ELETI ỌFE

'A-NJU-WỌN KO ṢE WI LẸJỌ'

VOL XIV NO 908 LAGOS SATURDAY FEB 15 — FEB 21 1964 KỌBỌ MEJI (2)

SANGBA FO!

Ogun Fe Be Sile Nilu Dahomey

COTONOU—Irohin ta siwa leti wipe awọn Dahomey ti owa ni Ariwa ilẹ Faranse fẹ gbe ogun ti awọn ara wọn ni ilu Portonovo, nitoripe, Ijọba ilu na gbe Maga pamọ si ilu okere kan.

Ọgbẹni Maga yi ni ẹniti o jẹ olotu Ilu Dahomey tẹlẹtẹlẹ fun ọdun meji gbako ki tẹmbẹlẹkun to bẹ silẹ larin on pẹlu Abithy. Gbogbo awọn ọmọ Yoruba ti owa ni ilu Portonovo ni oti nsa wa si ilu Eko lati ọsẹ ti okọja lọ yi.

Awon Onipanla Mushin Faake Kori Lori Esuadako

MUSHIN—Gbogbo awọn obinrin ti o nta ẹja panla ni Mushin ati Agege ni nwọn faake kọri nibi ipade pajawiri kan ti nwọn ṣe ni irọlẹ ana lori esu-a-da-ko kan ti nwọn ma nda fun iya olori wọn.

A gbọ wipe gbogbo awọn obinrin ti nwọn nta ẹja panla na ni nwọn ni awọn ko ni da ẹja panla kọkan ti awọn nda fun obinrin na mọ nitoripe esu-a-da-ko ni awọn ka ọrọ na si.

Gegebi irohin ti a gbọ nipa ọrọ na, nwọn ni o ti pẹ ti olori awọn obinrin onipanla yi ti pa a laṣẹ wipe nwọn ni lati ma mu panla kọkan wa juba fun on lojọ ọja.

New Trial Set For Accused Slayer Of Negro Leader

Jackson, Missippi, Feb. 10—A new trail is planned for Byron De Beckwith, accused slayer of Negro civil rights leader Medgar Evers. A Mississippi jury, after deliberating for 11 hours, failed on Friday to agree unanimously on Beckwith's guilt or innocence. Judge Leon Hendrick then declared a mistrial and said that on March 23 he will set the date for a new trial. Meanwhile, the defendant will be kept in jail"

(continued on page eight)

Oro Won Di Kotu:

Awon Apoogun Ile-wosan Da Ise Sile

EKO—Ogunlọgọ awọn alaisan ti nwọn ngba iwosan ninu ile awọn dokita Ijọba l'Eko, Ebute-Mẹtta ati Surulere ni nwọn ko ri egbogi gba lati owurọ ijẹrin nitori gbogbo awọn apoogun (pharmacists) ti . wọn binu da iṣẹ silẹ nitori owo-iṣẹ wọn ti nwọn ni ko to,

(Wo yoku loju ewe kẹjọ)

Baba Oniwayo Kan Gb'ojo Iku Ni Ilu Rosia

MOSCOW - Bayi ni a nṣe ni ile wa, eewọ ilẹ ibomiran ni; awọn alakoso Ijọba ilu Rọṣia ni awọn ko fẹ fi aye gba awọn baba on wayo rara nilu wọn, nitorina ni nwọn ṣe da ẹjọ pipu fun ọkunrin kan ti nwọn npe ni Shakerman ti o fi awọn were kọ ọla ọjọ jọ pẹlu awọn ọmọ lẹhin rẹ.

Gẹgẹbi irohin ti a gbọ Shakerman pẹlu ekẹji rẹ, Rofiman da ile iwosan lati ma wo awọn were alaisan san silẹ sugbọn gbogbo awọn were ti nwọn ko jo sibẹ ni nwọn nlo lepo ninu ile iṣẹ ti nwọn nhun aṣọ ati ọrisirisi nkan fun wọn.

A gbọ wipe o ju ọgọta ọkẹ ponun (£1,200,000) lọ ti awọn baba oniwayo na ko jẹ lowo ti nwọn pa lori iṣẹ ti awọn were na ṣe fun wọn [illegible] ẹgbẹ nwọn ni awọn [illegible] nwọn.

Onirohin wa ni ile iṣẹ mejileladọta ati oko-riro ni nwọn da fun awọn alaisan were na di nwọn nlo wọn ni bọra fun nkan bi ọdun mẹrin ki aṣiri wọn to tu fun awọn ọlọpa ti o mu wọn.

A gbọ wipe ẹnikan ninu awọn ọmọ ẹhin baba oniwayo na ti ọga wọn gba iyawo rẹ ni o [illegible] fo, ki awọn ọlọpa [illegible] to teju [illegible] awọn nfi [illegible]

Mrs. Oswald Convinced Her Husband Assassinated Kennedy

WASHINGTON, -Mrs. Marina Oswald is convinced that her husband assassinated President Kennedy. Her views were made known by U. S. Chief Justice Earl Warren who heads the special commission investigating the slaying of Mr. Kennedy last November 22, and before which Mrs. Oswald gave testimony.

