

ELETI OFE

A-NJU-WON KO SE WI LEJO...



VOL. XIV NO. 824 LAGOS SATURDAY JUNE 16, — JUNE 22, 1962. KODO MEJI(25)

OYUN ODUN META ABO NI

Obinrin Alarede Kan Fi Bi Lagido L'owerri Oju A Ri To...

OWERRI—Gboego awon ara abule Egbedo Ohube leba Owerri ni nwon beresi nsare sihin, sohin lati lo wo iran ni ile awon elabiyaro ti C.M.S. nibabti nwon gbo wape obinrin Ibe alarede kan, Nwng Ekeocha, eniti o ti loyin lati nkan bi odun meta abo shehin bi omo, ati pe omo ti o bi na lagido ni.

Onirohin wa so fun wa pe omo-lagido na ni oju meji l'agbari bi ti eje owo, ori re ti soro, enu ati owo re jo t'enia, sugbon o ni iru ni'di bi ti qbo.

Obinrin agb'ebi, Iyafin

Juliana Nwamadi, eniti o gba ebi omo na, ni orq na se on ni 'kayefi,' nitoru ojo ti on ti nse ise-agbebi on ko ri iru omo bayi ri; gboego awon ese omo na ni nwon dabi t'obo.

Munisifa Pe Awon Oni Bosi L'ejo

Nwon Ni Ki Nwon Ye Ko Ero L'eko

EKO—Ejo kan pataki ti nwon l'enu kan ni oworu E ana ninu Kotu-nla l'Eko ni eyiti awon Munisifa ile yi (Lagos Town Council) pe awon omo ibile ti nwon nli bosii (Native Bus Owners) se ise kakiri Eko ati Yaba, awon bi Elias Transport Service, Jimoh, Owolabi Benson Transport Service, Anice ati Union Nigerian Transporters Services si Kotu wape ki nwon ko gbogbo moto-bosi wọn kuro lọna fun awon.

(Wo yo ku loju ewe keji)

Ijoba Fe Bere Ise Isana Ni Ilorin Laipe Yi

ILORIN—Eto ile-isé isana şise ti awon Ijoba Ipinle Aritwa ti şe ileri wape awon fe kó si agbegbe ilu Ilorin ti pari, nwon si ti fere ko ile-isé na tan nisisi. Onirohin wa flye wa wape a-gba-yanu ni ile-isé na ti nwon nkó si chin-odi ilu, lọna tesori lati lo si Omu.

Eleyi ni yio di ile-isé moji pataki ti awon Ijoba yié fi da awon ara ni ilorin Ijia, nitoripe laipe yi ni Minista Alamojuo işe ati işe owo. Alhaji Zana Bukar Dipcharima, şe ikede ni ile Igbinmè Apapo l'Eko pe Ijoba Apapo na ti toju owo tabua kan (£4 million) lati fi da işe suga silé ni ibikan ni nwon npe ni Bacita leba Jebba ni agbe-gbe ilorin.

Minister na tun se alaye wape gbogbo awon Ijoba Ipinle yoku, bi Ijosa Ipinle Iwo-Orun ni Ibadan, Ijoba Ipinle Ila-Orun ni Enugu ati Ijoba Ipinle Aritwa ni Kaduna, ni nwon da owo sinu işe suga na.

O ni bi işe suga na ba berę, awon yio ma ri to egbaa medojuun (30,000) tanwun lolojudun, eyi a si mu ki a ja-awò kuro ninu a nra suga lati ilu okere; ghogbo enia a si ti işe şe.

E f'aju s'ona fun irohin Alhaji
Tuntun kan lose ti mbo.

Awo Irawo

Eyi ni iwo nikan ti yio sele si o minu
ose ti mbo.

AQUARIUS (Jan 20-May 20)

Bi o ti re wile kakan ti o nbi ipo
re, o lemu ki bi gbaon ki o npi
wile nikan ti o lemu ki o npi
wan, minu eni yio ti rabi o Irawo.
PISCES (Feb 21-Mar 20) Oto de-
bi yio gba okoko re, awon emi
yio be o fun omiwoye li o ba ti
egbon go, obi gba tu a lo dede.
ARIES (Mar 21-April 19) Oye si
dara fun rabi owo, sibukan ki
o sora ti o be mi kakan ti o mi
pupo se nbo.

TAURUS (April 21-May 20) Se
adagaya laro mi jai. E, le fun ari
re ti mudi. Ko o gbo.

