

To Government  
Lagos, Nigeria

6/1 LUBA

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Bj

# Yoruba News

FOR GOD, THE KING AND THE PEOPLE.

VOL. II, No. 19 & 20 IBADAN TUESDAY, MAY, 11, 26 1925. Price 3d. Weekly

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ati obinrin ti ko ba tele loyan, a ti o ro pe  
 ni ara na wa, Sogbo ni go  
 kunrin ni ara na wa, Egi ni go  
 fida ati gboho Ara na ti ki  
 ni ara na.

Okunrin na lo igu mi fi  
 gi na ope ni ara na wa

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1918

## OWUYE.

"A soro isọ bi ọrọ  
 Ọrọ p' enikan l' ana,"  
 "Ohun t' aja ri, t' o fi ngbo  
 Oun l' agutan fi nse 'ran wó."

Situ, Balẹ Ibadan lo jipẹ Baba L' Afin  
 ni Oyọ lati Satide iṣerin, ko si ti i pada  
 de di isisiyi.

Oyewole, Balogun Ibadan, ati Amida  
 Otun Balẹ lo si Oyọ ni awuro ana,  
 nwon si ti pada bo ni oru ana kanna.

Iṣe Ile Igbimọ Oke Mapo nlo dede, a  
 nireti pe Ajele Agba yio fi. Iṣe Ile na  
 'ele laipe yi.

Ogbeni S. Ade: Ojo, Akowe Ajele  
 Akure de lati gbe iyawo re ni Tosde  
 Ose yi. E ku ipamọ o!

## KADUNA.

Adokun Orin o gb' ofo,

Lati iglati panupamu ile ti jo ninu  
 Jantari olugni ni inkani ikole gbogbo  
 bi Chiawa (koriko) Ramo (okun) igi ati  
 gbangbala (owa-iko) ti di wifon gogó,  
 awon kolekole (Maijinka) si nṣaji owo  
 gegege leri ile ti won ba fe ko, opolopo  
 ni ko ti yo ni kura ile jijo na.

Akokokura Iji kan ja ni irule Satide  
 (13. 5. 25) o fere je pe idaji gbogbo ile  
 koriko ti o wa ni ilu ni o ba won tu ti o  
 si fon gbogbo koriko ka gbogbo ilu ye-  
 riye. Ile pinu nko e wo; nse l' elo-  
 mi nlo wa pana re kiri kakan lehin ti  
 ojo da tan. *Ko ti pari.*

## NEWS AND NOTES.

The Rt. Revd. Bishop Thos. Marsh-  
 hall of the National Church of Christ  
 Gold Coast who is touring Nigeria in the  
 interests of his Mission, preached an  
 eloquent sermon at Jehovah Nissi  
 Church on Sunday the 17th instant.

The Memorial Service for the late  
 Mr. C. L. Odebiyi held last Sunday  
 afternoon at the Baptist Church, Idikan,  
 was attended by over 600 people. The  
 Revd. J. R. Williams, Pastor of the  
 1st. Baptist church Lagos, preached a  
 touching sermon. Revd. J. A. Ade-  
 diran, Pastor of Ijaiye Baptist Church  
 Abeokuta also preached in the morning.

Revd. T. O. Dawodu sang some  
 favourite tunes of the late Odebiyi. Mr.  
 C. A. W. Pratt delivered a moving ora-  
 tion at the deceased tomb.

All the Churches in town were fully  
 represented. It was an impressive  
 service. Mr. J. O. Ade: Craig presid-  
 ed over the organ effectively. Messrs.  
 Campbell, Oguntoyibo and Orukotan  
 rendered some excellent pieces with the  
 Violin and Guitars.

## EMPIRE DAY 1925.

Empire Day Celebration came off well  
 yesterday. The Flag was saluted in the  
 morning the O. C. Troop's speech  
 is published elsewhere in this impres-  
 sion. The children's Sports was carried  
 out as usual. We observed the children  
 of some Moslem Piazza Schools on the  
 Race Course with their banners and  
 drums.