In a televised news conference on Friday; Mrs. Oswald iscussed her life with the accused assassin Lee Harvey Oswald, and expressed gratification at the way she has been treated by the commission and the press.

Justice Warren spoke on Thursday after Mrs. Oswald ended four days of appearances before the seven-member presidential commission, He said Mrs. Oswald had identified the rifle that is believed to be the assassination weapon as one that her husband had kept at their home.

She "fully cooperated" with the commission, Justice Warren said, and "filled in and elaborated on many things which she had previously described in interviews."

Justice Warren said:

"She stated that while she did not like to believe her husband killed President Kennedy, the fact presented to her since the assassination would not permit her to reach any other conclusion."

Mrs. Oswald testified that while they lived in New Orleans earlier in 1963 her husband in some activities used the fictitious name of "A. Hidell." This was the name under which the suspected assassination weapon was purchased from a Chicago mail order house.

Chief Justice Warren said Mrs. Oswald had identified about 145 exhibits gathered by federal authorities, including some of her husband's letters and memorandums and clothing.

The Chief Justice announced that the mother of Lee Oswald, Mrs. Marguerite Oswald, will testify before the commission beginning on Monday, at herown request.

She has insisted that her son was not connected with the assassination. Oswald was fatally shot by Jack Ruby, Dallas night club proprietor, two days after Mr. Kennedy's death. Ruby is awaiting his own trial in Dallas.

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In Eleti Ofe

British Polo Team To Tour Nigeria

LONDON - A team from a lead ng British polo club, Cirencester Park, left London by air on February 8 for Accra where they will stay for five days before going on to start a playing tour of Nigeria.

The team will be led by the Hon George Bathurst, brother of the Earl of Bathurst, Two other members of the team, Mr RHN Worsley and Mr M Trotter play for Cirencester Park Club, and the fourth member of the team, Captain R. Head, plays for the Household Brigade Club, Windsor.

"We shall not be taking any ponies as the Nigerians have kindly promised to mount us locally, "Mr. Worsle told our correspondent before leaving. "We are all very much looking forward to the tour and to matching our skill against what we hear are very good Nigerian players."

Mr. Worsley said that Cirencester Park had a particularly good season last summer, winning no fewer than ten tournamen, as well as a number of important trophies.

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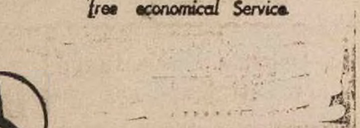

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OLOFINTOTO NI:

Awọn Tani Kaferi....?

Ori ọrọ mi ni ọsẹ yi ko nṣe lori nkankan pato nitoripe awọn nkan ti mo ti ṣe ofintoto lori wọn pọ nilẹ; eyiti ma ko mẹnu ba ni iwe kan ti ọkan ninu awọn ọkawe mi lati ilu awọn Tapa ni Zungeru kọ si mi lori ọrọ pataki kan ti Ọgbẹni na ni on a fẹ ki awọn Yoruba Imale ti o wa lẹsẹ Odo fi sọkan nitoripe ọrọ pọ nibe.

Se Awọn Yoruba

Iwe arakunrin na pẹ diẹ ti o to kan wa lọwọ sugbọn ju gbogbọ rẹ lọ, o si ba iṣiro fun awọn ọrẹ mi Imale ti nwọn yio se ỌDUN ITUNU Aawẹ loni. Iwe arakunrin na niyi, ẹ ba mi ka pẹlu igbadun:

"Olotu, ẹ gba mi laye ninu iwe yin Oloyinmọmọ lati kesi OLOFINTOTO iwe irohin yin ti a ma ngbadun ọrọ rẹ ni ọsọsẹ, boya ko gbọ ọrọ kan pataki ti o ọ ṣẹlẹ ni Ibadan laipẹ yi lọjọ ti nwọn fi ipinlẹ Mọṣalaṣi Jimọ tuntun lẹ'ẹ ni Ọjaba ni Ibadan

"A gbọ ori ṣiriṣi aṣeyẹ ti awọn Yoruba ara wa ṣe fun Ọba Ṣokoto ati Sardauna Sokoto pẹlu awọn ti nwọn ba wọn wa si ibi ipinlẹ ile na. Gẹgẹbi irohin ti a gbọ lati ọdọ awọn ti gbogbo nkan na ṣoju wọn, nwọn ni o yẹ wọn pupọ.

Ni Kafiri?

"Sugbọn kinni wa fa a ti nwọn ko le fi ba awọn ti o pe wọn wa si ibi aṣeyẹ Mọṣalaṣi Jimọ na kirun pọ lọjọ na ki awọn ALEJO WA HAUSA yi to tẹ ọkọ leti pada wa si Oke Ọya? Boya ẹ ko mọ, KEFERI NI GBOGBO AWA YORUBA TI A NṢE ẸSIN IMALE jẹ loju awọn Hausa.

