

J. O. Obasa
Editor + Proprietor
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The



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FOR GOD, THE KING AND THE PEOPLE.

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ti si Ile-Oja Titun ti

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OWUYE.

INA KU FI ERU BO JU

A ki Ogbeni J. H. Pelligrin ati awa re pe won ku aschinde iya won ti o ku ni osu ti o kija; a gba pe won ti se ina-wo ni Abeokuta, irohin ko to afo "juba; ni oju keta osu yi, Aug. 3. nwon se kisa ni ile won; a ri awon Bokini wonyi-nibe Ogbeni J. M. Odunsi, J. Ade; Craig, D. Bolumole, T. Ogunro, D. A. Ogunbayode, I. O. Erino-o, G. Olumikan, E. C. D. Johnson, J. B. Iyanda, E. Turner, J. M. Ade; Ogunade; ati opolopo awon okunrin ni aika awon obirin. Bi nwon ti ni otun gba erogbo, bini nwon ni osi gba obi tose ge a tun ranse pe awon ti o tete lo si ile won pe ki won tun pada lati tubo gba obi nitor. a ti ba fi jise ni ile won pe ibiti won wa s' ena re. E ku inawo, e si ku ori re, ina ku fi eru bo oju ogede ku fi omo re ropo iya ku fi omo ropo, ki Olorun je ki omo rpo enyin na.

A ba Ogbeni D. A. Ogunleye yo fun inawo iyawo re Onidan Esther Jigade Dairo ti o gbe ni oju kokanlelogben osu July. A ki awon Ogbeni J. Adelagan, Samson Oke, J. M. Odunsi ati Iyawo re, e ku inawo. Ki Oluwa je ki e se ti awon yoku be.

Anu se ni lati tu yo Ogbeni Policarp Adepaju Oke, *Letter Writer* ti o jalaisi ni awuro ijarun Aug 8, a sinku re ni ehinkule Ile-isin Jehovah Nissi, Idikan, ni irule oju na. A daro baba re Alagba Ojola E. H. Oke, ati awon egben, aburo ati ebi olodge; E ku iraju, ki Oluwa tu nyin ninu, ki o si fi nyin kehin Baba nigbati oju ba to.

Iyafin Adetunrin sin 9mo re ni iyawo ni awuro ijeta. Inawo ti Adebisi Giwa aburo re se ko kere. Otu lo pe awon oibo, awon gbajumo ati awon ore. A si fi jije ati mimu te won loran.

E ku inawo, ki Oluwa se nwon ni ore ara won.

Moto L315 saba si inu koto agbara eba ona ni Opopo. Alebi ni irule ijeto Aug. 5. Ewu lo lori awon metu ti nwon wa ninu oju na, sugben anu se ni pe Awa-moto na farapa.

Otutu ti o de misisiyi pe pupu; onje gbagbona ni awuro kutukutu ni ogun re o. E mase jode ni ile li awuro pelu inu fifo. "Ata ni ogun emi."

A gbo pe ija kan sele larin Albaji Smith ati Ogbeni Edward ni Satide July 26 ni idi ayo ni ile Ogbeni Martins Awo-esan, die l'oku ki oku sun, Hwu, Albaji, ija ko to suna o. Ise Eso un; ke "Awusa b' Ilahi ina Saitan mahimi"

IKIRUN.

Awon Oibo MacIver tun si ile-owo won ni ijeje Aug 6. nwon si ti Albaji Smith se Asoja won.

Ogbeni Joseph Alejara Heso jalaisi ni ileto Ogbomoso kun nibiti o lo sowo. Ore re Ogbeni Enoch Awe Olowe lo gbe oku na wa sin ni Ile-isin Ilu Oba. E ku aschinde.

OSOGBO.

Ogbeni Akinrinolu Howells gbe Iyafin Unice Fehintu Gade ni iyawo ni oju kokanlelogun osu ti o kija. E ku inawo oju o.

QWA ATI OJOMO TI QWO.

