

Chief Secretary to the Govt
Ipilẹ orọ Eleko bẹrẹ si jade ninu "Eko Akete" lati oṣẹ yi lo

EKO AKETE.

"EMI, YIO FI OHUN TI O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI."—W. T. STEAD

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The Leading Weekly Vernacular Newspaper in Nigeria.

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—:O:—
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EGBOGI ALAWOTAN ATQSI.

—:O:—
[*Fun Atpsi lailai ati titun.*]

Ti a ko ba tete wo Atpsi san daradara, o ma ndi enia lowo lati ee abiamo. o si ma nfa orisi arun mi wa, bi:—Jedi-jedi, Aran, Iju, Eda, Ipake, Ase, Lakuregbe, Arun Oju, ati arun mi.

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GBOHUN-GBOHUN.

IŞE DIŞE OLOMIRO.

Titan ti a gbọ pe ọkọ Elefin kan ti a npe ni Otta ti awọn Oyinbo Elder Dempster, ri agbami lati Apapa si Eko ni *Thursday* oşe tokoja mu ki pupọ awọn ti o nşise ninu Ọkọ na san ọkoto giri lati ti sinu ibu omi a wope titi ọkọ na ko to ma rin gere lo gba awọn oşise ile ni asiko ti o pọ diẹ: nikehin ọoro ni ọkọ Elefin nja lo nigbati ọwọ omi ti tẹ tan.

IKU MI IGBORO TITI!

Aisan wọ'lu nisisiyi, ọgọrọ ni oku ti a gbọ pe nwon ntawọ le'ra won lo si Ife awon Munistipa tile tun bere si gbe oku ti o ba ku lojiji loju won nwon si nko enia lo si Ikoyi; biti igba atijo.

BI OLOSUN LO OSUN A FI DAN 'RA RE WO. KILO TUN DE O?

Ninu oşe yi ni a ri ti awon kan pe awon ti o nta gari, ti nwon ba si da awon ti nwon npe won lohun, loḡan ni awon ti nwon pe won na yio si wipe "Afara ki enyin papa ti o nta gari na bere si buje ninu re," lehin ti nwon ba si buje bayi tan, nigbana ni awon ti o pe won na yio se se ba won won gari. Itumọ eyi o?

A GBAKO NLA, KINI TI JE O.

Niwon nkan bi agogo meje abo ti irole ojo Monday ti a ngba fefe kakiri ni a se alabapade oni moto kan ati a won Olopa meji ti awon duro ti moto Reo L 2790, ti awon Olopa nba wijo. Nigbati a se akiiyesi awa ri pe awon oni moto ti gbe Ogbeni kan lati ona oko wa sinu moto, Ogbeni na beresi gbọn buruku-buruku bi enipe o ma ku teni tola oni moto wipe on ba Ogbeni na loju ona ni, on ba şanu abiamọ ki on to gbe

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E fi owo ati Letter tansẹ si Editor

wale on ko ni on jumu Ogbeni na, iro ni, o to ni Olodumare lo mo ohun gbogbo, a si tun ki awon Olopa to da Ogbeni oni moto na duro o ku toja ise re.

E TI JE? EJE QRUN JALE IGIDA!!

Ni ojo Monday oşe yi, ni odomokunrin kekere kan ti ko ju omo odun merin tabi marun lo, lo gbe iya kan ni agolo siga ni osan gangan ki nwon to mu omode kunrin na, ko to ina, ko to era kini nwon ti se, ebi ki pa ni de bi siga.

TENI-MA-SUNWON.

The Archdeacon of Lagos.

On Thursday evening, the 16th instant, the Venerable Archdeacon T. A. J. Ogunbiyi who has been away to Ile-Ife to preach a special Sermon in connection with the Lagos Pastorate Association at C.M.S. Aiyetoro Church, Ile-Ife, returned to town looking quite well. E ka bo, ohun o dun bi?

OLUSAKIN.

DUNIYAN—LABARI.

Lati owo KEREKE AWO.

SUNMONU ATIKO.

Ni ojo Alamisi to koja, ojo kẹsan oşu yi ni a gbọ ti iku Sunmonu Atiko ni ile re ni Ita-Faji—Ki Oluwa ferijin o—Ologbe yi ni a gbọ wipe Ogbeni Brimah Igbo daruko re mo eri ti o jo sipe ojo oñiwe irohin *Daily News* loju to koja yi.

QTENIYA SANBE.

Gbukẹ ni a gbo ti iku Ogbeni Qteniya Sanbe ni ile re ni Idoluwo ni ojo *Friday* oşe to koja.—A ki gbogbo omọ olaku nwon ku asghinde o!

AWON AŞOJU-ILU "IGBIMO AŞOFIN."

Ni oşanla Monday ti npe ogunjo oşu yi, ni yio di odun merin ati oşu moşanla ti awon ilu dibo

fun Olola Loya J. Egerton Shyngle, M.L.C., Olola Loya Eric O. Moore, M.L.C., ati Olola Dokita C. C. Adeniyi-Jones, M.L.C., si Igbimo Asofin, sugbon Olola Loya Shyngle ti di dogbe ni ojo 19 oju March, 1920. Awon ilu si ti fi Olola Dokita J. A. Cauleric, M.L.C., si aye re ni ogben oju oju April, 1920.

IGBIMO-AŞOFIN.

Aseko se nku ferereje ti ilu yio yin awon Asoju si Igbimo Asofin dipo awon meta ti o mbe lenu ise won lowolowo ya,—a si ro wipe eyi le bo si inu oju October tabi September, bi ti inu odun 1923.—odun karun.

AWOWO NILE GOMINA.

Nwon se "Awowo" kan nile Gomina, nipa Olola Gomina wa Thomson ati Aya re ni ojo Jimo ana ni iwon agogo marun iroré, eyiti awon fi da awon Alejo ya n'de (Alagba Samuel Wilson ati Aya re) awon eniti o ba oko de lati ilu Oyinbo ni *Thursday* ijeṣa.

OLOLA—GOMINA.

A gbo wipe Olola Gomina wa Græme Thomson G.C.M.G., K.C.B., ati Aya re yio daban lo si idale bi ona ilu-Oke titi oju Atalata to mbo ni ireni yi,—a si nreti dide won titi oju mejide-logun loni—ona re o!

OLORUN YIO BA MI DOJUTI AWON OTA

Mo jaba o enyin Alagba Ololanla.

Enikan so ni oju mi pe oran owo sile ti emi fi sinu iwe Irohin Eko Akete ni oju 7/2/28, ko dara mo ro pe ko mo ohun ti on nso ni o. Nitori oran ag ede sile ti apakan Ijeba nse ti Ijeba oyinbo fi nge ogunlogo tabi ologolo gбайumo si ewon tabi si tubu, itiju, itiju nla-nla ni fun onile ati alejo Ijeba.