"Irohin nkan ti a gbọ nipa nkan ti o fa ati awọn alejo wa na ko fi duro ba wọn ki Janma Jimọ pọ ni Ibadan ni wipe Ọlọla Abubakare, Ọba Sokoto ti awọn ara Ibadan ni ki o wa ba awọn fi ipilẹ Masalasi Jimọ lelẹ yẹn ni on ni Olori Ọba gbogbo awọn Musulumi (awọn Imale) TI O MBẸ NI NIGERIA, ON KO SI LE JẸKI AWỌN LEMỌMU KEFERI ṣiwaju on, ki o si wa lẹhin wọn ti nwọn ba nkirun ni mọsalasi, nitorina eyi ti oyẹ ki awọn ṣe ni ki awọn gbọna ilu awọn, ki awọn ma lọ.

Seriki Musulumi

"Ṣe ẹnyin na gbọ ọrọ ti Sardauna Sokoto Alhaji Bello sọ nibi Mọsalasi na? O ni iran on ni Anabi, inu awọn si dun ti ẹ r! wipe awọn lo yẹ lati pe si ibi Mọsalasi na sugbọn ... ọrọ pọ nibẹ boya Keferi ni nwọn fẹ daruko ko ye mi, boya o si le ye ẹnyin agbalagba.

Emi ni,
Mudashiru Aiabi
Zunguru (leti Minna)".

Idi nkan ti o fa ọrọ keferi ni ẹ gbọ yẹn, emi Ayiluka ko le ba awọn Hausa wi pupọ nitoripe ti a ba ni ki a sọrọ ni ti Gaskia awọn FULANI TI AWỌN AFỌNJA ILỌRIN mu wa si ilu wipe ki o ma wa jọba lori awọn ni nwọn mu ẹsin Musulumi wa fun awọn Yoruba nitoto ko si Hausa ti o le pa mi yio nipa ẹsin abalaye ti awọn Yoruba bi Egungun, Orisa-oko ati Ifa.

Iyẹn bẹ lori ọrọ awọn Imale pelu to ẹsin wọn; awọn ọmọ ẹgbẹ Alakukọ (NCNC) ko gba awa oniwe irohin laye rara lati wa ṣe Ofintoto nibi ipade kọrọ kan ti nwọn ṣe ni'Eko lọjọ Satide ti o kọja yi, sugbọn mo ran Olopanu temi lọ sarin awọn ọmọ ẹgbẹ Alakukọ na lati le f'eti kọ nkan ti nwọn nsọ ni ipade na.

Fun Awọn Olote

Ẹnyin ọkawe mi, gbogbo aṣọ kọ ni a nsa lorun, Mo gbọ wipe Dokita Michael Okpara tiṣe olori awọn ọmọ ẹgbẹ na fari e ... wipe awọn ọmọ ẹgbẹ on ko ni ba awọn oselu kan da nkankan pọ rara nipa ilu ṣiṣe; o ni awọn ti nwọn ba si wa ninu awọn ti nṣe ẹsẹ kan ile, ese kan ode awọn yio yọ o ... jiga.

Dokita Ọkpara ni on fẹ ki awọn ti nwọn fẹ da ina ọtẹ silẹ ni Ibadan fi ọrọ Dokita Mbadiwe kọgbọn pẹlu nkan ti ọtẹ na ko ba a.

Gbogbo bi Dokita Ọkpara ti nsọrọ ni ipade na ni awọn enia kan ninu awọn ọmọ ẹgbẹ na nwo ara wọn loju. Dokita na ni gbogbo eti on ti kun fun oriṣiriṣi ọrọ ti awọn ara ita nsọ nipa ọlọtẹ inu ẹgbẹ awọn.

Ọrọ re o! Emi na fẹ lọ wo iran awọn Imale ọlọdun ni Ẹhingbẹ l'Eko ki nto lọ ba wọn mu ẹti ni Surulere.

ELETI-OFE

(A NJU WỌN KO ṢE WI LẸJỌ)

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ORO OLOTU:

Se Aiye Omuti La Wa...?

Ninu iwe irohin wa ti ọsẹ ti o kọja yi ni ọkan ninu awọn ọkawe wa kọwe si wa nipa ile iṣẹ ti nwọn ti npọn ọti ti awọn Oyinbo inwọi ni iwọ i fẹ fi iṣẹ ran wa lọwọ nda silẹ kakiri ni ilu bi Eko, Kaduna, Aba ati eyiti nwọn tun nkọ l'Abẹokuta.

Ti a ba ka awọn ile iṣẹ ipọnti na, nwọn a to bi mẹfa gbako ti nwọn ko bo wa. Ki a maṣe gbeṣẹ ọrọ na kiṣe ẹbi awọn Oyinbo ti a npe wipe ki nwọn wa fi iṣẹ ran wa lọwọ bikose ẹbi awọn asiwaju wa ti nwọn nlẹ mọ awọn Oyinbo onisowo na leti wipe ỌTI NI A FẸR N PUPỌ NI ILU WA JU ONJẸ LỌ, nitorina ile igo ọti ni o yẹ ki nwọn ma ṣe fun wa.

