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*Editor & Proprietor*  
*The Yoruba News*  
*Apala Square*  
*Ibadan Road*

*Chief Sec. to Govt*  
*Lagos*

The  
**Yoruba News**

FOR GOD, THE KING AND THE PEOPLE.

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more; and of course, (voicing the sentiments of Africans (West) at home and abroad,) the writer of this brilliant Article (being void of Negrohobism and Colour Prejudice) to my opinion is worthy of Praise and Thanks, and his Article should commend itself to your readers. Namely,

A "TRIBUTE TO WEST AFRICA."

To the Editor of "West Africa"

Sir,

I hope to write you an article at some future date on Mining and General work in West Africa.

The People in my opinion, are an ancient race, clever and capable of doing great work, if recognised and given a chance to develop their skill, and to the question, "What is wrong with West Africa?" my answer is "Nothing", if 90 per cent. of the country and its works and Government be operated and run by the Native and 10 per cent. balance by level-headed, conscientious Europeans to act as Supervisors and Advisors, and never as Irritators.

West Africa is the Coming Country, and Nothing can hold it back. No Power on Earth can stop the Native making progress and rising into a powerful people. I have had seven trips to India; to various parts, Burma, Malay Straits, Borneo, Somaliland all over Australia and most out East.

The average West African Native has many points that are possessed by no other Native race or nation; speaking as a whole they are centuries ahead of the bulk of Russia.

Yours for the Fatherland,  
N. S. D.

**A Reward of Merit.**

HONOURABLE DUROJAIYE SOWEMIMO.

The latest appointment to the Egba Council was that of Chief Durojaiye Sowemimo, Balogun of Egba Christians.

The choice is very popular with the people all over the country. A well educated son of an Egba chief, a truly patriotic and experienced politician, Balogun Sowemimo is one of the foremost men in Abokuta in whom the people reposed the greatest confidence.

This move on the part of the Alake and Council indicates their determination to leave no stone unturned in placing the affairs of the country upon sound basis. For, after all, the good or ill fortune of a nation depends largely upon its councillors. By appointing lettered and intelligent members to their Council, the Egba Administration is setting a good example before the other Yoruba States, which, if rightly followed, will not fail to benefit the country as a whole. It is certain that no good can come out of the policy of "The blind leading the blind."

We congratulate H. H. the Alake Ademola II and his Councillors upon this wise selection.

IBADAN AGRICULTURAL  
SOCIETY.

A meeting of the Ibadan Agricultural Society was held in the Society's room at Oranyan, yesterday, June 30, when the cultivation and preparation of Ginger and Native Tobacco for exportation were discussed.

TO LET.

## "AWON AKEWI"

or  
YORUBA PHILOSOPHY.

## OPELENGE.

O subu l' Awo, awo ko fo,  
O subu l' Odo, odo ya ;  
Obirin tere ye oko re  
N' ijo ijo,  
Obirin gbigba ye oko re  
Ni jo ebu ;  
B' o ba ru orun Ebu tan,  
A ma ko kèbèkèbè,  
Niwaju Oko ;  
B' o ba ju si koto  
A gbín "kin-in" a ni  
Oko nù kado,  
Igi tere ye Gbo  
Osunare y' orun  
A r' Oge ma sgu o  
Iwon l' orun dun mo.

## EWA.

Iwa l' ewa :—  
M' ori lo,  
Ma m' ewa lo ;  
Ojo l' ewa i bo,  
Ori ni i ba ni gbe le oko,  
Iku ewa ni i p' Okin  
Iku ara rire ni i p' Odide,  
Omo dara o d' gje,  
Omo ti ko sunwon,  
Odele iya re ni i p' si ;  
Ajo ewa ni, ajo ewa ni !  
Alapa nfin 'pa  
Tori ajo ewa ni,  
Olomò a k' omo,  
Tori ajo ewa ni,  
Onipele ko pele  
Nitori ajo ewa ni  
Alakaja won a k' abaja  
Nitori ajo ewa ni,  
Onituro awo kan eti  
Nitori ajo ewa ni,  
Onikeke a sin de gba ori  
Nitori ajo ewa ni,  
Alari-ko ni ila Gumbo.