Mr. Herbert the chief Inspector of  
 Schools with Inspector Thorbourn and  
 staff were to be seen here and there  
 among the children. Misses Mars and  
 Grimwood were busily engaged with  
 the girls throughout the day. Mrs.  
 Dillimore who lately returned from  
 England was also present.

The Senior Resident who distributed  
 the Prizes to the winners also had some  
 homely talks with the children on the  
 meaning of and their duties in the Em-  
 pire. Mr. N. S. Oka, the Deputy Registrar  
 interpreted; after which the function  
 was closed with the singing of the Na-  
 tional Anthem led by the Band of the  
 4th Battalion, Nigeria Regiment.

## IKU IYAFIN

## BEATRICE KOTOYE ANTHONY.

Anu se ni pupo lati gbo iku Iyafin Beatrice Anthony ni ade yis. Wesi de Ose Mimọ, 8 April, ni Ekoteyo, Ibadan.

Iyafin yi je okan ninu awon enia die ti won ni ife-inu-rere si gbogbo enia.

O ni oyakya pupo, o si le ye enia si joko. A ki enia terinterin.

Oun je okan ninu awon eni pataki larin awon obinrin Ijo. Katoliki ni Ibadan oun si ni Sekiteri Egbe Ife ati Iranlowo ti awon obinrin Ijo na dasile. Itara re fun ilosiwaju Sisi Katoliki ko kere rara Ninu ipalemo Ikore, ninu ajo Egbe, ninu ohun gbogbo ti o kan obinrin ninu Ijo, oun ni a o ba nibe ti yio ma fi oye isiri ati inu-didun mu awon Egbe re se ise tayota. Oun ni efun lati ma ko enia jo pupo pelu irepo ati ifeni. Bi a ba ti ma awon Iyafin Santos ati Ajana-ku kuro ko tun si eniti ipo re ju ti Iyafin yi ko ninu awon obinrin Ijo Katoliki ni Ibadan.

Gegebi ayanmọ eja, Iyafin yi ri iduwo orisirisi nigba aise re; sugbon larin gbogbo wonyi, iwa-tutu re, iwa ifeni re itara re fun isin Olorun ko dinku rara, npele ni npele. Idi ilosiwaju, eye ati iyi fun Ijo ati awon Omọ-Egbe ni iwọ yio ba a nigbagbogbo.

A ki oko re ku irigba, a ki iya re ku irigba, a ki omọ re ati awon ebi re gbogbo ku ajalu, ki Olawa ki o tu gbogbo won ninu. A ki Ijo Katoliki, nipataki awon Egbe Obinrin Omode tagba ku ajalu, a si ki Padre olori Ijo na ku ajalu nitori eni pataki tara ni olögbe na ise ninu Ijo.

Iyafin Beatrice Kotoye Anthony, Oun rere fun si. Ki Olawa ki o lori ki o ki o si gba o sinu Ijoba re laka.

Oba obinrin ni o omoluwabi gasikia ni iwọ ise. Lotito emu rere ki pe laise

gegebi awon Baba wa ti nwi

Iwọ bọ iwọ wahala ati hilahilo aise yi, iwọ le simi lodo Edumare, Oun rere o. Awa yio ma ranti re laise titi awa papa yio fi teriba fun ofin eja alalilepoda. Sunre, Sunre, Sunre ninu Olawa.

O J E L U M O

## IJEBU REMO.

A dupe pupo lowo Eni-owo J. F. Kufeji fun ilosiwaju ise re ni Remo papa ni Iperu eyiti ise ibujoko re. Nigbati ise gbe, e wa ni 1911 ti a fi ibujoko re si Ode, o sise nigbana nipo fifi ohun gbogbo si eto tobege odun kinni ti o lo je inira die nitori irewe si ti o ba gbolowo lo ki o to de.