Lekin igbati gbogbo ilu ti gba fun Qwa Elewuokun lati fi Oludipe je oye ni Qwa wa bere si inura inkani oye. O fun awon ilu ni owo opolopo ni oju ti yio yan Oludipe ni oye, o pase pe ki won o la ona lati oju ode oloye Osoybon ni ibi ti Masalasi Jimo wa misisiyi lo si isule Ijebu. Nigbati won de okankan ibi ti oja Ojomo wa misisiyi ni nwon wa ko ori si ori oke nibiti ile Ojomo wa yi ni nwon wa koile ti Ojomo sibe.

Wo iyoku ni oju iwe 8.

ABEOKUTA.

"LESÌ OLOTE YI O? AWO LO N' OYE WA.

A gbo wipe a fi Sanusi Jokosenimi je oye BADA fun gbogbo ara Owo ni agogo mewa owuro ojo Alamisi July 31. A si gbo wipe kijikiji oye na ti nule tole ti adugbo oloye na ko fi gba enia ti o wa si ila oye yi.

O ku to o, Igbalajobi, "A bi oju agada bi ina." Oye na yio me ri o!

A se akiyesi pe, ole dinku ni igboro Abeokuta, nipa fiti ekun won so ita ati eto ti awon Ijoba se. Adape fun eyi o.

Ikan ninu awon Olopa ti oruko re ni; Buramo, nipa sese ise re ni oya ti o to nwon fi kun oye re ni ojo ketalelogun oja July. *Sergeant Major*, a ba o yio.

OSI NI O GBA.

ENI GB' OWO QTUN GBE.

A se akiyesi inra nla ti o wa fun opele Atina nipa Ofin Owo-osi gbig'a - nitori ewu moto tabi iru keke miran—ti Oba Alake pelu Igbimo sese fi lele, ti nwon si yan awon olopa ti nko awon enia.

A ri i pe awon olopa ti nwon fi deju ise pataki yi kere fun ise na, nitori opolopo olopa ni akoko isiwu re to ti ko ni ri enikan kan fi ise le lowo ki o to lo.

Ita putaki miran wa ti olopa ki i se fun iwon ojo mejì, nipa igbagbera, awon enia yio si ti na rin bi o ti yu won, yio si tun pada di iyonu. Ita Bada pelu Ise Elubo ni Oja Itoku kun fun awon enia ju ilakibi lo ni Abeokuta, a si ri i pe igba pupo ni olopa kan soso nbojuto awon ita mejì yi. Inra pataki kan ti a tun kiyesi ni ti okan tabi mejì ninu awon olopa wonyi ti ko go ede Yoruba, ti o je pe ede Olopa ni nwon uso, bent awon ti nwon lko lati ma gba owo-osi ko gbo ede Olopa nanc iwon ko tile gbo "wa ki npa o." Bi gbedegbeyo ko ba si ni tosi, esu ifere ya nigba miran.

Oya kan ti a ri pe o le tun irorun wa ni pe bi Oba Alake pelu Igbimo re ba le da a ro ki nwon tun alagogo soke lati kede inkari yi, ki awon alagogo na si fi ara bale lati so asoye re fun gbogbo enia; lehin ti nwon ba lu ti yi igboro Abeokuta ka ki awon baba wa na si pase ranse si gbogbo awon Olori Abule oko ti o wa lule won, pe ki awon na se be gege. Nigbana irorun yio de; nitori awon enia yio fi ara bale gbo o lemu alagogo bi si iberu. A ri i gbangba pe opolopo ninu awon enia wonyi ni ko fakan bale gbo o lemu olopa nitori eru mba won.

Lehin na, ise awon olopa papa yio wa rorun, nitori yio ti di "ogun agbotele" ati pe gbogbo t' ile t' oko lo ti ngbo lemu awon baba nla wa pe "Osi ni e gba, emi gb' owo-otun gbe." Eyi fi ban pe ede yi ki ise inkari titun larin wa.

