EKO AKETE.

"Emi yio fi ohun ti o ndun Makunnu han awon Alagbara, Ngo si je Alagbawi awon Odi."—W. T. Stead.

Vol. IV. No. 165 SATURDAY, SEPTEMBER 12, 1925. 4d.

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Ẹ fi owo ati *Letter* ranṣẹ si *Editor*.

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GBOHUN-GBOHUN.

:o:

OWO O, OWO O, OWO L'OGUN ẸLẸMU !

Ṣaṣa enia nilẹyi niko mọ yiyẹwo ti awọn ọga iṣẹ ni Iddo nyẹ ẹmu ti awọn enia wa ti awọn ẹlomiran nfẹran lati ma pe ni "Ara Oke" nmu lọ lararọ lati oko wa fun tita l'Eko wò ; ni Jimọ ọsẹ to kọja a duro diẹ ni Iddo lati ba ọkọ Mọto lọ si Agege ; nibiti a gbe duro, bẹni ọgbẹni kan ti o jẹ ọkan ninu awọn Akọwe Iddo wa fun wa ni ijoko pẹlu iwe kan lati mã fi naju titi ọkọ Mọto yio fi de ; laifa ọrọ yi gun lọ titi bẹni a taju kan a si ri awọn "Ara Oke" ẹlẹmu wọnyi nwọn ntọwọ bọ sọdọ awọn oniṣẹ meji, ọkan lapa ibiti a joko si ; bẹni ọkan ninu awọn ẹni meji na bẹrẹ si tọ awọn ẹmu wọnyi wo ni ọkọkan lati mọ bi nwọn ṣe aiyederu rẹ ki nwọn ba le da irufẹ aidara ẹmu bẹ pada lai jẹ pe awọn ẹlẹmu wa ta fun enia ; bayi ni a woran titi ọko Mọto fi de ; a sọ eyi lati jẹki ẹnyin ara wa mọ itọju ti awọn oniṣẹ Reluwe ni Iddo nṣe fun awa ara Eko nipa jijẹ ki ẹmu ti o jire le jẹ arọwọto awọn ti nsaba ra ẹmu ọna oko l'Ebute [illegible] nigbagbogbo tabi ni gbẹda-gbẹda

O DE 'BI T'O NDE, IYAWO OKE'TẸ.

Agbọ sorikodo ni Idajọ Adele Adajọ Agba A. F. C. Webber ti pupọ enia gbọ ni Ganran ni arọ Atini (Monday) ọsẹ yi nipasẹ gbigbe Kotu dide (Motion) fun a ti ma ba ẹjọ Eleko lọ ni Kotu na. Rirọ ti ilẹ rọ kuro ni kekere nigbati Adele Adajọ na sọ pe on tu *Motion* na ka ati pe ki ẹnikẹni maṣe tun ba ẹjọ riro nipasẹ ọran Eleko wa si Kotu Ganran mọ ; o si ni ki Eṣugbayi lọ san ogun pọnun, ogun ṣile, fun ẹnikọkan ninu awọn Ọgbẹni T. W. S. Thomas ati F. M. Baddeley (20 guineas costs, each awarded to Messrs. T. W. S. Thomas and F. M. Baddeley) eyini ni pe fifi-gbadi ni ogoji pọnun ati ogoji ṣile jẹ fun Ẹlẹjọ na.

THINGS WE WANT TO KNOW.

1. What are the privileges of being citizens, in a state or colony ?
2. What is the rule of the road, or street for pedestrians when motor cars, vehicles, etc. are on the same track ?
3. Are artificial limbs, teeth and eyes, useful to the human beings if so—how ?
4. What is Faith, Hope and Charity to a peculiar sect of people who are worshippers only in Faith Tabernacle without Hope and Charity—Are they tinkling cymbals or sounding brass ?
5. Can Africans be united in thoughts, deeds and actions seeing that we place noconfidence in one another, and are always more suspicious than otherwise ?
6. Is learning better than silver and gold, if so, why are talented people not wealthy ?

MARY BULL.

Mrs. Beckley of No. 53 Broad Street, begs to announce that she has started cake-baking of all kinds; ever ready to serve !

"EKO AKETE" LAW REPORT.

[Lati ọwọ ATOLUGBOKUN.]

Niwaju Adele Adajọ Agba A. F. C. Webber ni ijọ *Tuesday the 25th day of August, 1925.*

Irohin ti a ti njihin rẹ lati ọsẹ kẹta ọhun nipa Eshugbayi ẹniti ijọba mu lọ si Ọyọ. Lọya Thompson dide ni arọ ọjọ yi o tun tẹnu bọ ọrọ rẹ. O ni Attorney General lo ni lati la'di ọrọ rẹ (The onus is to be proved by the Attorney General) o ni ki Adajọ wo iwe ofin wọnyi IKB 1906 P 638. Sulliman *versus* Secretary of State of India in Council 2KB 1913 P 311—2 Shackleton *versus* Smith tabi Kellaway *versus* Berry LTR 1892 Vol. 66 P 600. O ni ki Adajọ ka idajọ Justice Delman ninu iwe yi tabi idajọ Lord Justice Luglay ninu iwe kan na. Horbock & Sons *versus*.........1899. IQBD P 90 J of Lindlay-Red Book Anuual Practice 1924 ED P 341.

Ki Agbẹjọro Ọba ko sọ pe bi a ba lọ si Kotu a ko le jare. (The Attorney General should prove that if we go to Court we cannot succeed. This is a case of Liberty of subject.) Ki Adajọ tun gba ofin yi yẹ wo. *Rex versus* Halliday 1917 Appeal Cases. See Ashby *versus* White & others on Tortons Act. 1898 C.H.D. P 73 Raleigh *versus* Goschen. Smith Leading cases P 632. Roper *versus* Public Works Commissioner IKB 1915. On the question of Liability of Governor. Buron *versus* Delman Revised Report Vol. 76 P 570 2 Exchequer. Madrasu *versus* Willits Revise Report Vol. 22 P 675.

Feather *versus* Queen Revised Report Vol. 141 P 406 for Infringment of Patent Right. Judgment of Cockburn C.J. P 413, R.R. Vol. 129, P 504. Judgment on P 519, Broom Legal Maxims P 39. *Abọ* Montacute Thompson *re o.*

Agbẹjọro Ọgbẹni Blackhall, Solicitor General (Acting) Agbẹjọro Ọba tẹnu bọ ọrọ o bẹrẹ si fesi. The depoitation, not ordered. The learned Counsel refers to Rex *versus* Halliday he said further that if the Officer Administering the Government acted *intra vires* he is protected, but on the face of your Hononur's judgment in the first Motion the Officers acted *intra vires* not *ultra vires.* The amendment on the writ of summons cannot at this stage lie, if the action of the Plaitiff is dismissed they can bring a fresh action. Mr. Baddeley's Order did not imply that if the Plaintiff did not go he will do certain thing.

Adajọ ni:—Court says: I fine you £50 in default 6 months: in an Appeal you go against fine, but imprisonment is consequential Order as there is a warrant to that.

Solicitor General. Messrs. Baddeley and Thomas have no power to send any one to imprisonment he (the 1st Defendant) made an Order not as Mr. Baddeley (in his private capacity.)

I am refer ing to Persia Steamship Company *versus* McClay IKB 1920. The Court held in the judgment on the first Motion that Mr. Baddeley acted on power delegated to him.

Lawyer Thompson:—I am sorry to interrupt. The Court held in the written judgment that the Motion is dismissed that there is no writ of action in the Court.

Court:—Yes.

Court. *Versus* Solicitor General. I am now sitting on the bench my judgment cannot be cited to me, had it been Justice Vander Meulen, he will be bound by my judgment. I will understand you under sect 2 but there is no privacy in Native Law and Custom.

Solicitor General:—I am referring to 2KB 1910 P 576. No attempt by the learned Counsel to prove any claim against the 2nd defendent Mr. T. S. Thomas The Acting Chief Secretary to the Government.

Adjourned till Thursday 27th instant.

Thursday 27th no sitting.

On Tuesday the 1st day of September 1925. Before His Honour The Acting Chief Justice A. F. C. Webber.