Gegebi isipo pada ti ri ni Ijo ti Wesley, a gbe e pada lo si Eko eyiti o mu ibanuje ba gbogbo Ijo. Ni emu odun keji ni a ri ore wa ti o tun pada de, a si fi ibujoko re si Iperu nibiti o ye fun awon Alufa lati ma gbe, nitoripe arin Remo lo wa.

Nigbati a tun nwo ise re ti o nse nisisiyi o dabi enipe ko sise tobe nigbati o ko wa; ilosiwaju ise re po gidigidi nisisiyi.

Enyin agba Ijo Iperu, o dowe nyin o; e ma ran oun na lowo ninu awon inkan to je wipe yio tubo ma mu ilosiwaju wa si arin Ijo wa. Awon agba a ma so wipe ti "omode ba nse omode nku, agba a si se agba pelu" o se ko shabi owe, toto o ngko wi be o.

E je ki o ma je aduna yin nigba gbogbo pe ki ajunde ma je fun Alufa wa; ki owo re si roke pelu, ki Olorun si ma se iri ibakan Re si ori ise re gbogbo papa nipa ti Ijo. Ki Olorun ran nyin lowo o.

## ILESA.

## FNIA BI JUDASI KO LE TAN TITI

17. 3. 25

Ni ńrọ Sunde ti o kọja ni okiki kan yi ilu ka pe Ole ma ti ko ile Eni-owo J. A. Sanyade ti Igba lẹ o! Ohun ti o ya ni lewa ninu rẹ nipe) ni akoko ti wọn nkt "Awa nyan O" ninu Sesi gũn ni ogboju Ole ti oruko rẹ ni James be-rẹ si ile ni kiko firifiri; o si tun ka eukan ti a npe ni Jacob ati bi enia mta miran pẹlu. Eyi nko o, ki James ati Jacob kẹ lati lẹ jesin ninu ile Olorun wọn, k' o si je pe ile Olise Olorun ni wọn yio m̄a ko kiri. Sugb̄n a dupẹ pe Olorun ma w̄n fun ara rẹ.

James ti o'ye ki a m̄a pe ni karin tabi Judasi jẹw̄ pe bi o ba je pe oun ba om̄o ti o ri w̄n ti o si kigbe le w̄n; pipa ni oun iba pe om̄o na. Igb̄bo ti "Janis" ati ti "Jacob" ni yi o ki e ma kiyasi o.

18. 5. 25

Ogb̄ni S. A. K. Hesanni ti lodi-ose ni Okesa si ńkọyama ile ti ti o kọ fun lya rẹ loni.

Ni 1911 niglati o kọ ile kekere kan, o pe aw̄n ojise Olorun igbana lati ba oun fi adura si ile na. Ni odun 1913 o tun kọ eyi fi o to ti 1914 ni ilopo merin, sugb̄n ni 1924-1925 o tun kọ aw̄yana ile miran fun lya rẹ: A ri i pe Ogb̄ni S. A. K. Hesanni ko gbogbe lati tun pe aw̄n ojise Olorun lati tun ba oun fi adura si ile na. A ni ireti pe Olorun n̄a yio n̄a ba a gbe inu ile w̄n-yi. H̄en b̄e o.

Gbogbo aw̄n ile ramuramu yi ni enia kan lati oke dede ati aw̄n om̄o ile-oko H̄eḡy ati aw̄n gbasim̄o, lẹp̄lẹp̄o. Aj̄- ti ni aw̄n enia j̄m̄ loni. Ki Oluwa tab̄ m̄a n̄a a l̄w̄o si rere o.

## IROHIN IJEBU-ODE.

Ann̄ se ni lati so ti ilu Iyawa Ogb̄ni Karimu Giwa Mosuro, ti Itupe, ti

o se alaisi ni o. Tosde t̄hun, ki Oluwa t̄ju aw̄n om̄o rẹ, ki o si tu aw̄n enia rẹ ninu Amin.

Ni osan ojo Fraide ijarun ni a gb̄o ilu odomokunrin Daini ti Oyingbo; o je okun ninu aw̄n onise ti Bode (Custom) ni l̄ko.