GLIMINI (May 21-June 21) Joro
mase ga oni kakan ti o lez taa
je, o lez taa, o lez taa, o lez taa,
obiorun.

CANCER (June 22-July 23) Ojo
mase ka hene hene hene the. Bi
nye re o bo o lekun.

LEO (July 24-August 23) Ojo Jomo
dara fun obiorun. Il o bo ti se
oyi awon oye kakan ki o nle
lai to si iran-irin lai, ki o le fun

won nkorire ko nikan ree zabe.
VIRGO (Aug 23-Sept 23) Eyi ni
abu ramo, awon emi yin a 1089
chukwu lewo yin, li o fun won;
iwen salajo kan, a se ree fun
enin na.

LIBRA (Sep 24-Oct 23) Wa lo
o ilu irawo karan ti yio ya o le-
na, mase pe nbo, a wo ti ejio
me ise po mero te o ree; wa ri
mase papa kan.

SCORPIO (Oct 24-Nov 21) O da
bi empe wa be awon emi re
wo ni ile yin, mero, a si gba e fo-
wo tem, sughon ki o sora. Li o
mase yo nbo puto ja.

SAGITTARIUS (Nov 22-Dec 22)

Mase bina maa bi, o bu ti (kan
ben), ojo ese (Sunday) ni ejy
ree fun o ni ese yi.

CAPRICORN (Dec 23-Jan 21)

Ye ti evonci, teranyi eto nkan ti
o ni mro lyakan, mase jeki enikan
si le fona.

omi i'ayo na

Minisifa Pe Awon Oni Bosi L'ejo!

Nwon Ni Ki Nwon Ye Ko Ero L'Eko

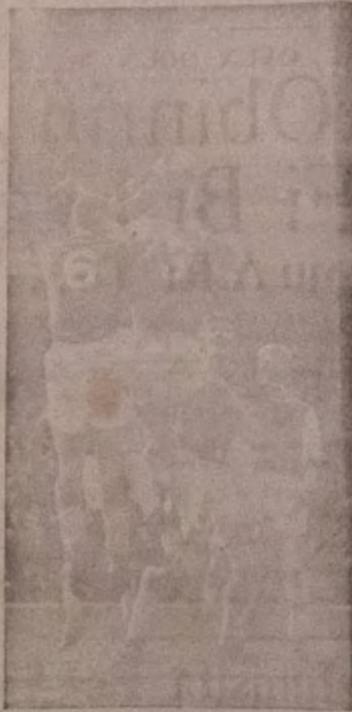
(O bero iaju ewe kini)

Iya ni pe ki awon mase fi moto-boyi won ko
ero kakiri ala Eko ati Yaba nibii moto-boyi awon
Minisifa gba nko ero gba lojaja nra.

Nighati akowe Kotu na pe ejio na, awon loya
olukuluku diide, nwon si daruko awon ti o gba awon
fun ejio na Iuu Adajo Kotu ti yio gbo ejio yi.

Lento eyi ni Adajo Kotu na ni onpa a laje fun
awon mejej (awon ti o pe ejio ati awon ti a pe lejo)
wile on fun won ni osu kokan ki olukuluku mu iwe-
ejio li nwon iero wa si Kotu, ki naa to beres ro
tij na ni perewu.

E ma Ka iwe Irohin Eleti-
Ofe Losose



Awon egbe agba-bolu afesegba, ti
Asole fi **Cardiff** (Goalie) Vearnco-
mbe ju gbadu ihando lafi gba bolu
kuro pelu asiwaju ti Arsenal, Strong
(No. 9.) ati omo egbe ti Cardiff paapa
Mel Charles (No. 6.) ti nwon gba lodo
Arsenal laipe yi.

Akatakiti yi sele nbi ere bolu ti
nwon gba nile Arsenal fi o jasi
okokan-(I-1) omin.

Eko Akete Ile Ogbon (3)

Lati owo Olalekan Onatade

GEGEBI gbogbo wa ti mo wípe awon Yoruba lo ní ilu Eko, ati pe bi asa ile wa, nwón pin adugbo ilu na si nkan bi ona mifá. Adugbo ikinni ni Isale-Eko, awon si ní Eko gaan, ibe ni nwón qmá Qba si, ibe ni opolojo ile awon oloye (ti awon qmá Eko npe ni IGA) gbe wa. Isale-Eko yi bęre nibiti mo so (nwón iwe-itam mi ti oqé keji) wípe ti o ba ti bo siłe lati ori kereni atijo ibe ni wa jasi.

