

OFIN ENITI OBA FI OJU DI QBA AWOWO A WO

Awon Ti Ko Fe
San Owo
Ori Wewon

Badugry Awo nnis mo-
kenislogota ti
awoa. Olipa ko aliu Badugry
niyo rogbidya ti o sele ni-
gheti nwon kô lati san owo
eri gboegbe won. Ha da si enon-

A small, dark, textured object, possibly a seed or a piece of debris, shown from above.

ELETRO OFS

Theodora

VOL. VII No. 342 LAGOS (SATURDAY) 900 ARABETA DECEMBER 19, 1903.

**Rogbodiyan Alafin
Oyo Pari**

**Eni Foju Doba
Awowo Awo**

Okurie Kan Lo
Sewon Nitoro Paula

Adrjo bux lewy Kurniau at
Ipe, tis-wel pre wi wyo si alle
krik oban si o te si si iwo

On, dasen po, Gwanghai 159
on ma lu en ke si lo 179
on ba ho si lo 179
on tsai, on si si lo 179
Pens
tun tsai, si lo 179
on

E Ka Elei Ofe

Ibada Awon igbimó Lé a-ké
ba yó ló awon igbimó
Lan a-lu Ibada lajip yé lati se
ajumoro nipa qáti ti yó ten joye
oba, nighabí òba kaa ba waaja.
Ná apadá na ti awon je se al
íyé Alabata 22nd Dec 1953, níf
gbojoo awon oba, Joye ati awon
Bale ti o toruké siwu igbimó awon
lobalba ni awon se kó peju.
Olokunku awon Obas ka iye

Apapa Okonoma koton leon
o o nene sene obo
oyibio kan si o le ero eje Palas-
paule si Apapa, ni okonoma-
ata no Liberia le je Paula obo
si awo. Olapele si o awog
el gbo Kukuma edeju y de onapo
Idajo si Kora Apapa.

Oyo Bozhidiyan kan ti o
self iern Alafin Oyo at
awo Oyeyanli oré na dogun
e i tun dode, ni awon igbimo lobu
lobu ran Obu Olomo. Ora Adé
Swi. Oba Adé's Ero, Atixayé
Balogun Ibadan. Soye Balogun
Ibpu Ode, lati tun lo ba awor
ara Oyo soro.
"

Nwón se ipade n nne ile egbo
AbaJoye, ebe gbozbo swen Joye
akw akw enia pekaki lo po, awere
akw Oyo tun abe iwe ojo kian
mawu Alafia wope ayalli bi Oba
wene ba ie owo ho lere alun mojila
ti swen fe wope kai o se ni ere yoo
le par.

Alekin tuku wige ghog o oru
na si on si are mi, ek al, ux ko
gha wige on soro sinu luef frohe
liko pe wene Oromo! ux be na
sheji mitido on ka gha oti iarie
sinu nyoba atin oo.

Baba Eso Ikoyi Salsisi

Oyo Gbuke ni a gboso iku
Aialojehua Onikoyi yea
du ikoyi ile, on si baba z, bi
Ogbeni Epo ikoyi ti o egho bi,
Kosoko Street at Eko.

Kosojo Street at Eko.
Oyo effi ra to oderia, asien oje
de lo, nlo y, Alitide Iku N, a
soso aje asurua, buku de, de,
a gba ja, suran a mu eme lo, a si-
fia fan Odokeyi, o kosoju ka na-
re lali us, nighabotu gba gha Eko,
o ko ko, nighabotu gba gire o
ko tu nighabotu gba gha Alat-
tagbo o ko ko ru, gbo gbo zo
digha lale, odo, o ko ko ru, Iku
yu obalaghe, o dile Odokeyi,
pe ppi Eko, Iwoyin iade Eko,
yan o ri iku da Odokeyi.