Tori ajo ewa ni,  
B' a o ba fa 'ri tan  
A o ko ila Gumbo  
Wa o fa 'ri tan,  
Keke Olowu ko ye iko,  
Abg nta omo l' oju sunu sa  
S' Ojogwo b' oju b' onila nini je  
Tori ajo ewa ni,  
Eletí nlu 'ti  
Tori ajo ewa ni,  
Elehin pa 'hin re l' Esóró  
Tori ajo ewa ni,  
Olori neli 'ri re l' Agógó  
Tori ajo ewa ni,  
Tiró, Ose, Kanrikan, Osun  
Tori ajo ewa ni,  
Gbogbo-o, gbogbo-ye  
Tori ajo ewa ni,  
Ewa l' owo, Owo l' ewa ?  
Bi o l' ewa bi-o lowo  
Tani je fun o l' omo ?

## ARÉWA.

Oju ki i r' arewa ko ma ki i,  
Eni l' arewa lo fe 'yom,  
Eni gbogbo ni i ba won i tan;  
Eyi l' omo Baba mi,  
Eyi l' omo Iya mi,  
T' ohun l' omo Egbu mi,  
Eleyi l' Olakan mi,  
A ko m' Eni nina Eni,  
A ko mo Eni nina Eni,  
Alareju-ewa Obirin  
Ni i se 'ku p' oko,  
A finju w' Oja,  
O rin gbendeke;  
Obun w' Oja pa radi-radi,  
Obun radi-radi  
Ni yio r' eru Afinju wole ?  
Obun subu l' Oja  
A l' erin si  
A finju subu, ariwo ti,  
Egberi ko mo pe  
Arewa ki i r' Eku,  
Enin gbogbo a fun kinké alé  
Ojo pa mi, ojo p' ero  
Ojo ko p' ewa ara mi danu.

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Egbogi fun Tera, Omokunrin, Egbogi fun arin-karin Jara Omokunrin (ko ma ye o): Na niye ko o mu tiru, o lori Alabanto lasu ti o ti, ki Olowo wa, ki Alawin wa, arasin ni ko dara. Iya ko ti'e gbo onko ibe bi ndan? "ISE OLODUMARE."

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E MA ŞO O!

KI NU U?

OJO PATAKI

TI

OIBO ALAGBON

(Ile Owo Ekini ni ile yi

yio si Ile-Oja Titun ti  
nwon sese ko si

BODE IDO, IBADAN.

Orisirisi Aso, Isoso Wo-  
siwosi, Awo Abomafu,

Ohun-Elo onirin oniruru  
ati Opo Orisi Oja miran lo  
mbe nibe.

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## OWUYE.

Ajẹlẹ Agba ẹsẹ idajọ ewon odun kan pelu ẹsẹ asegun fun *Driver* Bakare ti Mọto rẹ na Ogbeni C. L. Odebiyi, ti o si ẹsẹ enia meje l' ẹsẹ nipa nitan ina si i ni aseko ni ojuale. May. 24.

Lẹhin ti o ba si jade ni ewon, ko gbọdọ wa mọto fun odun meta.

Lẹhin ti Bakare Awamọto ti lẹ si ewon odun kan yi, a nireti pe, awon Awa-Moto yoku yio ma sọra bi won ti nwa Moto kiri. Ofin ti Ajẹlẹ fi lele ti to latu ma dabobo Onim, to ati ẹlẹsẹ laisi ipalara fun enikeni. Awon pupọ ni awon ma nwa Moto bi enipe inu yara won ni awon wa; won ki si i wo ehin wo pe eni awon papa ki ẹsẹ okuta.

### "AYO, A B' ARA TIN-NTIN."

Inu wa dun pe o ti fuyẹ fun Iyafin Morenikẹ aburo Ogbeni S. Agbaje, ti o farapa pupọ ninu Moto ti o pa Ogbeni C. L. Odebiyi.

"Dokita" Cadmus L. Lawson ni eni ti o se itoju rẹ titi o fi san tan.