Inu wa yio dun bi awon baba wa ba le ba wa gba a yewo gege bi a ti la a sile yi. KABITESI O!

A ri igbo pe moto AB112 pa omo Lemojun kekere kan lara ni ijajo, nwon si gbe omo nalo si ile onisegun lesekana. Ki Olorun ko so omo na fun iya ati balare. Nigbagbogbo ni nwon ma nsoro awa-moto yi pe ko bikita, ati pe igba pupo ni awon olopa ti nkilo fun u. Pelepele d' owo re o.

A gbo wipe awon Ijoba nfe ri si ati se Titu kaja larin Igboro Gbagura i ba dara bi o se pe nwon le gba owo na ro lotito, nitori gegebi a ti ri i pe ninu gbogbo anfani ti Ijoba use fun ilu, ko si eyiti o to owo Gbagura ni be. Enyin Ijoba, E da a ro. Oluwa ko fun nyin se.

Ni Wednesday ojo ketalelogun osu July ni oga awon Olopa ti oruko re ni; Sunmonu wa si Oja Itoku lati to awon ti nfa oja sile ibiti o to ati lati fi oya moto sile daradara; inu wa dun si eyi o. Oga Olopa, o kuse o.

IKERE AT ADO.

Si Omi ve Irohin Yoruba Ibadan.

Agbala.

Ninu Irohin ti o jade ninu Iwe Irohin Yoruba ni ojo ketu on June a ri ka ni be, ni oju iwe keji pe: "Ninu ilu yi Abo ni awon ara Ikere ti ja fe lo, ilu Ikere ati Oba re je ti Ewi pelu." Lati igbati na ti wa ni oju yi, a si wadi le ni ni ayọ agba ti o ku ni opitan faufau pelu. Inj gba ni ayọ na, itan yi ti a o bere si ayọ yi yi a si fi han glungba:—

Lote gegere oju ti wa ninu Iwe Irohin Yoruba, ile Ife ni Ewi ti wa agbon Ogoga nko, Oba Ikere? Bini lo ti wa, okun ninu awon omo oha ni se pelu, o wa si Ikere lati wa "go ga" (se ode) oju Aperin lo si use. Eniti o ba ni Ikere nigbana ni "Olukere."

Olukere yi si ri, onje je ni ibi Orisa kan ti nwon npe ni "Olosintu" ni Ikere ju ti enia die tio wa larin ilu nigbanu lo. Nitirin o fun eniti o wa "go ga" se oju yi ni oye Oba ki nwon si ma pe e ni O-go-ga tabi "eniti o wa go ga."

Lelun eyi "Ogoga" yi wa pada lo si ibini lati lo so fun Bala re pe: "Ori ma ti sun omu ba ire o." Nitiri o mo daju pe bi omu ba wa ni ibini omu ko le ri Oba je; nitiri Okoro ti Oba ba bi ni i je oha ni ibini. Bala re ta a lere lere lere, o si yan enia tele e. Nigbati o pada bo wa si Ikere, awon ti o ba a wa si gun "Esin" meta si ilu ki nwon to pada lo. He awon Ikere sidi thi ti omu ati Omitaji fi se ipinle pe. Ati papa ki ise tiru ti Ewi ni Ile-Ife bo lo wa si Ado, bekara. Ikere si ti wa ni ibiti nwon wa loni ki Ado to de si Ilu Ado.

Igbati awon Ado mb, ibi ti awon agba won ko tede si ni awon npe ni agbalu di omu oloni; agbalu kan be si wa ni Ikere. Nigbati awon ara Ado tede si ibiti nwon wa yi, Ikere lo fun won ni Ile-Ife, awon na si wipe; "awa do" "a do." Ni bi eniti o sese tede

si agbegbe won, ara Ikere mu onje lo fun won ni ekini, ekeji, lehinna won ko tun mu onje lo mo. Nigbati o tun pe ni awon ara Ado wa ranje pe: "Inkan ti e fi nsin wa ti e ninu wa, kini se ti e ko mu u wa mo? Ara Ikere si ranse si won pe: "Ki ise" inkan isin rara, a ko le fun ayin ni Ile ki a tun wa sin ayin. Alejo ni a se ayin ki ise isin, ibini ni awa ti wa." Lati igbanu won ko mu inkankan lo si ile mo.

