iwa eri ati aimo patapata ni igbere ati paasga, anu si se ni pe kaka ki irufe iwa be dinku larin wa, pipelo lo apele si i, larin omode ati agbal agba larin Kiriyo ati Imale ; ahi larin awon Kateri ti a

npe ni Abogibope ni a ko ri iru iwa eghin yi tabe, iyen to ba wa nibe rara.

Bi o ti wu ki okunrin kan le te iyawo re Forun to. "Eau owo kan ko to ko ni ero abosi to njade l'enu obinrin, bi oko ba si ti lo sibi ise, o di ki nwon ma ras omo odo ya ju'le olojule kiri tabi ki awon papa ro dede, ki uwon gba dede, pelu apamo l'owo ati atike l'oji, pelu tiro binuyo, o di odo omo-olomo ni Sabu Oyinbo; bi nwon si bo okunrin miran ni a-bo-pa sinu ile re, wọn a gbon di gbu u, nigbati Dokita ba ye oku eniti o ku yi wo, ti nwon fe l'oji, ti nwon fe ni 'mu, nwon a wipe "Heart Failure" lo pa a. E ko mo iye iku ojiji ati iku gbigbona be to ti gbe larin wa, ti awon ofarans obinrin na si nrin falala larin Ila?

"Iji ko si mo nwon so Sina di ise gbagumo, awon ti Sinihason Oyinbo (Civilization) ko ni je ko l'oji, ti ko ni je ki nwon l'oji.

Lati igbati nwon ti ni si Sukuru (School) ni opolopo awon odomode Kiriyu miran ti nko ise ati iwa aimo. Odemobinrin miran ti ko ju omo odun metala lo, ni *Intended* tabi oko ategona to marun ni eghin ko rehin, awon mararun na ni yio si ma ko iwe ife, *love letters* ni si ikan-ko-jikan. Be gge ni opolopo odomokunrin miran npe pelu, ti awon nitan awon odemobinrin je ni treti ati ba nwon l'ori je.

O ye ki awon Afa gbogbo Soji dorikodo, o ye ki nwon se oin pataki, o si ye ki nwon fun awon Tija (Teachers) to wa labẹ wọn ni gbogbo ile iwe, ati ti okunrin ati ti obinrin, pe enikeni ti nwon ba soji ti *love letters* tabi iwe ife lowo re ninu awon omo ile iwe wọn, ile ni ki nwon le omo be jade, ki nwon si yo bi eni yo jiga kuro ni ile oko.

A mo pe obun igoro na ni eyi, papa nigbati o se pe bi Afa miran papa ba ri owo yio se, awon odukuni obirin miran (School Mistresses) si ni iwe ife *love letters* ran awon omo ile iwe wọn si okunrin Seria yo iru "Missi be kuro ni Sukuru."

O si yo ki awon Afa Muslimin mura si oyo yi pelu, larin awon omo wọn. Larin awon sasa-wre wọn ni ise-kuse ati orin ilokuko po si ju. "Owo lowo, eyin ni pete nile olowo, je okan ninu opolopo orin ilokuko ti nwon ako. Gbogbo eniya Lemona, gbogbo enyin Ratibi, Afa, Arowasi, igbe tantan l'enu nyan ni Moqalasi, ki e si be gbogbo awon Janma nyan, pelu lati ko omo wọn ni ijana, aitoripe iwa eri ko le gbe wa ga gge bi orile ede.

Ankanjopon je iwa to sopo larin wa, enikan ko fe lati ran enikeji lowo. A ko wipe o ye ki olowo ma fi owo re fun abosi na, sagan eniti o ni owo lowo ti ko le fi se zere kan fun Ila, ti ko tile le na fun ra re, bikose pe ki owo na ma ghin kin ni Banki lasan, asiwere ankanjopon ni otiware. Sukuru melo ni awon to npe ara wọn ni olowo l'Eko da sile fun mekuntun, ile alarun melo ni awon ko fun lasan, ile Kewmelo ni awon da sile.