A ki Ogbeni S. Agbaje, Iyafin Morenikẹ, Oloye J. S. Okukenu olo rẹ ati gbogbo ebi ẹ ku ewu, b' o tun ku ki Oluwa ma yo wa o.

### OLOṢA! OLOṢA!!

Ni oru Wednesday mejumọ Thursday June 19, ni agogo kan keja ogun ẹsẹju ni a gbo ilọsi arifo ni ile Oguntosi ni Oke-Fokọ wipe Ole! Ole! loju kanna ara adugbo ibẹ ti ji, olukuluku si yara ti ilekun rẹ ni ikekere, nitoripe bẹ na ni a gburo ole ni ijelo, ti enikan ko ti ilekun

rẹ, ti o yara jade ti o si gbagbe ile tire papa, nigbati yio fi pada bi, igida ni, owo lo fi si enuwipe, omu kan inkan nla, ole ti ko ile tire papa lo. Sogbon ki awon aladugbo to de ibe, awon ara ile ibe papa ti mu ole na ti je ko ki won sun loru. O sun aso adire kekere kan mo idi, o si wo ewu Ololoibo (Singlet) leke aso adire, Loru kan na ni a fi ile olopa lowo; awon si ti da sẹria fun u gẹgẹbi onise oru.

Alagba Ephraim Ladugba, Mọgaji Abesẹ Ile Kukomi ni Oke Ofu, baba "Goke" Oloko Jẹba (T. T. C. Railway) se alaisi ni asẹle oju ijeta, June 29, a sinku rẹ ni Ile isin ti Ijo St. Peter Aremo ni agogo merin ana, June 30, Alufā Agba Eni-owo J. Okuseinde ati awon Eni-owo D. A. Williams N. A. B. John, A. B. Akinyele, C. E. Doherty E. M. Abulade lo se isin na. Oju enia lo pesẹ si ibe. Awon onise Bile ati awon Ijoye, awon onise Ijeba, gbajumo l' okunrin l' obirin ni srin ilu, Gbagati Ekotedo lo lo si ibi oku na.

A ki Eni-owo R. S. Oyebade Alufa Agba ni Ilesha, Ogbeni John Lagbaje ati Harry Ladapo, opo ati awon omoloku, ẹ ku asẹhinde, Ogbeni Adegoke Oloko Jẹba, o ku iroju; ehin baba yio dara o.

### IROHIN ABEOKUTA.

#### IYAWO ALARINBIN.

Ni oju kokandilogun oju yi ni Alagba Bakare Akamọ, Balogun Idomapa sin omọ rẹ Hummani ni Iyawo fun Timiyu aburo Albaji Afani, ara Ag-Owu, ni omu isin Imale. Iyawo na ni arinrin pupọ, nitori orisirisi ilu ni o wa nibe, bi nwon ti nse ni nwon si nse, ni ile Ijo Iyalode Egba.

Awon Ogbeni bi: Monodu Apati, Amodu Kobiati, J. S. Okukenu, D. K. Adeogun; Madandola, Giwa, awon Killa, G. B. Owo, Aninu Egbeyemi ati awon gbaunjo pupo ni amereya ojo na. Inawo ojo na si po.

Iru eyi ni ka ma ri o.

### ILE IFE

A gbo pe odekoyede kan mbe larin awon ara Ipetu ati Oni nipa oye oye juje. Ojo na si po de ibi pe awon ara ilu na fe lati tuka nisisiyi.

Ki Baba Onilaye jowo mu suru fun awon omo re wonyi o. Kabiyesi o.

### ATUNSE AIYE

A ri i gbo pe okunrin kan ti nje Daniel Awoyode fi iyawo re abianjo so oye re kan ti nje Lafisan, nigbati oun japa nlo se owo ni Ibadan sugbon ki o to de, oye eke yi ti se aladara lehin.

Nigbati oye yi di mimoo, awon alagba fi patie da seria fun okunrin na tobi ti a gbo pe itaju ko je ki o le gbe Ile Ife mo.

E ku atunse, E ku ato. Ile-Ife ko ni i baje o.

### ILESA.

Awon omo Ile eko Omofe pari idanwo won ni June 25. Nwon se daradara pupo, nima won si gba Eban; lehin na nwon gba isini oye mefa.

