

one Chief Secretary
to the Government
Lagos The

P. O. Base
Editor & Proprietor
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Ojunsu, Ibadan

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FOR GOD, THE KING AND THE PEOPLE.

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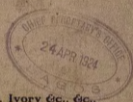
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on reasonable terms and various useful plants
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Also: Instructions on the preparation, handling
and storage of produce. An interview will
prove interesting.

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Express of that date. He was accompanied to the Station by a large concourse of people, headed by the *Qlofa*.

To say the least, a Doctor like him was never stationed at *Offa*, and his transfer is a heavy shock to the Railway Staff also the townspeople.

He takes keen interest in matters affecting the health of human beings. He is painstaking, and sympathetic in attending the sick.

We wish him every success at his new station and everywhere.

We also record the arrival on Up Boat Express of the newly appointed Locomotive Driver, Mr. Birrel.

The Echo.

"Little George had never heard an echo; but one day, when he was running about in the meadow, he cried out oh! oh! and directly he seemed to hear from a neighbouring wood some one cry out oh! oh! he was very much surprised and called out, who are you and the voice repeated who are you! He cried again, 'you are a stupid boy' and 'stupid boy' sounded back again from the wood.

"George now became very angry and called out all sorts of names, which were repeated faithfully back again. He then went into the wood and hunted about for the supposed boy, that he might punish him severely. But he could find no one.

He then ran home and complained to his mother that there was a rude boy hidden in the wood, who had called him bad names.

The mother answered him: "This time you are accusing yourself. You have

heard nothing but the echo of your own voice. If you had spoken kindly, you would have heard kind words back again and so it often is in life! she went on. The conduct of others towards us is mostly the echo of ours towards them. If we treat people kindly, they will usually do the same to us: But if we are inconsiderate and arbitrary we cannot expect better treatment. But let us never forget, even when we meet with rudeness, that the best of books says that "A soft answer turneth away wrath."—J.S.F.

AKIYESI.

A fi eyi ran awon oṛe
wa ti nkọ irohin ranṣe si
wa lati ibi gbogbo leti pe,
nwon ni lati mā fi orukọ
won ni kikun ati ti ibiti
won ngbe ni ilu ti nwon
ti kowe na si wa si ipari
iwe won. Eyi ni fun eri
idaniloju oṛo atata ati iro-
hin ti won nfi ṣowo si wa.

Ihin ti ko ba tele eyi a
ko ni le te e si inu Iwe Iro-
hin yi.

Ed: Y. N.

NEWS

Ibadan Baptist Night
School opened last week
Tuesday 1st of April.

"AWON AKEWI"

OR

YORUBA PHILOSOPHY.

ELEFO - ETO

Gbigbe-gbesho, awon ko gb' agogo,

Alọ́ lẹ́kẹ́, awon ko jẹ́ bítá ;

Alagbẹ́dẹ́ ko rọ́ ojogun ;

Iró npuro fun' rọ́

Agbẹ́dẹ́ ko rọ́ ike,

Elẹ́mu ko m' egun,

Gberan-gberan ko gb' ẹ̀kún,

Ole ki igbe gbẹ́du, bení

Ajẹ́ ko le j' oku.

Oníkọ́la ki iko' gbin.

Oníkọ́la ki iko' afin

Ko s' alapatà tí ipa' gun

Akukọ́ ki ipamọ́,

Ikan mu' le, ko le m' okuta,

Ojówu ko le jẹ́ ikoti,

Ojówu t' ilẹ́ awa le j' ubẹ́ ?

Awon akoko ina igbo,

Nwon l' awon le gbẹ́do

Awon Opolo

Nwon l' awon le lẹ́lẹ́kẹ́;

Awurẹ́be l' awon le hunsọ́ ;

Tani jẹ́ f' odo akoko gun' yan' ?

Tani jẹ́ so ilẹ́kẹ́ Opolo—

Mozomó' rẹ́ l' orun' ?

Tani jẹ́ f' aso' Awurebe bora' ?

Ina kekere kọ́ja à-mu-dani,

Ejó kekere kọ́ja à-mu-daniure ;

Oni kanga ko se itiri mu,

Ibẹ́n kaka-ka, ebiti kaka-ko ;

Eti tí t' ko zooni ko le pa' gbin,

Patako Eron

L' kasa' a' nita nja' eni-

Eni Ehoru ko gba' ijann.