Nitoto ọti dun mu, o si dara pupọ lati fi ṣe alejo nigbati inu ẹnia ba ndun Awọn Yoruba ni lati inu ile ni a ti nko ẹṣọ lọ soue; ṣe ẹniti ko jẹun sun ni ana ni wa ra ọti ṣe ni alejo ti yio dupẹ lọwọ rẹ ? Dipo ire ti ko bi ma su fun ọ, nṣe ni yio ma gbe kọrọ fi oluwarẹ gegun buruku.

Ọrọ na a wa d or ṣa bi o ko ba gba mi, ṣe mi bi o ti ba ui. Awa onirohin Eleti Ọfẹ ri wipe gbogbo iṣẹ ile ọti ti a nda silẹ yi anfani fun iwọn igba diẹ ni; o da wa loju wipe ti o ba pe ere diẹdiẹ ni yio ma jade lori ṣẹ bayi, eleyi a si ma ko arẹ-ọkan ba awọn ti iwọn da owo iyebiye le ori iṣẹ na, nwọn a si ma ro eyiti nwọn yio se yal, ki nwọn ko gba wọn sile ni tabi ki nwọn da awọn osiṣẹ wọn du o juburara.

GARI NI O JẸ PATAKI ONJẸ ILU WA loni olowo ati talaka lo njẹ ẹ. Kiniṣe ti a ko fi le mu awọn Oyinbo onisowo ti o le mu ero ti yio ma rin gari ati eyiti yio ma yan an wọlu ?

A fi eleyi ṣe apejuwe ninu awọn ogunlọgọ nkan anfani ti nwọn le da sile nise fun awọn ọmọ wa ti ko ri iṣe ṣe ati awọn a a ilu ti iṣẹ nṣẹ.

Orile ede kekere ni a si jẹ, ẹ maṣe fi ile ọti pipọn ba wa jẹ.

A Ki Gbogbo Nyin E Ku Odun.

Iwe Si Olotu

Owo Ile Nko ?

Olotu, ẹ jọwọ ẹ la ọrọ awọn ile ti e wipe Ijọba fẹ gba ni O owogbowo ye wa daradara. Mo ri irohin ka ninu iwe irohin Eleti-Ọfẹ ti o jade laipẹ yi wipe Ijọb. fẹ kọ kereni tuntun s'Eko, ọna ti kereni na yio si ba wọ ilu ni ọna Alakoro mọ Apọngbọn.

Nkan ti o jẹki nkọ iwe t o jẹki nkọ iwe yi si nyin ni ilẹ ti iya mi jogun ti o wa nibiti e gbe daruko ninu irohin na wipe nwọn fẹ gba. ṣẹ ni awa na b wa si idalẹ, sugbọn ko y e wa si boya nwọn yio fun wa nilẹ miran ni Okun Alaṣia dipo ilẹ wa ni tabi owo ni nwọn fẹ san fun wa.

E jọwọ Olotu, ẹ la ọrọ na ye wa ki iya mọ le jẹ awa ti a wa ni idalẹ

Emi ni,
Funtua. Riyanatu Abẹkẹ

AKIYESI : Nkan ti a gbọ nipa ọrọ ilẹ ti awọn fẹ gba na ni wipe Ijọba nṣe eto lati san owo fun awọn ẹbi ti nwọn ba gba ilẹ wọn ati wipe nwọn yio si tun ba wọn wa ibiti nwọn yio ma gbe ni Okun Alasia tabi aibomiran.

— OLOTU

E Ma Ka Iwe Irohin Eleti-Ofe

Ilu Sagbe Nfe Omi Ero

Olotu, Inu mi yio dun kibadun bi ẹ ba le gba mi laye ninu iwe yin Eleti - Ọfẹ Oloyin mọmọ ti o njade lọsọsẹ lati bẹ awọn Alakoso ijọba ibilẹ Ariwa ki nwọn imojuto ilu wa ki a le ni il siwaju nitoripe gbogbo miran ni wọn tun ṣe lọwọlọwọ yi. Ki wọn ilu wa.

Awa kofi owe ori wa jafara ni ilu wa ti nwọn npe i Sagbe rara A si kesi awọn Olotu ijọba na dada wipe ki nwọn ba wa wa omi ẹrọ fun lilo awọn ara ilu.

Eleti-Ọfẹ yin a ma lọ si iwaju, ọkọ ọba ko ni ṣa yin lẹsẹ. Mo dupẹ lọwọ ti aye ti ẹ gba mi,

Emi ni
Sagbẹ, Ilorin Raimi Ọlanrewaju

Akiyesi

...Nitoto Oja Ko Ta Ni Akoko ti a Wa yi...

Sugbon aita oja ko si fun awon ti nwon npolowo oja won sinu iwe ... Irohin ELETI-OFE ni osose.

Kowe Ipolowo Oja tire ranse si—

ELETI-OFE

28, KOSOKO STREET, LAGOS.