Igb̄erawo Omidan Arinola Ogb̄o ati Ogb̄ni Oluyadi larinrin pupo ni o. Tosde t̄hun ki Oluwa se iyawo ni abiam̄.

Oko ati iyawo ti pada lo si enu ise ni Fraide ijekesi ti w̄n se Igb̄erawo.

Omidan Julianah- Oladunni Koya, se inawo oku Iya Baba rẹ laipe, o si pe aw̄n gbajum̄ odomokunrin ati aw̄n om̄o Ijebu-Ode sibe.

A dupẹ l̄w̄o Oba Awujale ati aw̄n Igb̄im̄o r̄e ti o ba wa lu sgofo ikilẹ fun aw̄n om̄o Imole ki w̄n ye se onje ase-di-gbese fun oko w̄n ninu Odun Aw̄ ti o kọja yi. K' o ba pe.

## THE UNION O'BANIBOASIRI

Society of Ijebu-jesa

We beg to notify the public that the above Society has established since 1st January 1924, at Ebute meta and the movements of this Society have been progressing very nicely.

Further information will forth-coming.

IDAPỌ EGBE O'BANIBOASIRI  
TI IJEBUJESA.

Awa t̄oy gafara lati fi han gbogbo enia pe Egb̄e yi ti a ti da silẹ ni o. kin ni osun Januari ti odun 1925, N̄o d̄ede.

A si mmara lati fi gbogbo eto nipa egb̄e n̄a han sode.

D. B. Alabi

Hon. Secretary

8, Onido Street, Ebute Meta

## THE YORUBA NEWS.

Editor & Proprietor:—

D. A. QBASA,

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### EMPIRE DAY SPEECH TO THE 4th. BATTALION NIGERIA REGIMENT

1925.

"Yan mun tara nan, muna yin sallatan "Empire Day." Muna goda zuwa ga Allah, don muna shan iruwati Sarikin England. Allah shi dada da ransa! Yan a chikin sarakinsa duka mutanensa duka suna yin sallata, don, kowanensu ya samo rabonsu nu girman Sarikin England. Allah shi dada da ransa! Sarakin Sarikin England suna kaman itaun daji; ta kowa ya iya kidaya su.

"Anjima kadan, za ku gaida tutan Sarikin England. A chikinku yanzu akwai tutoshi biu. Sarikin England ya bada maku, don, a chikin babban yaki nan, kun muna zarumta da gaskiya. Akansu an yi rubuta. An sa eunan babban fada duka da kun yi za da. A chikinku kuma akwai mutane dayawa wafanda son taya sa rubutan nan. Idan Allah ya yi kaderta yaki kuma, za mun yi jahadi kuma, za mu sa kume girmanmu tutsoshimma.

"Shekara nan Allah ya ba mu girma, don Dan Sarikin England, wai: bi "The Prince of Wales," Allah ya bada sa a, ya zo kasantun nan. Ya tafi Kano, wurinda ya gani sojan igwa da sojan "1st. da 2nd. Battalions." Bayan wannan ya komo Iko, wurinda ya gani mu. Ya che, shi shina so sarakiyatun,

### ASAN SILE NI OWO GBIGBA RE

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shina so zama sarikin "Colonel" namu.

"Ashe, mun samo girma sarai.

"Mu kan che bakanan; koina ku gani tutan Sarikin England kun gani yanchi da aminchi.

"Gaskia ne, a chikin kasanku, tuta nan ya bata bauta. Saboda wannan, a chikin kowane shekara, mun zabe rana nan don mun gaida tutan Sarikin England. Allah shi dada da ransa!

"Mun roke Allah, shi ba mu iko, don mun bada sharia na kowane, mu kiyaye tutsoshimma maras-taba.

"Iyaka, ta kare."

Ibadan, 25th. May, 1925

Yoruba translation later.