Atirá kura,

Eni Eyiye ko le ran' okuta ;

Ilesunni ko ni Gbẹ́sin,

Eni Isan ko n' Ihan,

Oti ni Ihan ebi.

O-lóún kó tẹ́ra rẹ́ n' ọ́sẹ́

Ogboni ko fi' ra re' joro,

O-l'ojunni yan' an

Kole-jak' an re

Osa gbẹ́dẹ́ ko kunkú,

Izín ubi ko le pa' meti,

Ogbonin Lan ko a' ngbo' jo,

Alasọ́ kan ko' ọ́kẹ́,

Onibon kan ko sigun

Enia metá ko duro ni meji-meji,

Bale di metá,

Itan adje di pipin.

A kó l' obinrin,

A nda ọ́yọ́ s' e' ?

Bi a ba d' ọ́yọ́ si

Eran ni i fi i je,

Eniti o wo báta nin,

T' o wo' gwu irin.

Koni le fi joko.

TO LET.

ISE OLODUMARE DISPENSARY.

Joshua O. Ade: Crag,
 Manager & Proprietor,
 Established 1916.



LAGOS.
 116 Great Bridge Street.

IBADAN.
 Iddo Gate.

KINI SE TI O FI RU BAYI?

Iko nwu o ni?

Ori nfo o ni?

Inu nrun o ni?

Akokoro nba o ja ni?

Otutu nmu o ni?

Ese ndun o ni?

Eti ndun o ni?

Ehin ndun o ni?

Oyi nko o ni?

Iwo ko ri Igbonse se?

Iwo nse Igbonse pupo ni?

Oju ndun o ni?

Iwo ko riran kawo ni?

Mã bo ni ile Egbogi ti
 a npe ni "ISE
 OLODUMARE."

Mã bo ni ile Egbogi
 ti a npe ni "ISE
 OLODUMARE."

Mã bo ni ile Egbogi
 ti a npe ni "ISE
 OLODUMARE."

Nkan-ki-nkan ti o wu ko se o mã bo ni Ile Egbogi yi, ni Gbagi odojuko ile oja Oyinbo Ajẹ (G. B. OLLIVANT). Ile Egbogi na si sile losan ati loru, bi ofe ni gbogbo re, fi oju kan Alabojuto ibe yio te o lorun, iregbe ni yoku "Arun ma jogun, ndagba si Eleda re."

E MA ŞO O!

KI NU U?

OJO PATAKI

TI

OIBO ALAGBON

(Ile Owo Ekini ni ile yi)

yio si He-Oja Titun ti
nwoñ seşe kọ si

BODE IDO, IBADAN.

Orisirisi Aşo, Işoşo Wò-
siwósi, Awo Abomafọ,
Ohun-Elo onirin oniruru
ati Opo Orisi Oja miran lo-
mbe nibe.

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OWUYE.

EDUCATION UNION.

Egbé yi ni awon bakini ile yi da silé ni ojo *Satide March 29* fun ilosiwaju Eko ni Ile Yoruba ati ni gboḡbo Ile-Oya *Nigeria*.

Eyi ni yaa kini ti awon gungu ilu fi se idahun si oru *Asoye Lecture* nipa Eko ti Alagba E. H. Oke se laipe yi.

Nwaa tun se ojo kan ni ojo keta oon yi oḡan nina ota ti woot se ni ipinnu owo Ipilé Egbé, ḡle marun marun fun enikemi ti o ba se wo Egbé.

Ara oro utiaba won si ni Ile-eko a'ale, Ile-Ikawe, orisirisi, ati Akosoppo awon Ijinni Iwe ati Iwe Trohin ti o wulo nihi gboḡbo.

Alagba E. H. Oke si se inawo fun awon gungu Egbé lehin aḡe na.

Aji i tu o, Egbé yio ma le o.

BALOGUN IJANE AIYE.

Balogun D. Nowehimo da lati Ale'okuta ni ojo (Thursday April 3) o le si oko re ni Odugbarò ni ojo *Satide* April 5.

GIWA IDIKAN.

Oḡbeni Adebisi si Mosalasi ti o sege ko ni ojo *Satide* April 5. O si se inawo pupo nigbati awon oniatre ati eḡḡon re Adeoti Wewonka l' ojo ni Giwa, o ku inawo o.