Moqalasi melo ni nwon ko gge bi aperẹ ti Mohd Shitta Bey si ile; oluponju melo ni awon olowo Eko si owo wọn ran lowo, o di elo ni nwon na lati fi pa ofin ti ko dara re nile, ile "omo ti ko niya" melo ni nwon ko s'ile, enit melo ni iponju owo de ba ti nwon ya ni owo na lai gba ele ati idogo, anin ire pataki wo ni pupu ninu awon olowo Eko si dukia, wọn se fun Ila, fun enikan, fun iyekal ati obakan wọn papa, ki nwon to ma se gulegule kiri pe awon lo wa nibe, oro ti awon ba so ni Ila ni abe ge. Agaloloto irufe olowo be, to di owo re mo ege titi, to se se di igbati o ma ku tan, to nare pe Loya ki nwon wa se "Will" tabi iwe l'pingun on. Kai! o se, ko se, nigbawo ni awon omo eriwo ko ni je gbogbo omo na tan? Emoniran ti on olowo papa ko fe ki kobo kan te lowo ninu owo na lo ma je eyi to je nibe, ti yio si ma pe olowo ni oku igbe l'ona grun.

Nitorina, enyin ti e ka'ra nyan si olowo Eko, e fi die ninu obun iai nyan se ise rere fun Ila nigbati enyin papa si wa l'aye, bi beko, e dabi Asiwere okunrin ni, to nko oro jo, ti ko si mo eniti iyo ko o.

Gge bi a ti so siwaja, odun 1924 ti ko si okun igbagbe lati ijerin, odun titun si bere nijeta.

E je ki gbogbo iwa ibajawo wa ba odun 1924 lo, ki a le bere odun titun pelu iwa titun.

Ju gbogbo re lo, adura wa ni pe ki Oluwa le se odun ni ni abo odun fun gbogbo wa, ki a mase ri iku, ki a mase ri aisin, ki oko oba mase sa enikeni l'ese, ki eniti ko bi, ki o'bi, ki eniti o ni, jere tire; ki oko ma seku mo aya l'ori, ki aya ma ku mo oko lori; oko aniani fun eniti koi ni, iyawo rere fun apun; ipese ise fun eniti ko ri ho; ere l'oji nje ao jere; Ki Baba sun emi awon aghafagba tati arugbo wa siwaja, kio ma si se je ki awon odomode wa ku mo wa l'oji; a ko se adura ki ebi pa awon Loya ku, sugbon Olurun mase je ki enikeni ninu wa ri wahala ojo Koto; Ki ife ati trepo wa ni Ila, ki Ila to, ki Eleko bo si ipo oia re pada lodo l'ojba.

Ajibola Foruko ti a npe Iwo Asasi woroko Foruko ti a npe Edi on Efun.

Ayn ogun ma yun apo ewon won omo oye oriota.

Iku to nwa nyan bo wa, Iye wa oia, ma sai ka enu wonko, Iye wa,

Arun, ojo, wahala tabi nkan-kinkan buburu to nwa nyan bo wa l'odun ni, Iye wa oia, ma sai ka enu won ko, Iye wa,

A-tun-oso lo npe omo Gunnugun.

A-tun-owo lo npe omo Akalamagbo.

Bopowa nikan lo npe omo Orunmila.

Erigimojo ma mase je ki a-bo apo fun Iku pa, Erigimojo.

Rabbana la lajal na fitatan je idunya wa akhlat.

*Rabbana alina fee ddunya hasanatan wafil
akhrat hasanatan waqina allaha una ri.*

*Rabba amana fagharilana ihunsoobana warhanna
wa anta maalana fannur. na alai qaamil hakreen.
Ameen.*

Nipa ife Olugbala, ki yio si nkan.

I wish you all a happy and prosperous New Year.

Emi ni tinyin toto,
ATARI AJANAKU.

From the Editor's Observatory.

WHY NOT EARLIER ?

It is a thousand pities to see that the people's Stores—Lever—were engaged in Stock taking since Xmas and were able to re-open only yesterday thereby depriving their myriads of Customers—particularly our little ones of the opportunity of making their wee purchases with which to welcome the New born Babe—1925.

It is hoped such inconvenience will be got rid of in future by early stock-taking, say in the month preceding the Yuletide.

MAMMOTH MEETING AT G. M. H.