Ọlọla A. D. A. MacGregor The Acting Attorney General continued:—To the question of 2nd defendant there is no claim against him in the writ of summons. I refer to Extraordinary *Gazette* of 6th day of March 1925, paragraph 13. Lati fi han wipe Chief Secretary to the Government ko ni nkankan ṣe pẹlu awọn igbimọ iriju Ọba (*Executive.*)

To the question of Jurisdiction. I refer to White Book Annual Practice 1925 Editon Page 414.

Montacute Thompson:—Your honour said you have no jurisdiction by Motion, that does not say you have no other jurisdiction.

Attorney General:—I refer to Phipson on Evidence Chap 15 P 194—5. Ọlọla MacGregor sọrọ pupọ. Lẹhinna ni Adajọ ni on a da ẹjọ yi, boya ni ọjọ *Monday* ọjọ keje oṣu yi, on ko ti mọ. I will deliver my judgment later on probably Monday but I will let both parties know through the Chief Registrar.

BRIMAH KEKEREOGUN—Plaintiff.

versus

CAROLINE MORAYO—Defendant.

RE PRINCE IBIKUNLE AKITOYE Claimant.

Ejọ yi ti wa niwaju Adajọ Webber o to ọsẹ mẹrin ọhun, ẹjọ yi ni eyiti Brimah Kekereogun ti ilẹkun Ṣọbu obinrin ti orukọ rẹ njẹ Mọrayọ ni Ita Faji Alli Street, niwaju isọ ẹlẹran wipe o jẹ on lowo, o si gba iwe ipa o fi ti ilẹkun na. Lẹhinna ni ỌmỌ'ba Ibikunle Akitoye (ti orukọ rẹ loni njẹ Logun l'Eko) ṣe iwe si Kotu wipe Mọrayọ nba on ṣọ Ṣọbu ni, ki ṣe on lo ni ọja ibẹ, Ọja ti Mọrayọ to ti wa nibẹ, awọn to jẹ nigbese ti fi *Awowo-wo.*

Kekereogun gba Lọya Montacute Thompson Ibikunle Akitoye gba Lọya Jenkins Harrison. Nigbati Adajọ Webber wadi ọrọ yi, o ri wipe bẹkọ lọrọ na ri, nitorina o da are fun Kekereogun wipe ko ta gbogbo ọja ṣọbu na (ayafi to ba sanwo) nitori wipe Mọrayọ aya Akitoye lo nṣe ko si ọna kan lati fi han gadagba pe Akitoye lo ni. Ko si ẹri lati fi aṣọ na han Kotu pe ti Akitoye ni. Nitorina Kekereogun jare.

Ni ọjọ *Thursday* ijọ kẹtadilọgbọn oṣu *August 1925* niwaju Ọgbẹni Greene Adajọ Kotu Ọlọpa.

Ni ijọba mu O. Koji Labelu ati Brimah Kano wa fun ẹsun wipe nigbati nwọn ko awọn ẹlẹwọn lọ ṣiṣẹ ti awọn Ọdaran yi wa ninu awọn ẹlẹwọn na, ọmọkọnrin kan ngun *Bicycle* bọ jẹjẹ ara rẹ, awọn Ọdaran meji yi ti ṣubu wọn si lu, Koji Labelu gba Lọya Harrison. Lọya Harrison ṣiṣẹ yi fun o si gbidanwo pupọ nipa Labelu. Ṣugbọn Adajọ ni on ri wipe nwọn jẹbi, ki Koji Labelu lọ si ẹwọn oṣu meji ki Brimah Kano lọ si ẹwọn oṣu kan. Eyi yio bẹrẹ lẹhin ti wọn ba lo ẹwọn eyiti wọn wa yi tan.

IDAJỌ.

Niwaju Ọlọla Adele Adajọ Agba Ọgbẹni A. F. C. Webber.

Ọgbẹni yi ka idajọ rẹ lori iwe ti Agbẹjọro Ọba (Attorney General's Motion) nipa ọrọ Ọba Eshugbayi Eleko. Adajọ gba ẹjọ ti Agbẹjọro Ọba, o si da Eshugbayi Eleko lẹbi wipe ko si aye fun lati ro ẹjọ to pe si Kotu. O si ni ko san Ogun pọun Ogun ṣile fun Baddeley ati bẹ na fun T. S. W. Thomas apapọ rẹ nlọ si (*forty guineas*) pọun mejilelogoji. *Abọ re o.*

Emi ni ti nyin nitotọ,
ATOLUGBOKUN.

ANNE ṢUBUỌLA, ỌMỌ OLOKU, O KU AṢẸHINDE IYA.

Ni *Sunday* ọgbọn ọjọ oṣu ti o kọja lọ yi Anne Ṣubuọla jade oku iya rẹ Priscilla Labọye Laniyi ni ile isin Ijọ C.M.S. Ikija, ẹniti o lọ jẹ ipe Oluwa ni *Tuesday* ijọ kejidinlogun oṣu *August*, 1925. Ologbe yi jẹ anọ Ọba Alake Ademọla II ti Abẹokuta, a ko si le ka ọpọlọpọ inawo ti Ọba ṣe si ibi oku na ati iranwọ ti o ṣe fun iyawo rẹ ọmọ oloku. Ẹ ku inawo o, Ade a pẹ lori, Bata a pẹ lẹsẹ, Amin.

Ki isin to bẹrẹ nijọ na ile ti kun ṣọṣọ ati ọde pẹlu, bi mo ti nwo yika ni mo nri awọn ẹlomiran ti nwọn ti ọgọta ibusọ (Eko) wa, awọn bi Ọgbẹni C. B. Olumuyiwa, C. T. Olumide ti Awọnlẹ (*Survey Department*) ati awọn jakan-jakan lọkọnrin lobinrin ti nwọn jẹ ẹbi si ọmọ oloku; a ko dẹ sọ ti Abẹokuta awọn bi Ọlọla J. B. Majẹkodunmi (The Ọtun), D. A. Majẹkodunmi, Dokita Adefolu ati iyawo rẹ ati ọpọlọpọ enia lati Ijọ Ake, Igbore, Ikereku, etc., ti a ko le da orukọ wọn tan.

Ẹni-ọwọ J. A. Lahanmi (*The Senior Pastor*) ṣe akanṣe iwasu ni ọjọ na lati inu iwe Ifihan 14 v. 13—"Kọwe, alabukun fun ni awọn oku ti o ku nipa ti Oluwa wa"; o sọ gẹgẹ bi ẹniti o ku na ti jẹ ọlufọkansin totọ nigba aiye rẹ ati gẹgẹ bi ko ti nfi nkan ti o ba jẹ ti Ijọ rẹ jafara nipa owo dida.

Lẹhin iwasu awọn Akọrin kọ awọn Aṣayan orin ti a ṣe ni iranti iku ologbe, eyiti o mu ori ọpọlọpọ wule nijọ na, a ko gbọdọ dẹ sọ ti ẹhin isin nigbati oni Duru (*Organist*) Ọgbẹni V. O. Meadows nfi Duru kọ "*Dead March in Saul*" ti gbogbo awọn enia Ijọ duro bi "I". Mo gba fun ọ, *organist*. Eyi ko tilẹ yẹ ki o ṣe ajeji si mi nitori o ba nile. Ẹgbọn rẹ Ọgbẹni E. O. Meadows kọ ni a ma ko iyan rẹ kere larin awọn ẹgbẹ Akọrin Ijọ *Christ Church Pro-Cathedral* ti Eko tabi Ọgbẹni G. W. Meadows ti *Customs* ni o ma bọ si ori Duru ti ko ni dara.

Ṣubuọla Ibiṣomi, o ku aṣẹhinde, o ku inawo ile, ẹhin iya a dara o, a si ki awọn ẹbi oloku lọpọlọpọ fun gbogbo inawo ti nwọn ṣe. Ọjọ a kalẹ o.

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Ẹ o ri ogun Ikọ, Atura ọkunrin; ogun Ọrin, Igbẹ ṣoro, Inukikun, ti obinrin ko ba ri nkan osu rẹ; Aitete loyun, Ewo, Apeta, Igbẹ ẹjẹ, Atọsi, Ẹda, ati oriṣiriṣi arun ti nba obinrin ati ọkunrin ja, lọ si ibẹ. Owo pọ ni wọn jasi.

The first Annual Dinner of the Nigerian Civil Service Union is fixed for Monday 14th September, 8.30 p.m., at the Bonanza Hotel.