The Nigeria Labour Corporation  
44/1925 Iron House 4, Tinubu Street,  
Box 251, Lagos Nigeria  
April 22, 1925

Through

The Chief Secretary to the Govern-  
ment to His Excellency The  
Governor of Nigeria  
copy The General Manager  
Nigeria Railway  
Ebute metta

Sir,

We beg leave very respectfully to ask whether the Government and the Railway Authorities are aware of the unconstitutional practice of flogging of the African Staff by European Officers now in practice in Nigeria, and if so what steps have been adopted to suppress the practice.

It is needless to cite instances when this has happened, as attention has been called several times in some of the leading

local periodicals, but the case of Nurse Sotome in the Colonial Hospital in Lagos in February last is still fresh in every body's memory.

In the interest of the African labouring class whose cause this organisation has pledged itself to defend, we beg to call the attention of the authorities to this with a view to effect an absolute suppression of the notorious practice.

I have the honour to be  
Sir,  
Your Obedient Servant  
(Sgd) J. A. Olushola  
Organising Secretary

### NIGERIAN RAILWAY.

OFFICE OF THE GENERAL MANAGER  
LAGOS, 27th APRIL 1925

No. G. M. 968, 23

The Organising Secretary  
Nigeria Labour Corporation  
Iron House 4, Tinubu Street  
Box 251 Lagos Nigeria

Dear Sir,

I beg to acknowledge receipt of your letter No 44, 1925 dated 22nd instant and to inform you that the Railway Administration is not aware of the existence of the "uncomplimentary practice of flogging of the African Staff by European Officers in Nigeria. If however, you are in a position to quote specific instance or instances in support of your allegations, due investigations will be made.

Yours Faithfully  
(Sgd) W. Cramer Bostock  
General Manager

53/1925 The Nigeria Labour Corporation  
Iron House, 4, Tinubu Street, Box 251  
Lagos, Nigeria, May 7, 1925:

The General Manager  
Nigeria Railways, Ebute Metta.

Sir,

Reference to your letter No G. M. 986/23 dated 27th April 1925, which was a reply to ours no. 44, 1925, dated 22nd April 1925 re flogging of African Staff by European Officers, we beg to submit herewith particulars of an instance in support of our allegations.

That on the 11th day of February 1924 in the workshop Office of the Loco Department at Ofa Station, a Mr. Pennah, European, A. L.O. in charge, Ofa Station did flog an African Staff by the name of Mr. S-O Adebunwa a Clerk in that Department in the presence of another European by the name of Mr. Powell, that this matter was reported to Mr. Discombe (European) who was then P.L.O. Ofa Station and no step was taken at all in the matter by latter.

We quote this instance for no other object than to confirm our statements though the General Manager may not have heard of it.

However, we labouring Africans resent this practice and would be glad and ever grateful to the General Manager if the attention of these Europeans can be seriously called to it with a view to its absolute suppression.

I have the honour to be  
Sir,  
Your obedient Servant,  
(Sgd) J. A. Olushola,  
Labour Organiser.

P.S. The G.M. has since replied that this is having attention.

No. 14844/6

Chief Secretary's Office,  
Nigeria, Lagos, 16th May, 1924.

Sir,

I am directed by the Officer Administering the Government to acknowledge your letter of April 27th in which you enquire whether "the Government and Railway Authorities are aware of the uncomplimentary practice of flogging of the African Staff by European officers, now in practice in Nigeria" and to inform you, in reply, that the Government is not aware of any such practice and takes the strongest objection to sweeping and categorical statements of this nature in the absence of any evidence adduced to support them.

As regards the case of Nurse Sotome, careful enquiry has elicited the fact that there is no foundation whatsoever for the



suggestion that he was flogged in the Lagos Hospital in February last.

I have the honour to be.

Sir

Your obedient Servant

W. I. Jardine

For Acting Chief Secretary to the Govt

The Organising Secretary

The Nigeria Labour Corporation

Iron House, 4, Tinubu Street, Lagos.

J. A. O.

PUZZLES

1. Find three consecutive numbers whose sum is equal to their product.

2. What word is it which, by adding NIS to it,

becomes a game. . . . . or . . . .