OMO-ORO META NI ABULE KUKUTE?

Aya okunrin kan ti a npe ni Ojo bi gungu oru meta si Abule Kukute, ti o mu eru la won tobi ti abule yi fere tu tan.

Okan ninu awon gungu meteta dabi Agiliti, ekeji dabi Olorooto, eke ta si je omunia, Oḡode "Ha Kimi yi" di jinjini si gboḡbo eniti o fi oju ri won. Gboḡbo Alà pa rufó bi empe koo eni nibe. Oḡḡḡḡḡḡ ni awon alagba ile fi se eti awon ara Abule na ko fi salo tan.

A ma gba a ni adura ni Ile wa pe "ki Olorun ma je ki omu beburu ya si ina eni." Eko ati imo si fi han ni pe arunkarun ni ara rōkōtaya ni i ma ni gunguwo wa.

Arun ti o wa lara okunrin awon obi mejeji yi ni o se se arabara bayi; bikoḡe be, oḡe meteta ni iba di omunia kari sege bi okunso o ninu won ti di omunia.

Omunia nina oḡe bere lati Okolo, Lōḡbōḡḡḡḡ, Oḡḡḡḡḡḡḡ, Akere ati Omu-y-gungu. Bi arun kan ba wa ninu pelu oḡe-gungu, o le di i lowo lati dagba ati lati ma yipada ni ayeko ti Eleda la silé fun u, a si di Iju, tabi oyunarin.

Nigbati awa eni ba ngbadura pe ki Olorun gba wa lowo arunkarun ti a ba si nig fi owo ara eni gbin ebù arunkarun fun ara eni nko? Bani esan ege daju loḡḡḡḡḡ.

Idi Omu-oro re o!

IROHIN OGBOMOSO

Iyafin Edna Oyerinde nre hibi ni Ogbomosho.

By S. A. IGE.

Ninu oḡu February ni Iyafin yi pe awon oniwaau meji si ile re, o si da imoran pe, bi are ti mu awon onigbagbo Onitḡbomi, fun idawo si ile Olorun nla nla meji ti a nko ni Ogbomosho; okan ni Oke L' Erin ati ekeji ni Ijuru; pe ki a

fi iwe kekere kòkan fun awon Wundia ati awon *Iyawo Young and Married Women* lati ma toro owo lodo enikeni ti o ba ni ife lati se iranlowo, ati pe eniti o ba gba owo pupo julò on ni yio jẹ *Ayaba Queen*—eyi ni ki ara awon ti yio sise yi le ya si ise na.

Gbogbo awon arabinrin na fi tayota-yo gba iwe na, wọn si fi itara ati ife nla bere si toro eban yi. A ti pinu pe, lehin osu meji, ao se isin kan pataki lati fi owo yi fun awon Ijo ati lati mo eniti yio gba ipo *Ayaba Queen* yi. Nigbati o di ogbonjo osu Marisi ni ojo yi pe. O ba le wa nibẹ ni ojo na lati wo bi Iyafin na ti se ohun gbogbo ni eto. A se isin yi ni Ile Olorun ti Ijeru, Ile nla yi kun ko gba ese, ko se ro ni ojo na, oju ferese ati ehin ode ti kun.

Bi gbogbo enia ti joko tan beni awon ogbonrin wonyi ti inn yara kan jade, orin ti won ko fun wa ni: "*Welcome, welcome all ye people*" "Kabo Kabo gbogbo enia" owe awon Bala wa kan so pe, "Eniti ko ki ni ko nbo padanu o ku ile" o se bi owe o. Lehin aduru ni Eyo-ikojin *Gramophone* ti Ogboni Joshua Ojo oninure bere si ko oniruru orin fun wa; lehin ti Eyo setan ni awon obinrin wonyi wa tawo gba ire sise, pelu orisirisi orin ti o dun pupo. Lehinna ni a yan enia meji lati da oruko awon ti o gba owo yi, ati iyoti olukuluku ti gba; gbogbo won lo se daradara. Nigbati o se ni a ri awon nkoro "Ha egbe mi wo asia" bi lati ode, ti won si gbe Iyafin C. Ade. Ige siwaju, eniti o gba owo ju awon yoku lo, ti o si fi olo gba ipo *Ayaba* yi, ohun ti o jo wa loju ni pe gbogbo enia da owo yi lai mo pe a nse nkankan rara; sugbon ni ojo ti a ko o jo, o wa di owo ti o jo ni loju. Apapo re je £24, 7, 6.