Retired African Officials (*including those who resigned their appointments*) may attend.

Admission by tickets obtainable of the Secretary. S. J. Marsh, Esq., Marine Headquarters, for 6/- each—Drinks extra.

THANKS FOR SYMPATHY.

The ALAPINNI OF OYO, Madam Marian Ab'atu and Mr. C. M. Jolasun, on behalf of themselves and family, beg to return their sincere thanks to all those who by personal call, letters and telegrams, expressed sympathy with them on the occasion of the death of their son and kinsman, SAMUEL W. LADUNNI, which occurred at 160, Bamgbose Street, Lagos, on Sunday the 30th August, 1925.

They also respectfully beg to take this medium to express their deep sense of gratitude to those kind friends who did nobly undertake and shoulder the responsibility of according the deceased a decent burial.

May God bless and prosper them !

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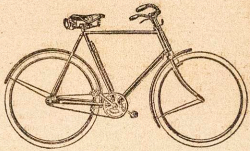

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EKO AKETE

EKO, SATURDAY, SEPTEMBER 12, 1925.

OGONGO-MIWO-MIWO!

Wabiwọsi owo ti awọn enia ni ilu da fun awọn Lọya ti nwọn ro ẹjọ Eşugbayi ni Kotu Ganran lati bi ọsẹ kẹrin wa kuro ni yẹyẹ: bi o ba jẹ otitọ ni ọrọ ti a gbọ, pe owo ti awọn Ilu na nã jẹ irinwo pọnun ati irinwo şile (400 guineas), nwọn ko tun le şe ju iru ifẹ ti nwọn fihan nipa ọrọ Eşugbayi na lọ mọ; gẹgẹ bi a ti sọ niwọn ọsẹ diẹ sẹhin, a tun fẹ tẹ mọ ẹnyin enia wa leti pe, sababi ti o yọ Eşugbayi fó kuro ni'le awọn Baba baba rẹ, ti o yọ̃ kuro larin ẹgbẹ ati ọgba, ti o yọ kuro larin awọn ọmọ rẹ, ti o yọ kuro larin awọn aya rẹ, anisẹ sababi ti o yọ Eşugbayi kuro larin ilu ti a bi si, ti o si mu di alejo ati atipo ni ilẹ Ajeji, biotilẹjẹpe Yoruba kanna ni gbogbo wa, gẹgẹbi ọrọ ti a sọ pe Alafin fi tũ ninu ni gbàrà ti a mu de Ọyọ nijelo, jẹ sababi lati ọwọ enia wa, eyini ni lati ọwọ ẹniti o fi işesi tabi ọrọ ẹnu rẹ ni sã kan gbẽ gbá Ijọba.

Ẹnikẹni ko şaimọ pe Eşugbayi ko binu ẹru ko binu ọmọ, ko si ni ki onitirẹ ma şẹ, ẹ tilẹ ti iti işana kiyesi õgun, lati igbati o ti wọle Oye ni ọdun kẹdọgbọn sẹhin, titi fi di igbati Ogun fi buru ti ilu ko dun ni *Saturday* ọjọ kejọ oşu *August* to kọja, ta lo le sọ pe fun gbogbo ọdun gbọrọ wọnyi, Eşugbayi gẹgẹ bi Eleko igbana da si on lọrun lọdọ Ijọba ri? Talo le sọ pe o ko jinin-jinin tirẹ ba ti on lọdọ Ijọba ri? Anisẹ, talo le gboju gbaiya sọ pe "Nigba bayi bayi Eleko şe ilẹdi on tobẹgẹ ti onjẹ fi bọ lẹnu on, ti işẹ si fi bọ lọwọ on?" Kosi, şugbọn awọn lapanpa a ba ti nwọn jẹ ko şai lọwọ lẹsẹ ninu ohun ti o ba Eşugbayi nisisiyi.

Ni akọkọ bẹrẹ ọrọ wa, a gbẹnule owo girimọyọn ti a sọ pe awọn Ilu fi haya Lọya fun ẹjọ Ọgbẹni wa yi, eyiti Kotu Ganran soju rẹ de'lẹ ni Atini (Monday) ọsẹ yi: a si ki gbogbo awọn to lọwọ si irufẹ idawo bẹ, ẹ ku işẹ enia: şugbọn lojụ wa, ogidi nlẹjẹ irufẹ owo ti a gbọ pe awọn Lọya şaşawẹrẹ na gba mu ẹnikẹni fura pe işẹ owo nwọn nikan ni nwọn ba wa ilẹyi, ilẹyi iba dara iba ma dara, Ahõ, Abẹ̀-ntẹ.

Nitotọ ni nwọn jẹ Lọya Atọhunrinwa, nwọn si mọ pe ọrọ ẹjọ Elekojẹ ọrọ ti awọn Lọya miran le kasi işẹifẹran iran ẹn (*Patriotic duty*) ti awọn irufẹ Lọya bẹ ko ni tilẹ nani owo, ambọsibọsi ki nwọn şẹşẹ mã ba awọn Ilu ti o mu ẹjọ na wa si waju nwọn duna-dura. Okiki awọn Lọya t'ẹgbọn t'aburo ni Saro awọn Şorunkẹ Sawyer, fun şişe irufẹ işẹ ilu bayi lọfẹ bi o şe awọn ni, ko ni şai si ni iranti olukuluku ẹniti o ti ngburo awọn Lọya wọnyi ni'lu Saro lati ọjọ pipẹ; ni tiwa, irufẹ itara tabi igede ti awọn kan nrohin pe awọn şaşa-wẹrẹ Lọya wọnyi fihan nigbati ẹjọ Eşugbayi şi wa ni Kotu Ganran ko jẹ ohun ti o wu wa lori arara: işẹ owo nwọn ni nwọn nşe, ki işe ifẹ Eşugbayi ni nwọn ni ninu tobẹ ti nwọn fi nku ti nwọn fi nji ni Kotu. Ijòwò ni, ki işe Ijọfẹ (*Work for belley*) Ọmọtaku le taku, o tilẹ le daku pẹlu bi o fẹ, lori owo rẹ lo taku le lori, kişe tori ifẹ ti o ni si Ilu Eko yi, bẹ si ni kişe lori ifẹ ti o ni si Eşugbayi: kokoro jowojowo ni awọn şaşa-wẹrẹ Lọya wọnyi jẹ.

A şebi bẹni ẹnikan nijelo mu Lọya kan ti iyẹn ni on nla orişirişi ofin kan fun awọn ẹgbẹ kan; gẹgẹ bi ọrọ na ti ye ni si nigbana, a tanmọ pe ẹniti o mu Lọya atọhunrinwa yi wa si ẹgbẹ na, nigbana sọ pe Lọya yi jẹ ọmọ ẹgbẹ ati Lọya ẹgbẹ pẹlu: bi o ba tilẹ jẹ Lọya ẹgbẹ, ti o si jẹ ọmọ ẹgbẹ na pẹlu, şe iba owo ti o ye Lọya ni awọn ẹgbẹ na iba fi jin i, fun wiwulo rẹ larin nwọn; işe ti a şe ti ọmọ awo, şe a ko le şe ti ọmọ ọgbẹri bẹ; şugbọn o ha to ọdun meji sirawọn bi ki ẹnikan to daba pe ki awọn ẹgbẹ na san adọta pọnun adọta şile (50 guineas) fun bi owo "işẹ" rẹ, eyiti a si sọ pe awọn ẹgbẹ na san! "A f'ọwọ pa ọmọ ọrẹ ẹni lori bo tòró, bi o tun lọ jẹ ọmọ ọta ẹni la fi ọwọ pa lori nkọ, o?" K'o mã ye ọ.

A ko sọ gbogbo ọrọ nwọnyi lati fi rena ẹnikẹni bikoṣe lati fi ọna alumọkọrọyi ti awọn ẹlomiran nfẹran ati ma fi joye Ogongo-miwo miwo t'ọsan t'oru nilẹ yi, han.