Nigbati awon ara Ibini gbe ogun wa, nwon kija Ikere nwon lo ja awon Ado f'ogun.

Loni, a ri opolopolu ti nwon je ereko Abo ti o awon ilu Ikere titi di lasi ayi, Ede won yato si ti Ikere patapata, nwon si ni Olori kokun bi Bala won, ototo si ni adugbo olukaluku won. Awon ilu na niwon yi:—Agbalu, Ara Afawo, ati Igboomo oha, awon ti o si wa ni Ilu Ikere bayi ki isin Ewi ni Ado, awon ti apa oju ti Ewi lohun, eyin ni Agbalu, Ara, Afawo, ati Igboomo oha abe Ewi ni nwon wa, omu ni nwon si nsin, Kotu re ni Ado ni awon nko oju wa. Eyi bayi tihan pe Ewi lo ni Ado ati ereko re. Ogoga lo si ni Ikere Ile-Ife ni Ewi ti wa—baya bo ba wa ni Ile-Ife na ko le ri Omi je; ibini ni Ogoga ti wa bo ba wa ni be ko le ri Oba je.

Sugbon toni, Ewi ni Oba Ado ati Ereko re, Ogoga si ni Oba Ikere.

Tire nitot.

"Ibadan: Mesi-Ogo."

Education Union's Concert

The Concert by the above-named Union came off last Friday night. All the artistes did very well—though the attendance was poor—due to the death and funeral of the late Mr. P. A. Oke earlier in the day.

THE YORUBA NEWS.

Editor & Proprietor:—

D. A. Q̄BASA,

Office: AJABA SQUARE, OGUNPA ROAD,
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OUR CRITICS ON
SHORTAGE OF COTTON.

IN our issue of July 1, we outlined what seemed to us the best, surest and quickest scheme of getting Raw Cotton grown in Nigeria upon such an extensive scale as in the U. S. America. But the method advocated by us does not appear to have commended itself to certain people who are interested in the cotton industry. Among them is a correspondent who signed himself "Stephen" in our issue of the 22/9 July who quoted in support of his contention from a paper read before the Empire Textile Conference at Wembley last June by Mr W. H. Himbury, the General Manager of the British Cotton Growing Association. "Mr. Stephen" could not see anything in our suggestions but "unemployment problem."

There is a vast difference between "a number of Model Cotton Farms to be located in every District in the Northern Provinces to be worked entirely by Negro Cotton Labourers and Farmers specially imported on contract" and "various Model Cotton Farms within the various cotton centre in the Northern Nigeria." The plea of "adding considerably to our unemployment problem" cannot hold water in this case as there is not such a thing as unemployment in the Northern Provinces, the area of which is sparsely populated—being 35.65 to the square mile in comparison with our 98.34 in the Southern Provinces.

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Ẹ ṣi owo ati Letter ranṣe si Editor.

It is to the "North" that all our unemployed youngmen often betook themselves as a last resort—knowing that work is certain in any part of those regions, where the demand for workers by far exceeds the supply.

It is an open secret that clerks from the Southern Provinces often move heaven and earth by their supplications and petitions to get themselves transferred back from the Northern Provinces at the least opportunity, owing to the conditions prevailing in that portion of Nigeria.

It is true some students are now under training at the Moor Plantation as Cotton Inspectors. Can "Mr. Stephen" tell us how many of those youngmen after completing their courses will be able to stay and do useful work in the Northern Provinces? Who then, will be the pioneers and instructors of the indigenous inhabitants in the modern methods of scientific farming that has enabled the U. S. A. to produce such huge quantities of cotton by which they now hold the first place in all the cotton markets of the world?