Awon enia ti o pejo ni ijo na je Egerun o le merinludogrin (1,074)

A ki Iyafin Edna Oyerinde, E ku se o, ki Oluwa ki o fi alafia ati ilera ba nyin gbe o.

BALE LO DE IGBE.

Ni ojo Alamisii *Thursday* 26. 5. 24. ni a gbo pe awon Ijoye ati awon arailu lo si Igbo—kosi lati lo de Igbe Odun geyi bi won ti ina se lo lodun. Opolopo ode onibin, alaja, okourin ati obinrin lo lo sibe lati ba won degbe ati lati se ariya. Nigbati o to iwon agogo marun ale 5. p.m. ni won pada de lati igbe didẹ yi.

OFA—ILE.

Ni ojo Satide *March* 29. odun Egunun bere, isin Igbagbo ati isin Imale ko je ki enia ko po geyi ti atijo, opolopo ninu awon onise lo ba Olofa se ariya. Adura wa ni pe niwon emi ki Olofa tun di oloye pataki ninu Ijo enia Olorun ati ki opolopo tabi gbogbo awon elogan na ki won le di onigbagbo, ki won mo daju pe ona ko pe meji fun igbala araye.

Ni ojo Isini Masi 30, niwaju agogo merin ku isin imogun ategan baruku kan ja ti a fere so pe a ko ri iru re ri. Niwon ise ja marun si ni a ri ina loko ni Igboro, bi ategan yi ti nja, beni ina yi njo lati ile de ile, bi a si ti mo pe *Alanu* ni Oluwa, Ojo de lesekanna. "*When need is greatest God is nearest*"

Opolopo ile lo jo, ile paju akowe kan gmo ile yi fere jona pelu, ilekun re kan jona. Ile iwe *School Room* ti awon C.M.S. fere jona pelu opolopo nkan ina re.

Yio je ohun to dara lati se imugbo si ru ise bayi, a si rope awon Alase yio loju si ise yi, ki a ba le fi paju lo ile na.

IROHIN EKITI.

Ija Olowo Oba Owó pelu Ojomu ni Ijebu ni apakeji ilu Owó ko ti pari sibẹsilẹ. Awon oyinbo nlanla ti o si ni ipo ni Eko pelu gbayanja pupo lati pari re. sughon kaka ki a je ekuru ko tan lawo, nse ni a tun ngbon owó re si i.

Ni loloyi Adele Resident ni Akure pe pataki ninu awon Ijoye Owó jo si Akure ati Ojomu, o si so fun won gbangba pe awon Ilu Akoko ko tun si ni abe Owó mo, eyi mu ki owo osu ti Oba Olowo ati pataki ninu awon Ijoye re ngba ki o dimku pupo.

A ki Adele Ajele Ogbeni G. H. Findlay ni Akure o ku ise ile petesi nla ti o nko lowo ti yio je ibujoko ati ibi ise awon Ajele ni Akure.

A si ki Ogbeni Odigharo ti o nmo ile na pe o ku mimunq, Howa! Laise biriki, ki ie to be?

Adele Ajele koja lo si Ado Ekiti ni ojo keta osu April fun ibewo awon ise re.

Anu se ni lati ri Ogbeni I. F. Adeniran ti o ti je okan ninu awon Ojise Olorun ni Ifon ri, ti o si ti de ipo Eni-owo pelu, ti o kuro ninu ise nigbati o de Iloró Ilesha, nigbati a fi Panpe Handuff mu u lati Ijero Ilu re lo si Benin lati lo dahun fun ojo owo kan bi £150. ti o wa larin oun ati ara Ijero kan ti o nje Oni Lalere. Ki Oluwa ki o gba ni o.

Osu April de ti ise ibere odun titun fun Ijoba Ekiti, opolopo iyipada si wa fun awon Akowe Akure. Ki o to to akowo yi a gbe Ogbeni J. O. Benjamin lati Ado lo si Ile-ise Ajele Akure, Ogbeni J. O. Ajomale lati Ile-ise Ajele Akure, lo si Abokuta bi Ogbifo.

