



Kulumbu yeye

"ENI mātā bieng ko yō fua
piione, seet me ka tēpōng yō
ni or a tā awon ebi, qig ati
alalummo nido nibi ayeg ike
majade i Oghenri ati Iyakhi
Iduru. Aizamagawa se en si fē
si en Ok-Ade. Idudan te pe
yi. Wo awonwa qad uj yi, iwo
se akibesi wile Təpōng yō
at awo alalummo. Təpōng yō
ni ibu a iwo en omo Dina Jeje
yō. i jembe si tagbadura
un. Qoqo omo ka si Təpōng
g Oghenri.

PERU has some groups too,
as at Quito M. P. Adol-
fo, who has a band, and
Bogota with numerous groups
and still nightclubs in the groups of
the city, as Tytia Marca
Alban, Leon, etc.
In the Andes there are
also some groups, as
the Oberon Kief, Marca, Bogota
N. S., over 1000 adolfo
Oberon Jose Adolfo, Bogota
and so on, as well as
Ospedale, the great
name "National Band," Edoce
Mele, Edoce, among others,
Indians Andean and Incas.



AJOSE WA KO NI BAJE



IDUNNU sia subu lu swoe
enwa sia Idunnu al Ispido Kwars
halab yi nighati Gosima: Oba
gwa ihé si owo si efe iyiyan oba
lila wọn. Ti u d'ebé épa se le
Oba na Fowé. Awasor owo si
el si ese abhas Alakoso sele Oye
Ijé. Ogbeni J. A. Oshoba
(en i o gbenese fun Gosima
ogun) sigbisi o ngle oba aff
iwe ye oka titisan es, Alayé
Oba Nsukka Aghof
Oyinbo Keji Fowé.

SEMUSEMU ni, awon Asaje
oriental ki Kerribu si Serifa
wewe abil ayeve Idakun Alegba
James Alibido Adenlebiye, eniile
sape si Apesell Aje fun
koko na mi koko. Oke-Boke, Ibadan,
ki = o leye boso laipe yi-
tekitihi o di eni odunde mokun-
ladeomu. Naso awon owo
asosa yi, awon emi rabi-
dura lekin ba nloge as-
li awon ti gbe si ibohi re
Corno singoli yi, Alibido
A. Adenlebiye si u owo tasa
Owo. Awon alabio, eko alli ede
i, dudu, iku, iku.

"OMO biles, emekan ki mi
ngwe ille Vile o mma so?" Mi epi
Obieng A. Ocongoma am
ya we ro, li nwee nge ni ngle
nwee Opano Ingle Palongwe
mi. Si le ppa oti. Si am
nwee kaka nka nnde ayewo.
Furukon amolebin, njojo
Obame si le wete foye talpe
Anwene nka nnde omo si le
Obieng Ocongoma all hawon
mukungu an cokol ngejap di kaa
Dala mala awen alandanya
Koko Bopape ghe one. Blun
ngwe si Foye Obieng inake
nwee pos! Mi yeli celu

A color photograph showing a man from the side, wearing a patterned robe and a tall, conical hat. He is holding a small, dark object in his hands. In the background, several other people are visible, some wearing similar robes and hats, suggesting a religious or cultural gathering.

NINU ewerto oka yi. Alisso atu rye JIJI sun Ijeha Epido Kwara. Ogboni J. A. Ogbede nai iwo-woju gbe ipa oye le oba Nimi-Olojo il Odo-Owa. Aiyedebu Oba Adelioye Adinini ipo lehun ijoba ti ni pao si ryan ti a yea ati i ipo oba.

Ninu nweran ewo ebum yi Afidz ijo Obasan kuu si Epihani Akoko ato oso gbas jeholayi Obasan si ta Obasan si Igboha J. A. Akoko Forc l'owukp si ojo kejio si a bi gbas gbas na, Obasan si Igboha Akoko I. ejide D-10 Oporo Igboha si Epihani ni a dure Igboha si Epihani