A monster meeting of the Electorate, takes place this afternoon at the G. M. H. to consider the draft Programme got up by the brains of the country for welcoming H. R. H. The Prince of Wales in April next. Will our local non Co-operators fall in, ere it is too late ?

NEW YEAR DINNER.

So the news is abroad of the "Eko Akete" First Annual Dinner being fixed for Friday next the 9th instant, at the Bonanza at 8.30 p.m. and that speeches of a high-water-mark will be the order of the day after justice to the culinary art, to say nothing of other attractive features during the historic evening.

Well, everybody should "back up" to secure his tickets.

SUBSCRIBERS, PLEASE NOTE.

Will those of our Subscribers, whose subscriptions have become due should kindly see to their prompt renewal in time, to avoid disappointment in the matter of weekly delivery ?

A happy New Year to all our readers at home and abroad.

WELL DONE, MOTHER OF THE LITTLE ONES.

We congratulate our patriotic lady Mrs. Abimbola Gibson on the debut of her Kinder-

garten School, as reported in the public Press. Our "Lady with the Lamp," to use a Crimean phrase for after all, knowledge is lamp—is nothing if not pushful in the matter of the education of the young and tender as her proud records past and present unmistakably show.

More success to your elbow ! Tire a pela o. ori awon ewe na a gbe o. Ag.

OLA FUN ENITI OLA NSE TIRE.

(Lati owo A. OLA : ATIB.)

Iwa ifojutirin po larin awa Enia Dudu si Enia Dudu tobe ti a ki ife lati fi iyi to to fun ara wa, alebu nla pataki Teyi je, o si je ohun itiju pupo ti a ba ni asa buruku bayi larin awon ti a ro pe oju won la.

Bi oju enia ba la tabi a rope oju re la, ti o si l'oye iwe lori, ohun ti o to ti o si ye la ntanma lodjo eni be, oju ti o to la o ni ireti lodjo re, o si ni lati mo bi a ti nfi iyi fun enia, nitori eniti o ba mo bi a ti nfi pla, ti o si nfi pla, owo, iyo fun eniti nwon ye fun, ara re lo nfi pla, owo ati iyi fun; eniti o ba si fi abuku kan eniti oja ye, ara re lo nbuku; iyen ko pada.

Ki je ohun ajeji, enikeni lo si mo jakejado pe eni na ti a pe ni "Ogbeni Isola" ninu "Elet-i-Ofe" ti November 19 tabi "Ogbeni Oniwaso" na ninu iwe kanna ti ose ti o tele, ti di Bishop Ijo re, eyi ti o si je Olulana ipe lu.

Iwa abuku nla ni, iwa aipe gba si ni pelu fun iru "Elet-i-Ofe," bi o ti je iwa abuku lati pe Bishop Jones ni Ogbeni tabi Mr. Jones tabi Father Woodley ni Mr. Woodley; ani abuku papa ni lati pe abo Bishop ti Ijo C.M.S. ni ogbeni, amosibosi Bishop tarata. Eru oja da? Awa re o o! Oja mo iye eru ti on ra. Father Woodley ko lo bi gbogbo awon to npe e ni Father, Bishop Jones ki ise Bishop gbogbo Church to wa l' Eko, sibesibe iwa abuku ni l' enikeni lati pe won ni ogbeni eyiti o tele je abo Bishop, ko ti enikeni loju l' Eko lati pe ni Bishop.

Abọ ọrọ la nso fun ọmọ'luwabi.
Nitorina mo duro na nihin, oye l'agba
nwo.

Mo dupe fun aniani ti e fun mi ninu
rwe nyin.

Emi ni tire,

A. OLA: AJIB.

(Copyright)

Black Men of the Bible.

BY THE RE. REV. BISHOP S. A. COKER.

III.