Ni April yi, nwon gbe Ogbeni T. A. Lamurin Akowe Kotu Ibile Ado lo si Okiti-papa bi Akapo, Ogbeni Adeoba emití o ti nko ise Kotu lo si Ijero, Ogbeni D. F. Deyingbo lati Kotu Ibile Ido, lo si Kotu Ibile Ado, Ogbeni B. Koya lati Kotu Ibile Akure lo si Kotu Ibile Ido. Ara, Ilu ti

Akowe Kotu ti o ba wa ni Efon ti i ma lo bewo ri ni Akowe kan fun Kotu Ibile ti won nisisiyi. A ba Alara yo.

Nwon da Ogbeni D. L. Oshugbohun duro, ti o ti wa ni Kotu Ibile Ijero.

Awon Wofewole ti tun bere ise won ni osu yi okan ni Ado, okan ni Ikeré, okan ni Akure okan ni Efon. A dupe fun eyi.

Awon ara Ado ati Ikeré tun nja si majapa won ni loloyi. Ajele kekere ni Ado Ogbeni Clegg si ranse pe Ozoza Oba Ikeré lo si Ado, o si pari re fun won.

Eni-owo M. A. Fasuyi ti de si Igbarado lati wa ropo Eni-owo D. A. Fawehinmi ti o lo si Ojowo Ijebu-Igbo, o si ti bere ise re. Titi ipari osu yi a o ma ki i pe "o ku ike iyawo"-Bisi Adejumo o ku ipalomo o.

NEWS.

Mr. T. W. Quartey, the senior clerk of the office of the Director of Forests, left here this morning (Tuesday the 8th) for Lagos enroute for Accra, where he will spend his leave. Mr. Quartey will embark on the R.M.S. *Appam* sailing on Friday the 11th inst. Prior to his departure the Gold Coast elements at Ibadan gave him a nice "Send-off."

Mr. ——— Nyanterey of the Education office who is now on leave also left here on the same day to catch the *Appam* for Accra.

THE LOCAL POST OFFICE.

Dear Mr. Editor,

It will interest the public of Ibadan to know that Postage Stamps are now obtainable at the Local Posts and Telegraphs Office between the hours of 7. a. m. and 7. p.m. daily, Sundays excepted.

This arrangement will come into operation from the 14th inst. and the public will no doubt appreciate this step towards an improvement.

Yours truly,
Africanus

THE YORUBA NEWS.

Editor & Proprietor:—

D. A. QBASA,

Office—AJABA SQUARE, OGUNPA ROAD,
P. O. BOX 60, IBADAN.

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forwarded to the Editor.

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TRUE PATRIOTISM.

PART III.

BEFORE proceeding further in our discussion, it is necessary to have a look around and take notes of what some of our big men have done for the country upon educational lines.

The Industrial Institute at Abeokuta—which is doing so much for the benefit of the youths of the country—is a monument to the munificence of our respected townsman the late Mr. R. B. Blaize, the Merchant Prince of those days, who used his wealth for the good of his country in many ways without the blare of trumpet. His personal services to the late Alake Gbadebo, by accompanying that enlightened Ruler to England in 1904. He also rendered many signal services to the Kings and Princes of Lagos.

The Survey School of Mr. H. Macaulay, A.M.I.C.E., and Mr. Barnes, A.M.I.C.E., were both useful in their time as proved by the number of qualified students who have passed through these institutions.

The Technological Institute of Lagos founded by Mr. I. A. Cole (now Ogunmodede) was an up-to-date establishment. It had produced a large number of good carpenters, joiners and master builders. The fame of this school had spread all over the country and up and down the

ASAN-SILU NI OWO GBIGBA RE.

Ibadan. Ilu miran. Ilu Okere,
ni Nigeria.

Qdun kan 12/	13/	14/
Oju mefa 6/	6.6d.	7/

£ fi owo ati letter tanṣṣ si Editor.

coast. Students were entering the school from everywhere.

The Annual Dinner of this school was a recognized public event to which all our leading men were always invited. The speeches on such occasion were usually very instructive and inspiring to the rising youths of the land. Mr. Z. I. Renner's Technological Institute at Abeokuta is another effort—though on a smaller scale—to provide an industrial education by private individuals.