Ako olo ni fun awon obi won. Owo ara won papa ni won fi fa fitina won si uba aruo gbogbo Ijeba je ni odo awon Ijeba Igesi nibi gbogbo mo ro pe nitorina ni awon Ijeba Igesi se npin Ijeba Ode si abe Alafin Oyo ti won si tun pin Ijeba Remo si abe awon Egba Abeokuta ti awon oyinbo mo pe Ijeba ko se pase ni ori re nigbati awadi pe bawo ni o se ribe nwon ni awon Ijeba ko se pa aye si ori re tabi ni ori wen rara o. O ye ka jina si ohun abutu daradara nitori eni iyin ni Olorun Oluwa Olodumare se gbogbo Ijeba ni Olola pupo nipa lati ti Olorun fun Ijeba ko si eni ti ko mo dajidaju.

Ni 1921, Imale kan lo si Moka tabi ni Aji ni ifin Aga Mimbo gbe wa fun awon Afa Imale.

A gbo dajidaju wipe awon Aji tabi awon Afa mimbo ni Moka so fun Afa kan ti o lo si Moka odo won ni ohun wipe afa bi on ba tun lo se aperi tabi aworan kan ni Ijeba Ode nipa ohun ti won ti fori re lo si Moka pataki ni o. A gbo dajidaju pe Afa na wa si Ijeba Ode o lo wo aye na osi so fun awon ara Ijeba pe ohun ti awon nkan owo si ni Moka ni o, o so pe ki won ba tun ri Afa ti o nfe wo aperi yi omi ki won gbe awon ni owo re daradara si won to fi han, E wa ni Olorun ni ara Ijeba Olorun fun Ijeba ni odo awon tobe ge nibi gbogbo ni Olorun fi olo Ijeba ni o ile aye e jowo e ma je ka fi oran Agbale Sogere nitosi wa rara o, Ijeba Gesi so fe rara o. Mo fi owo ati itesiba be enyin Ijeba Gesi ki won jowo ba wa fi yinkan ge Honourable kan si Ijeba Ode ati Honourable kan si arin Olola Alagba Olola Oba Alaperu gege bi awon Eko si ni Honourable ni town ni ati ma daban ohun Ijeba ba nfe ni eto. Mo rope ohun gbogbo yo ma lo dede.

Ki Olorun Oluwa Olodumare jowo fi awon re ta wa gbe lemi ati ni ara, Am!

Emi ni tiyin,

J. A. O. SHOMADE

14/8/20

IPADE NIWAJU OLOLA GOMINA KILIFODU.

LATI OWO KEREKE-AWO.

A ko ni oro pataki kan fun ara wa lati so lo, bikoje nipa ipade pataki ti awon ara ile yi se ni iwaju Olola Gomina Hugh Kilifidu ni oju oju November, odun 1919, odun kasan loni, oju a si fe lati ma ba ni nini wosi-a wa Iseje pelu agbara Oluwa—Ki Olorun mape je a ti dadi o.

A ni lati ma hantun oro ipade na fun enya okawe wa ni ede ti oyinbo ati ti yoruba pelu, fun anfani awon omo iya wa ti nwon ogladun ede yoruba.

From Macanlay's "Justice First"

MR. EGERTON-SHYNGLE INTERVIEWS SIR HUGH CLIFFORD.

Proceedings of a meeting held at Government House at 11 a.m. on Thursday 20th November 1919, at which His Excellency the Governor received a Deputation from a Mass meeting held at Egun Owa on 17th November, 1919, in reference to the suspension of Prince Eleko 10am offic.

PRESENT.

His Excellency the Governor and Commander-in-Chief (Sir Hugh Clifford, K.C.M.G.), His Honour the Acting Lieutenant-Governor, Southern Province, and Acting Administrator of the Colony (Lieutenant-Colonel H. C. Moorhouse, C.M.G., D.S.O., etc.) The President of the Colony (Henry Carr, Esq.)

DEPUTATION.

Mr. J. Egerton-Shynele, Barrister-at-Law, (chairman of the Mass Meeting)
 Mr. M. N. Bright-Wilson, Barrister-at-Law,
 Mr. A. Folario, Barrister-at-Law, (Secretary Mass Meeting)
 Dr. Magnus Macaulay
 Dr. A. Oyejola
 Dr. Moses da Rocha
 Mr. J. Bigan Benjamin, (Civil Engineer)
 Mr. Debayo Agheta (Civil Engineer)
 Mr. J. A. Oke, (Licensed Surveyor)
 Rev. A. O. Ijaoye, (African Church)
 Rev. J. R. Williams, (Baptist Church)
 Mr. J. N. John, (Trader, Alakoro)
 Mr. Ferdinand Leigh
 Mr. T. B. Dawodu, (Planter)
 Mr. L. A. Cardoso, (Auctioneer)
 Mr. C. O. Blaize, (Merchant)
 Mr. A. Alakija, Barrister-at-Law, (Secretary, Mass Meeting)

ABSENT.

Mr. B. C. Vaughau, (Trader Sick)
 Mr. Shyngle read an address which he handed to the Governor.

Mr. Shyngle (spokeman,) your Excellency, this is the address that I am directed by the deputation to read to you this morning on behalf of the Eleko. We are here with two prominent objects: in the first place, we are here with the greatest respect to point out to your Excellency what may be the result of the present deadlock, we are of opinion that, if your Excellency does not see fit to revoke the present suspension of the Eleko from office and to reinstate him, or if, as we have been made to understand, your Excellency is inclined to order that someone else should be selected to replace him, it will produce such a deadlock in this community in this way, that the members of the reigning family may not agree to select a successor themselves. That is our one object: Our second object is to implore Your Excellency on behalf of the Eleko. We admit he has made one mistake, and, as we understand, he had made several other mistakes, at the same time we beg to point out that these mistakes of disloyalty or anything of that sort, one, we understood, was that during the water rate agitation he was asked

by the Government to cause his bell to be rung all round the town to say that he wished the people to use the water and pay the Water Rate, but we refused to do this. Well, Sir, the condition imposed with regard to the ringing of the bell seemed, according to native ideas, shocking. He was asked to send one of his White Capped Chiefs round to ring the bell, such a step would be a disgrace to the chief who might be detailed for the purpose, and that was the reason why the orders were not carried out.