Of what use is the production of 25,000 bales in ten years to Lancashire Cotton Mills by the side of 30,000,000 bales annually shipped to Great Britain from the U. S. A? We know for certain that this quantity of cotton will not continue to reach the British Cotton Weavers and the quantity can be produced easily in Nigeria alone. At the present rate of production, Nigeria will require at least 30 years more to reach this figure. Meanwhile, the interest of British Cotton Weavers and the Empire Cotton Industry would have suffered irreparably through the loss of their control of the world's best cotton markets

The Empire's immediately need is cotton grown within her borders. We believe the same labour used in the

U.S. A. could be easily and profitably employed to produce the required quantity of cotton in Nigeria within the next 8 years.

We should not allow self-interest to blind us to the greater interests of our country and the Empire at large. The bitter lessons of our Rubber Industry should not be lost on us. It was simply the result of making use of indigenous collectors instead of experts when introducing the industry into the country.

Once an industry is correctly taught our people, the rest will be easy. The Cocoa Industry is an object lesson and an ocular demonstration of what our people are capable of doing when rightly taught. We should discourage wrong methods of producing any commodity in Nigeria for exportation to Great Britain and Continental countries. We should see to it that none but experts are sent to teach the Farmers the right methods of preparation.

It will be news to "Mr. Stephen" to be told that the success of the re introduction of Cotton growing for exportation in Nigeria is due to the two American Negro Cotton experts—who were university professors—specially engaged from U.S.A. by the B.C.G.A. to start the Company's Farms and Ginneries in Southern Nigeria, and whatever the Association has been able to do in this portion of the Empire is largely due to the labours of these two experts from America,—in selecting the right kind of soil, seed and machinery and also in getting the people interested in the industry.

We are confident that this scheme is sure of yielding good results within a few years if adopted. The gain to our own people from their contact with up-to-date implements will be incalculable.

Orin Oril, Ibadan.

1. Ibadan ilu ori oke,
Ilu ibukun Oluwa,
K' Oluwa se o n' ibukun,
Fun onile at' alejo.

EGBE.—E ho, e yo, k' e si gberin,
Ogo f' Olorun wa l' orun,

K' ibukun ti Obangiji,
Wa pelu re 'wo Ibadan.

2. Ibadan ilu jagunjugun,
Awon to so o d' ilu nla;
Awa omu re ko ni je,
K' ola ati ogo won run.
3. Ibadan ilu t'o ngb' ajeji,
Ti ko si gbagbe omu re;
K' ife ara ko wa fun wa,
At' onile at' alejo.
4. Mo wo lati ori oke,
Bi ewa re ti dara to!
B' odo re ko tile dara,
Sibe o la Ibadan ja.
5. Ibadan ilu ori oke,
K' Oluwa je k' o wa titi;
Ki gbogbo ijoye inu re,
Je eleni gigun fun wa.

EGBE.—E ho, e yo, k' e si gberin,
Ogo f' Olorun wa l' orun;
K' ibukun ti Obangiji,
Wa pelu re 'wo Ibadan.

A Correction.

The Editor "Yoruba News."

Sir,

I beg to state that some words in the Para. 3 of my letter in connection with 'Polly will tick' were omitted through errors when printing, consequently the whole Paragraph is turned to an incomplete sentence.

The para. should read.—"Mr. Philosopher when writing against the first letter of Mr. Omo-Ibadan seems to intend to provoke our fathers to anger against him Mr. Omo Ibadan hence his phrase 'Polly will tick' but forgetting that our have more philosophical knowledge fathers than the one he possesses and also ability to know better things.

The omitted words are hereby quoted

Will you please kindly bring this to the knowledge of the public?

Very many thanks in anticipation.

Yours Sincerely
"Ejofa."

O bere lati oju iwe 1.