Omc Oni-yoyo

Isale-Eko yi lo ni oju-Olobun, nibiti awọn ará-Eko ti gbe nma se etutu fun ará-ilu. Oba ati fun iwojye. Isale-Eko lo titi de Idumota, Enu-Qwa, Idumayigbo ti o i gbogbo awon adugbo kekeke ti o yo si Idolewo ni Oko-Awo titi ti o fi de Isale-Gangan.

Ni aye atijo awon qmá Isale-Eko lokunrin lobinrin ni ibegera die (iyen ti nkuro nisisti.) nitoripe nwón gbogbo wípe awon nikan ni awon ni ilu Eko. Awon qmónbinrin wón ki fe loko ni adugbo miran afa ní Isale-Eko. A wón qmónkinrin wón feran a nse i-sé-a p-eja, a wón obinrin wón ni si ma ta a; nitorina ni a se p-eje won ni "Isale-Eko qm-q-din-Yoyo je".

BI OJU KO BA TI EHIN-GBETI

Adugbo keji ni Olowobogbo; adugbo yi bęre ni Erekó, Oke-Arin, Ita Balogun, Itilo, Olin Alakoro mo Elegbata. Iru-wa, Ogiriva, ni awon ti nwón te Adugbo Olowobogbo do, niwu won ni a ri Aganyin, Sa-ro, Kurum, Egún ati Egbe, nikhin ni awon ara (AWE (lati Qyo) to de, ti awon na si di ara Olowobogbo. Bi awon ara Awé yi ti se de Olowobogbo, ma mo so fun yin ninu iwe itam mi ngbamiran.

Lehin titi Ita Balogun, Erekó, Broad Street, Alakoro Marina, Apongbon, Breadfruit, Martins, awon ti o tun gba iyí ni aye igba-ni ni Egerton Road, Bishop Street (ni Bishop Street yi

ni emi alara paapa ti ko jekí oloroge ti awon ape ni cycle gun ni 1918) ati John Street zwon oju ona-ti yoku ti jiga-jigo ni.

Tati oju-oná John Street, ti mo darukó gbehin yi jekí nniran okó a-gbe-Poo titi a npe ni OKOKO-MAYIKÓ ti o gba oju-oná yi koja lati ibiti ile idalesi yé wa ni Oke-Arin loni, ti nwón npe ni oja Erekó tun-tun, nitorina ni Oke-Arin ko ni oja Erekó gbe wa ni aye atijo.

OJU KO LE TI EKO

OKÓ OKOKO-MAIKÓ YI je okó ti wa omoqde igba atijoferan lati ma fi se iran-wiwo ti o ba ti si ti o koro eru re lo. Ti o ba ti koro ti John Street, a ya si qwo otun ni Idumota, a si foni-fere rí kara-kara ki awon ti o nna oja Erekó le ya ku ro longa fun un, nitoriori ibiti awa mo ni Oja Erekó bęre ni chin Soja Idumota (ile-gbigbe ni o wa : ibiti Soja Idumota wa yé nigbana) titi ti o fi de ita Agarawa, nibiti awon obinrin gbe nta asy-gele ni a npe ni Oja Erekó.

Oja yi a ma kun tobegé tio fi je wípe orisirisi iran ni a ma nri wo nibé; a si ma nkörin bayi ti a ba ri nkán ti o se ajoji lędoy awon ara ilu-oke:

Mo r'enmò l'Erekó,
Aja w'ewu, o r'asó,
Ode fila, o tun nyan,
Mo r'emó l'Erekó.

Bi okó yi ba ti nwón feré re ti mbó fafa-fisi ni olomo ati ma gbe qmá won llaro loju-una. Aye sooluokulukú nigbana pupo ti o fi jerwípe awon baba kan wa ti mwón ki nwón ma toju ojáká-kiri. Enikení ti ko ba tete kuro loju-una, awon baba yi a na ni atori. Nigézina ni a se p-eje awon baba na ni ATORI-BABA nigbana.

Loje ni nwón si n'm u awon ATORI na lodo awon obinrin eloja, kossi si obinrin kan ti wón ko leena fatora na, iyen ni mo soso wípe aye so pupo lojéna lojón, nitoriori bi enikan ha se he lojo ti ode oni, lębá a si loqéb'ewa ni kirkirá;

Ti okó yi ba ti fo ja oju-ti Ehingog-a na nati yoro gba ita Agarawi, Palm Church (eyití e, yi ortuko re pada nistisoyi, sibugon mo mbá wa so itan idí re ti nwón fi npe adugbo yi ni Palm Chuch), Ita Fají; ni ita Fají yi wa tun ba awon ATORI-BABA nibi ti nwón a ma ja wón ni paşan wípe ki nwón ko eru wón kuro loju-una.