Now, in this case, we submit, with the greatest respect, that all the Eleko has done is what has been done from time immemorial: that is merely recognising offices that have been created by the people themselves, but considering the existence of the present controversy, it would appear as if he were taking the side of one section of the Mohammedan Community—for the purposes of my speech I shall call that section the people's section—against the other section—the Lemonu's section—by recognising the recently appointed Balogun of the former section, whose selection and appointment were made by that section. The practice which has always been adopted even in the case of the appointment of the Chiefs of Lagos is that the people, and not the Lemonu, select the chief themselves and take him to the Eleko for recognition and installation, and the Eleko takes such action accordingly, we know of no case in which, before the recognition of installation, the chief has been brought to the Governor for approval. The practice I have described as been followed in every case, and there have been instances even recently—those of the Oluwa and one or two other Chiefs. It is only on occasions when the Eleko and his Chiefs are asked to attend at Government House that they bring the new Chief and introduce him to the Governor, saying, "This is the new Chief that has been selected." In no case do the people first come to the Governor with the man they have selected and say that "We are going to make this man a Chief, and we want your previous approval."

His Excellency:—May I interrupt you for a minute? I have before me now a letter which was signed by Chief Olanikoro on behalf of the white capped chiefs, dated 24th February, 1915. It is addressed to His Honour the Administrator, and reads as follows:—

"The Chiefs, Elders and the public generally unanimously appoint Yesufu Agoro, Esq., to be the Head of all the Giwas in succession to Sale Giwa, late of Lagos, deceased."

"I am instructed to inform the Government accordingly and to seek for the Government's approval and for the Government to be graciously

vassed to grant to the new Head Giwa, the seat vacated by the deceased in the central native Council."

You will notice that they asked for the approval of Government in the first instance, and subsequently that he should have a seat in the central native Council. Govern ment raised no objection.

" Prince Eleko also wrote on the 11th of March, 1915—that is to say, fifteen days after the date on which the letter from the White Clipped Chiefs which I have just read was written—say-

" I have much pleasure in reporting to the Government through you hereby that by the unanimous wish of the Lagos Public I have appointed and installed on the First instant in my Palace Mr. Yessufo Agoro as the Head Giwa in succession to Sule Giwa, deceased."

" I hereby request to Government's most gracious approval of the appointment, coupled with my recommendation of him to the seat Central Native Council vacated by the said deceased."

You will realize that the matter is reported on the 24th of February, and that the installation takes place on the 1st of March. In the first instance, the approval of Government is sought, and no objection being raised, the Eleko then proceeds with the installation. That is so far as I gather from the papers I have here.

Mr. Shyngele:—I take it that in the case quoted the appointment had already been made, and it was only reported to Government for approval?

His Excellency:—That was the step that was taken before the Eleko proceeded with the installation.

To be continued.

OGBENI EGERTON-SHYNGLE NIWAJO OLOLA GOMINA HUGH CLIFFORD.

Ogbeni Singulu ka iwe pataki ti nwon ti le Gomina lowo.

Ogbeni Singulu (Alagbaso) : Oloja Gomina, eyi yi fe iwe-ede fe agboho iju ni ki nka fun o lowuru yi, nipaṣe oṣo Eleko. Ohun meji pataku ni a ba wa siwaju fe, ohun kint a wa sihan lati fi han iwo Oloja Gomina, ohun ti o le ti di didaduro ti a da Eleko duro ba, ti o ba se wipe iwo Oloja Gomina ba si ko jale-jale pe o ki yio fi Eleko si iwo re mo, tabi bi o ba mo fi elemanu dipo fe, ṣṣe bi a ti nṣeṣe pe iwo Gomina npele jati se, yio ma iduru-dipọ wa larin awon enia towe ṣe ti awon omo-Oloja ki yio fi yan enia fun arawon fun o ṣṣe bi eniti yio dipo Eleko. Ohun kan ni iyan. Ohun keji

ni pe lati be iwo Oloja Gomina nipaṣe oṣo. Bala ma. A mu dajudaju wipe o tiṣe asise ka o oṣoṣo awon asise ṣṣṣṣṣ ṣṣṣṣṣ bi a ti nṣe awon nife fi han iwo Oloja Gomina wipe awon asise ti a wi na, ki iṣe nipa on asise alajudi ba alabika, ni si Ijoba tabi ohun ti fe jo be ara. Asise kint ti a gbo wipe o se ni wipe ni oṣo on-iju Ijoba so fun Eleko pe ki o lu agogo ba awon enia ni iju lati ma mu omi-ju, ki nwon si lati ma san owo re ṣugboṣo Eleko bi lati se. Lati lu iwa agogo bayi iwo Oloja Gomina, yo fi ohun ti yio ni ianu lati ri wipe Eleko lu iwa agogo nyan. Ijoba si tun nso fun Eleko pe ba a ran gran nnu awon Ijoye fe (Omifa-fu-fu) lati lu iwa agogo bayi keri igboho. Bayi yo fi alabu tabi ohun tiju namba fun Ojoye ti a ba wipe ki o lu agogo bayi, o tiṣe si le mu pe bi a se al nani re pefu, niotari sakaṣi eyi ni Eleko iṣe to be lati se ohun ti Ijoba paṣṣ pe ki o se.

Wayi o nina gran yi, a fe lati fi han Ijoba si iṣeriba pe ohun ti Eleko se yi ki iṣe ohun afi, ohun ti o ti ma ni be lati ona ti o ti jia ni, nṣe ohun ti awon ara lie fe jo ba won fe, ṣugboṣo bi enia ba wo idarudaro ti o mbe ni iju ni asoko ni, yio jo bi enipe Eleko mbe ni alalafin fun awon apakan jant Musolami,—nipa oṣo ni yi o so awon apakan ṣodi si apakan—tabi jo Lemona—nipaṣe Balogun titun ti nwon ṣeṣe je ni fi Eleko si gba. Tefefefefele awon iju tun arawon ni nwon ma nyan awon Ojoye ti iju Eko ad pe bi Lemona, lo ma yan fun wu, nwon a si mu awon Ojoye wa jo siwaju Eleko jati fi aṣe si Oye ti nṣe je ma, Eleko yio si gan Ojaye na. Awa mu wipe ko ṣeṣe iṣeribu ti pe ki nwon ma Ojoye kan je oṣo Gomina lati fohun. Bayi ni nwon ma ope papu ṣodi, awon tiṣe se tufi ni koi pe yi—ni ara ti Oluwa ad Ojoye kan tabi meji, nigbadi nwan ba si yan Ojoye kan bayi ni Eleko yio wa ma mu Ojoye wa jo si the Gomina lati fi siwaju Gomina wipe " Oye titun ti awon ṣeṣe je ni eyi " nwon a si so fun Gomina wipe " Eniti a fi joye ni eyi awon si fe ki Gomina lowo—si, " Oloja Gomina : Mo fe gba oṣo lemu fe fun isofin kan? Iwe kan me iwo niṣiṣi yi Ojoye Oshankoro fowosi ni oloṣo kereke-logun oṣu February, 1915. Eyi o se fun awon Ojoye Osi-fila-fun-fun, eyiti nwon fi gowo si Oloja Alagbe Ojoye, ti nwon si ka bayi pe —

" Awon Oloja, awon Abagba ati agboho iju fohun-pokan yan Yessuru Aarso, lati fe Olori fun agboho aw-n Giwa dipo ike Ologie Sale ti Eko."