The large gifts of money and land for Schools and Churches by our wealthy planter Mr. J. K. Coker of Agege fame; also of the late Messrs Fred. F. Williams, G. Robertson Shanu, Hon. J. W. Cole of U.N.A. Church, Mr. J. C. Vaughan of the Native Baptist Ebenezer Church, Hon. S. J. Peters of Abeokuta, Dr. Mojola Agbebi, Hon. Dr. O. Johnson, Dr. John Randle and a host of other patriots who have at their own expense provided scholarships both privately and publicly. Men like Dr. Oguntola Sapa, His Highness the ALAKE of Abeokuta, Ademola II, Messrs J. H. Doherty, J. W. and B. C. Vaughan, P. J. C. Thomas besides many other shining examples too numerous to mention. Each of these patriots in his own special way and time have contributed and are still contributing to the up-lifting of their race and country. Their rewards are sure and generations yet unborn shall rise up and call them "Blessed" here below and also their "Well done good and faithful" at the Last Day.

Those who have the means but still lag behind in this noble work of "Light

Bearing" should not lose sight of the fact that "we brought nothing into this world and it is certain we shall not be able to carry away anything out of it" when the time comes. That "riches do take wings to themselves and fly away."

It is one of the two things and no alternative. We either leave our unused wealth behind for others—who have not helped in amassing same—to enjoy or they eventually "take wings" and leave us.

Disturbance in the Nsukka District—Onitsha Province.

In January, a Native Court Messenger attempted to serve a summons in Ochina, a town in the Nsukka division of the Onitsha Province, but he was driven out by the people. On hearing of this a Political Officer went to the Town with a police constable and arrested the man wanted by the Native Court. A hostile demonstration then took place, in which several Dane Guns were fired and the prisoner escaped.

2. The District Officer was subsequently joined by Major G. L. D. Rewcastle, D.S.O., M.C., and 30 police. Messages had in the meantime been sent to the people of Ochina and the District Officer had reason to hope that no further acts of hostility would take place.

3. On January 27th he was proceeding to Ochina with Major Rewcastle and the police, when a sudden attack was delivered from the dense forest surrounding the Town. The whole position was riddled by deep pits and carefully covered over with grass and brush wood. Major Rewcastle was shot through the head by a man concealed in a pit and was killed instantaneously. The police beat off the attack and recovered

Major Rewcastle's body.

4. A force of police under the Acting Inspector-General of Police Major G. H. Walker, D.S.O., arrived outside Ochina on January 31st and on the 1st of February occupied the Town after encountering considerable opposition. In the course of the fighting, about 20 of the men of Ochina were killed. The police suffered eight casualties, none of which were fatal.

5. It has since transpired that the people of Ochina had recently obtained a new juju and had been led to believe that this juju would protect them from all harm and enable them to resist the Government with impunity.

6. The juju has now been destroyed and there is no likelihood of any further trouble in the Nsukka district.

7. The disturbance which occurred was purely local and no other towns were involved in it.

We are greatly indebted to the Acting Chief Secretary for the foregoing information.—ED: Y.N.

Easter's wish in advance.

The Editor "Yoruba News."

Sorrow and grief come never in your way
 However hard and reluctantly you may so
 Impossibly live in the world of affair
 Just long life 'mid those you love I wish you!
 Unhesitating prosperity is answer in any job
 At your disposal, if only trust in O and A
 Dear ones be spared you is my own
 Each Tuesday morn I wish to you come
 Just what we all long for and so well we know
 Aafia ati Success to the Editor "Yoruba News."

The Editor "The Yoruba News"

My dear friend,

Since the floating of the "Yoruba News" and your holding the reins as the managing Editor and Proprietor, I have had a great reason to thank God from my heart of hearts on your behalf, and also to congratulate you on this daring endeavour.

Casting about to find just what to write you as a token of my thankfulness and an appreciation of the laudable effort, I came to remember about our boyhood days when we were both playmates and chums of no mean affection, indulging as you will remember in free and constant discussions of our cherished aim and future life work. I further recall with vivid recollection the unsurmountable circumstantial disadvantages attending our path which then were the order of things, coupled with the ordinary life's struggle to keep one's head above the water. It is amazingly strange that you have not allowed these adverse experience to stand a barrier to your vision and ambition.