Bi okó vi ba de oja Araromi bakansa ni wáteba awon baba atori yi nibe. Araromí ni a npe oja ti c nepi ni Sanerosi (Sandgrouse) loni, lati oju titi Tokunbo my Cow Lane ni nwón ti ko oja na si ibiti o wa wa loni.

Oju-irin okó Okoko-máiko yi, nigbati o de oje oju-ti Tokunbo, o ya bara gba Cow Lane, o wa yó si oju-ti Igboṣe lehn ile-igbe ti o wa lehn King's College. Lati ihé ni o gba lo titi ti o fi lo gun ori Kenreni Alaran ti qna okun ti a npe ni Five Cowrie Bridge, ki o to wa pari si eti odo Qsa nibiti nwón

gbe kó hoteli níla kan ti nwón npe ni Federal Palace Hotel si nisisti. Ni ibibi o di岡kataki loni yi, ni awon a-gbe-poo gba nda isé wón si ni atijo, omoluwabi kan kii fę d e ibe ni aye atijo.

Awon adugbo ti o ton pe pataki lehn awon mejí si mo ti caróku sisaya yi ni awon hi Ita Paju. Epejido nina adugbo Epejido yi ni Okopopo, Ebute Elefun, Oju orosi Oshe titi de ekule Aboru wa, Ile-oku-igboro (Campos), Popo Aguda ati Ehingbegi.

Ile-isinku (Cemetery); ni a mo Ikoyi ni a naye ighani, ko usi uno Eko kai ti o je gbadura wípe ki on lo qe iie-gbigbe ti on sihe nigbati awa npe qmde l'Eko.

OKUJA WO'LÜ

NIGBATI OJA KO BA TA, TI ENITI O RA OJA
KO TA EYITI O RA, BAWO NI YIO SE LE RA
OMIRAN, EYI NI OGUN TI ONİŞOWO LE SE

TI OJA LE FI MA TA

BI İSU AKARA GBIGBONA,

POLOWO OJA RE SINU ELETI-QFÉ

ELETI-OFE

ANJUWON KO SE WI L'EJO

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Ori Jaja "F'epo"

A WON oni-waka Imale ni ori kan ti nwon feran lati ma ko ti nwon ba nse waasi lode bayi:

Rikoi pa waa po.

Naqo d'ope;

Ke reeo ko t'ope,

Ere buje.

Orin yi ni o se gege fun oru awa "Eleti-Ofe" ti a o si se olori ore wa ti ose yi lori esun ati ikoko han pekaki ti Ogbeni Jaja Wachukwu, Minista alamajoye ero okere ti Ijoba Apapose se lojo Satide ose ti o koso nipa Ijoba ilu Ghana ni Oke Okun ti o wije Ijoba na nwa isabu wa gege bi orile ede.

Ogbeni Wachukwu nnu ero re, ni Ijoba Nigeria ti nse akwesia olotu Ghana, Ogbeni Kwame Nkrumah ati awon ymolehim re ti pe lori abosi ikoko ati ti gbaabu ti nwon nse si wa ni ilu Nigeria lati le bi-wa-suba.

LORI ORO GHANA

O ni gbara ti ilu na ti gba omimira ni nwon ti berz iwa-abosi yi si wa. Minista na ni nwon se tifi ni Oke-okun ko te, nwon tun t'an awon enia won wa si igi-imuwa lati je wa lese chin.

Ni gasokin, oni ko ni ekun awon oselu wa lori ore ilu Ghana, nitoripe nigbati awon oselu kan ni idu yi baresi tokai si asedede Ogbeni Nkrumah lori ore awon aru ilu re ati awon ajoji ti o ne jade lati gbo tenu won, awon Ijoba Apapose wa yi kannu ni nwon nti owo para lori ti nwon ni ki o ma ba bi se qwo re nso.

A niran owuro ojo ti Ogbeni Nkrumah fe gunle si Nigeria fun abewo ojo die, ti awon onio Egbe Oghomoshio Parapo pelu olori won Oloye Akitinola lo ba Alliji Tafawa Balewa, olori Ijoba Apapose jiroro wije awon feki o kilo fun nipa ilie ti o nla awon qwo ile Nigeria wa sila laju lairo.