" Nwon ni ki nso fun Ijoba bayi ki Ijoba si Iwo si, ki nwon si yonu si jefe Oye titun Olori awon Giwa agboho na fun aye na ti o si sile jarm lehinu, iju ti iṣaṣe."

Iwo yio se akiri-esi wipe nigbati aye yi si ṣṣe, awon igbamu-llu na fe ki Ijoba fohunsi iwo yi, ṣugboṣo Ijoba ko se ohunukohun si gung Oba Eleko

pèlu tun ko iwe kan ni ojo koyanla oṣu *March*, oṣun 1915—bi ọṣu kọkọ si wipe o jẹ ojo sẹdogun ati iwe ti awon Oyoje Onifala-tun-tun na, eyi ti mo mo gẹgẹ ka ti awon si ko bayi pe ;—

tun on dun lati fi han Ijoba nipa ife ati ifobun-tun oṣu ghogbo ara ilu Yessuru Acogoo jẹ Oye Olori awon Gava pita-pata oṣu 1ku Ologbe Sule Gava, wope bi Oye kini orun Iga on.

Nitorina on fe ki Ijoba gba Oye titun na tun gẹgẹ bi o si silẹ nipa eniti on ko wipe o jabihi.

Ipo yio gbaabo wipe awon fi oran na han lojo kernalogun oṣu *February*, awon si fi Oye yi jẹ ni ojo kini oṣu *March*. Ohun kini ni wipe Ijoba ko dahun, befi awon ko si se ohunkohun si, tobe se Eleko fun arare tun mi eniti awon fi jẹ oye lo dahun, ki a ma fa oran gan awon iwe wonyi mbẹ bi mo ti duro yi.

QUESTIONS: Gege bi on lile so ni wipe awon ti fi Oye yi jẹ, sugbon awon kan fe si ebi igbo Ijoba ban ni lati kowọ si?

OROLA GOMINA: Eyi lo gbe Eleko pelu eniti awon fi jẹ Oye na wa

(a o ma ba ḡp)

Eni ni ti nyin nitoto,
KEKERE-AWO.

Gege bi mo ti nba irohin mi bo wipa fawọp irohin Ijoba (Gazette) eyiti ko fi pari nipa irohin na ni woyi ;—

ROYAL INSTRUCTIONS FOR THE COLONY OF NIGERIA.

NOTIFICATION.

Nipa fife kun aṣe yi, eyi ti ile-Ain Ijoba fi kun ti ojo kẹladilogun oṣu *February 1928*, ti won si gba si ile-Ain yi nipa otite ati fi ranye si Gomina ati Aṣe ti ilu ati gboṣbo eku *Nigeria*, ni olo ipo awon igbamo aṣelu, ati Igbimo aṣofin, nipa eyi ti Aleyelawa Oba ni itelurun si, lati ijo oṣu ti a wi so ke iwe yi, ki Gomina alaye ilu ati gboṣbo *Nigeria*, ti Ijoba, lati ikorira si ohunkohun ti won ba si se nipa oṣin ti ko lodi si oṣin, si ese kerin ati Ikarun ti inu aṣe ife kun yi ti ojo kẹgan oṣu *December 1922*, ti awon si gba ni ile-Ain nipa otite won ati ranye won si Gomina alaye ilu ati gboṣbo eku *Nigeria*, ati lati lara, ti o to fi fi le mo, ati lati fi han ti ife Ijoba ati itelurun wipe lati ijo itede ti han wi gaju si ti Ijoba kẹgan oṣu *December 1922* ni lati yi fi ranye eṣeṣe ti ati se sode nipa 1916 fi kun

di ti ojo kẹladilogun oṣu *February 1928* ti ati fe yipo eyi ti ese kerin ati Ikarun ninu Re 23 bayi.—

Nisnin yi, nitonina Eni George Thomson G.C.M.A. K.C.B. Gomina ati alaye gboṣbo ilu ati ghogboṣbo ti eni *Nigeria*, fe iwe Iketic yi sode nipa nima wa. Aṣe fife kun na se ti ojo kẹladilogun oṣu *February 1928* fun ilu lati ojo oni lo—

GEORGE THOMSON.

Gomina ati alaye gboṣbo *Nigeria*
Loni ijo kẹladilogun oṣu *May, 1928*.

ILU AYO GBOGBOṢBO EKO NIGERIA.

Aṣe fife kun ti aṣi se si ni ile Oba nipa Otite ati aṣe si Gomina ati alaye ghogbo ilu ati ghogbo eku *Nigeria*, nipa olo awon Igbimo aṣelu ati Igbimo aṣofin pelu.

GEORGE R.L.

Loni ijo kẹladilogun oṣu *February, 1928*.

Aṣe fife kun si Gomina wa ati alaye ghogbo ninu ati lode ilu ati *Nigeria* ti wa, tabi si eni eni ti o ba dele fun Gomina nigbana ni ilu—

Nipa iwe kan ti o ni otite wa potaki ti gboṣbo Ijoba wa ninu, si ojo kẹgan oṣu *December, 1922* ni Westminster, ti awa si fi aye kan fun Ijoba gboṣboṣbo *Nigeria* (eyiti a tun pe ni ilu) ati pe si nikan miran ti a se ti a si so pe Igbimo Aṣelu yi wa fun ilu, ti awon eni won yi yo wa, awon ti a ma so nipa aṣe wa, ninu otite wa potaki ati pe Igbimo aṣofin yi wa fun ilu, ati pe Gomina ati awon miran fun aṣiko na awon ti o wa ninu Igbimo aṣofin na, won oni agbara ati aṣe, ti o le yi pada ni aṣiko ti o ba to, ti aye re wa, ati opin re gẹgẹ bi ati so ninu aṣe Privy Council tabi ni aṣe kẹgan ninu otite wa na ati aṣe, lati da oṣin na silẹ gẹgẹ bi o ba ti to fun aṣelu ilu, aṣe, ati Ijoba re re fun gboṣbo ilu—

Ati pe nipa aṣe ati otite wa, ti ijo kẹgan oṣu *December, 1922* aṣe tibi adasi fe ti Igbimo aṣelu gẹgẹ bi ati to si.