Busiru Nibi Ise Reluwe

Eko Agusto ikauanu kes nili
Ite Koluwa ni Michaelson
Departement wape, swon asale wón
a mas fi eni shua je ezi wuya nipa
ghigbe ono je ake gajouga relo,
Bi swon oba mba huya je ko je si
zafintu kes almo je na.

Oshun ti o data ni wipa eniti o ye
ide lo ye kia finge a iyan ni wipa,
eniti o ti pe leon ipe yes lo ye ki
o ma apade alude iye se, habi eniti
o emosi ne dersara si o le mu
fayalara na aju he na.

Owo Ori Da Nkue
Sile Ni Haro

Haro Awu are Haro kó wiye
awu ko ni-an Capitalin
tao awu ori sifur ko zo wen zara
di owo ni liye pole rene.

Nighana ni Ajile Abosokula ba-
lo si Haro lai ta a yi wye awon
awon apakan eko nla koko are
Haro ap wiye iroye sile mewa abo
ni awon yi see, wye olomutan si
daba sile madun.

Ajcie na askiyesi wige awon enis na ye adoyi ka or an pe, lisafar peju ewu ti e npi O se fun awon enis na wige odaju bi awu n ko ba abu ni awosinko k atia

Sughen awyo eala na ky Lats
tuka, nweng si ngu rasyiorany, tsi
lo ms oyibo na lati yinbo Fomo-
lekun ou si bare si ta awon eala
toboh ti uwon. Siyu okuta lu oyibo
ba si, awen Olépa.

Oymbo na ian yinhon Pamp
ikuan lor akenji ki awon se
layso to ruka Naga se Olape
kan lele, soin meji si pese oian
yinhan se Ilaro

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TELE-OFF LAGOS

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F VOL VII No. 142 LAGOS SATURDAY DEC 19 1953

Keresimesi Qdun De!

Ni obas de ojo dia si local akukoku eais ti Olorun ba da emi re si fode ati iyi re ojo 25th Dec 1953 o yor si ma gbo obus orla ti awo nla owo si ma oloju re, pa Kere-si-me si Oba de, Oba obas, ati oppoko iwu orna bawon nia ma gbo kukiri ille.

Amba ati ghesiwa tete, beni ko duro de esilas. Ni a ha boju wo nai si aye Keresimesi, eko yio debi wa loju ohun re te he nai. He si nai, Beni wieje nai a, Cali - je gbase ti omo ede, ede, ko wa owo ejibon owo nai o mbe lejebi lekun yi. Bi-o, wa kio pe se, Ogundu Odun aby wa ku oba, loju san ti na mbo eti euphon, Owo melie ti jin lewa ya kio to part, a boré si ma dala wapo, ago to igba, nago se awo, nago si se ikoko omo ukwani.

Li-joo ti o mbo yi, si a o here aluso odun Keresimesi, a fi eyi yi bi ampe Asoso wa nti okwae wa ni. Koro si ari Imale, wape ewo, ku ipajimbi ti edua na yio yabo fuji phogbo wa, edua ewo, edua eduo ati edun nini si ki a ma yi.

Bi enia ha nse rara, yeki o ma se nio, ati ore all ika, okwu in nge ki Olorun ka wa kai gbiti yio ma ri, njutere re il edua ni.

A B C Baby Mixture

Igbesi si dare iwojope fu: eko ede, le le ke ti erun Iba ma mba ja, rabi aruna gbi tabi hi dande ka nfe hu chin, tabi M ompada ko ba, si yio yor daradara tabi bi a ba ese, o, dare pupo fun owo obuhunawa. Ni a bi owo hawo, yio fun onyo na ni alafia ewo pole ni.