A ki iyawo Eni-owo Lanihin ku idele ti oko re ti o lo fi onje Etoi fun awon Ijo Agbegbe Ilesu, Oluwa ko mu u de ni alafia.

### OKU DI MEJI.

Okunrin kan ti nje Abe mba oye re lo si ibi oku Anjo re ni ojo kokanlelogun osu June, nigbati o ku bi irin ogbon isaju ki okunrin yi ba oye re de ibi oku ti nwon nlo ni amodi mu u ti o si ku si oju ona ni ibe na.

Inu wa dun lati ri awon oluko wa ti nde si ile lati wa ri awon obi won fun isini die ti nwon gba. E ka tiyo o.

### EDE.

#### AFAA RAJI ELEGUN.

Monday June 23 ni okunrin ti oruko re nje Raji lo gbe Eka Egun bori, o wa ngun Baisikulu kiri ilu. Nigbati o ri i pe awon akoda nfe mu oun, o yara lo bo Agy silo, o salo. Sugbon owo Laniran Oga Akoda re Raji, awon Adajo Kotu Ede da seria fun u peki o san Pounun Marun si Apo Ijaba.

"A ki i je meji ni Maka" Afia Raji je merin lakan :- Raji, Egungun, Baisikulu, Pounun Marun—Ogun Oke.

A ngbaro okunrin kan ti nje Lapampa ni Kota Ede. Eso d'owo re o "Lapampa."

#### BOY SCOUTS' JAMBOREE.

The Dramatic Entertainment by the 1st 999 (Ibadan Grammar School) Troop, under the kind Chairmanship of Captain the Honourable W. A. Ross, C.M.G., came off successfully on June 20, at Oja'ba Court Hall. "Joseph and his Brethren" was well acted. "1st Scouts" in Yoruba and "Tipatipa College" were among the funniest side-shows on the Programme.

Mr. B. Showemimo is rapidly developing into a first class musician. *O kare!*

Considering the age of some of the actors—ranging between 8 & 22—the extent of intelligence displayed in performing their several parts is remarkable indeed.

Much praise is due to the Principal Rev. A. B. Aktuyele, B.A., L.Th., in working up the school to such a high standard of efficiency.

Before the close of the Entertainment, the Chairman gave a very interesting speech touching the history and progress of the Scouts in this town.

He encouraged the Scouts to keep to their rules and duties as just explained in one of the items on the Programme "1st Scout". A vote of thanks to the Chairman was moved by the Senior Pastor the Rev. J. Okuninde after which the function was brought to a close at 12.20; midnight with The National Anthem.

At the call of the Scout Master, Mr. L. O. Fadipé, Jnr. Three cheers were given to the Chairman.

Si Oniwe Irohin "Yoruba News" Ibadan.

Inu mi yio dun kọpọlọpọ ti o ba le ẹe gafara fun mi lati sọ gbolohun ọrọ mejì tabi metá yi si inu iwe rẹ.

O jẹ ọsá ilu Owo ni igba lailai, ti báile ile ba ku, nwọn a fi ẹniti o ba to ru ẹru ile si ipo rẹ, ibá jẹ ọmọ bíbí inu oluwa rẹ ni tabi ọmọ bábu rẹ.

Ijoye nla kan wa ni Owo, o si jẹ igbaketa Olowo, eyini ni Osere. Nigbati bábu yi ku, o wa ku ati joye rẹ. Gẹgẹ bí ọsá lailai, awọn agba ile lo ni lati mu ẹnì oye wa siwaju ọba, pé, "ẹnì oye rẹ o."

Eyi akọbí ọmọ rẹ jẹ ẹnikan ti ko ni-lari ọsá, sugbọn atele rẹ wà ni Ijebu-Owo, Ojumu lo si bí iya rẹ, o si wa ni ọla ọna mejì ju eyi egbọn lẹ. Nigbati awọn agba ile ro o titi, nwọn si ni eyi aburo yi ni oye na to si. Nwọn pé e nwọn sọ fun u. Oun wa dahun pé bí egbọn oun tilẹ ẹe alainilari ju eyi lẹ. Oun ko gbọdọ gba oye lẹwọ rẹ, sugbọn ti o ba jẹ tirẹ ti o ba si ku, a wa kan oun. T'oluhun tẹnu awọn agba ile gba ọrọ aburo gb, nwọn si mu egbọn rẹ joye ni ọdun 1864; oun kanna lo si wa lori oye titi di oni oloni.