Ni ojo keji, ete ati abuku ni awon oni iwe-irohim kan ti Yaba bu lu awon ti o lo jiroro na.

Awa Eleti-Ofe ko so wije nkan ti Ijoba ilu Ghana nse dara lori ore wa, sugbon ki i se oni ni o-yé ki ori wa "F'epo" lori iwa-abosi Ghana.

Abo ore ni a so fui qmoluwabi, bi o ba de inu re, a di odidi.

Iwe Si Olotu

Nwon Korira Wa

Olotu, boyi iwe ti mo nkoyi ni yio ji a-koro mi ki ijoba ilu Ghana yi to wa mi wa si ile Nigeria, nitoripe gbo-gbo wa ni nwon myi Ijowa ati lenu nipa oyo ti o sele farin awon ara ilu Ghana ati Ijoba Nigeria nisisi.

Ijowa qwo yaa mi, lori ko ni a t' nse kilo-kilo fun nyin

nipa ota di o wa larin wa ati awon ara ilu Ghana.

Leijojojo ti e ba wa se-re bolu gbigbo fabi ese-jijja, u c'si bori wọn, ota ni nwon myi nyin si.

Ki a so otito, awon ara ilu Ghana na korira wa Ijoma, lagba, Gbogbo iseo-oso e a me paapa ni nwon u nyo wa lenu nibe.

Emi ni,
Baba Arata.

Nipa Oro Owo Atijo

Mo gba fun Ogbeni Opareye fun iwe ti o ko si yin nunu iwe "Eleti-Ofe" ni ose ti o ko yi nipa ore owo-atijo ti ijoba wa ni Nigeria fe ko sile mina ipari oja ti a wa yi.

E jowo, e tun ba wa te ore owo na my awon ojelu wa leti, wije asiko ti nwon so wije ki a ma mu awon owo na wa si ile-ifsi - ifswuo - pam-o-si (Bank) fun iparo ti kuru pupo ju, ki nwon jowo ba wa sun ojo na siwaju.

Gbogbo awon esia wa ti nwon wa ni ilu Oke, ti awon ti nwon wa ti abule ke-ke-ko nle ti my nkanan nipa ikolo ore owo yi.

E jowo, e mase jeku ore wa ki o wa nyia, Olotu, oka oga ko ni ya nyia leej.

Emi ni,
Ory E. Falana

Kini Ghana Se ?

Boya iwe mi yi le tete de odo, nyin ki iwe yin "Eleti-Ofe" to jade, e jowo mo berefijo, ki e fun mi laye lati bere ore kan ti o nje mi lokan lowo awon oselu wa ti nwon niakan ti awon ara ilu Ghana nse nisisi ko awon lorun.

E jowo, kinni awon ara ilu Ghana se? Kinni Olotu ilu won, Ogbeni Kwami Nkrumah se? Nighbati o beresi le awon omo Nigeria kuro niilu re, laju, lairo, e si l'woqo t'eran, e nwo won.

Otitu ore bi isokusó ni o nti; awon ara ilu Ghanaia ti ri wa tan ki nwon to ma so ore-alebu ara wa.

Kinni awon ara ilu Ghana se fun wa ti awa alara paapa ko ti se ilopo meji re fun ara wa?

Emi ni,
Kumasi A. Adejunmo

ELETI - OFE DARABA

Nihin Lohin Ati Nibi Gbogbo

(LATI OWÓ AYILUKA)

Egbe Olomo Tuntun

Inu mi dun pupo lati ri ope mi atijo. Oloye Akintola ninu Ola-nla re ni Oke Taki ni Ogbomoshé ni.ijo Alamiyi ti o koja yi. Nigbati mo pade Baba Ogbomoshé na (Oye tuntun ti emi Ayiluka fun Oloye Akintola niyen), mo ri am iusun aiwo ni oju re; nigbati mo bere kilo fa lwo enikan niwu awon alatiléhún rẹ, nwọn ni ojo re, ati bi won ko ti f'ojú kan orun.

Mo ni beni ti e ri! Emi alara paapa mo wípe o ni lati se wahala pupo ki o to le gbe EGBE OLOMO-TUNTUN yi de ibikan. Nitoto aṣo tuntun a ma se ni tote-tote. Bi iyawo ba seshé ni aṣo-tuntun, ode a ma wu lati lo.