Nihin Lohun Ati Nibi Gbogbo

Oniwere Titan

Awọn ọdọmọde Imale ni Eko ni awọn ONIWE-RE ti ṢERE TAN AWỌN ONIWERE loku; Aawe ti tan a fi awọn ti nwọn ba fẹ gba AIWẸ loku. Emi Ayiluka dupẹ ti nwọn bẹrẹ Aawẹ na loju mi, mo si tun dupẹ lọwọ ori mi ti o jẹki nwọn pari mi. Mo ba gbogbo Ẹnyin ọka e mi ti ẹ jẹ Imale yọ, ẹ ku ọdun na.

Were Loku

Loju mi o dabi ẹni wipe owo ko si nilu tobẹ bo-ya lọdọ emi Aoiluka ni o ri bẹ nitoripi nko mọ iṣẹ wayo ṣe; o da mi loju wipe gbogbo awọn ilu ni arun owo na ba ko da ẹn kan 'si, ẹniti a ba si ri wipe o nna iuakuna nisisi i ki a ṣe akiyesi i pupọ boya olu-warẹ ribi kan ba wọ ni.

Lati Owo Ayiluka

Nitotọ owo ko si nilu, bi ti awọn ọmọ jaguda kọ; bi ogunlọgọ awọn Imale ti nlọ kiruṇ idupe loni bẹu awọn ọmọ jaguda yio ma ṣe iṣẹ ti wọn lọ raurau ni mọsala:i Id ati l'Ọdan. Awọn ọmọ jaguda ati awọn oniwayo ko mọ wipe owo ko si nigba kan, ọjọ gbogbo bi ọdun ni ti wọn.

Awon Jaguda Wa..

Ọrọ ọda owo ti o ba gbogbo ara ilu yi jẹki awọn obinrin Imale ṣọ owo na nigbati nwọn nra aṣọ ọdun lọdun ni. A ko gbọ ki awọn ṣe'ya, ki nwọn ṣo'si pupọ nwọn ko gbe orukọ buruku lori aṣọ bi eyiti nwọn ṣe ni lwọn nkan bi ọdun katun sẹhin, ti nwọn l'aṣọ kan ỌLẸ NRUNMU tabi OKỌ-NI-YIO JIYA; gbogbo awọn obinrin ASỌGADILEBIRA igbana ti nwọn sin ọkọ wọn de ọgba ẹwọn ko jẹ tun ba wọn da aṣa iru rẹ mọ.

Obinrin Gbon

Mo ṣe akiyesi wipe aṣọ abọwọde ni ọpọlọpọ awọn obinrin wa ra loju Gọta Ereko fun awọn ọmọ wọn fun ọdun. Mo ro wipe asiko ṣẹ nkọ wọn wipe ki nwọn maa kọ awọn ọmọ wọn ni irẹlẹ, ki o ba le ba wọn dagba nitoripe ojukoro ṣe npọ larin awọn ọmọ wa lọkọnrin ati lobinrin.

Lẹkansi mo ki ẹnyin Imale ti ẹ nka iwe mi lọsẹ-sẹ, ẹ ku ọdun, ẹ ku iyedun, Ọdun na yio ya abo fun wa.

Ibadan Toto-Mu!

Ẹnyin ara Ibadan ẹ ku afojuba Ọgbẹni Adeoye Adisa, minisita alamojuto eto abẹ ile ti o ba ọkọ ofurufu de si ilẹ yi ni irọlẹ Ijarun ọjọ Aje lati ilu Oyinbo ti o ti gba lọ fun itọju ara rẹ fun amodi kan ti o ṣe e. Amodi na gbo o diẹ ṣugbọn ara rẹ si ya nisisiyi gẹgẹbi irohin ti mo ri gba lati ọdọ enia mi kan ti o lọ kesi i ninu ile rẹ ni Ọja Igbo ni Ibadan.

Awọn bi Ọgbẹni Mọjidi Agbaje, minisita alamojuto eto ikede Ijọba ti awọn alakoso Ijọba Iwọ Orun gba iṣẹ lọwọ rẹ lana NI AFOJUBA na ba PUPỌJU. Ọrọ awọn ara Ibadan, toto-mu ni; eyi jẹki nnirao kiki ti mo fi iwe ki ọrẹ mi Loya Agbaje na nigbati Oloye Akintọla ṣeṣẹ da ẸGBẸ ỌLỌMỌKULUBU rẹ silẹ.

K'ehinsorogun

Mo niran wipe Loya Mejor Agbaje yi ko pe ninu ẹgbẹ oṣelu na ti o fi da ẹgbẹ "[illegible] ORO-GUN" fun ọmọ tuntun na ki [illegible] iran wo lọdọ Oloye Akintola [illegible] ọmọ ẹgbẹ rẹ na. Ọrọ igbana [illegible] di Ibadan ni [illegible] ko mọ layipo.

Mo ro wipe gbogbo ọrọ [illegible] yio [illegible] gẹgẹbi ọrọ tolotolo nigbati Ọgbẹni Ad[illegible] Ad[illegible] ti de yi.

Ibosi Oselu!