Ni ọdun 1923, lehin igbati ọja ti o wa larin Olowo ati Ojumu ti bere, egbọn rẹ ti o wa lori oye yi wa bẹ Olowo pé; nisisiyi, oun ti dagba, oun ko le lẹ si Kota tabi Apejọkan mọ, oun si ufe ki Olowo o fi ọmọ oun ẹe oju ata oun. Olowo si wipe o tilẹ yẹ bẹ. Ẹniti oye ná kan oun lo wa ni Ijebu yi, ti ko si tele oun lati má ba Ojumu ju. Nigbaná ni o fi ọmọ rẹ joye.

Eyi jẹ ohun ti ko dara rara, o si jẹ iṣkan ti o yẹ ki Ijebu ati awọn agbá ilu Owo o ro pelu; ẹniti oye to si wa láye, sugbọn nitoripe ko tele Olowo lati má ba

alafia ilu jẹ, nwọn gba oye ná lẹwọ rẹ. E jẹwọ ẹyin agba ilu, e ná jẹ ki iṣkan nyin o ma ri bẹ, eyiyi jẹ iṣkan ti ko wọ patapata nitorina mo lẹ ki e gba a ro ninu ọkan nyin o.

Emi ni ti nyin nitoto,  
Onibẹwo.

Si Oniwe "Irohin Iṣe Yoruba," Ibadan.

Mo bere f' oji o.

E jẹwọ, e mase gbagbe owe yi o;

"Alaṣo ni i pe aṣo rẹ ni akisa ti a ba a pe e be."

Njẹ, o to akoko nisisiyi fun ghogbo awọn ọmọ Yoruba lati mọ ara wọn ni ọmọ iya ati ọmọ bábu lati idile bábu ná wa Odua (Odudawa) ki iṣe lati má fi ẹnu pitan tabi lati má fi sọrọ lasan, sugbọn kí a sikan ninu iwa wa pelu, ko si ani-ani nigbati iwe irohin ti nyi ghogbo iṣe Yoruba po nisisiyi pé; ao má gbọ irohin lati ilu ghogbo wa, ẹniti o ẹe rere ati ẹniti o ẹe ibi, eyi ti o pari l'ekun ati eyi ti o pa ni l'eria, omiran si wa ti o pari l'ekun ti a ko si ti i kiyesi larin wa, pápa julo larin awọn ti a kasi gẹgẹ bí aṣaju ninu egbọn iwe mimọ ati ẹko ti o jina koro, larin wọn na ni a nri awọn ti udite mọ ara wọn. Oun na si di "Se mi nse o, Adie da mi l'ogun nu, mo fo o l'eyin." Bayi ni awọn enia wa nfa ara wọn s'ehin, dipo ti wọn iba fi ẹe ara wọn l'okan, ki wọn si má ja fun ilosiwaju orile-ede wa.

Koi ti ipari.

#### AN ENGAGEMENT.

We understand an announcement has been made of the engagement between Miss Comfort Ayodele, eldest daughter of Mr. & Mrs. I. Folarin of Aremọ, and Mr. W. Herbert Vanderpuije, second son of Chief J. Vanderpuije of Accra, Gold Coast.

Mr. Van der Puije is at present resident in Lagos and is the African Accountant for the Firm of Messrs John Holt & Co. (L'pool) Ltd.



## THE YORUBA NEWS.

Editor &amp; Proprietor:—

D. A. Q̄BASA.

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## SHORTAGE OF COTTON.