A o ma ba ḡp.

Eyin okawe wa, e jowo e ga ma fi suru ba wa ba bo, ohun ti a nlepa e o ri nigbati a ba tumo re di bo wipe Gazette yi, je aṣe, ki se wipe a ko ti anan ko lo ma wa ma tumo re bo woyi, sugbon fun amfan awon enu wa lode lode, ki won ti e ri ati kun aṣe lati owo Aleyelawa Oba. Geṣi nipa oṣinbo aṣe to fi kun oṣin wa—ki Qbat ko pe.

Eni ni ti nyin nitoto,

ENIA KO DA BI ALLAH.

EKO AKETE

EKO, SATURDAY, AUGUST 18, 1928.

AŞEŞE FỌTI WO OKUN BANTE JA ORUKỌ T'A NPE OWO-ORI.

Jewejeṅṅe mu enikeri ti o gbọ ti owo pound marun marun ti Adajo bu fun Alufọ Belo, S. G. Gaji, Alhaji A. S. Davies, Bisiriyu Sanusi Odunsi, B. Iyowu-awi, J. Cooper, Ogbeni Silva, A. A. Siffre, Taiwo Olowo, L. M. Pereira, C. H. Jasper ati Alaka pe ki awon ri Kotu ni ojo *Tuesday* ese yi nitoripe awon ko da lwe owo-ori ti a ti fi awon pe ki awon ko ero sinu wọn (*to fill the Forms*) pada lasoko si Aaju Ilu. A tile tun gbo pe nigbati Lwa kan ti okan ninu awon enia woyi; tigba mbebe fun eniti, o gba on ni ni Laya ko tele fi tire soso bent a sopo Adajo ni nje bi on Adajo ba ni ki eniti o Lory te ni Laya san Pound medogbon nko (£25) a gbo pe ero pesi je. Kosi eyiti o kan Adajo ninu owo-ori ni gbigba, ko ha won lo si Ajo. Igbimo Asofin Ijoba lati sofiri na. Agere kolu mimu ofin ti Ijoba tani Igbimo Asofin Ijoba ti so ge lo: ohun ti a ti fi oju sun tele ni eyi ki a to ma ke rara nijelo pe ki gbogbo Ilu Eko parapo lati be Ijoba lati da owo-ori gbigba yi duro nitari ebi owo ko pa Ijoba beni ongo owo ko si gbe won pelu, sugbon ote kote ti awon kan nse ha fun eniseni ni aye lati le jump se kokari tile. Ijoba pe bayi. bi? Dajudaju ko si eniti ko ni gba pe inira nlanla ni lilo ofin owo-ori yi nmuwa, kosi ohun meji ti awon elomiran mo ju pe Ba eni bayibayi so bayi awon kan pe Apejo kan si ibi bayibayi; ati ero mosasi miran gbogbo.

Nigbati ofin owo-ori gba ni sese o di emelo ni Ilu sijanjan lo si ile tabi agbal. Gomina lati lo bebe pe irufe siso ofin be ko le sai je inira opolopo fun ilu Eko: so ko kan mi, ko kan mi ni ede ti olukuluku npe nitoto Ilu Eko le so pe on ni Ajoju

meta toto ninu Igbimo Asofin Nigeria, otito leyi sugbon ohun nwon ha to je bi? Nigbati Ijoba si fi dandangban sofin owo-ori yi nigbigba, kinise ti Gomina ko yoda ki Ilu fi awon enia bi mesan kan awon meta ti nwon je Ajoju Eko nisisiyi. awe ago apakan ni Ijoba nran nipa alage irufe iyoda be otokitoti gbigba owo ori pe sese bere si fi ese mule ni oran le to eni nje nigbati o ba se okara nko, nje a tun ri ohun meji ti o le tu ilu ju eyi lo bi? A k so pe ki ilu tu o, egi li ero, sugbon nigbati kila kilo ba se ngeja emi enia kin igbehin irufe wahala be? A ko ro pe o je asodun ti a ba wipe ofin sanwo-sanwo ti fun Eko gbe niti ode oni, inawo ti o gun ori inawo tun elomiran feti le ma oluware bo hun pe kin on tile wa se lode aiyegidi; pava ti oluware ko ba si ai emise kan tabi ti ise ti oluware ba nse na lu di tipe tile; ki a tun di sile ki a sa ise wo ni enikan tile le gbe ogun re leri nisisiyi pe on lo tawa fun on: bi Sese gesi bere si pate aja abomafọ nitita ti o si ntraka lati so okan di eji ti Ashimowu si kofiri pe nkan bere si enure fun Shef lona yi; logan on na ko ni beni beni ki o to gbe ipate on papa sutosi ibiti Shef ngbe nurafo lati ri okan eji tujo, ni lalal ni a ti ngbo pe "Owo ki fun owo loran" sugbon igbe ti o nbe fun awon omi baje ode omi ko ji b'oba o mu b'oba o bu l'ese lo"

Ebi, Iyan, aisan ati oniruru idilowo bayi lo mbe ni igboro ni akokoyi, kosi elun fun ilu mo; ebi npa, iyan npa, aisan npa, owo-ori nisan nja ope enia laja sibesebe awon kan ni ko si nkan: sege ba ti ri be gbogbo re ti nlo si nisisiyi.

Okun Bata r'o ja ni
O di oran ikale"

IROHIN ILE-IFE.

Babatandé oni moto, Ogbeni Coker fi ihin sise ni ara ijokojanla oju yi ni dede aago mokanta ko njeju medogon pelu *Lorry* lo si odo oga re ni Eko gese bi waya ti oga re te si, wipe ki o

gbe moto yi wa lati wa ko eru on. Babatunde de Eko ni alafia gẹgẹ bi a ti gbo, ni agogo mewa abo hile o si ba oga re ni alafia.

Ninu irohin wa ti ife kerin oju yi, nipa ara Oyo ti o ni on ra ile kan ni oja Modakeke, a ko gbo ohan ko nipa se oro yi, nje iya ma je ara Modakeke to koko ra ile kan na-yi ni? ka ma ri, enyin agbunba lise e dabo, e da si oro yi, nitori ara Modakeke ni ese nile loda Ife, ju ajeji ara Oyo lo to nba onile do ile, so fi owo leran nibin, so ma wo ye, nitori oye ni agba nwo?

Ana se ni pupo lati gbo iku Obal-ran ni ile re, ati pe awon ara ile re si ti mu elomiran si ipo Obal-ran, adara wa ni pe oye a mi ori o.