Ni oju ti Elewukun fi Ojomo joye fi o ti fun u ni Ade (Crown) o si fun u ni opolopo enia, eru okunrin ati eru obirin. O si fun awon obirin re ni ade lati na de gege bi awon obirin ti oun ti nde, ati lati na so ileke akin mo ese. O si paze pe, gbogbo inkun ti awon use fun oun ni ki won na se fun Ojomo pelu. O ni eniti o ba fe obirin re, ki o na pe a gege bi oun ti ma nja eniti o ba fe ti oun.

Lati oju na ni o ti fun u ni oja, oja ati agbara ju gbogbo awon ijoye iyoku lo. O si fun u ni ase lati ni awon ijoye tire gege bi oun ti ni ti oun. Li oju na ni o fun Ojomo ni okunrin kan ti o so oruke re ni Owamopentin; lehin na ni Ojomo si fi okunrin yi je oye Asama, oun si ni igbakeji Ojomo ni Ijebu titi di oun oloni.

Owa Elewukun si fi Ojomo si ipo eke rin larin gbogbo awon ijoye ilu. Bay, ni awon gmo iya meji ni ayi we n lo ni alafia. Nigbati o pe di si i; Owa Elewukun wa fi omo re Orimalade Agbagunbaye je Owa Adaniken si Iseju. O si fi ise oju ara re; eyini ni pe, nigbati oun ba gbese, Owa Adaniken yi, yio ropo oun. Gbogbo adugbo ti a npe ni Iseju yi li o fi jinki gmo re. Gege bi awon ilu ti nsin baba; be ni awon nsin gmo re pelu oja wa di meji.

Nigbati o tun se die, ni Ojomo Olu dipe tun wa fi gmo tire je Ojomo ken si adugbo kan ni Ijebu. O si se gege bi egbon re ti se loke Owo Iohun.

Iseju ti gbogbo ilu nsin gmo iya meji yi ni awon nsin awon omo we n pelu. Oba wa di merin lori ilu kansoso. Bi awon omo meji yi ba fe lo ki bala we n, gbogbo adugbo we n ni lati dida ba we n lo. Ilu wa here si ikun si bala.

Si Oniwe Irohin "Yoruba News."

ALAGBA.

Mo bere f' oji o! Ni iwon agogo kan oso ano ti nse Alamisi, ni ihin buruku kan kan ni gbake lati Abule kan ti o wa ni Izberiko Abokuta leti Oja Alagbara, pe awon enia mewa fere ku tan nipa juje Elobu Gbaguda ti a npe ni Lafuniarin, apakan won ti ku patapata, awon ti won omo iya kanna ni awon omo Iyafin Ogunfunke, Egbon Kelani Ogunsaye Ajogba, ara Kemta, Ile won ni o kaju si ibiti Saba Egbogi Phillips wa ni arin meji Oja Itoku ati Sapon.

Tijani Adekunbi ku loji ni nipa juje iwọ yi, Sulami eniti o gba a l' aburo, Jimo eniti awon ba le e ati Ogunsola obakan won wa ni Ake ni Ile isegun Ijoba pelu oku na ati awon ti o ku. Ki Ijoba jowo ba ni tan idi oran yi wo, inkun ti o je oran ohun ti o mu ki gmo iya kanna yaju si oran apapa-ndodo bayi. Ki Oluwa ma se eni tire o. Lowo Idarunsile ati iku oji, Oluwa rere gba wa.

Mo dupe lowo re oniwe "Yoruba News."

Emi ni tire nitoto,
Frankus,

Abokuta, 8/8/24.

Another Baby.

The Bokini Society of the Anglican Church St. Peter's Arema are to be heartily congratulated on the birth of a male child to Mr. T. O. Alalade their Ex-President on Tuesday the 5th inst. By the time this impression is out, the little Bokini would have been given his proper names after the sacking of some palatable viands and wines by the families.

We wish the newly born Bokini, the little "Augustus" a long lease of useful life.

A REMINDER.

We would call the attention of our Subscribers and Selling Agents who are in arrears to please remit their dues as early as possible.

Ed "Yor News."

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