Ẹfufu ti fẹ ẹnikẹni si ti ri idi adiẹ nisisiyi, nitorina ẹnyin Ilu, Dẹ dẹ o! Dẹ dẹ ọ! E maṣe jẹki ẹnikẹni sọ ẹsẹ nyin di ẹsẹ Aṣiwere ti awọn kan lè ma bu ṣogun nigbakugba ti nwọn ba fẹ, pẹlu irọ orișirișị ti nwọn nsaba pa fun awọn alaimọkan nilu, ti nwọn si nfi ọgọrọ enia ṣe òwò ati okoifẹjẹ.

Abọ ọrọ l' a nsọ f'ọmọ-luwabi
O d'ọwọ nyin o.

AWỌN IṢẸ TI A NI IṢE.

[*Lati ọwọ* KEKERE ILU.]

Si Oniwe-Irohin *Eko Akete.*

Toto o!

A ṣe alaro diẹ lọsẹ keji ọhun lori gbolohun ti a fi si oke iwe wa yi, a si ṣe ileri lati la imọran diẹ fun iranlọwọ awọn Janma ti a ba sọro nipataki lori iṣẹ ile-iwe ti nwọn ti ngbero lati ọjọ kan yi wa.

K'a to ma ba ọrọ na bọ a o ya bara sọ gbolohun meji lori ọrọ a kọwe a o kọwe to nran nilẹ lati bi ọsẹ mẹta yi wa.

Otọ ọrọ ki pe ki a ma sọ on. Oju ni nti ọmọ, ẹru ko nba ọmọ. Ohunkohun to wu ki Sẹkitẹri Janma ni l'ọkan to fi kọwe si Balẹ Ilu pe awọn mbọ wa dupẹ lọwọ Ijọba lai fi ero awọn agbalagba si, ẹbi rẹ kuro ni kekere. Ẹbi nla ni Iwa adaṣe bayi na lo da pupọ ede ko yede Eko silẹ. Awọn to nbu Adamu ko ṣeun. Ebu kọ la fi ntọ ara ẹni s'ọna. Awọn pa ko si fi ọwọ mimọ ṣe iṣẹ-ilu de ibi ti nwon le yangan le ẹlomiran lori. Ṣugbọn gasikia l'a ti sọ yẹn pe Adamu po, o ṣan pupọ, o si tọ ki awon Agba Janma ba a wi daradara ki iru nkan to fara pa eyi to kọja yi ma ṣe le ṣe mọ.

Niti a nlọ dupẹ papa, ọpẹ ọmọ ni, tabi ti kini. Ti pe Balẹ-Ilu wo ti gbogbo Ilu huwa lori ọrọ Eleko ni tabi ti irin-abẹlẹ, ipade-ikọkọ, ti o nba awọn to nba Ọba ṣe kokowa ni pọ de ibi pe Gomina de lati idalẹ, ko ranṣẹ si awọn Ọmọ Ile Dosunmu pe, o de o, eyi to ba wa l'ẹnu nyin ki ẹ wa sọ; to jẹ wipe o fẹ lati fọ igba Makọli ko si le ro pe ọrọ Eleko ọrọ Makọli nikan kọ, bo tilẹ ti jẹ ẹnu tiẹ lo gbo ju ti gbogbo awa yoku lọ na, ko le pe awọn Ọmọ Ọba ko fi ye wọn pe rudurudu ilu ṣẹ su Ijọba, ti nwọn ba lọra lati da a ro larin ara wọn Ijọba yio gba eyikeyi ti nwọn ba mu wa siwaju awọn, kakabẹ biri ni gbogbo rẹ yi lojiji afi mimu ti nwọn mu Eleko kuro ni Iga, ko yi si ti pe wakati mẹrin lẹhinna ti nwọn si fi fi ẹlomi si, nwọn si ṣe gbogbo nkan wọnyi lori ifẹ ti apakan ni. Ọna idupẹ da ninu eyi? Gbogbo wa lati gba pe ọro Eleko ẹbi Ọba wa ko to ohun ti a le ro ọ loye fun. A o si dẹkun bẹbẹ pe ki Ijọba forijì i. Eyi ti Ijọba ma ṣe ni lati gba ọro apakan lai fihan awọn to kan pataki. Igbẹhin si ni hi gbogbo rẹ ti ri nisisiyi. O buru lati gbọ pe ijọ nla bi ti Janma yio dide lọ dupẹ fun oro irufẹ eyi ti nwọn da ilu yẹn.

Lọna keji. A yọ Ọba ni o, a jẹ Ọba ni o, ifẹ Ijọba ni eyi to ṣiwaju to si leke. Ẹniti ofin ilẹ wa ba ye—ofin gbogbo aiye si ni pẹlu—ko le ṣai mọ pe ilu ni iwi pe on ko fẹ Ọba yi mọ ki Ijọba to yọwọ ninu ọrọ Ọba na lati ṣe ifẹ Ilu. Ṣugbọn nibi yi, Ijọba rin ọna to lodi si ifẹ Ilu. Ọna to wu ki a ro o igba, iwe a mbọ wa dupẹ na riri, o nrun, ko sunwọn rara. A nro pe bẹ ko ni ṣẹ mọ.

Ka wa pada sori ti Ile-iwe. ti iṣẹ na yio fi yanri si rere ti yio si fi mulẹ o tọ ki owo rin ṣ'ọwọ nidi rẹ. Ile-iwe nla ramuramu kan ni a le fi bẹrẹ, bi owo ba tubọ dọwọ si, kekeke meji-mẹta le ṣẹkun rẹ nigbana. Ṣugbọn ikan ti yio gba diẹ ninu awọn ọmọ Janma lo yẹ ko kọkọ duro. Bi Mọṣalaṣi kọkan ba ndawo bo ti yẹ, owo bi ejila pọun tabi ju bẹ lọ (£6000 or more) ni iba fi ṣe ilelẹ si Banki ti owo ori rẹ l'ọdọdun yio ma ṣẹkun owo awọn *Teachers.* Laisi owo ilelẹ bẹyẹn owo *Teachers* ko ni lẹsẹ nilẹ. *Teacher* to gbo lo yẹ lati yan ni *Teacher*-agba, ki awọn oluranlọwọ rẹ ma si kẹrẹ arara ninu iwe. Owo oṣu iru awọn enia bẹ ko le kere. Nitorina ni a ṣe daba ejila pọun. Bi awọn Agbalagba Janma (ẹ ṣe gafara fun wa) ba fi tọkan-tọkan mu ọrọ ile-iwe na, o da wa loju pe yio yanju laipẹ mọ. Ti nwọn ba si mu u girigiri owo bi okẹ-kan pọun le wa ni Banki fun titọju rẹ. Niwọn igbati olukọ atata, ati owo, ba ti wa lẹhin ile-iwe, iduro ile-iwe ko ni ifoya. A fi imọran kekere yi le awọn alakoso Janma lọwọ. Iba o!

KEKERE ILU.

THE EDITOR'S OBSERVATORY.

Mr. Ballanta-Taylor at Glover Memorial Hall.

Mr. N. J. Ballanta-Taylor, the African Musician who lately arrived in town, delivered an expository and brilliant Lecture on "The Possibility of African Music" at the Glover Memorial Hall on the evening of Wednesday last, under the Chairmanship of that erudite and humorous Minister-of-the-Law, His Honour A. F. C. Webber, Acting

Chief Justice of Nigeria; the audience though fairly large, was highly appreciative.

First Annual Dinner of The Nigerian Civil Service Union.

The First Annual Dinner of the Nigerian Civil Service Union (African), takes place in the evening of Monday next at Bonanza Hotel. Principal Guests, Messrs. Henry Carr, I.S.O., P. J. C. Thomas and F. G. Martins.

Publications Received

From the Government Printer :—

Annual Report of the Police Department (N.P.)
" " " " Prison Department (N.P.)
" " " " Marine Department

Barristers Eugine Pyne and Charles Egerton Shyngle.

Barristers E. Pyne and C. E. Shyngle, of the Middle Temple, London; and of the Inner Temple, London; were sworn in the Supreme Court, on Monday, the 7th instant, before His Honour, A. F. C. Webber, Acting Chief Justice.

GẸGẸ LA O GBE, OKU ỌLỌMỌ GẸGẸ LA O GBE.

A ba Alagba wa Ọgbẹni Yesufu Ijalẹ ti *Princess Street*, Isalẹgangan, daro ọfọ to ṣẹ ẹ ninu ọsẹ yi nipa iku iya rẹ.