Nkan nkan nilu Nigeria wa y; [illegible] mu emi Ayiluka sọ ọrọ yi ni alọ owo [illegible] kan ti awọn oṣelu kan ni ki awọn Oyinbo [illegible] wa ki awọn lọ fun wọn laye lati gbe iṣẹ [illegible], ti awọn Ọlọpa ni awọn a ṣe iwadi rẹ. Mo gbọ wipe a [illegible] oṣelu na ti sọ wipe ọrọ abọ iwadi na ko ni jade si gbangba.

Ṣ ẹnyin na wa ri wipe o yẹ ki a lọ ibosi awọn alaisọ otitọ oṣelu wa?

Omodele K'abo!

Mo ba Ọmọdele ọmọ ọga mi, Oloye S. L. Akintọla yọ ti oruka arede ti o bọ silẹ fun Olusoji ọmọ Tiṣa Ọdunjọ ti o gbe e ni arede nigbati awọn mejeji nkọwe ni ilu Oyinbo. Ọrọ iyawo ko jẹ bẹ ẹnyin ara mi, ṣugbọn iredi rẹ nkọ? Abata na a, abata paa, awọn mejeji yio mọ ẹru tun di nisisiyi ti aya di ọmọge ti ọkọ paapa tun di apọn pada.

(Wo iyoku loju ewe kejọ)

ELETI-OFE D'ARABA

Iwe Akoka Yoruba:

Ile Ifi Ohun Atijo Pamo Si Ti Ile-Ife

Lati Owo Alufa Atilade

L ti ibẹ ni Ọranyan ti lọ tẹ ilu Ọyọ do Nigbati o si pẹ diẹ nibẹ, o fi ọkan ninu awọn ọmọ Ọba sori oye o wa do si Oko. Lati Oko lo ti pada wa si Ile Ife lati ṣe ohun kan pataki, o si fi ọmọ rẹ Ajaka ṣe adele ni Oko.

Ọranyan pe ni Ile Ifẹ ju akoko ti o so wipe oun yio lo lọ. Nighati awọn Ọyọ mọ i ko ... ki o pada ... ti nwọn ko si ri onise rẹ, nwọn fi ọmọ rẹ jọba ni ipo rẹ.

Ni ọjọ ti Ọranya nti Ile Ife bọ wa si Oko ti o ku diẹ ki o de ilu Oko, ni o ngbọ ti kakaki nfọn si ilu. O bere itumo ti kakaki ti ndun nitoripe Ọba nikan ni a fọn kakaki fun. Nigbati nwọn sọ fun u pe a ti fi ọmọ rẹ, Ajaka jọba ni on ba pada si Ile Ife Nibẹ lo si gbe titi di ọjọ iku rẹ, ti o si m'ọwọ kuro ninu ọrọ ijọba. Nigbati Ọranyan ku, awọn enia fi Ọpa Okuta Ọranyan ṣe ami si oju orori rẹ.

Ẹnikẹni ti o ba lọ wo Ọpa yi ni okan ninu awọn ... odi Ile Ifẹ yio mọ pe awọn Yoruba igba lailai le ... ọna ... nwọn le ... iso wọ inu okuta ni ... ti awa Yoruba ti ode oni ko mọ nkankan nipa rẹ.

Bi o ti jẹ pe n pa esi ... fi ri ọpọ'ọpọ ninu awọn ohun atijọ ti a ... jọ si Ile Ifẹ, a ro pe Ijọba ti Ilu Ile, tabi ti Iw Orun Nigeria tabi Ile Ẹkọ nla ti Ibbdan tabi awọn ile ẹkọ miran, ti yio dide yio lọ ṣe awari nipa gbigbẹ ilẹ lati hu ... si awọn iṣẹ ọwọ, awọn ere ati awọn ohun elo awọn Yoruba igba lailai lati kọ wa l'ẹkọ si nipa itan ilaju wọn.

Hopes For More Nigerian Doctors

LONDON An assurance that more post-graduate students from Nigeria will soon be able to study medicine in Britain was declared "very good news indeed" by the Agent-General for Eastern Nigeria in Britain this weekend.

Mr. Akpan E. Bassey, who is touring northern and midland universities to find ways to increase the number of post-graduate places for Nigerian students, was given this forecast by the Vice-Chancellor of Manchester University, Mr W Mansfield Cooper.

Explaining in the past many Nigerian students whishing to study medicine had been unable to find places in British Universities, Mr Bassey said the Vice-Chancellor had pointed out that it was a problem common to British students, as well as to those from overseas

A Ki Gbogbo Enyin Imale, E ku Odun Itunu Aawe.

Ijoba Tuntun Yan Gomina Tuntun

BENIN CITY- Ọrọ bẹhin yọ ni ilu Ibini ni irọ ẹ ijẹsan nigbati awọn ọmọ ẹgbẹ Alakuko (NCNC) ti nwọn yege ninu ibo ti nwọn ṣẹṣẹ di ati yan awọn ti yio ma ṣe alakoso Ijọba agbedemeji Iwọ orun, da-rukọ ẹni ti awọn fẹ fi jẹ oye Gomina.