Emi na fe wó Egbe Olomo-tuntun yi, sugbón iru Oye wo ni nwọn yi li mi je nibe. Mo fe ki nwón si ha emi paapa ni owo ijoko-agba ati owo awon "BODA-O-WA," nitoripe mo ni awon omó "Boda-o-wa" pupo lehín ati awon QLE-NTÉLE-ALUFA. Ki ije awada, emi mi dun pupo, mo mo kanpe (tabi bawo ni ṣe npe?) ti abe-ile ati ti gbangba odo se pupo.

Baba Ogbomoshé, c'jowó, c'ma gbagbe mi bi c'ba de Ijóba yin.

JAJA FAKE KORI

Mo lo si ile-isé ope mi Ogbeni Jaja Wachuku, Minisita Alamojuto oró awon nkan okere laipé yi; nigbati mo de ibé mo ri ti o oju ro kokoko. Mo ni kilo de? O ni oró-abosi ti awon Ijóba Ghana nse si Nigeria nisisiyi ni o mba on lokan je, o ni iyawo on din eyin-adie aladun sun on nile, on ko le je c'.

Jaja, ara Aba Ngwa, omó afada yanju oró, o se pupo, sugbón oni ko ni awon ara ilu Ghana ti nfojudi wa. Emi ti "na Pota, mo si ti na Kalaba" ni ilu Ghana. Mo lo Kumasi, mo lo Tarkoradi; mo ba won je KENKI ninu igbo Tarkwa, mo si ba won je B'NKU ni ilu Accra; mo ba Dokita Nkrumah se kanpe fún egbe C.P.P. ni ita-gbangba kan ti nwọn pe ni Areña ni ilu Accra yi kanna.

Nitorina mo mo iha ti awon Aganyin kó si wa lötun losi. Oró wa pèlu ilu Ghana dabi qro orogun meji. Ife oju ni nwọn ni si wa. Sugbón kinni awon oṣelu wa nwo nigbati awon omó Aganyin tu ito-enu si awon elere-boju wa lara, nigbati nwọn nle awon omó Nigeria kuro ni? Kaka ki nwọn ba won wi nse ni awon egbe oṣelu kan nkan sara si won.

Jaja, jowó lo mu tii (tea) rẹ, ki o si je ehin adie, nitoripe Dokita Nkrumah mo ayo ta daradara, o nkun ODU rẹ lwo ni, bi c'ko ba sora daradara, a pa yin layo.

OWO L'ONIN

Se e niran irohin kai ti mo so fun yin-falé s'i wípe awon iwayo-atiko ko ni pe mo radhi wa aile lati l'badan nitor, awon olo-akoko, gbagbo ti alafia, ago wono Mayekodunmu ti go miya owa Olyugie. Awon nkan minu awon ono wa oluyin-egbe ni a ni mo bi ronu ni tie-olii kan nibiti a nse igbadun nkele ria. Oshin amu wípe cu c'eo fun mi titi, o ni nwọn gba mojo ti nwọn li da ipo on lola nidi re, ati bi won ko ti f'owu si iwo owo awon nitori awon gbe egba owo.

Moreniké (erukò oluyin-ego na nijen) ni koso fajáti tobe mo ni lbadan nitorina ni ayan se wa se. Be-o ni asoro yi lwo, ti a nmu otiboya, ti a nmu siga, ti a nfi ikian ran ikosa, beni onilo ti owo nítosí wu ju ilu sii, ti o nkófin bayi.

O gbođo se tiwa. O gbođo se tiwa
Moreniké jojolo.
O godoyé se tiwa;
Iyabode jojolo,
O gbođo se ti wa;
Aronike jojolo.
O gbođo se tiwa.

"Oro na wa di oró," "ko Fawá li z'gbe n're, awa ko mo wípe ebi npa qiaq' enikan."

Awon Oselu Mali Se Abewo ilu Bristol



Awon enia meji ninu awon alamojuto ilu Mali ni nwòn wa ninu aworani yi nigbati nwòn lo se abewo ebute-oko ni ilu Bristol. Eniti o wa ni apa otun won ni Ogbeni oyimbo kan ti nwòn npe ni John Corrin, oga ile ise ebute ilu Bristol na ti o nmu awon alejo Ijóba Geesi na kakiri

NIGERIAN PORTS AUTHORITY

PORTS ACT (CAP. 155)

Nigerian Ports Authority (Election) Regulations, 1956

ELECTION OF ELECTED MEMBERS
OF THE AUTHORITY, 1962.