.. " a song, " .. " I " .. "

.. " a lodging, and, " don " .. "

.. " a muscle.

3. Find two numbers whose sum, difference sum of their squares, difference of their cubes, are all equal

Answer next week J.O.A.

OSOGBO

B' o kú ki Olorun má yé ni.

Ni dale agogo mejila koja isaju marun ni mto. L417 se dale ya fu u wo Ile Ogbeni S. O. Fadeyi ti nta Olu, ti o si fe opolope; iskan ni Sopa re. Gpelope pe enia ko joko si galele Sopa yi ti akoko na. Tole ti mto yi ti wo die lule ninu ogiri lo tope wa yi.

Josoy Aluko Awa-mto, toju Ijann (Bireki) si mto re. A si be awon a-wa-mto wa ki awon nd nai sare pupo larin ilu mo.

Simeon, o ku ori re o. B' oku ki Olorun-ko yami

A "SEND-OFF" DINNER.

Before the departure of his son, Saka, to England, Mr. S. Agbaje entertained,

to Dinner a select company of gentlemen last Saturday the 16th instant.

It was a unique occasion in the history of Ibadan. The spacious Hall of Alafia House was filled with guests; prominent among whom were; The Hon. E. H. Oke, M.L.C., Revs. J. Okusinde, D. A. Williams, A. B. Akinyele M.A., L.H. S. A. Allen, Messrs. E. V. Watson, C. L. Lawson, J. Anthony, A. Adelagun, Adedisi Giwr, Majid Animashaun, L. Carew, B. Olopade, J. Lasode, Y. O. Williams, V. Martins, J. O. Ajibola, J. Ladiran, Y. Lalekan, J. Badamosi, D. Abimbola, O. K. Jinadu, S. B. Musa R. A. Kazzim, A. M. Agoro Lamidi, Basorun, Robert and Asifu, D. A. Qbaso and others.

In proposing the Toast of the Host, the Honourable E. H. Oke among other things said; that we should acquire more knowledge instead of worthless things. We must give our children the best education we can afford. He commended the action of Mr. S. Agbaje in sending his son to England. That if we would advance as a race, we must be near the white people who are honest, wiser, wealthier and powerful by going to their country after being well-grounded in the knowledge of the customs of our country.

Goodness begins from our homes; if we want to progress, we must be good. evil doing debars its perpetrations. After giving many sound advices to young Agbaje, he referred to his experience while in England and concluding, the Honourable Elder said that it is a matter for earnest prayer in sending youths away from home to a strange land.

The Senior Pastor said inter alia that we should thank God for what He has done for us and expressed the hope that others may soon follow in Mr. Agbaje's wake. The function was closed with special prayers by the four Clergymen

Master Saka Agbaje left for Lagos last Wednesday the 20th instant en route for England.



## KANO NEWS.

The new organ cabled for by the Holy Trinity Church has arrived, and it is still lying at the store of *Ly. Ambrosini Ltd.*, its costing over £3500.

To raise some funds for the organ, a society of some young men gave on Friday the 8th inst. an entertainment consisted of two dramas, viz. "Daniel" performed in English and extract from the Shakespeare's "Merchant of Venice" performed in Hausa. In addition, Mr. J. E. Harris gave a violin solo at the opening of each play, Mr. Victor Bailey a song "Greetings in 20 languages" and Mr. Qlajide Paris, son of Mr. J. B. Paris an eminent trader at Kano, sang "*Ora pro nobis*."

Some items of songs and recitations in the programme had to be left out; the dramas being long and the performances starting somewhat late and the Court house had been crowded with Europeans and Africans all anxious for the display.

The Station Magistrate A. D. Hamlyn Esqr. the Chairman deserved our praise for ably carrying out the entertainment in an orderly manner.

When the Europeans who attended swelled beyond the number expected, this kind gentlemen left his seat to supply some more Chairs from his office.

He was supported by some European officials and Mercantile Agents.