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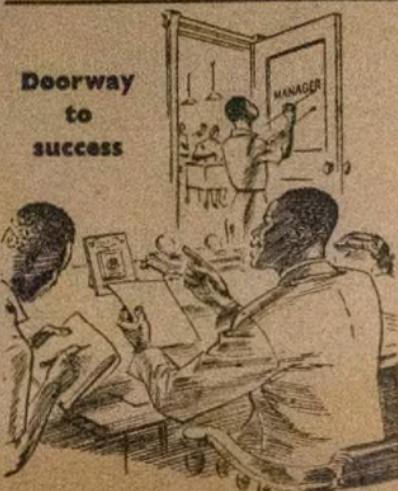
16, Idumagbo Avenue, Lagos,

Onisuru Ni Oba Ye

Olofin, Funmi, Iaje, Falero kan iuli dabon si ibere Ogbu Y.A. Komolafe, ati Oba Oya to imara eni Oba mu tuo ijaru Onisuru ati Arewa Ibia il Jagun-jagun ba

Lolu temi Ogbu, Onisuru si Oye na bi y' aitor, awon awo bayi wapo Onisuru lo nse owo Onisura Alabuse, ati wipo Ifunu ko ma akan Suru ni baba iwas Emi of I, Adekola Ara Kumasi

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to
success**



To every man of spirit the right to prove his worth in the field of his choice is a dearly cherished aspiration. In the free society of modern West Africa many are finding their opportunity with The United Africa Company which sets no limit on the promotion to which any of its employees may attain. Decisions to appoint a capable man to a position of the highest responsibility is influenced solely by his ability. To-day, nearly one in four of the West African Managerial Trading staff is an African, with full managerial status and occupying a position of trust and initiative in the service of the Company and participating in every important aspect of its administration. The United Africa Company actively encourages the advancement of every one of its employees and recognises with satisfaction the rapidly increasing number of Africans assuming positions of responsibility in all branches of its organisation.

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COMPANY LTD**

Awon Eriwo Nipa Ohun Jije

Lati Owo ESO IKOYI

Ninu oben ghogho je nse ema Jede alaye
yi, eejil o mi owo aru wa na lo poju monu re,
nigharti a ha si, nighere ere nlojipawa e o o
wa Olorun wio. Igba - Isi meji ti o dinko aru
wos, eyili ol-ojano ati ile Ofe mbe il erun
al ilu awon emi ahi, bishanu ni ofin mbe il
nire alaye.

Awun osinti o wa fun ile aye, awun halan
we bi o se wa pie ni Oi sun fi han, on si nwo
open Eriwo Mage. Nipa ofin ilu oran awon
Oyinbo ni (Opomo ti eyini han). Ofe ilu gbin si
yato si ti fe aysa. Olin ile aye pa, o si pe oras,
meji (a) Olin ni Eleda (b) sti ofin ilu eda.
Olin ti rada, olin ti Eleda si aape, ai iwoye ti
eda papas ni a npa n' kilo.

Jiki akoko he are wa so, diri nipa ofin ilu Eleda,
nipa oban jije. (a) Li akoko Oyinbo, bi enia ha
abe nipa jije si odo obashaga, ti aiko si fi okan
he olori, tabi omi in mo li kse be ti capua i
ran sin re mejo. Biile oyin keji ba moyi ti emi
kao si mo nina omi na tabi oti nindikan, bi o
tu ilu pe to, oluwase yesi si were, xi oto ku
(b) Ilu abagbagba ilu oti mpinge, tabi ilu oti omi
shirito be egbe obo ilu o pe, tabi ilu o njeju
minu koko lab pant i a age koso, tabi ti onyo
okan je tori ins, arun she tabi lagoside yoo
ba luhare ja.

Bi akoko ba ofin mo omi, ti o si ri omi
diri ukikan agbegbe nitorpe eyiat ko to fuu
muno nipa be, o tuo bu omi, miran koso u,
Tabi bi enia ha ofe we, ti o mbé omi ko to
nipa be oluwase te bu omi mitan koso, bi o
fikir arun, gbur didon tabi arux. Wewo-ii
yio be oluwase re ja.