By this marked achievement, evidently, a worthy portion of your dear dreams has been materialised in a concrete way which you personally have more cause to thank God for,

If you would only be true and sincere in this patriotic undertaking, and steer clear of all partisanships, favouritism and undue approbations to the detriment of your race and country and be fair to your Government in all questions at issue, then, and not until then you will be serving your King, your good conscience and country; nay, your God which for long has been your one aim, with singular faithfulness and satisfaction.

The Almighty who assists those that assist themselves, will cause His saving wind to guide your journalistic barque and keep it

continuously afloat on the tempestuous sea of journalism.

Let the following be your motto ever:
 "Honour and shame from no condition rise,
 Act well your part there all the honour lies."

Yours for progress and Fatherland,
 J. R. WILLIAMS.

Dear Mr. Editor/

Permit me to congratulate you on the successful inauguration of your weekly journal. To all who have the interest of Yorubaland at heart, its advent should be an occasion of great joy.

That the Yorubas are the most cultured tribe in the Southern Provinces of Nigeria cannot be gainsaid. Yoruba proper has slumbered long. It is only just that she should now shake off the effect of this stupor and take her right position in the affairs of Nigeria.

To say that we have not the education is to beg the question, and it is to be conceived that we will make the best use of our opportunities. I must ask your forgiveness however, if I should turn liberty into licence and give herein a few words of advice to our youngmen, in particular those of Ibadan.

I am sure it is not your wish to advocate an anti-Government policy. Rather, I believe your desire is to inculcate in our minds an absolute loyalty to the Government coupled with an unbiassed devotion to the interest of our country and race. It is only by this method alone that true progress can be made.

It is preposterous to suppose that the publication of this journal gives us an opportunity to resist every measure and actions of our Political Officers. It must be remembered that their aim is to mould us into the idea of self-government and that

they have no other interest than to see fair play and our advancement. What we should do is to give a whole hearted co-operation towards their efforts for the uplift of our country. We need go slowly and tactfully; and, as long as we play the game, we are sure to attain our goal.

Another matter of importance I wish to discuss through the medium of this journal is this question of our representative in the newly established Legislative Council. I believe sanction had been given for the appointment of a candidate to represent us in the Council. Our estimable Resident, it is alleged, made a wise choice in the person of the late Mr. Andrew Thomas, whose unfortunate and lamentable death appears to have rendered another selection inevitable. May I be permitted to ask if it is not yet time to consider the question of this nomination? Or is there no other deserving of this honour?

I assume His Excellency's intention is to provide a seat in the Council for a native of the Qyo Province, who will represent our interests. It makes no difference should he be an QYO, an IBADAN, an IFE, or, for that matter, an IJEŠA; so long as we have somebody on the Council, and that, a native of the Province.

I am much obliged to you Mr. Editor for space allowed.

Yours Faithfully,
"OKE IBADAN."

News.

Mr. D. O. Omotayo, a Second Class Clerk in the Postal Department is proceeding to Abeokuta on transfer, next Monday, the 14th instant.

Mr. Motayo had during his 4 years and nine months' service in this town endeared himself to all who had any business with the Posts and Telegraphs Department. We wish him all success in his new sphere of labour.

Olokemeji.

Mrs. Marian F. Ade Olojeesan presented her husband with a male child on the 25th ultimo. We congratulate Messrs F. Ade Olojeesan and M. S. Idowu, the husband and brother of the lady. May the Almighty spare the child to the joy of the family.

ẸḌẸ NEWS.

A great work has been done on Ife Road by the Native Administration, and Opa bridge which had been a barrier to the Lorries last year, has now been repaired "Adupelowo Native Administration."

A Lorry from Ibadan for the purpose of transport between Ife and ẸḌẸ is generally running at the highest speed. We hope a special caution will be given to the Drivers at this end.

Trading in Cocoa and Seed Cotton was rather brisk at ẸḌẸ etc, since last month, possibly due to the recent reduction on Motor Transport.

Recently we counted about 50 wagons of Cocoa and seed Cotton which were loaded during this week. Further improvement is expected at ẸḌẸ. We have to thank the Station master for prompt attention during the heavy supply of empty wagons at his Station.

Offa News.

Doctor A. J. M. Crichton, M.B., B.S., proceeded on transfer, we understand to Kaduna; the Doctor travelled on the 'Up Boat,