A gbọ wipe olorye Samuẹli Manere ọmọ Urhobo ni nwọn fi jẹ oye Gomina nadipo Ọba Ibinni Akenzua keji ti gbọ-gbo awọn ara ilu ti nfẹju si ... wipe on ni nwọn yio gbe oye Gomina kini ti yio koko ... fun.

Nitotọ ọmọ Urh bo ilu kan ni agbegbe W ... ni Gomina tuntun na ṣugbọn ilu Agbọn ... fi ṣe ijoko si, o si jẹ ... o fi gbọ-gbọ ... awọn ẹgbẹ ala-kuko (NCNC) lati bi ọdun mẹwa ... a.

Soviet Space-woman Meets Queen

LONDON Russia's spacewoman, Mrs. Valentina Tereshkova, was received by Queen Elizabeth in London on Wednesday. Sentries of the Coldstream Guards saluted as the car carrying Mrs. Tereshkova arrived at Buckingham Palace.

The audience took place a few hours before the Soviet cosmonaut was due to receive the gold medal of the British Interplanetary Society.

The Duke of Edinburgh and the Earl of Dundee, Minister of State for Foreign Affairs, were present when the Queen received Mrs. Tereshkova with the Russian Ambassador and an interpreter.

During the 40-minute meeting the Queen and Mrs. Tereshkova talked about space and " other things of mutal interest".

DAGENITE

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Your Radio Next Week

BBC Talk:

On Adoption Of English Language

Is the adoption of the English language consistent with the quest for an African personality? Ali Mazrui posed this question recently in the BBC African Service programme (FOCUS ON AFRICAN He referre l to a British Council report that had surmised that English might ,become the official language of the world; by a curious coincidence, said Mazrui, this report had been issued when the UgandaMinister of Education had iannounced that the time spent in teaching English in primary schools there would be increased. "The Minister emphasised, once again, that he attached the greatest importance to the teaching of English in Uganda":

It might be asked why instead of spending more time on teaching English, African countries did not spend the same effort on developing s o m e African language? "Well," said Mazrui, "I myself would start by conceding that what is indigenously African is in itself more in keeping with the African personality than what is imported from outside. And yet, there are other -hings that must be taken into account."

He pointed out that the African political phiylosophy of independent countries had different aspirations, of which the promotion of the African personality was was onlyone. There were two other major aspirations - nation building, whithin each country, and Pan-Africanism, between different countries. Was the English language necessary for nation building? In these African countries that did not have a national language of their own, Mazrui thought that the English language could be a necessary ingredient.

A Dilemma

However, some countries were faced with the dilemma of choosing between a tribal language and the old Imperial language, a difficult choice when a country was opposed to both tribalism and imperialism. But in the final analysis, adopting the Imperial language seemed to Mazrui the lesser of two evils. 'After all, adopting the Imperial language need not bring Imperialism back. But adopting a tribal language for national purposes might arouse jealousy among other groups".

This situ[illegible] and Zanzibar, where [illegible] effective lingua-franca. Indeed, Tangayika had already elevated Swahili to the status of a national language. "And yet," said Mazrui, "although English is not necessary for nation building in these countries as it is elsewhere, it is certainly relevant for a high level of education and technocal know-how."

Mazrui concluded his BBC broadcast by considering the Pan-African value of English Tangayikans might be able to talk to Zanzibaris in Swahili, but they could not speak with Nigerians in that languaged, or even with Ugandans. "What all this means is that while the English language is not fully consistent with the African personality, it does have a part to play in other African aspirations, especially those of national construction, African unity and technological Education."

BBC Next Week

During the coming week programmes in the BBC African Service after the NEWS at 12 0' clock (local time) on 17. 81 and 21. 615 megacycles in the 16 and 13 metre bands, will be as follows:

Sunday, February 16	LONDON FANFARE
Monday, February17	A Book For Today Focus On Africa Arround The TownWith Sherman Brown For You At Home
Tuesday, February18	A Book For Today Postmark Africa African Mirror Calling Ghana
Wednesday, February19	A Book For Today Focus On Africa African Theatre
Thursday, February20	A Book For Today Focus On Africa Discussion Calling Nigeria
Friday, February 21	A Book For Today Focus On Africa New Horizons Writers' C[illegible]
Saturday, February 22	Shee[illegible] For P[illegible] And [illegible]cher Calling [illegible] Leone

West African Telecommunications Enginners Train At College In England

Mr., J. A A Olosunda (left) from Lagos, Nigeria, and Mr. C. N. Dzane (right, from Accra, Ghanaf watching Mr. S.E. Ogriki, from Lagos, operating a lathe in the workshop of the college of Cable and Wireless Ltd. at Porthcurno, Cornwall, south-west England.

East and West Africans are now studying at the college and many more are expected following the take-over, by individual countries in Africa, of their own external communication

AYILUKA NI....