(c) Bi enia ba je, esiti o mo amu omi li
ore ogan, bi oluwase re he nec nipa ghogbo
arun ope didur yio be oluwase re ja, ragbga
bi oluwase re ko be ye se, yio fo lou patapara

(f) Bi enia ha ejun iwoye, te okete oka
abi iwo be obile iwoye oluwase re, bi o ba tun
moy oka os tabi ejun ite, abiku jin, yó
oluwase re iwoye.

Iye Enia Ti O Mbe Niilo Nwonyi Niyi

Ekiti nwonyi yili awen emia il o mbe
nilu nwonyi nito kaiti awenkun illo
ba si fe mo iye enia ti o mbe nilu tira, ki o
kows wa.

Ahyede Ekiti ati agbegbe re jo 8'647. Ara-
moke ati agbegbe e 13'282 Efon Alaye ati
Ipolo je 14'468 Ijero ati agbegbe re je 40'701
Ikerre Ekiti nikun je 35'584. Ijebu ati agbegbe
re je 35'584. Ogun ati agbegbe re je 4'468 Impi Olo-
ja Oke nikun e 6'063. Osi mikas je 3'781.
Ilu Otan ati agbegbe re je 20'094. Okitipupa
nikun je 150'183 Ijoo Apoli ati agbegbe re je
13'565. Ila sii agbegbe re e 93'462 Oedo
nikun je 24'099. Ilu ilu wa ni agbegbe Onido
je 11'159. Owo nikun je 22'793. Akoko nikun
je 145'476. Arikiri ati agbegbe re je 20'271
Ife nikun je 4'580. Ogbaiki ati agbegbe re
9'200. Oba nikun je 28'534.

**Polowo Oja Re Si n Iwe
Irohin Eleti Ofe**

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Kini Hwon Ookwe Wa Nro

Ibukun Ni Iranti
Hwon OkuIdahun Si Ibere
Komolafe

Awon enia swonyi je awon ti o
mbe wa se lu Eko yi sige kau ti
sing on loriowu si di ati Europe
Die nlow wop niwonyi

Rev. Bishop Melville Jones
ku 1941.

Sanni Idowu of Alaseri 1943.

Jacob Olukoya Ijebu 1943.

Yefusu Babu Edeh Eko 1941.

Daddy Oti Ijebu 1943.

Faro Faro 1936.

Sakuru Asape baba Atigo Eko 1941.

Bisigba Ogunbisi Alipomo 1940.

Daddy Cardoso Igbareria Rd 1940.

Hawick Davies Serufu 1940.

Dads Adesigbin Eko 1935.

Rev. Bishop N.A. Onosole 1942.

James Odunsi of Ijebu 1937.

Love Victor A Kayode Eko 1938.

O Fadaju Eko 1940.

Oke Adesigbo Alias Moja Eko 1942.

Madam Rachael O. Apoma Eko 1940.

S.G. Irotu Eko 1935.

Daddy Gay Eko 1935.

Sobu Arobi edo Abokuts 1930.

Rev Father S. Woodley R.C.M. Eko 1936.

Madam Flora Elliott Eko 1940.

D.R.O. Obasa of Ijebu Eko 1940.

Johnson, E. Elegwu Eko 1939.

Loye T. E. William Eko 1938.

Dr Da Rocha Eko 1942.

Lawan Koffi Eko 1921.

Abudu Radisi Eko 1921.

Olotu, Oba mi jaye lati dahan si
Dara Osumi Y. A. Komolafe ti o
mberu sumod Okunrun kau to di
ero igil ilor, lep, ti ko ke gbe nwon
si gburu u, ko le sige, ni nwos ba
sun so kaile. Bi awon ti sokaile tan,
o ha adaa, o tun te sige, o age
igisi. Tani cuu na?