## A REMEDY.

*Continued from our last.*

**Q**UANT of the quantity yearly shipped to Great Britain from the Dominions and Colonies, Nigeria comes in with 25,000 Bales value £100,000 excluding what is required by indigenous weavers for the manufacture of the far-famed Yoruba cloth widely known not only up and down the West Coast of Africa from the Gambia to St. Paul de Luanda but right across the Atlantic Ocean to the Brazils and other South American States, where African cloth it is used by people of African descent in remembrance of their father-land and to preserve intact their unbroken connection with Africa the land of their origin.

Cotton is one of the home industries of the Yorubas, Nupes and Hausas. Although the area for its cultivation is limited in the Southern Provinces—on account of its extensive forests—the Northern Provinces being an open country, is more suitable for Cotton growing upon a large scale. Those huge and sparsely populated areas could be made to produce large quantity of Cotton sufficient to feed the Lancaster Mills and relieve the anxiety of British weavers.

The surest and quickest way to attain this object is by a number of Model Cotton Farms to be located in every district in the Northern Provinces, to be worked entirely by Negro Cotton Labour-

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Ẹ fi owo ati Letter ranṣe si Editor.

ers and Farmers specially imported on contract from the Cotton Belt in the Southern States of America. With a good solid agreement, it will be very easy to secure enough of Negro Cotton hands for this important industry.

In course of time, the inhabitants of the districts immediately surrounding these Model Cotton Farms will be greatly benefitted and enlightened about the modern methods for improving the quality and increasing the output of Cotton and other farm products. They will also take up the employment of labour saving Machinery for their agricultural operations. There is not the least doubt about the possibility of such a scheme yielding great results in a few years for the good of Nigeria and the Empire.

The only situation to be feared is the action of the capitalists and the operation of the prevailing open-door policy which do not encourage the African Farmers and Producers in embarking whole heartedly upon any commodity required by European Merchants and Manufacturers. During the U.S. Civil War between the Northern and Southern States of the Union, when the Negro labourers were drafted from the Plantations to join the colours, the Cotton industry as a result was neglected and it practically came to a stand-still; then the Merchants encouraged the Ẹgba Farmers to grow more Cotton than usual for exportation to Europe. Many Hand Ginning Machines were imported into the country to meet the increased demand for Cotton Lint which was very profitable at the

time. Large sums of money (rather fortunes in those days) were invepted by the Egbas upon Cotton Ginning outfits in the hope of rich returns expected from the outlay.

The crisis came quite unexpectedly and suddenly with the cessation of hostilities between the opposing sections in the States. Work was resumed on the Plantations with Cotton growing in right earnest and the price of West African Cotton went right down to the lowest level that it could not pay to ship it to England as before.

Those Ginning Machines? O yes! They are now rusting away in many towns and villages in Egbaland. The Ibadans were just then taking up the industry—by purchasing one or two such Machines—when the crash came; they therefore did not experience the heavy losses incurred by the Egba Farmers upon Cotton industry. So that it was an easy matter for British Cotton Growing Association to succeed in getting Ibadan and Oyo Farmers to grow more Cotton than required by native weavers for sale to the Merchants. But the effect of past experience completely deterred the Egba Farmers from readily taking up the industry like before. At last, the Lafenwa Ginnery had to be removed for want of sufficient Cotton to deal with on the spot.

This brings us to the crux of the matter—*Steady Prices*. We Africans are decidedly averse to fluctuations in prices of any commodity. The Yoruba adage is: "Ina ki i ru, n' Ibe Yoruba" i.e. "Price or bargains never changes in Yorubaland." The manipulation of prices by capitalists is a great factor to be reckoned with and unless it is eliminated from our commercial activities—more especially in the case of produce required for European Market,—it will be very hard for our people to regard as genuine any new industry that may be

introduced into the country. *Protection*. The West African producers must be protected against the flooding of the available British Markets by foreign producers.

Preference should be given to Cotton grown in British West Africa and other parts of the Empire so as to encourage the farmers to produce the desired quantity.

### EGBE AGBE TI NIGERIA.

Awon Agbe da egbe kan sile ti Eko ni lofoyi lati ma fi se iranlowo fun ara won ati fun awon agbe miran, ati lati ma ki ise agbe le tubo ma lo siwaju. Ise agbe ni o sa je pataki julọ ninu gbo-gbo ise, lori re ni ilaja duro le. Nitirina, o ye pe ki gbo-gbo awon agbe ti o mby ni ilu parapo, ki awon fi inu sokan sinu egbe yi lati se gbo-gbo ilu Nigeria li oye.