Oni nu re lo si ibi isinni, anu se wa lati gbo iku Oloye Ejo ni Iwore, ki Olawa ko gbe si ibi isinni, ko si dari apise re ju. Awon ebi re nan oku lowo

Kabiyesi Ajagun omo otutu a fi gbolohan yi ki Oba wa Qui Ile-Ife alajyelawa o ku oto ana re Baba Coker, a si ki pelu nipa ti iku awon Oloye re Obal-ran ati Ejo-ajo a ma kun igb-mo re ko ni tu. wa ni silu fun wa.

Nipa oro ti Catechist St. Peter's Church Irewo ti a so ni oye to koja wipe alera gbe fi ni de re ni Oshogbo, irohin si kun wa wipe balansa ni Ogbeni yi wa ni ohan, adura wa sipe ki Olawa ki o da si ti o s' fun ni ilera, ki o le pada wa ba wa ni alafia, enyin ara ile isin Irewo, e ma je ki adura nyin ja Olawa na yio Gbolohan nyin.

Pelu mu didun ni a fi ki Ebi owo Archdeacon Ogunbiyi ka bo si ilu wa.

Ogbeni Aderemi ti awon oyinbo T. A. N. ti bere a oja ra, nitori Cocoa ti bere si de dede. Gbolohan enyin onisowo cocoa ni odun ni, adura wa ni pe ki oja ko dara fun nyin ni odun ni.

Ogbeni Kasunmu ati Kanbi onishore titi awon omo oloye Lowa yoku da kan lo si Eko lati tun moto baba won se ati pelu nikan miran.

Anu se ni lati ri wipe ise Saji Oke olori awon akodo daro nipa dida daro fun iwa to lu, eniti o ti pe lenu ise lati oyo yi wa, ki iso kekere wa ba idije fun bayi eyi se nipo. Ti Oke yio ko awon ara yoku lojigon.

Ilu wa dun lati ri omo Oba Gabriel Adeyemi ni ilu, eniti o gba isinni lati ile iwe Oba King's College wa si ile A ki Oba Oni o ku afajuba gmo re.

Gẹgẹ bi a ti ri eru awon ngbe si, wipe cocoa yio wa ni odun ni, a si ni reti pe owo to da ni awon onisowo yio san fun oja ni odun ni, sugbon ko ni po pupo titi di oju October titi lade odun titun. gnyin onisowo bi e ba ri opo oja ke niran wa o.

Boya lat pe a o le jihin fun nyin nipa ara Abokuta kan to lo sile Contractor Williams ni ehin Kuntle Store gmo Oba Adeyemi ti Ogbeni yi se ni alejo to si de Eko to si ko ara re jade ninu iwe irohin ojomu, ti won si pe ni atẹ-ategi fun Olofa Kitoyi Ajasa ninu iwe na. Sugbon gẹgẹbi a ti ri irohin na o dun pupo sugbon afẹ fi alejo su ara ile-Ife ni si se fun awon elomiran to ba wa si ilu ni 'bi Sugbon bi omo ba tri ni a nse ana re.

Olusakin's Column.

THE NIGERIAN RAILWAY AFRICAN STAFF ANNUAL OUTING.

The Annual Outing of the African Staff of the Nigerian Railway was held at the following centres:—

TENNIS TOURNAMENT.—Saturday the 4th August, 1928, at 4.30 p.m., on the Railway African Staff Tennis Grounds, Ondo Street West, Ebute Metta.

SPORTS.—on Monday the 6th August, on the Railway Golf Course (at the back of the General Offices), Ebute Metta, at 3 p.m., includes different items of interest which taxed the energy of the competitors to the highest degree and provided a means of delightful gaze to the Spectators.

The Acting General Manager of the Nigerian Railway Mr. W. Cramer Bostock and Mrs. Bostock and some other European Officials accompanied by their wives graced the show by their presence; many African Ladies and Gentlemen were also present and they all had the honour of being received by the Hostess Mrs. S. M. Bucknor. Refreshments and Drinks were served.

To Mrs. Cramer Bostock wife of the popular Deputy to the General Manager belonged the honour of distributing the prizes.

Following the Sports on Monday, a Grand Dance took place on Friday the 10th instant at the Glover Memorial Hall, under the able directorship of Mr. A. J. Marinbo, (Jnr.), commencing from 9 p.m., till 2 o'clock a.m.

This, too like the Outing, was a successful affair. Congratulations to the Managing Committee:—Mr. C. A. J. Williams, *Chairman*; Mr. E. A. O. Bright, *Vice-Chairman*; Mr. J. D. Akihanmi, *Secretary*; Messrs. E. Ade Shiwoku and B. E. Odejina, *Assistant Secretaries*; Mr. C. W. Faulkner-Shaw, *Treasurer*; Mr. I. F. Maye, *Sports Manager*; Messrs. D. A. Bright, M. O. Denloye and Olanide Ajayi, *Starters*; Messrs. W. E. Petgrave, S. O. Ajayi and E. A. Joseph, *Judges*; Messrs. D. T. Abraham, B. M. Laguda, C. T. Oshinaike, E. A. Aboade, J. O. Neye and S. O.

Ayanlaja, *Sinnards*; Messrs. J. B. Thorpe and I. A. Osojobi, *Clerks of the Course*.

The Triumph Club Dance Orchestra under the Presidentship of Mr. Percy Savage, B.A., was in attendance and discussed many lively music.

POLITICAL MEETING.

It is reported that a Meeting was held on Saturday the 11th instant at 3.30 p.m., at Iga Idungauran at which the following persons were present Chiefs Adamo Obanikoro, Ojora, Onitana, Omidiji and Onira, Messrs Faro and Buraimoh Balogun, five Sons of the late Prince Oyekan, Adeniran a grandson of King Docemo, Kafaro Oluye the youngest son of King Docemo, Gbadamosi Osete, and Adewusi, a grandson of Adele of Lagos.

We understand that this was supposed to have been a representative meeting of all the Royal Houses of Lagos which met together for the purpose of nominating or to elect a successor to the late Eleko of Lagos.

CHRISTENING.

The Christening Ceremony of the Infant son Cyril Josephus Babajide took place on Wednesday the 8th August, 1928, by the Venerable T. A. J. Ogunbiyi, L.T.M., Archdeacon of Lagos, at St. Paul's Church Breadfruit at 6 p.m.

The Sponsors were Adeyemo Alakija, Esq., B.L., Mr. Victor Ade Allen and Mrs.ayo Alakija. And afterwards at her mother's residence, 38, Taiwo Street, Mrs. Florence Abeke Martins was "AT HOME" and served some few friends with light Refreshments and Drinks. Ki Oluwa ko dabo bo omo yi, ki re ko kari.