"One touch of nature makes the whole world kin." An Act of English Parliament may be passed to prevent Marriage between White and Black in the British Empire, the Dominions and Colonies; but can it prevent or put a stop to illicit connections and even secret genuine Marriage? Some English papers like *John Bull* talk glibly about repatriation of coloured men from England and a prevention of Marriage between White and Black. *John Bull* has got a reckless way of dealing with coloured races. It is full of self-wisdom and pride which, after all, is ignorance. I feel proud of my blackness and can never think of any other colour as superior to mine. I am really proud that I have a colour. I repeat with the great Solomon of the Bible, a Coloured man. "I am black but comely." But does *John Bull* think what the consequence would be, supposing Africa at present were a *juwar* and no *subject* race by suggesting such repatriation? Can Europe be satisfied without participating in the God-given wealth of Africa? Supposing Africa were in a position to order a repatriation of Whites from Africa, who would have the greater suffering if Africa suffer at all? I feel sure the English Government would never entertain such policy; the policy of English Government is a policy of "live and let live." Whilst Africa welcomes very gladly thousands, if not millions, of Whites, the Africans being a godly and spiritual race and are not the *gentiles* of the Bible—seeking the things of this world," they only wish and pray for godly treatment and equity. Africa will have her greatest surprise if England retrospective handful of Blacks seeking daily bread in her land whilst Africa keeps thousands of White *g-going* to her own land.

The Magazine *John Bull* however, is not the English Parliament. The only argument, so far as is yet seen in *John Bull*, is not an endeavour to present evil, if any there is, but the spirit of prejudice and colour-pride. The per oration of unbelief amount between White and Black in England through cruelty, drunkenness, or incapacity of temper falls into insignificance by the side of unions between White and White in the same country. The Law Courts can testify to this. It is not strange if one per cent. of Marriages between White and Black in England turn up a *father*—the fault or cause being either on the side of the man or on the side of the woman; incompatibility of temper can exist between White and White and between White and Black or between Black and Black; it is the outcome of human nature. As you had a black woman from mean motive a desire for only pecuniary support, professes love to a black man to obtain her object by getting a good man who has a noble idea of Marriage and would certainly prove a good husband, so it is found not strange that a white girl or woman should do so to a black

man in England. It is certainly no crime for Black to marry White, never so since Abraham's times. If all I have enumerated from the Bible have intermixture of blood by their wives including Christ I question whether it is not impudence and even sinful for anyone to that matter to endeavour to raise a crusade against it. "But it has been proved beyond successful contradiction that there has been less than one to the million per annum of the Negro race who has even attempted to commit rape—from the end of the Civil War up to 1903; so you see, that the charge made against them is absolutely false. But on the other hand, it has been the Negro women who have been wronged by white men; and if they had murdered a white man for every coloured woman that they have wronged or outraged, there would be a funeral long enough to reach around the world and the marching would never cease."

(A. W. Brown, Negro Author of the small Pamphlet referred to.) It is the way the black man suffers through exaggeration. If White must come to Africa for the purpose of daily bread, why must it be a crime for the Black to go to England for the same purpose? Why must the weakness of a black man be exaggerated by the White? Human nature is the same all over the globe. Everything points to only one Source—God our Creator. If I were *John Bull* and I am sincerely interested in the welfare of my country, seeing the shameful cruelty of white husbands against white wives, the failure of the so-called sanctity of Marriage my country publishes and boasts of, published every day almost through Divorce Cases and Bills of Separation with the causes leading thereto, I would spend my time, intelligence and talent towards the betterment of my country; I shall have no time for race and colour-pride as such occurrences certainly humiliate and bring a deep shame upon the very colour and pride. If after all the coloured races did to give life and continued existence to *John Bull* by the great sacrifices of their lives at the last great European War, it can have the heart and conscience after that War not only to wake such a parade of its enmity, but using all the venoms of pride and wickedness to move, towards, the British Empire to entertain hatred against coloured people, we leave it and others of its kind to the retributive justice of God for their hellish feeling and unsurpassed injustice. We can never forget its battle, from the same malice, against the late Colver Bay Institute. We shall endeavour not to allow *John Bull's* wicked move to move us to give offence to the good people of England who in the interest of the well-being of their country and children are imbued with the godly desire of "live and let live." The shameful downfall of Horatio Bottomley erstwhile Editor of *John Bull* should have proved a serious lesson. As Africans and Blackmen, we rejoice and will ever rejoice to know and repeat what positions Blackmen occupied in the Bible, what they contributed to the welfare of the whole world; the mixture of blood between the races in that Sacred Book. Above all, we are glad and thankful that Jesus the Christ, the Saviour of the world was a man of colour.