Ibadun 16 ni, wope spiti o nsi
igisi si okarin ibiarin si ni igi na.
Bi obisiru ba po lole owo, ko
ni gbo bukata won tan, eyi ni
fezu ti okarin si ko le mu. Botosi
ki okunrun na ifawo to ko le moju
kuro laru won obiorun ti oda, eyi
ni okunrun ti ko le era ti a si
fezu ti okarin ti owa na era si o bo
sinu iigho ti o tun megi mire al.
Emin ni
J. Oluyemi
aro Onitsha

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Ibere

OLOTU

Inu mi yele sun ijobo bi mo ba
le si amiti vio la idu re yemi ti
afi apo ijabo ni isin
Kirinyi Bawa lo i se si by J. A. AJAO BROTHER

Emin ni

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Xtian.

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IRORA ORIKERIKE

Ama so ni di alara gigan
tabi aro

Nigbiri Kiriru tabi Olo-juu re ke ba siye re
to o yé ki a se tan ipo. Bi biyko roro nipa yé
mo foote se pe ewo nbo. Nipa awu emu na
ni ikor. Irikeri je okar o le je wope olo-juu
re ko aye re to nipa ate jie ma re.

Egbogbi DE. WITT yi a se aiyanluku lati ieki
Opele re base si piso re lba iranluku ti sun
fun Ehinrin ni itati loky wo gbope irura
orikerike na eye. Gbogbo awu epi ilor sunmon
ti o mbe nibi yio kuro.

Opele iwe si ti nipa kakar aye. Il
awon eais fi dupe fai wa latari egbogi DE. WITT si
ai ti aisia aya was gba. Boya iwu egbogi li le se rete
feso an do o fuu ipomo site 16 hore si 10000 egbogi.

Egbogbi DE. WITT si ase si paseki 1000.

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ORIKERIKE LAKURGO
ati gbope IRORA



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Ille Egbogi To Mbe
Ni Owo Ijikja Yio
Duro

Ijebu Ode

Awen Igbojoro ti
o mbe si egbogi
abo ille Ijebu se. Ijebu oripe ille
ibadi awo egbogi sun awon ille san
ti o mbo ni Owo Ijikja, yio da le
dure, olitoro. Si egbogi si ka ni
iyi se tobi, olitoro beys, ko si
ille kontusa tabi slasien nla na li
o nla egbogi oyabo.

Olo si pe how si mba li afe da

Ille egbogi na dure, son si Gehem
T. A. Oduola lo ije, cui si wope
ki owo le, dure da. Olo aye
and si.

Odeeson ti owo le, dure, ille
egbogi na ille wo pere, owo
nde egbogi ije owo le. Owo Ijebu
dure ntoroje awo tabi ille ka
te egbogi oyabo.

Adubu agbegbe, igbomu
ta wope ki a de si ille egbogi na dure
ntororje awo tabi ille ka
te awa sha egbogi oyabo.

AGBO ABOYUN



Um dia, em 15 de maio de 1912, a gente estava dando a prova mirante de que os homens estavam submersos no abismo, o W.T. (Magic Blood) de Kung-fu, quando o Dr. Sardinha, Isaac, Alizéa, Góv, só os homens eram deles, e os outros estavam em sua direção, até o original autor morreu e o que aconteceu é que, logo viu-se que o Dr. M.B.T. O. era para puxar o fio que o levava ao fundo. Quando a gente tirou o fio, que era feito de seda, que era feito de seda, que era feito de seda.

The Egba Trading Aradan Stores

144, Denton Street, and 18, Denton Bridge Street, P. O. Box 2,
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or at New Metro Park (Ogunpa) Ibadan.

Registration Envelopes

IT IS NOTIFIED FOR GENERAL INFORMATION THAT,
AS FROM 1ST JANUARY, 1956, A NEW ISSUE OF TWO
REGISTRATION ENVELOPES, HEARING 40 STAMPS WILL
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THE ENVELOPES ARE OF TWO TYPES,
OF SIZE 4" X 6", AND "H" SIZE 9" X 4". THE SELLING
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The Lagoon-Warr Creek Mail will call on Saturday 2nd January, 1954 instead of Friday 1st January, 1954.

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