A BISHOP WHO WAS SHOT.

The Bishop of South Carolina, Dr. W. A. Guerry, passed away on Sunday night. He was shot in the chest a week previously at the diocesan headquarters by a South Carolina clergyman, who afterwards committed suicide.

Dr. Guerry was born in South Carolina in 1861, and was for some time Professor of Theology at the University.

(The Church of England Newspaper. 15/6/28.)

INFALIBILITY.

Sir,—I observe your correspondent, Mr. Baldwin, says that parts of the Old Testament cannot be reconciled with the Biblical knowledge of to-day. Will he kindly give us a specimen or

example of such Biblical knowledge? It is not that the serious infidelity of the age tends towards ancient pagan philosophy, but that does not show in the slightest degree the truth of the Old Testament. In fact, all recent discoveries tend as far as they go, to establish the truth of the Old Testament, especially in Chaldaea and Egypt and elsewhere. I notice another of your correspondents calls one an apostate who has left the Romish apostasy, which the Pope himself would do, as our Reformers did, it ever be got converted, and obey the call in Rev. xviii. 4, to come out of the mystical Babylon of the Apocalypse that be "be not partaker of her sins and receive not of her plagues."—Yours, etc.,

M.A. (CANTON)

PAPAL SUPREMACY

Sir,—In your issue of May 18th, under the above title, Mr. G. Sansome Davis alleges that the late Pope Pius IX had "five known mistresses, five of them nuns."

Will you allow me to ask him for his proofs or substantiation of this grave charge?—Yours, etc.,

Plymouth,

P. J. MORAN

(From The Church of England Newspaper)

DR. K. A. ABAYOMI, M.B., CH.B.

We heartily congratulate Dr. Kolofore Adegunde Abayomi, (Alias John), Medical Student, Edinburgh University, who has on July 18, 1928, brilliantly passed M.B., CH.B., examination of the University of Edinburgh.

Dr. Abayomi left Lagos in 1922 for England as a qualified Druggist.

To Mr. N. T. O. Davies E ku inawa, re re a funa, abusi Oluwa

OLUSIKIN

IN MEMORIAM.

In ever loving remembrance of our dear friend

Miss. Victoria Ebum Majekodunmi

Who departed this life on the 11th of August 1927.

One year has now rolled away,
And thou art still to our remembrance,
May thy resting place be blessed with peace
Good-bye, Good-bye, Good-bye

BOLAH JOHN,
OMOLARA MACAULAY,

OLAKUNBI DODDINGTON,
ORR SAVAGE

ORI IV.

I Ẹ Ẹ .

(Translated from "Character by Dr. Smiles")

APA KẸ WA.

Nitoripe iṣe ṣiṣe ni ikọ ni, laisi tabitabi, ni ẹkọ ni o fi jẹ pe eyi ni iṣe ọna rere fi ikọ ni ni iwa. Ọna ti o dara ju ti a fi ikọ iwa iṣe ṣiṣe ni ti ki enia ba awọn ẹlomiran lẹ. Bi ọna ti a gba ba wọn lẹ jẹ ti mimọ ile toju ni tabi ti ṣiṣe ilu ni, ọkana ni.

Gege bi a si ti sọ siwaju, Obirin rere ninu ile ko lo ẹai jẹ Obirin ti ko se lẹwọ to sehin lona iṣe ṣiṣe. Yio mọ agbeka ninu ile, ko ni jẹ onigbese, yio fi ero lu gbogbo nkan, yio si mọ ọwọ ti yio fi mu gbogbo awọn ti o wa labẹ rẹ ninu ile.

Mimọ ile toju ki iṣe orukọ meji ju iṣe ṣiṣe lẹ, ifi ara fun iṣe ṣiṣe, eto ẹkọ, iwa rere, oye, ọgbọn, ki a mọ iwa enia ki a si mọ agbeka tabi eto ni o nṣe bẹ—gbogbo iwọnyi ni o jẹ ọranyan ninu iṣe kṣe ti a o ba se yauri.

Ọna pupọ ni iwa imọ iṣe-se pin si. Ọna ki enia ni oye ati fi se nkan, ki enia ma kuna lona ṣiṣe awọn ohun wonni ti o jẹ ṣiṣe fun ẹda—bi lona ti iṣe ile ẹni ni, bi lona ti iṣe ti a kọ m, bi lona tita rira tabi owo ni. bi lona ti ẹgbẹ tabi ti ilu ṣiṣe ni. Ẹkọ ti o ba le mu ni mọ bi a ti iṣe gbogbo iwọnyi perepere, ni eyiti o dara ti o si ye ju gbogbo ẹkọ iyoku lẹ. Ju eyi lẹ, eyi ni iṣe ọna ẹkọ ti o dara julọ, ni kiko ni ni iwa; nitori a mu ni ṣiṣe, a mu ni ẹgbẹ, a mu ni farabale, a mu ni se ara ẹni, a mu ni ni ero, a mu ni ni ọgbọn, a si mu ni mọ riri awọn ẹgbẹ ẹni, a mu ni mọ bi nwon ti mọ a si mu ni le farada nkan fun wọn.

Iruṣe ẹkọ yi fun ni ni idanu o si mu ni se iṣe rere laiyẹ ju bi a kọ wabi-wọsi iwe lẹ tabi bi a fi ara pamọ ti a nro ero lẹ; nitori, ọpẹtiti lẹ, a o ri i pe ki enia mọ iṣe rẹ tayo ti ẹkọ iwe mimọ, iwa enia si tayo ti ọgbọn ori. Ẹgbọn ọkan wa ni ẹa, ki enia to ni iru ẹkọ yi yio jẹ ẹni ti o farabale ti o ni oye, ti isi fi ohun ti o ba ti ri

kogbọn. Ninu iwe kan ti General T ochu kọ ni lowolowo yi, o ni, "ki enia to jẹ alagbẹde ti o mọ iṣe, a ti fi gbogbo aiye rẹ lu irin. Ki enia to jẹ ọga ti o mọ iṣe, a ti fi gbogbo aiye rẹ kọ iṣe a si fi se iṣe."

Translated by

ADEYINKA AJAGBE-ỌSA

AKIYESI.

A o tẹ iwe aṣe Ọba King nipa ọrọ ẹjọ Prince Eshugbayi Eleko si mu Eko-Akete ọṣẹ ti mbọ ni agbara Oluwa, o dun ni pe ọṣẹ tẹ wa lowo lati tẹ sinu Eko-Akete ti oni.