A si tun ba Ọgbẹni wa na yọ pẹlu, o ku ori 're!

BABA NI JIGI.

Bẹna ni a ba Ọgbẹni Adelani Gbogboade ti Shitta Street, kẹdun iku baba rẹ, Daddy Ṣolọla Gbogboade ti o tẹri gbaṣọ ninu ọsẹ yi kanna.

Ki Baba gbe awọn ọmọ Rẹ mejeji yi s'afẹfẹ rere.

J. C. VAUGHAN

Ti ile-ọja Sheffield ni ita Kakawa ati ile-ọja *Excelsior* ni ita Agarawu ni orişirişi ati oniruru ohun kikọ 'le fun tita ni owo-ọpọku-ọyọku.

Ilẹkun awọn ile-owo mejeji wọnyi şi silẹ fun awọn Ọmọle ati awọn Gbẹnagbẹna: bi o fẹ da awo ni o, ero-ija dida'wo ko ni jẹ ọ ni'ya lati ra nibẹ:

Alagbẹdẹ Wura tabi ti Fadaka ni ọ ni o, gẹgẹ Poşe fun ọ lati re yan irin-işẹ tirẹ nibẹ ba kanna.

Owo Ọgbẹni J. C. Vaughan ti di Owo Atari-Ajanaku lọjọ to ti pẹ: bi Ọgẹdẹ si ni Owo rẹ ngba kakiri ibikibi. Agbẹ ni ọ kai! bi o ri orişirişi Ọkọ ti o ri ra nibẹ ba yio şe ọ.

Sure tete iwọ Ọmọle, iwọ Gbẹnagbẹna, iwọ Aranbata, iwọ Asenjẹ iwọ Ageginigbo (*Sawyer*) Alagbẹdẹ Wura, iwọ Alagbẹdẹ Fadaka, iwọ Agbẹ re ba ori're tirẹ pade nibẹ.

Owo-lọwọ ni gbogbo ọja meremere ibẹ.

IROHIN IKORODU.

AIYE AJẸJU.

[*Lati ọwọ Boşere Ẹlẹpẹ.*]

Si Oniwe Irohin *Eko Akete*,

Mo juba o!

Ni ọsẹ kẹta lọhun ni a ba ọrọ kan lọ si [illegible] ikan ninu awọn Akọwe Ikorodu ni dede [illegible] mẹjọ-abọ arọ, o si jẹ ohun iyanu nla fun mi [illegible] gbọ lẹnu awon ara Ile rẹ pe "Akọwe ko yi [illegible] a si duro titi nkan agogo mẹsan ki o to [illegible] wa lohun, bi ko ba si ohun ti a ba lọ si ibẹ ni [illegible] mọ irufẹ apara ti mo le da fun (Jona) olorun [illegible] şugbọn nigbati mo ro ti ohun ti mo ba lọ tulas [illegible] ni lati mu suru. O ti Ọga-ni-Duati (J. Doherty) abi Onidajọ Ikorodu *District Officer* J. D. Thomas, B.A., ko jẹ sun irufẹ orun [illegible] ambelete Akọwe lasan lasan.

Ohun ti a le wi fun Akọwe yi ni pe ko [illegible] jaiye, aiye ti Alarẹ.

OWO ỌNA.

Owo ọna ti nwọn tun bẹrẹ si da ni Ikoro[du] nisinyi; ti le ni igba pọun, awọn ẹgbẹ mura [illegible] o sin nfẹ kọ lati da owo na, a gbọ pe Olọpa [illegible] nwọn fi nmu wọn, eyi sin jẹ ohun itiju fun ilu [illegible] pe bi Oyinbo ko ba yi ti fi ọwọ si ohun gbo[gbo] ko ni şeşe, bẹni awa ni yio jẹ ola ọna yi lẹhin [illegible] bi Baba ba fẹ; abi tani ko ni dun mọ, nigbati [illegible] yi ba pari, ti Mọtọ nlọ to mbọ, ti ko si [illegible] atẹgun ko ja, abi atẹgun lẹju, abi ojo nrọ ninu [illegible] ni agbami odo?

Nitorina a bẹ nyin, ẹnyin ẹgbẹ to ku, ti ko [illegible] da owo yi, ki nwọn mura dida rẹ, ki Oluwa [illegible] bu si apo gbogbo wa, ki ipari ọna yi le jẹ oju [illegible] gbogbo, aşẹ t'Edumare.

Bawo ni awọn onişẹ Ọba ti o jẹ ọmọ Ikoro[du] yio şe le da ninu owo yi nitori ipe ọpọlọpọ [illegible] ni ko si ninu ẹgbẹ kankan ni Ilu wa? Bẹni [illegible] ki işe ẹru ijọ.

Ninu Iwe Irohin *Spectator* ti ọjọ 15/8/25, o [illegible] ohun ti kalamu (*pen*) rẹ nfẹ, şugbọn ki işe ohu[n] ti on papa nfẹ nipa ọna ti Ijọba nfẹ şe eyi [illegible] (Lagos—Losi Road) A si ni lati sọ fun [illegible] kikere ni abẹrẹ kere, ki işe mimi adiẹ. Gẹgẹ [illegible] iwe ẹbẹ *petition* ti o wi ninu iwe na, iba dara pu[pọ] bi Ijọba ba le ka iregbe rẹ si iregbe ọtẹ.

Bi ọna ti a nwi yi ba gba Ebute gẹgẹ bi i[illegible] ẹbẹ ti nfẹ, didun inu ilu ni, ati pe awọn Oyinbo onişowo yio jẹ ọbẹ didun ni Ebute na, gẹgẹ bi [illegible] ti mọ, eyi ti awọn Oyinbo John Holt njẹ nisi[n]sinyi, bi ko ba si ti iregbe ọtẹ ti mo wi, o ni [illegible] işe Ikorodu ni nwọn şe ọna fun, bi ko şe gbogbo Ijẹbu, njẹ Iwe ti o nwi yi sọ wipe ti ọna yi ba [illegible] de Ikorodu, ko gbọdọ lọ si iwaju mọ.

Lara iregbe ọtẹ na lo tun wipe ọna ti ara Ikorodu ni lati ma tun ṣe gbogbo rẹ lo ti bajẹ, bi ko ba si ti iregbe ọtẹ kanna, odun yi ni ọna ti nbajẹ? Abi ọdunni ni Akọwe yi de Ikorodu? Ọna ti awọn ara Ṣagamu ṣe, ko nbajẹ tobẹ ti ti Mọto fi nkọri sigbo? Ka wipe itọju ni ko to fun ọna awọn ara Ṣagamu, mo fẹ ki Akọwe yi wọkọ ki o wa si Eko, ko ṣe akiyesi ibomiran ni Ilu Eko yio ṣe bi awọn Munisipa ti kuro ni Eko ni. Bi a ba ṣe akiyesi ti ọna bajẹ ọna ko bajẹ yi, lẹhin igbati on na mọ pe kọloni (*Colony*) ni ilu Ikorodu mo bere lọwọ Oniwe-irohin *Spectator* ati Akọwe rẹ, ẹmelo ni awọn ara Eko mu ọkọ ti nwọn mu ada, jiga, ti nwọn fi ntun titi ṣe, bẹni ti enia ba wo titi (*Street*) ti nwọn npe ni *Upper King Street, Lagos*, papa niwaju Iga Idunganran, yio ri pe ohun ti mo nsọ yi, daju, ẹ tun gbọ ohun to wi nipa Magbo—Igbore.

O ni Magbo abi Ọro jẹ ọta awọn obinrin, ati pe awọn ara Ijẹbu miran sin korira rẹ, nitoripe obinrin lo nṣe owo ju ọkunrin lọ.

Ko dede ti a fi pe Magbo to wi ni Magbo—Igbore, Igbore jẹ Ilu ti nwọn ti mu Oro wa si Ikorodu ni Abẹokuta, titi di oni yi nwọn nṣe Oro ni ilu Abẹokuta bẹni awọn Oyinbo oniṣowo ti ko si ni Abẹokuta ku diẹ.

Bi awọn Ijẹbu to ku ti ṣe korira Magbo, bẹni awọn ara Ikorodu sin korira Egun (Egungun) bẹni awọn ara Ijẹbu miran ko kọ lati ba Egun jẹ Ọlẹlẹ (Mọinmọin).