Finit.

Correspondence.

Lagos, December 1924.

THE EDITOR.

Eko Akete.

Give the dog a bad name and drown him.

Dear Sir,

Your correspondent *Akirimantu* seizing the advantage of a weekly allotment of space in your *Journal*, has

apparently been supererogating his limit by venting out his own personal grievances under the guise of publishing matters of general interest.

I have in view, inter alia, his publication under the heading "PE NTUKA O DI ONIYA MU YA" in your issue of the 13th December—

Says Akirimanu (Mr. Rambler or Rover)—
 "Awon miran ti Olurun mu jade la' inn igbo kan wa ti o se ori re lati ri iye Customs Officer yi npe ara re nkan gunmo nifase ope isokoso...
 ope jagbojagbo raderade I o nso.....
 A se ki ope wa yi mo daju pe iyepe Eko ki fi Ekoale."

With all your correspondent's mountain-in-labour allegations he has failed ignominiously to hint the public as to part or whole of the nonsensical utterances referred to by him, or whether the *Customs Officer* has been maligning the Government or the community in general, or what. Thus it is proved against him that he has taken advantage of space in your newspaper—a paper enjoyed by every reader for accurate and truthful assertions by *Atari Ajanaku* and other gifted writers, a paper so palatable and savoury—to pour out his vial of indignation on a personal opponent.

Man, proud man, drest in a little brief authority, plays fantastic tricks before high heaven, as make the angels weep.

The *reticimised* is referred to by *Akirimanu* as having come from the bush, but what has this to do with the community? Comparisons are odious, but Viscount French of the world-wide war fame (I bow) is no native of England. Mr. Bonar Law (I am told) is not. A great many of the Statesmen are of remote origin, yet still, *by the grace of God, they are what they are*. So allegations as above are but what I would term *loquacious calumny*.

There is evidently something underlying the question, the tone of *Akirimanu's* publication reveals it, and it is a pity your correspondent only thought it the best to average himself by showing the

okunrin kan to the world as a babbler, forgetting perhaps that he has not the monopoly of publications. *To revenge is no valour but to bear.—Shakespeare.*

Editors can ill have time enough to go over all the matters for publication, and consequently might have to allow to pass, articles by frequent writers, but I daresay unless worthless scribbblings of this sort are nipped in the bud the result may at times be adverse.

I am no member of the Customs Staff neither am I interested in anyone there, but as one enjoying your paper weekly and wishing it nothing but longevity and a standing fame, I have deemed it advisable to thus sound an alarm against overconfidence in writers.

In fine, *Akirimanu* ends his *preachment* with a curse, but to the *hit* I sermon 'take no notice of small things' and thus fulfil the words of Shakespeare.

Still in thy right hand carry gentle peace. To silence envious tongues.

I desire a publication of this correspondence, and beg to thank you for space thus sacrificed.

Yours truly,

E. J. OPEBI.

OPA TI A GBE LE KA TI EHIN LOJU.

ILE AGBE PEKUN.

Bi o ba nfe posi ti o dara fun lilo nigbatu akoko ba de, mafe gbagbe lati lo si odo awon Ogboni wa wonyi; nibe ni o ri oniruru posi ti a ti se lojo fun lilo; owo die ni a sta won.

Ranti mafe gbagbe ki Ala jeki omo gbehin wa o.

Ile Ise

J. S. BANGBOSE
 ATI J. SCARIES
 Builders and Contractors.

No 161, Igbojere Road,
 Lagos.

Preachers for To-morrow.**AWQON ONIWASU QLA.****ROMAN CATHOLIC (HOLY CROSS)**

Masses will be sung by Priests appointed.

Awqon Paddi ti a yan yio se Isin ni gbogbo akoko wonyi.

(MORNING)

Masses Isin Aro,

6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.**(EVENING.)**

(Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafaji).