Iye owo ti olukaluku yio ma da sinu apo egbe yi lodun kan je sile mewa abo (10/6.) Qdan kan pari ni ni oso December.

Iye awon ti o ba ni oko, tabi ti o ba je ulabojuto oko, fun glominan le wo egbe Agbe yi. Awon ti o ba si fe wo Egbe na yio kowe si Ogbeni E. A. Ojo, Igbakeji Akowe, ti o ngbe No 14 Odunlami Lane, ni Eko.

A le yan awon ti o je gbo-gbo ninu ise agbe ni pataki sinu Egbe yi, sugbon ko ni je nkan danindanin pe ki awon da owo. Gbo-gbo awon Egbe Agbe ti o wa ni orisirisi ilu Nigeria si le wo Egbe yi, ki awon ki ma fi enia mejimeji se oju won ninu ipade ti a ba se: owo ti awon Egbe be yio ma da sinu apo Egbe nla yi yio je sile mokanlelogun lodun.

Ipade na fun gbo-gbo enia ati fun gbo-gbo owo egbe, ati Ipade Aporo yio ma wa ni oso mejimeji. Awon Ipade pataki si le ma wa gese bi i rkan ba ti ni si. Awon gbo-gbo ninu ise agbe

yio ma ba ni seryi niu Ipale nla lekkan.

Ohun ti Egbe yi fe lati se ni iwanyi—  
Lati se atunse ona ti a ngba fi sese oko,  
ati bi a ti njoju ire oko fun titi. Lati  
wa awon inkan ogbin titun ti o ba ile  
wa mu. Lati wa ona ti a le fi ji ile ki  
o le mu ohun ogbin dara. Lati wa ona  
lati pa orisirisi awon kokoro tabi inkan  
miran ti o nda. ohun ogbin lomu ti o si  
npa ohun osin. Lati ma se ifihan ohun  
ogbin. Lati da Ile Owo Agbe silẹ,  
tabi ki a wa ona lati ma ya Agbe lowo  
lori ise won. Lati ma sukiesi bi a ti  
nra awon ohun ogbin si, ki agbe le ri  
owo daradara gba lori ogbin won. Ati  
lati ma te irohin ise Egbe yi fun gbogbo  
eni ka li osu mefa-mefa.

### OPÉ IBAKEDUN.

Emi ati gbogbo Ebi mi dupẹ pupọ  
lowo, gbogbo awon oje ati ojulumo fun  
ibakedun nwon ni orisirisi ona, bi awon  
ti nwon fi iwe ki wa ati awon ti nwon  
duru ti wa girigiri ni akoko iku. Iyawo  
mi PAULINA AYO LEWIS, eniti o wa  
Oluwa lati pe lo si odo ara re ni June 22;  
ki Oluwa ma je ki a fi iru eyi san fun  
nyin o.

J. Olojede Lashore,  
July 1st, 1924. fun gbogbo Ebi.

### News.

#### ANOTHER BLACK LONDONER.

We congratulate Mr. and Mrs. C. L. Lawson upon the safe return of their daughter and son-in-law Captain and Mrs. E. O. Labinjo of the Salvation Army, who were sent last year for further training at the Army's Head Quarters in England.

The young couple who were married just a year ago were blessed with a female child while in London.

Mr. J. H. Pelligrin, the Chief Ranger Forestry Department left for Abeokuta last Saturday June 28 for the burial of his aged Mother-in-law at Ijemo Agbadu. We tender our condolence to Mr. and Mrs. Pelligrin.

The Rev. J. Okunleinde Senior Pastor Ibadan District Church proceeded to Lagos for Diocesan business on to-day's train.

Hon. D. Showemimo Christian Balogun left for Abeokuta on to-day's train to attend the Farewell Dinner to Mr. C. W. Alexander on the eve of his transfer to Ilorin Province.