Mo sin fẹ ki Oniwe-irohin ati Akọwe rẹ mọ pe tọkọnrin tobinrin, lo nṣe iṣẹ owo (*trade*) bi a ba tilẹ to o ni eto agbado awọn ara Ijẹbu Ode lọkunrin gbadun owo ju obinrin wọn lọ, nwọn ko kọ lati fi ẹmi wọn ṣe e, ṣugbọn ka sọ pe obinrin lo nṣe owo ju, nko gba a.

Ni ipari ọrọ rẹ, o ni awọn nfẹ ki Ijọba tun ba wọn ṣe ohun kan iyẹn ni pe, awọn mọ iyatọ larin Ẹgba ati Ijẹbu, ati Ọyọ, ṣugbọn awọn ko mọ iyatọ larin Ijẹbu si Ijẹbu, a ko ni sọ ohun kọkan si eyi ju pe ko lọ bere lọwọ Gomina Gołoba (Governor Glover) bi bẹkọ ko lọ si ọdọ Ọba Ijẹbu-Ode ko lọ bere esi ti o ri gba nigbati o da aba irufẹ eyi ninu ọdun 1922 nigbati Ọlọla Gomina Kilifọdu lọ si Ijẹbu-Ode. Sir Hugh Clifford, G.C.M.G., G.B.E., Oloye nla.

ỌKỌ ỌBA.

Ko si aye fun wa lọsẹ yi lati sọ nipa ọkọ yi, ṣugbọn ni ọjọ Satide to kọja 5/9/25. A ṣe akiyesi pe awọn ọdọmọde ti o nwọ ọkọ yi awọn bi E. O. Bada, S. A. Ọshin, A. O. Bada, D. Akinsanya ati awọn miran, yẹra fun ọkọ na, ki dẹ ṣe o (kini ṣe o) ẹnyin enia Ọlọrun? Oniwe Irohin, ọwọ rẹ a koke o! Aṣẹ.

Emi ni tiyin nifọtọ,

BOṢERE ẸLẸPẸ.

OLD KING'S COLLEGIAN SOCIETY.

The date for the Annual Dinner of the Society has been altered to October 17th. Tickets can now be obtained from: Mr. Akitọla Fajumọbi, (Chief Secretary's Office) Mr. R. Staveley, (Wes. Boys' High School) Mr. F. T. Williams, (Treasury) Mr. Sho-Silva, (Town Council) Mr. Ephraim Akerele, (Medical Department) Mr. J. Trezise, (Gottschalck) and from the Hon: Secretary (c/o *African Messenger's* Office, Lagos).

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Ęnyin ara Şunręn, Şoşi Igbein, ati ęnyin alabaşe gbogbo, ę ku aşęhinde iya o ; Oluwa yio ję ki ojo jina si ara won o. Amin ! !

A NI KI A JĘ EKURU TAN, Ę TUN NGBON OWO RĘ Ş'AWO NI?

EYI ARA !

Orọ diẹ tun wa lori iwe Ogbẹni E. A. Kinọşi, ti o ko sinu Iwe-irohin *Eko Ososę* ti ojo kejile-logun osu *August* ti o koja, lori Ogbęni D. K. Adeogun, ara Isalę Ijeun, ni oşę ti o nbo !

OJO PA IGI L'APAKAN-DA'PAKAN SI, TIJON-TIJON-O-O !

O ję ohun iyanu fun wa lati ri iru iwa "Ojo pa igi l'apakan-da'pakan si" bi iru ilu ti a lu soke yi, eyiti Ogbęni Tinka Tanna-tanna nhu pęlu ina *Electric* ni Opopo-ode ilu wa. Ęniti o ba wu u ni on yio tan a fun, ęniti ko ba si şe daradara fun u, jagun yio si fo fęrętimo, ni ojo kan mo igi *Electric* ti Oba ni ki o tan si ode fun anfani gbogbo enia, on a si ko panduku ohun itanna rę lo si ibomiran. Bi eyi ba dabi iro, ę wa idi rę wo.

Mo şebi awon Aşelu ni o yę ki o ma fun u ni aşę ?

Emi ni ti nyin nitoto,
AWODI OKE.

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"House of Fashion for Women and Men of good taste."

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Fashion Dictator.

ĘNIKEJI,

Aşo oke to yanju mbę lodo Iya Afin Saamota Ikę Olorun fun tita, opoku oyoku ni owo won, lo bere ni 3, *St. John Street*, l'Eko, leti ile Johnson Agbejoro.

PATIENCE OMOWALE OBADINA.

Aşe iku ko d'ojo, Arun ko do'şu, ki Oluwa Obangiji ko gbe o s'afęfę rere.

Si Oni'we Irohin *Eko Akete*,

Mo bere foji,

A gbo ju'gba nu ni iku Patience Omowale Obadina, ti o şęlę ni ile Baba ati Iya rę, Mr. and Mrs. Emanuel Sunday Adetola Obadina, ni Ago Oko, Abęokuta, ni alę *Sunday*, *30th August*, 19.. lagogo męjo koja, o dabi ęni wipe enia ko ku si... rę ri ni Abęokuta, bi ękun on aro ti po to. Om... de nda omi loju wuru-wuru, şiba şibo ni ęlegbę... ati agbalagba nşe bi Aguntan, omode ati ag... ngbe ara won şanlę kakiri ; ani bi Rachael ... nsokun awon omo rę nitoriti nwon ko si.

A bi Patience Omowale ni Abęokuta o to odu... mędogbon nisisiyi, o si ję omo igbalęro, o tutu ... omi amu ki wo ęnikęni loju, ki yaju si awon ... rę, abi si ęni to to, tabi ęni to ju lo, lati keke... lori rę ti ya si Iwe-mimo tabi Ęko, o si ni itęn... pupo. Iru enia bayi ni awa mo Patience Omowale si larin ębi, larin ęgbę, larin ogba.

A ran lo si ile iwe kekere, ati ni *Grammar School*, Igbein, Abęokuta o si ka iwe rę yori ... o si şe Idanwo ti a npe ni *Junior Preceptor* ... *(Teacher's Exams)* eyi to ye ninu nwon koroko...

O si şe işę Oluko ni *Girls' High School* ... Abęokuta lopolopo odun lęhin itoju ati ina... pupo, lęhin ikę ati igę, o si pari işę rę lode ai... nigbati o di iwon agogo męta lo ba męrin irolę ... awon omo ile'we ti *Grammar School* ti Igbe... omo ile'we ti *Girls' High School*, ati Ile'we ti ... ati ile'we miran ni nwon to lo si itę oku, aw... ęgbę Akorin lo to si iwaju, ti awon omo ile ... to si ęgbę otun ati si ęgbę osi ti oku wa larin ... *Motor*, ti a si ri opolopo enia ti won nwolo bi ... a ri daju pe o le ni ęgba (2,000) enia ti won ti ... Ile isin Ake, ti gbogbo ogba kun ati kakiri Ile ... lotun losi titi o fi de Ita gbangba ; ki a to gbe ... wo *Church*, ile ti kun. O fi han gbangba pe Omowale ję oninu re titi o fi tęri gbaşo.

Ki Oluwa a fun ni ma sinregun ki o pese ... bi Omowale fun awon obi rę, ki o si gbe si af... rere, ki Oluwa na ki o tu Mr. and Mrs. Eman... Obadina ninu. A ki awon ębi Baba rę, Mrs. Rebecca Beckley, Mr. Alfred Obadina, Mrs. Comfort Bright wife of Mr. D. Ayodele Bright ati ębi Iya rę Mr. and Mrs. E. M. Lijadu ati D. ... Lijadu, a si tun ki gbogbo ębi nile, l'oko, ę ku ... ajalu. Ki Olodumare ki o mu ojo jinna si raw... *Amin.*

Patience Omowale o di gbere,
O d'arinnako, o di oju ala firi,
O di gbere, o d'odo Oluwa,
O d'ojo ajinde.

Emi ni tiyin nitoto,
OLUŞAKIN.

IROHIN ABẸOKUTA.

ỌRỌ ṢOKI LORI ỌGBẸNI D. K. ADEOGUN ATI ADUGBO ISALẸ IJEUN.