E Ku Alaja Aawe

Nwọn ni ti a ba gba aawe tan saka ni a yan awọn Imale tun ni orukọ suna kan ti nwọn fun saka yiyan wọn na, nwọn-a-ma pe e ni JAKA. Ẹnyin gbogbo ọkawe mi ti o jẹ Imale ni mo ki wipe ẹ ku ALAJA ỌDUN AAWẸ TI O TAN LONI. Ọpọ lọpọ enia ti nwọn ba wa bẹrẹ ọdun na ni nwọn ti yọ si alukiyamọ ọrun. Adupẹ ti eleyi ṣoju wa.

ỌBA ADENIJI ADELE KEJI

Imale Fe Alafia

Inu emi Ayiluka dun lati ri wipe ko si ija larin awọn Imale Eko lọdun ni, eleyi jẹki nniran wahala awọn Ọgbẹni wa, awọn bi Oloye (Alhaji) Yẹkinni Ojikutu, Balogun gbogbo Imale Eko. Ọrọ Oloye Ojikutu, di meji ni ilboro Eko; on na ni Balogun gbogbo awọn ara Eko, Imale ati awọn Ki-

Oloye YẸKINNI OJIKUTU

riyo paapa, ti o ṣe lori ija nla kan ti o fẹ bẹ silẹ lori ọrọ Mọsalasi Jimọ.

Nwọn ni agbalagba ki wọ lọja ki ori ọmọ tuntun wọ; Balogun ilu Oloye Ojikutu dide sọrọ na pẹlu Ọba Adele Keji, ọrọ na si dero, eleyi ni o fun mi lọrọ IMALE FẸ ALAFIA SỌ.

Ife Lalafia

O dun mi ti nko ba Ọba Adele ni Iga ngbati mo lọ si Isale Eko lati bere ọrọ ti o fẹ ba awọn enia rẹ sọ ninu ọdun titun yi ṣugbọn akọwe rẹ ni ọrọ ifẹ ati alafia awọn ara ilu ni ọba na ntẹnu mọ wipe ki a ni ifẹ ara wa.

Olotu Ijọba wa paapa Ọlọla Tafawa Balewa nsọrọ ifẹ larin awọn ara ilu ọkunrin ati lobinrin, o ni aiye ki o ba ṣe gbe fun gbogbo wa.

Ra ELETI-ỌFẸ tirẹ ni ọsẹ ti mbọ Olofintoto ati Ayiluka yio ba yin sọrọ.

Ọlọla TAFAWA BALEWA

Awon Apoogun

(O bẹrẹ loju ewe kinni)

Gẹgẹbi irohin ti a gbọ lati ọdọ ọkan ninu awọn ọmọ ẹgbẹ oṣiṣẹ apoogun aa; nwọn ni lati eṣin ti awọn ti da iṣẹ silẹ lori nkan ti awọn fẹ ki Ijọba ṣe fun awọn, ti nwọn si ṣe ileri wipe awọn yio ro ọrọ awọn na ṣe, ni nwọn ti nda awọn riborịbo, ti awọn ko gbọ ki nwọn da ọrọ na sọ nọ titị dọjọ oni.

Nwọn ni awọn fa awọn alamojuto eto iwosan, nwọn ni iru. Bi gbogbo nkan na tị ṣlọ sị ni ko si ye awọn mọ. Nwọn ni ẹtọ awọn nị latị ma gba owo tị o to ọrịndịnlẹgbẹrịn ponun (£720) lọdọdun lapo Ijọba.

Nwọn ti lọ bura ni Kotu-ganran ni owurọ ana wipe Dọkita Majẹkodunmi, minịsita alamojuto eto ilera ko lẹtọ lati gbe iṣẹ awọn le awọn tị ko kọ iṣẹ apoogun lẹwọ.

Ọkan ninu awọn aṣiwaju ọmọ ẹgbẹ awọn apoogun na ni awọn gbọ wipe Ijọba nṣe eto lati gbe iṣẹ ogun pipo fun awọn ẹlomịran. Nị ọsẹ tị mbọ nị adajọ yio gbọ ọrọ ẹjọ wọn na nị Kotu ganran lọdaa.

New Trial Set For Accused Slayer Of Negro Leader

(from page one)

Beckwith, a 43-year-old salesman, who is white is charged by the State of Missippi with the fatal shootiug of Evers, Mississippi Field Secretary for the National Association for the Advancement of Colored People (NAACP). Evers was killed last June 12 by a sniper who hid near his homd.

The trial took place in the Hinds County Circuit Court here, a state court operating under Mississippi law Under the U. S. Constitution law enforcement powers are reserved to the state, unlesa a specific federal law is violated.

The state contended the an Enfield rifle found near the scene of the slaying was the murder weapon. A finger print found on the rifle's telescopic sight was identified by finger print experts as that of Beckwith

Other prosecution witnesses testified they had seen Beckwith's automobile parked near the scene of the crime about 45 minutes before the murder, but none testified to having seen Beckwith actually do the shooting.

Beckwith, who voluntarily testified, admitted owning a rifle similar to the one found near scene of the murder. However, he denied killing Mr. Evers He said his rifle had been stolen shortly before the slaying.

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