INA WỌ'LE OKUNKUN PARADA.



Atupa ti a npe ni "Osupa mi" jẹ ojulowo ati papin atupa hanun ti o si ye ilekile, papa ile awọn gbajumọ olowo, a ko le se ma sọ ti awọn "Denge". Agbara rẹ pelu agbara atanpọ odunrun abẹla, dede ni, bi ọsan si ni titan rẹ ri ninu ile. Agba ti koi ti lowo gbigba Atupa Ẹango sile ki o ma jafara lati ra atupa meremere yi ti o na electric jẹ.

Oriṣi meji lo wa fun tita: ti oni-fadaka ati ti onidẹ.

Ẹ lẹ yan ti nyin ni Ẹabu Oyinbo-KRESSLER ni No. 7, Labinjo Lane.

Ẹnyin ara-oke ati ilu miran, ẹ maṣe gbẹhin ki ẹ to ranṣe ti nyin, ki ẹ ma ba j'oku ologbo.

Advertisement.

Vacancies occur at Ijora and other Stations in Nigeria for a number of experienced boiler house engine from attendants.

Applications will only be considered from men having previous experience with high pressure boilers and high speed reciprocating steam engines.

Commencing Salary from £72 to £88 per annum, according to qualifications. Full particulars of experience and training should accompany applications, which should be in writing and addressed to the Director of Public Works, Lagos.

Attention ! Attention !! Attention !!!

FOR BUYERS IN GENERAL

HAVE YOU BEEN AT

IWA-JO-WA STORE, (No. 1 & No. 2)

IF NOT, WHY NOT? AN OPPORTUNITY ONCE LOST CAN NEVER BE REGAINED.

The undersigned have in Stock for sale at unbeatable—prices not obtainable elsewhere.

The following cheapest materials are kept in Stock.

Rubby, Rubby, Rubby!

(Again and again, "Gbangba dekun" Kedere by wo.)

Goldsmith Tools :—

Pickers, of any kind or size	Bench Vices, of any description
Plowpipes, of any kind or size	Crusibles, do
Scissorses, do.	Kegs of saltpetre,
Drawplates, do.	" " Alum,
Brass mouldings, do.	" " Borax
Hand Scale, do.	Pure Silver grains, too numerous to mention
Brass Lamps, do.	Capentory Tools of any description
Screw Plates, do.	Shoemakers, do.
Cutting and doming punches of any kind or size	Sawyers, do.
Assorted kinds of Files,	Bricklayers tools of any description
Bellows of any description	Bicycle accessories do, etc. etc.
	Seeing is believing ;

"Ganni ya fi ji." Irohin ko to afojuba.

Apply to Proprietors D. ODUSANYA & BROS.,

Expert Goldsmiths.

45, Princes Street, Isalegangan, Lagos,

20, Victoria Street, Lagos.

Cable Address :—

Iwajowa Store No. 1,

45, Princes Street, Lagos.

Beware of the season.

Use Dr. Skelton's Influenza and Cold Cure strongly recommended for this Owore Season 2/6d.

That Wonderful Female Pill!

Wireless Female Pills instils new life in women, recommended for all functional disorders peculiar to women. It regulates the system and prevents barrenness 4/- per bottle.

New Life for Men.

Life Tonic Tablet will revitalise you; this wonderful Tablet costs you 3/- only. Get a bottle.

Yaro! Yaro! Yaro!

No more pain for children cutting teeth, use 'Yaro' Infant's favourite Preservative. It prevents convulsion &c., &c. 2/3d and 3/3d per bottle.

Do away with Piles!

Get rid of Pile that loathsome disease by using:—

Effective Pile Remedy 7/6d

Pile Pills 1/6d

Pile Ointment 2/-

Kaduna Balm.

Every Home requires Kaduna Balm, the family Remedy applicable in 100 different ways. 1/-

Don't grow old whilst you are still Young.

Dr. De Roos' concentrated Guittae Vitae will bring you back to Health and Beauty. Recommended for general debility, dimness of sight, shaking of the hands and limbs—miraculous curer £2 2s. (largest size)

We also stock:—

Elixir Hydrastin 10/6d

Elixir Avena with Helonias Compound 10/6d

Sacharine 1/- & 1/6d

Male Tonic 10/6d

Cooling Blood Purifier 7/6d

Vibrona Wine 7/6d

Obtainable at:—

IYIN OLUWA MEDICINE STORES

Head Office:—88, Broad Street, Lagos,

Branches:—6, Martins Street,

41, Alli Street, Faji Market,

100 Griffith Street, Ebute-Metta

White's Golden Male Tonic

DOUBLE STRENGTH

Whenever a woman has not been in the family way for a long time, the fault is usually set down to some disease or other in her generative organs.

Now while it is true that many women suffer from disease, yet many times the fault lies with the man, owing to weakness or some other disease of the male organs of generation. White's Golden Male Tonic (Double-Strength) is calculated to give full vigour to the man, and to remove all diseases which prevent breeding. Every sensible man ought to use two bottles every month, to cure or prevent weakness of the generative organs.

Made and sold only by VICTOR WHITE, Esq.,
The Reliable Dispensary, 41, Offin Road, Lagos.

N.B.—NOT OBTAINABLE ELSEWHERE.
"Shake the Bottle."

ARẸMỌ FUN ỌKUNRIN.

Nighati obinrin ko ba tete loyun, a ma nro pe ara obinrin na nikan ni arun wa. Şagbon nigba pupo ni o nje pe ara okunrin ni arun wa. Egbogi yi dara pupo fun Aṛe, Eḍa ati gbogbo arun ti ki je ki okunrin se abiamo.

N.B.—O ye ki gbogbo okunrin ma lo igo mejji-meji loşoşu—Işe ti egbogi na nje ni ara ko se royin.

Price TEN SHILLINGS (10s) per bottle.
Postage 2/6 extra.

White's Golden Female Tonic

A splendid Remedy for Female diseases such as:—Barrenness, Weakness, Painfull and Irregular, Menstruation Leucorrhoea (Whites) Cramps, Ovarian, Neuralgia, Inflammation of the Ovaries. A Tendency to Miscarriage etc, etc.

Made and sold only by VICTOR WHITE Esq.
41, Offin Road, Lagos.

N.B.—Not obtainable elsewhere.

GBOGBONIŞE FUN OBINRIN.

Egbogi yi dara pupo fun Aboyun, Iju, Eḍa, Aran, Oyua ti o ba se baje, ati orişirişi arun mi ti ki je ki obinrin bimo.

Price 10/- PER BOTTLE.
Postage 2/6 extra.

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WONDERFUL BRAIN TONIC**

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