Nigbati a nri iwe ọkan-ko-j'ọkan lati ọwọ Ẹgba Ọmọ Lişabi ati D. A. L. lori Ọgbẹni D. K. Adeogun, ati iwe Arihin-r'ọhun ; a si fi imu finlẹ, a bere lọdọ awọn agbāgba ilu Ijeun l'ọkan, l'eji : a si wa ri i wipe, nitotọ, irẹpọ pataki kan ko si larin Ọgbẹni D. K. Adeogun na ati awọn ọmọ adugbo rẹ.

Awa ki işe ara Ijeun rara ; şugbọn, nigbati a şe ibere eredi irọkẹkẹ yi, ati gan a lẹru ọrọ na gbogbo, otitọ ni Ẹgba Ọmọ Lişabi sọ ninu awọn iwe rẹ : awọn agbāgba na si sọ siwaju wipe, owo ojiji *(affluence)* ti o ni, ni ko jẹ ki o tun mọ agba l'ẹgbọn mọ.

Ohun ti o tubọ jẹ ki awọn Onigbagbọ ati awọn Imale Ijeun ma yẹra lọdọ Ọgbẹni Adeogun ni wipe, gbogbo enikẹni ti a nwa idi ọrọ na lọdọ rẹ, (iba şe Onigbagbọ tabi Imale) l'o nsọ wipe, gale-gale Adeogun na pọju, ọrọ buruku ẹnu rẹ pọ to wọbu, ati wipe afojudi rẹ si pọju ti Egun-kekere lọ.

Nwọn ni, "Bi ogun ko ba şe 'ja, a şe sa fun." Eyiti o tubọ ya wa lẹnu ninu rẹ ni wipe, ọpọlọpọ ninu awọn ọrẹ Adeogun timọtimọ l'o nwipe Adeogun ki ngbọran si awọn l'ẹnu, ileri ati ifunnu pọ ju u lọ. L'oju tiwa, awa ko ro wipe Ọgbẹni Adeogun le gbadun awọn ọmọ adugbo rẹ titi yio fi fi iwa igberaga, ifunnu, ileri ati ọrọ alufaşa silẹ, ki o si mọ wipe ọmọluwabi kanna ni gbogbo wọn, ati titi yio fi fi iwa rere rẹ fa wọn mọra. . Ki o tẹle apẹrẹ awọn enia nla igbani bi, Animawun, (ki Ọlọrun dẹlẹ fun u,) Alli Balogun Ijeun (Ologbe,) *Councillor* J. B. Majẹkodunmi, (Ọtun gbogbo Ẹgba,) ati awọn jakan-jakan ti a ko le darukọ wọn tan sihin, ati awọn bi, Ọgbẹni J. H. Doherty, (Olowo ni Eko,) ati enia bi, Ọgbẹni J. K. Coker ti o wa ni Agege.

Njẹ, ẹnyin Onigbagbọ ati ẹnyin Imale Ijeun, ewo ni ẹ o şe ? Ẹ mu suru ; ọmọ nyin ati ẹran ara nyin ni Adeogun nşe ! "Ọmọ ẹni ko sa le buru titi, ki a fi fun Ẹkun pa jẹ !"

Ati iwọ Adeogun, ki ẹsọ k'o to ẹ o ; odo ti a ba mọ orisun rẹ ki gbe ni lọ o ! Ti o ba ni owo lọwọ, ti owo rẹ na si pọju ti Ọlọla J. B. Majẹkodunmi, sibẹ, tẹriba fun awọn agba iwaju rẹ, awọn ni baba rẹ, ki o si ma fi ọrọ tutu ati iwa-rere fa awọn enia ati awọn ara ilu rẹ mọra o.

"Iwa rere ni ẹşọ enia o !"

ẸNYIN ARA AGỌ OKO, Ẹ JẸ KI A MU OHUN TI YIO MU IJA WA KURO.

A gbọ wipe ija nla wa larin Ọgbẹni Sule Mọrin ọmọ Ọgbẹni Sunmọnu Mọrin, ati Ademọla Sukeru ((şilẹ ti nwọn da duro,) a si gbọ wipe Ọba wa oninure si ti pari rẹ fun wọn. Ọmọ iya meji ki tu idi abajọ o.

"Ọlaja ko pọ bi amuja wu !"

ISINMI DUN LẸHIN IŞẸ.

Ọgbẹni J. O. Smith ti Ile Owo *(Bank)* Abẹokuta nihin, ọmọ Ọgbẹni wa, J. E. Smith, Ọga pataki ni Ile Igbowo ilu, gba aye isinmi ọgbọn ọjọ. Eyi wu wa o, ọmọ Adaba !

Ajinde ara yio ma jẹ fun ọ o.

LỌWỌ OJUKOKORO ATI AINI ITẸLỌRUN, OLUWA RERE GBA WA !

O jẹ ohun itiju ati ibanujẹ nlanla fun wa lọpọlọpọ gẹgẹ bi ara ilu, lati gbọ wipe Adajọ Agba ti Ake fi Ọgbẹni Festus Ọdun-ewu si Ẹwọn ọdun mẹta gbako, ni ọjọ keji oşu yi, fun madaru ọpọlọpọ owo ti o şe nibi işẹ rẹ.

Owo na to ọdẹgbẹta pọnwun (£500 os. od.)

ẸNYIN ỌDẸ ORU AGỌ OKO, KI ONIPẸSẸ JẸ FUN NYIN O.

O jẹ ohun ti ko tọ fun awọn ọdẹ oru Agọ Oko, ki nwọn ma tun mọ onile, mọ olode, ki nwọn si ma mọmọ şe ika.

Ni ọjọ kẹta ọsẹ *(Tuesday)* eyiti o nşe ọjọ kini oşu yi, bi awọn ẹni pataki meji kan ti nfẹ ti ile kan bọ si ekeji, (awọn mejeji l'o ma tan ina o) şugbọn sibẹ, awọn ika ọdẹ oru Ago Oko wọnyi gba wọn mu ; ere ni, awada ni, nwọn nfẹ pa ina mọ wọn lọwọ. Nwọn ni awọn ko tilẹ fẹ ri ina rara, (niwọn agogo mẹwa ma ni o, nwọn si nşe ti oku lọwọ ni pẹlu.) Hankale o ! Emi ti mo nkọ iwe yi papa mọ ninu wọn dajudaju, ti o jẹ wipe, nwọn ti fẹrẹ pa mi danu, niwọn agogo mẹwa ọjọ kan bẹ gẹgẹ, nigbati mo fi nbọ lati Ipade, ti nwọn si nbere lọwọ mi wipe, "Kini ng o fifun wọn, bi bẹ kọ, ọna ọrun re ?"

Hankale o ! !

ẸNI-ỌWỌ S. ADEYỌLA DELUMỌ, A-JI-SỌ DIDUN,—KABỌ O !

Alufa yi de lati Şurẹn, nibiti iya rẹ gbe sun orun ikẹhin : o si wa jade ni Şọşi rẹ ni *Sunday* ti o kọja. Nşe l'o nnawo gburu bi ẹlẹda lati ọjọ na wa ! Ẹrẹkẹ ti o ba tọ ọ wo ni yio mọ pe iyọ dun u.

Ẹhin iya yio dara o, yio si tete ya'mọ lọwọ rẹ o,—Amin !

Preachers for To-morrow.

AWỌN ONIWASU ỌLA.

CATHOLIC.

Masses will be sung by Priests appointed. Awọn Paddi ti a yan yio ṣe Isin ni gbogbo ṣkoko wọnyi. (MORNING)

Masses Isin Arọ.

6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.)

(Benediction) Isin Ibukun.
4.45—5.30 6.45—7.30.

ST. MICHAEL'S) Lafiaji.)

MORNING. 7—8 8.30—9.30
EVENING. 5.45—6.30

ANGLICAN

Time. *Preacher.*

9 a.m. Christ Church, The Vicar
6.30 p.m. do. do.
9 a.m. St. Paul's (Breadfruit) The Curate
6.30 p.m. do. The Archdeacon
9 a.m. St. John's (Aroloya) The Archdeacon
6.30 p.m. do. Rev. S. V. Latunde
9 a.m. St. Peter's (Alapako)
Bro. W. A. Akiyẹmi
6.30 p.m. Rev. S. V. Latunde
9 a.m. Holy Trinity (Ebute-Ero)
6.30 p.m.
9 a.m. St. David's (Jordan) Rev. J. H. Ogunro
6.30 p.m. do.