MORNING. 7-8 8.30-9.30

EVENING. 5.45-6.30

ANGLICAN

Time.	Preacher.
9 a.m. Christ Church.	The Vicar
5.30 p.m. do.	do
9 a.m. St. Paul's (Breadfruit)	The Archdeacon
6.30 p.m. do.	do
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do.	do
9 a.m. & 6.30 p.m. St. Peter's (Alapako)	Rev. S. V. Latunde
9 a.m. & 6.30 p.m. Holy Trinity (Ebute-Erot)	Rev. S. J. Gansallu
9 a.m. St. David's (Jordan)	Rev. J. H. Ogunro
6.30 p.m. do.	do.

WESLEYAN

10.30 a.m. Tinubu	Rev. A. N. Cole.
7 p.m. do.	do
10.30 a.m. Ereko	Rev. L. R. Potts Johnson.
7 p.m. do.	do
10.30 a.m. Olowogbowo	Rev. E. E. Williams
7 p.m. do.	do
10.30 a.m. Obun Eko	Rev. S. A. Pearce
7 p.m. do.	do.

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom	Rev. J. F. Ogunko
7 p.m. do.	Bro. J. T. A. White
9 a.m. Christ Church (Ebute Meta)	Bro. Otaboye Laleye
6.30 p.m. do.	Bro. T. K. Aderin
9 a.m. Bethel	Rev. Supt. J. A. Lakere
6.30 p.m. do.	Bro. A. Aboyade Cole
9 a.m. Zion	Rev. N. J. D. Somuji.
6.30 p.m. do.	do.
9 a.m. Salem Church (Ebute Meta)	
6.30 p.m. do.	
9 a.m. Bethlehem Church (Ebute Meta)	
4 p.m. do.	
10.30 a.m. African Methodist	Rev. I. O. Oyekunle
4.30 p.m. do.	do

FIRST BAPTIST CHURCH10.30 a.m. Rev. J. R. Williams
6.30 p.m. do**(EBENEZER BAPTIST)**9 a.m. Rev. E. C. Aalabi
6.30 p.m. do.
9 a.m. Araromi (Baptist) Rev. A. A. Puddicom
6 p.m. do.**ISOLARIAN BROTHERHOOD.**7.30 a.m. Ilpesi The Founder
7 p.m. do.**ST. STEPHEN'S (EPETEDO)**

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

AHMADIA (ISLAM.)6 a.m. Fajir Service Y. P. O. Sodeinde
5.30 p.m. Open Air Service Imam K. R. Ajose
(Central Mosque, Aroloya Street.)**ZION CONGREGATIONAL**9 a.m. Kakawa St. Rt. Rev. Bishop S. A. Coker
7 p.m. do.**SALVATION ARMY**10 a.m. Glover Memorial Hall
Lt. Col. G. H. Souter
7 p.m. do.**CHURCH OF GOD**10 a.m. 22 Odunlami Street, Breaking Bread
7.30 p.m. Open Air Service at Campbell Square,
Wm. C. T. Terrell.**STOP PRESS!!!****ANGLICAN COMMUNION.**Rev. JAMES A. COLE, B.A., LTH, Lagos
Rev. M. C. ADEYEMI, B.A., LTH, Ode Ond
reinstated by His Lordship The Bishop of Lagos
"ERO AKETE"—Wireless**OBITUARY.**

Mr. Sajakò Andre, father of Andrè Sajakò of Lagos Town Council, Lagos on the 1st. instant. Agoueh.

J. C. VAUGHAN

Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja "Excelsior" ni Ita Agarawu, ni oniruru awon ohun kikole fun titi ni owo opokun-oyokun.

O ti nṣowo Irin Iṣẹ loriṣiriṣi lati adọta odun ehin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu awon oniṣowo Irin Iṣẹ ni ilu Nigeria.

OKO tita wa ni owo pọ ọ.

Ero ya wa ra

ADEROYE SOLANKE Oniṣowo "Gbabiogede" nta Panu-kikole ati kikan-eko, iṣo loriṣiriṣi, Kọkoro (Iṣika) t'ilekun ati t'apoti loriṣiriṣi, Atupa fifalowo, Simenti, Oda loriṣiriṣi ati Epo-oda, Fikifiki, Okun ero, ati Oṣan, ati Pakun ti Awo-eja loriṣiriṣi, Awo ti awon Aganyin fi nko Eja-ṣawa l'okun ati Eja Abomafu, ni Ṣobu re ni No. 4, Idunmagbo Street, (l'ebute Olowu) ati ni No. 19, Moloney Bridge Street, (l'Anikantamọ) l'Eko.