#### ABEOKUTA.

H. H. the Alake Ademola II is giving a Farewell Dinner this evening in honour of the Resident Mr. C. W. Alexander on the eve of his transfer to Ilorin Province.

#### IJEBU NEWS.

The renovation of the Agbọ Wesleyan Church began immediately after the arrival of the Rev. D. A. Beckly, who laboured undauntedly to bring this work to a completion after a year's service in this field.

The whole building was strengthened together with the floor and gallery: the church-yard was also enclosed by proper mud-walls and well painted and the inside of the church was beautifully decorated for the dedication.

The Communion Rail and some part of the floor were carpeted and there were also new lamps to be dedicated.

A new melodious toned harmonium which had cost extra sum for special adjustments to make it suitable for the tropics added more to the internal beauty of the church building.

Many of the invitees came into the town on Saturday June 7, and at one o'clock the Choristers followed by a large number of the members and strangers both Christians and Mohammedans, moved gaily from the Schoolroom to the Church-yard singing merrily the Processional Hymn. The three outside gates were first solemnly dedicated by the Rev. Ogunjibe before the congregation could enter the church-yard.

A lady of high esteem was appointed to receive offerings from those chosen to take part in the dedication and that duty was done very elegantly.

The entrance doors were opened with the usual ceremony. After many people had occupied their seats both up and down the gallery and the rest had settled themselves into the church-yard, the service began.

The new lamps, carpet and the harmonium were dedicated in turns. Mr. I. O. Oluwole the Organist opened the organ with some fine recitals. The next person

to touch it was Mrs. Beckley, the wife of the minister in charge, formerly a famous pianist in Lagos and she played one of the Hymns "The Diadem" with elegance, skill and smartness.

After a very instructive sermon by Rev. Ogunbe, a fine organ recital was rendered by Mr. Ajibola.

After the service the whole congregation resorted to the different places of refreshment prepared by the members.

We congratulate the Rev. D. A. Beckley and his church for the success of this occasion.

### IJEBU YOUNGMEN REFORM CLUB 1924.

A Lecture on "Citizenship" was delivered to the above Club on the 18th inst. by the District Officer, Mr. H. De-Lamothe, who was supported on the chair by Revs. Kayode and Şenbanjo. The meeting was fully attended. Among the speakers were Revds. Ogunmefun, Kayode and Kuti, at the close of which a vote of thanks to the chairman was moved by Revd. Kuti.

The following places need repair and enlargement: Awujale's Palace,  
The Post Office and  
The Native Court.

We hope the Authorities will please see to these in time.

### SCRIPTURE UNION. 19th JUNE 1924.

The examination in connection with the above was held in the St. Saviour's Church; when the Banner was won from I. O. G. S. by the St. Saviour's School. Congratulations!!!

### OFA NEWS.

Mr. J. O. Adedeji, Transhipping clerk Traffic Department was transferred to Ibadan on the 23rd ultimo.

We wish him success and good health in his new station.

### KADUNA NEWS.

In fear of punishment for lavishing her mother's money when she proceeded to Ebute-mita, Victor Ayo who was left in charge of the house has made his way to Zaria with the local train, on the 18th ultimo; as we understand he made Jos his destination, we commend him to the admonition of the Christian public and whoever may come in contact with him.

### The Editor "Yoruba News"

Please allow me a little space in your journal to congratulate the Yorubas especially the Oyo and Ibadan people for having a man in the person of Mr. E. H. Oke as their Representative in the Legislative Council.

I am too young to tell the public what sort of a man he is; he has laboured much for the good of the country and has gained wide experience of Government service. Those who know him will conclude that his principle is justice and is ready "To lead his people to the promised land" like Moses of old.

The choice as everybody says is most suitable and we look up to the Ibadan people for what sort of reception they will give the Honourable member for this great Province. I wish him a long lease of useful life in the service of his King and Country.

Thanking you Mr. Editor for space allowed,

Yours truly,  
D. C. Odunoya.

The Editor, "Yoruba News" Ibadan.

Dear Sir,

Please permit me space in your valuable Journal to reproduce the following Article which appeared in West Africa Issue of 3rd. May, 1924 Page 426.

The Article which is as follows speaks for itself, and therefore needs no com-