WESLEYAN

10.30 a.m. Tinubu Rev. E. E. Williams
7 p.m. do. Rev. L. R. Potts-Johnson
10.30 a.m. Ereko Rev. D. A. Bababunmi
7 p.m. do. do.
10.30 a.m. Olowogbowo Rev. A. N. Cole
7 p.m. do. Rev. S. A. Pearce
10.30 a.m. Ọbun Eko Bro. J. F. Ajose
7 p.m. do Bro. Samuel O. Taiwo
Williams' Memorial Wesleyan (Ebute Mẹta)
10.30 a. .m. Bro. H. King Paul
7 p.m. Rev. D. A. Tekoe

AFRICAN

9 a.m. Jehovah Shalom Rev. Supt. D A Hughes
6.30 p.m. do. do
9 a.m. Christ Church (Ebute Mẹta)

6 p.m. do.
9 a.m. Bethel Rev. N. J. D. Ṣomuji
6.30 p.m do. Bro. J. B. Coker
9 a.m. Zion Rev. J. Ṣotayọ Williams
6.30 p.m. do. Rev. N. J. D. Ṣomuji
9 a.m Salem Church (Ebute Mẹta)
Bro. W. A. Adeṣọla
6.30 p.m. do. Bro. J. M. O. Adewunmi
9 a.m. Bethlehem Church (Ebute Mẹta)
Rev. N. J. Williams
4 p.m. Bro. B. A. Benjamin

10. a.m. African Methodist Bro. L. A. Radie
7 p.m. do. Bro. O. Ajayi

BAPTIST

10.30 a.m.
6.30 p.m. Rev. J. R. William
9 a.m. Ebenezer Rev. E. C. Alabi
6.30 p.m. do.
9 a.m. Ararọmi Rev. A. A. Puddicom
6 p.m. do.

ISHOLARIAN.

7.30 a.m. Ilupesi Rev. A. Ọkọya
7 p.m. Rev. F. Faṣeyi

EPISCOPAL

9 a.m. & 4 p.m. Patriarch J. G. Campb

AHMADIA

6 a.m. Fajir Service Y. P. O. Sol
5.30 p.m. Open Air Service Imam K. R. A
(Central Mosque, Arọlọya Street)

ZION CONGREGATIONAL

9 a.m. Kakawa St. Locum Tenens
7 p.m. do. do

ARMY

10 a.m. Glover Memorial Hall
Capt. Jones and the cadets
7 p.m. do.

CHURCH OF GOD

10 a.m. 22 Ọdunlami Street, Breaking Bread
7.30 p.m Open Air Service at Campbell Sq
J. P. A. Taylor

AFRICAN FAITHIST KOSMON

5 p.m. 8, Shitta Street. Bro. A. Gbogboade

IGBẸ L'OWO WÀ

EKO.

Bi òwò Ekurọ, Epo ati *Cocoa* ti ri ọsẹ yi leyi:—

EKURỌ
£15 15 fun *ton* kan

EPO.
£27 0 fun *ton* kan

COCOA.
£28—£30 fun *ton* kan

KANO.

GROUND NUT
£15 fun *ton* kan

"O di ọdun marundi-logoji nisinsinyi ti a ti bẹrẹ si ṣe *Mentholatum*, a si mọ ọ kakiri gbogbo aiye bi egbogi ti o wulo fun wiwo:—Otutu orişirişi, Ọna-ọfun ti o ndun-ni, Ori-fifọ, Arun Awọ-ori, ati gbogbo Arun Awọ-ara."

A HEALING CREAM

Mentholatum

Mentholatum has been manufactured for 35 years and is known throughout the world as a medicine of great value for Colds, Sore Throat, Headache, Scalp Troubles and all skin ailments.

THE MENTHOLATUM COMPANY LTD., SLOUGH, ENGLAND.

Over 16 million jars sold last year.

Electric Novelties.

MARVELLOUS BARGAINS.

Mr. M. Sadiku has assorted kinds of Electric Materials, 2 & 3 lights, Brackets, Shades, etc., too numerous to mention.

And also undertakes the contract of wiring houses at very reasonable prices.

He has also in stock louder bells complete with wire and Salamonical ready for connections. Please call at 18 Ọbun Eko Street, Lagos and make your selection.

P.O. Box 378.

Cheap! Cheap!! Cheap!!!

THE BEST QUALITY OF TAILORS' TRIMMINGS AND ASSORTED TUSSORES IN STOCK.

As Follows:—Italians, Silesians, Canvas, Sewing Threads, Silk Twist, Crayons, Coat and Trousers Buttons, and Tussores—all in assorted colours. Black Waddind, Brass and White Metal Buttons and Buckles, Dean's Tape Rules, and Best Trimmer Scissores also in stock.

All are of moderate prices.

Orders of other countries from £2 upwards are post free.

Make hay while the sun shine.

For further informations please applp to :—

D. O. ADENIGA, The Famous Tailor.
The direct "Duro T'Oluwa"
23–25, Layeni Street,
Lagos, Nigeria.
(Near the late Mr. Adeshigbin's House)
The popular trader in Singer Sewing Machine.

COME! COME!! COME!!!

GOOD MARKET.

Gonorrhea Specific, Moloke Mone, A. & D. Bula Matadi for health-restoring purposes: these Medicines are on sale at Mr. H. Campos's First Class Shop, 37, Odunlami Street, Lagos. The Specific acts like Magic: has cured many obstinate cases, and *will cure yours just the same*, if any.

Cheap Goods! Superior Quality!! Quick Fortune!!!

White's Golden Male Tonic

(NATIVE)

(DOUBLE-STRENGTH)

Whenever a woman has not been in the family way for a long time, the fault is usually set down to some disease or other in her generative organs.

Now while it is true that many women suffer from disease yet many times the fault lies with the man, owing to weakness or some other disease of the male organs of generation. *White's Golden Male Tonic* (Double-Strength) is calculated to give full vigour to the man, and to remove all diseases which prevent breeding. Every sensible man ought to use two bottles every month, to cure or prevent weakness of the generative organs.

Made and sold only by VICTOR WHITE, Esq.

The Reliable Dispensary, 41 Offin Road, Lagos.

Packing & Postage 2/6. extra.

SHAKE THE BOTTLE.

AREMỌ FUN ỌKỌNRIN

Nigbati obinrin ko ba tete loyun, a ma nro pe ara obinrin na nikan ni arun wa. Ṣugbọn nigba pupọ ni o nję pe ara ọkunrin ni arun wa. Egbogi yi dara pupọ fun Arę, Ẹda ati gbogbo Arun ti ki jẹ ki ọkunrin ṣe abiamọ.

N.B.—O yẹ ki gbogbo ọkọnrin ma lo igo mejimeji loṣoṣu—Iṣẹ ti egbogi na nṣe ni ara ko ṣe royin.

Price ten shillings (10/- per bottle).

Saccharine! Saccharine!! Saccharine!!!

Purer than Sugar, Sweeter than Sugar, Cheaper than Sugar and more economical than Sugar.

Try it in your Cup of Tea Coaca, Coffee or in your Oats or Paps, you run no risk.

Saccharine is absolutely harmless even to the most delicate system; it is very good for young and old, it is now in use in many homes. "A boon to those who do not take Sugar and to travellers." If you are in doubt consult your physician.

1 Bottle of 600 Tablets for 1/3d.
1 „ „ 500 „ „ 1/-

Good Bargains.

Apply to the Manager :—

APALARA STORE,
72, Great Bridge Street,
Ẹnu-owa.

P.O. Box 772,
Lagos, Nigeria.

KERE O!

Ogbeni M. Winnet Macaulay, ti Ita
Ju-oto l'Eko, (32. *Vincent Street*) bẹrẹ
Ẹrọ Alọgi; Ẹrọ na si ni agbara Ẹṣin
ẹla. Bi idan ni Ẹrọ yi fi nlọ Igbado;
ikeji o sekọ ni o, o ṣagita ni o, re
nwo owo rẹ ko tani lara, ẹ tete mu
gbado nyin tọ lọ.

Ero ya wa ra

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ati Ọṣan, ati Pakun ti Awo-ẹja loriṣiriṣi,
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