NOTICE IS HEREBY GIVEN THAT in accordance with the Nigerian Ports Authority (Election) Regulations 1956, a provisional Ships Dues Register and a provisional Harbour Dues Register containing the names of those persons who are qualified to have their names entered on the respective Registers for the 1962 election of elected Members of the Authority, in accordance with the provisions of paragraph 5 of the Fifth Schedule to the Ports Act (Cap. 155) (together with the address of each such person and the number of votes to which he is entitled) have been deposited, together with a copy of the said Regulations at -

the Head Office of the Nigerian Ports Authority,

216, Broad Street, Lagos -

and at the under-mentioned Principal Offices of the Authority in each of the following Ports :-

- Lagos - Accounts Department, Apapa Quays Offices, Apapa. Dock Superintendent's Office, Apapa Quays, Apapa. Dock Superintendent's Office, Customs Quay, Lagos. Dockyard Manager's Office, Apapa Dockyard, Apapa. Port Manager's Office, Customs Road, Port Harcourt. Accounts Office, Port Harcourt. Dockyard Manager's Office, Port Harcourt.
- Port Hartcourt - Custom House, Burutu.
- Calabar - Harbour Master's Office, Calabar.
- Degema - Custom House, Degema.
- Sapele - Transport Office, Sapele.
- Warri - Harbour Master's Office, Warri.

2. Copies of the provisional Registers may be inspected at any of these offices during working hours up to and including the 28th day of June, 1962, without payment of any fee.

3. Persons requiring copies of the said Registers will be required to pay the sum of 1/- for each Register.

Any person qualified to be on either the Ships Dues Register or the Harbour Dues Register may, by notice in writing, stating the nature of his objection delivered to the Secretary to the Authority not later than the 28th day of June, 1962, object to the provisional Register concerned on the ground that his name, qualification or votes are omitted therefrom or incorrectly stated therein, or that the name of an unqualified person is included therein, or that the name, qualification or votes of a qualified person are incorrectly stated therein.

5. When any person makes objection to any name, qualification or votes entered on one of the Registers, other than his own name, qualification or votes, he shall at the same time as he delivers notice of such objection to the Authority, deliver to the person to whom the entry objected to relates, a copy of the notice of objection which he has delivered to the Authority, and without the delivery of such copy of the notice, no such objection shall be valid.
Dated this 26th day of May, 1962.

BAYO KEHINDE
Secretary to the Authority.

N.P.A. NOTICE No. 711.

I daraya Fun Ere-Ije



Aworan ti e nwo yi niti Qmøbinrin kanyi ti oru-ko re nje Ann Charlesworth, omo egbe asare-iye fun ilu Gesi ti o tun je okan ninu omo egbe Yorkshire Club, Airedale Harriers, nibiti towon gbo nkø o bi a ti nlo agbara fun ere-ije ni ile-eko awon asare-iye ti nwon npe ni Central Council for Physical Recreation Centre ni ilu Oyinbo. Ogbeni H. B. Campbell, Oluko pataki ni o duro ti obinrin na, ti o nkø bi a ti se nlo orunkun ati ibara-sadi.

Govt. Warns On Outside Savings ‘Sell All Your Foreign Currency To Banks Here’

ACCRA—The Government has reminded Ghanaians that they should sell any foreign currency they possess to a bank in Ghana, a statement issued by the Ministry of Finance said here today.

The statement warned that Ghanaians holding funds outside the country were contravening the Exchange Control Act, 1961.

It said: "In a recent comment in a local newspaper it was alleged that an ex-Minister was maintaining foreign banking accounts.

"From the comment, it may be inferred that there is at present no obligation for residents of Ghana to surrender any foreign funds they have in exchange for Ghana pounds until called upon to do so by the exchange Control authorities. This is not correct."

Obligation

The relative obligation imposed on residents of Ghana by the Exchange Control Act, 1961, was that in the absence of any exemption, they must sell any foreign currency they possessed to a bank in Ghana."

It said that for the time being, Ghana residents who were not Ghanaian nationals were exempted administratively from this obligation but any Ghanaian national who was holding funds outside Ghana was contravening the act.

**Read And Advertise
in the Eleti-Ofe
News-Paper**

"Furthermore, amongst other obligations imposed under the act, every Ghanaian national must leave any

Penalties

foreign securities he owns

at or before a bank in Ghana.

Any such person owing foreign securities which are not held by a bank in Ghana is contravening the act.

"There is, therefore no question of being 'called upon' to fulfil these obligations; they are 'specified within this Act and the penalties for not complying with them are severe'" the statement added.