Immediately after the entertainment, dancing started, the Band of the 2nd Battalion was in attendance. Our thanks are due to the kind hearted ~~Bandmaster~~ Bandmaster who make the play more successful by giving us fine Waltzes and Fox Trots immediately after each scene of the dramas.

The Principal 'characters' of the play were Messrs—

King Durrus,	Victor Bailey,
Daniel,	Myles Ashdon
Mamman,	A. I. Peters
Hausdudu,	E. A. Morakinyo
Shalmansuzes,	M. Williams
Lereh,	Prince

Chamberlains,	} S. A. Fayumoh and C. Jackson
Counsellor to the King,	

We must not omit to mention the Conductor of the whole affairs Mr. Macintyre John of B. Hassan who used his means energetically financially and intellectually to bring the whole affair to a success. He deserved our praise and we wish him more health and prosperity in his business and hope in very near future, he would try to give plays of similar nature.

An-Acor.

## THE SUN.

By BEN N. AKRIV.

The sun above the skies,  
Sink gradually and rise;  
It therefore praises God  
By what IT IS to Lord;  
Its immense size and weight,  
Yet 'tis not slow or late.

To look on orrery,  
And always be merry,  
We see the sun larger  
Than Mars even Jupiter  
It shows the sun in centre,  
Of Planets as father.

It also praises God,  
By what it does to God;  
It governs all the worlds,  
And give to all these worlds—  
Light and fertility—  
Plenty heat and beauty.

Apart from all these gifts;  
Two other master gifts,  
Remain as a lesson,  
To teach every person,  
How he should obey God—  
And how he should trust God.

Authors Note:— I am indebted to Dr. Richard Newton for the information given as regards the position of the Sun comparable with other Planets.

Calabar, Nigeria.

## THE NIGERIA LABOUR CORPORATION.

## EGBE AGBA-JA AWON OSISE

Egbe yi ti daraba, o diji, o ti dohun akunlebo. Osi ti ko i ti wo, ko mo odo ti oun ndora si. Omo Egbe yi ti le ni (500) edegbeta. A ko ko enikan, iba so akowe. tabi lobira, Sile kan 1/- la fi nwo, sile mewa (10/-) ni owo dida ododun, asansile ni o, a si le da san le meji tabi jubelo.

AWON EGBE YI NI A TI DASILE LABE AKOSO YI:-

- The Native Nurses Union** (Egbe Olutoju Alarun)  
**African Steam er Association** (Egbe Onise oko oju omi)  
**The Post & Linesmen Union** (Egbe akowekiri ati Oniwaya)  
**The African Pensioners Union** (Egbe Onise Oba to ti simi)  
**The African Police Defence Club** (Egbe akoya fan Olopa)  
**The Motor Drivers Association** (Egbe Awameto)  
**The Engine-Drivers Union** (Egbe Awako Ile)  
**The Sanitary Inspectors & Vaccinators Union** (Egbe Wole-  
 [wole ati Bupabupa)  
**The Carpenters & Joiners Union** (Egbe awon Kafinta)  
**The Painters Association** (Egbe akun-oda)  
**The Bricklayers Union** (Egbe molemole)  
**The Printers & Compositors Union** (Egbe awon Atewe)  
**The Farm Labourers Union** (Egbe awon Alagbaro)  
**The Common Carriers Union** (Egbe Alaru Ita)  
**The Casual Labourers Union** (Egbe Alagbase)

Ewo ni tire, enikeji? O ba wa nile, o ba wa nidale, sa fi oruko re. ise ti o nse, eniti o nsin, ibi ti o ngbe ati owo Egbe ranse si akowe.

The Secretary,

Nigeria Labour Corporation

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ati Opo Orisi Oja miran lo  
nbe nibe.

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Aḡbada to jire, Ewu saro ti gha-  
jung, Ewu Oyala ati Awotele, uti  
Sokoto ti o se regi nibe lo pin si.

**IROHIN KO TO AFOJUBA**