O nta Iworo (Golu) ati Fadaka-tutu ati Irin-iṣẹ Agbẹde Iworo ati Fadaka.

Owo Oja re fanimora. E lo ra tiyin nibẹ

On si ni agọta awon egbe Oyinbo ohinṣowo to ni Arnold Whitehead Ltd. to wa ni Manchester (Ni lu Oyinbo) to si nranṣe oriṣi-riṣi oja fun-ni lat'odo won ni Eko ati agbegbe re. Lo s'abere ehin ero nipa owo yi lowo re ni Ṣabu re tabi ki o kowe ranṣe si ki o fi ṣowo sinu apoti ikowe si t'Oba P.O. Box No. 796, Eko, Nigeria.

Coffins to suit your Taste.

Coffins with Pillows, Shroud, Brass Edges, and Removable Lids, on sale at A. Kessler's Establishment, 7, Labinjo Lane, Lagos: also Gramophone Records, Gas-lamps, etc., etc.

Prices to suit you. No worry, prompt attendance. Make a call.

GOOD MARKET.

Gonorrhoea Specific, Moloke Mons, A. & D. Bula Matadi for health-restoring purposes: these Medicines are on sale at Mr. H. Campos's First Class Shop, 37, Odunlami Street, Lagos. The Specific acts like Magic: has cured many obstinate cases, and will cure yours just the same, if any.

Cheap Goods! Superior Quality!! Quick Fortune!!!

Cable Address:—

"Steinafrik" HAMBURG

E. H. STEIN & Co.

HAMBURG, Neurwall 16/18.

Hildebrandhaus.

AFRICAN MERCHANTS.

ALL INDENTS EXECUTED.

for

English and Continental Goods and

PRODUCE

Sold on Best Terms.

Produce to Europe covered by Floating Marine Insurance Policy.

P. O. Box No. 505.

Agent in Lagos:—

Mr. Karimu Kotun

3, DOSUNMU STREET.

Ruby Plates! Ruby Plates!!
Ruby Plates!!!

BOON TO GOLDSMITHS

Just arrived.

Call at once and make your choice from:—

DURO THOMAS,

55, Massey Street, Lagos.

A. Kessler,

7, Labinjo Lane,

Williams Street,

P.O. Box 459

Highly Recommended:



THE

Pilsener Beer

"Crystall" Brand

Light & Sparkling

Per Case

32s.

Send for a trial case to-day and
convince yourself of the first quality
of this Beer.

White's Golden Female Tonic.

A Splendid Remedy for Female diseases such
as:—Barrenness, Weakness, Painful and Irregular
Menstruation, Leucorrhoea (White), Cramp
Ovarian, Neuralgia, Inflammation of the Ovaries,
A tendency to Miscarriage etc., etc.

Made and sold only by VICTOR WHITE Esq.
41, Oluin Road Lagos.

N.B: Not obtainable elsewhere

GBOGBONISE FUN OHNRIN

Egbogi yi dara pupo fun Aboynu ijo, Eda
Aran, Oyo: ti o ba le baje ati orişirişu arun mi
ki jẹ ki obunni bimọ.

PRICE 10/- PER BOTTLE

"SHAKE THE BOTTLE."

He ita Egbogi ti Macaulay,

88, BROAD STREET

Wabiwoşi orişirişu Egbogi lo ẹşẹ de fun
wa ni tita: awon bi:—ogun Egbo orişirişu
ogun Eda, ogun arun asiri, ogun Arẹmọ
ogun Onigbameji, ogun Aran orişirişu, ogun
Lakuregbe, ati awon ogun miran ti a ko le
mā to kẹşẹşẹ.

Opoḱu-oyyoku ni owo won, nwon si jẹ bi
idan.

Ore, ẹ lo dan awon Ogun wonyi wo ni bi
ti a gbe nta won.

Saccharine! Saccharine!!

Saccharine!!!

500 Saccharine in packets on sale at
H. Campos's Shop, 37, Odunlami Street
Lagos.