**Watch this Column
next week for more**

News

BBC Discuss Psychology, Superstition And Luck

LONDON—Foretelling the future by the movement of birds is an ancient practice that the Romans believed in so implicitly that special priests, called "augurs," were appointed for this purpose and no action was ever taken without their advice. Superstitions like this are still in force today all over the world, in some parts of East

Africa, for instance, great importance is still attached to the flight of birds, while in West Africa some people think that it is unlucky to rest a hand on the ground when eating.

In Europe there are many superstitions—13 is an unlucky number, a black

cat is lucky and it is thought to be asking for trouble to walk under a ladder.

Students of superstition find that psychology plays a great part in it and this forms the main talking-point of the BBC programme AFRICAN FORUM on Wednesday, June 20.

"Psychology, Superstition and Luck" is the title of Wednesdays AFRICAN FORUM, which will be broadcast from the city of Leeds in the North of England at 11.00 GMT on 16.84 and 13.88 metres.

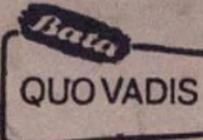
The guest speaker will be John Cohen, Ph.D., Professor of Psychology at the University of Manchester. During a very full career Professor Cohen has been a member of the Inter-professional Advisory Committee to the

World Federation for Mental Health and a Consultant to UNESCO. He takes particular interest in African superstitions and says that he is looking forward to being questioned on such matters by the African students who are in Leeds. The Chair will be taken by the Ghanaian barrister, W.C. Ekow Daniels.

High Prices For Benin Bronzes in London Sale

LONDON—High prices were realised for West African art treasures sold in London this week.

A London dealer paid £4,350 for two Benin bronze heads at Monday's sale at Sotheby's, the Bond Street Auctioneers,



ni iru asa temi !

Awon Sanca i ti a
se fun awon ti o nwa
iru asa.....awon se
ndali ti a se lati
funni ni itura pe tili
..sandali ti "BATA"
kan wa, eyiti a
fun olukuluku oni
bara. QUO VADIS
ni i r u a s a t i r e . O
daju-to ola gegebi
owo re ti se roju
juloy loni.



Style 44 27/6



Style 43 32/6



Style 42 27/6

Bata

 AKAN BATA FUN GBOGBO AGBAIYE
P. O. Box 548 Lagos, Nigeria.

EKA ILE-ISE RE WA KAKIRI NAIJIRIA

**Majekodunmi Pe
Ipade Awon Oba
Ati Ijaye**

IBADAN—Ni oke Agod ni orworo ana, ni ile ise-Ijoba Ipinile Iwo Orun, gboogbo a wou akoyewo-agba ati awon iranse wọn n i nwón nsare sihiñ sohun lati te waya si gboogbo awon Oba ati Oloye ti: nwón je omo egle lle Igboimo awon Oloye Ipinile Iwo Orun na ti Dokita Adekojeyo Majekodunmi, Alaramajo-tuntun ti Ipinile mi paṣe wipe ki nwón wa si ipade pataki kan ti on fe ba wọn se ni ile igbimo wọn na ni oje mokanía (Tuesday, June 26) loni.

Onirohin wa ni ibadan ni ko ti enikan ti o mo nkán ti Alaramajo ti ye fe ba wọn s̄, sugbon nwón ye enuforó fun wa wipe o fe ba wọn jiroro bi ilu yio ti se toro jake-jado Ipinile na ni. Lenjin eyi, Dokita Majekodunmi a pe wọn si ibi ase-ikini-ku-abo kan ninu ogba lle Ijeba ti o ngbe, ni irole ojo na nibiti yio gbe si nkán mumu ati ijic tó wọn lenu wo.

A tun gbó wipe Ijeba Ipinile Iwo Orun na fun s̄ ti nmura lati san owo irin-ese ojo na fun fun gboogbo wọn ti nwón ba wa si ibi ipade na.

Owo Atijo Tun Di Nina

Ni oru ale ana ni awon Ijeba tun fi ikede kan sede niipa owo atijo ti nwón ni awon fe pare lati ipari owo yi lo, nwón ni awon tun sun ojo pipare awon owo na siwaju die si.

Nwón ni ti o ba di oso meña loni (September) enikení ko ni gba gegebi owo-nima mo ni sohun, sugbon lehma, awon ile if-ovo-pamo (Bank) ni yio mo gba wọn fun iparo, nwón o si tun ma a gba owo-iparo (commission) lori wọn tii gi inu osu (December) ipari odun yi.