IDAJO EJO IGA IDUNGANRAN NILU OYINBO

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ELETI OFE
A-NJU-WON KO SE WI-L'EJO

VOL. No. IX 526. ELETI-OFE LAGOS, SATURDAY, JUNE 29, 1957. KOBO MEJI (2)

Idajo ejo Iga Idunganran nilu Oyinbo

LONDON. Nipa ẹjọ ti ọmọ'ba Adeyinka Oyekan gbe wa siwaju awọn adajọ Igbimọ Privy Council, wipe ki awọn ba on gba Afin Ọba ti Iṣe ti baba on lọwọ ọba Adeniji Adele Keji tilu Eko, awọn Adajọ na sọ wipe awọn ko ri si ọrọ na, awọn si fa iwe ẹjọ na ya wipe ki Adeyinka Oyekan na lọ san owo inio ẹsẹ.

ALAYE IDAJỌ

Awọn adajọ mẹta na sọ wipe lati apa Iwọ-orun ilẹ Afrika ni awọn ti gbe ẹjọ yi wa eyiti kotu kọtẹmilọran ti da are ẹjọ na fun ọba Eko ti a npe ni Adealji Adele wipe Iga Iduugauran ile ibiti awọn ọba Eko ngbe ni Isale Eko ni ọba Adele ni ẹtọ lati ma gbe gẹgẹbi ọba Eko.

Adeyinka gbe ẹjọ yi wa pe ki a ba on gba Iga ki a si ba on gba ẹgbaa pọun lọwọ ọba Adele fun lile ti o le on jade. Kotu Ganran ilẹ Nigeria ni o kọkọ gbọ ẹjọ na Kotu na si fa iwe ẹjọ na ya ninu oṣu January 1951. Nwọn tun gbe ẹjọ na si kotu kotẹmilorun niwaju Adajọ mẹta, bakanna ni awọn tun fa iwe ẹjọ na ya ninu oṣu November, 1952. Ni awọn ba gbe ẹjọ na wa siwaju fun ayẹwo.

Ohun ti o yẹ ki a kọkọ bere wo ni wipe, talo ni Iga Iduugauran na?. A gbọ wipe, o ti le ni igba ọdun (200 years) ti Iga yi

(Wo yoku loju ewe keji)

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Adele wo'le, Ile Baba omo ki b'omo l'eru

Ọba Adeniji Adele ati Alaiyeluwa Ọba Obinrin Ilu Oyinbo Gẹsi.

Aworan ti a nwo yi niti Ebi-ola Ọba Adeniji Adele Keji tilu Eko, on ni Kotu nla ti Gbongan Ọba ilu Oyinbo da lare lori ẹjọ Iga Idu-ngaaran.

Kabiyesi o, Oingbọn d'ori ẹja ma,

K'ọba o pẹ ẹ.

Ice Cream and its Origin:

By Abdul W. Salan
(Continued from last issue)

(b) WHAT MAKES ICE CREAM GOOD: The secret of ICE CREAM lies in carefully guarded manufacturing processes and blending of the ingredients. Every one trusts the name ICE CREAM because it has always stood for quality, Purity and VALUE for MONEY.

Many of the readers will be interested to know that a team of SCIENTISTS and well meaning NUTRITIONISTS are attached to the LYONS CADBY HALL Factory to examine the perfect production from stage to stage before final packing to thier various destinations under refrigerated conditions.

What for instance, makes good ICE CREAM Sweet? 'SUGAR", of Course: There are two main sources of sugar. The sugar cane and sugar Beet.

Thousands of people see ICE CREAM being made at the LYONS CADBY HALL Factories in Hammersmith, London, one of the largest factories in the world. It has in its employment more than 8,000 workers all working three shifts daily.

(c) BENEFIT & THE FOOD VALUE DRIVED FROM ICE CREAM: ICE CREM contained protein which is one of the principal structural materials from which our body is made. It also contains a high percentage of sugar, which is very quickly and easily digested and absorbed into the blood stream.

ICE CREAM is the nearest thing to a "PERFECT" Food. It contains almost all the ingredients necessary for a complete food, such as FAT which most people know, whether they be vegetable or animal, consists of three elements, namely; CARBON, HYDROGEN and OXYGEN-which of course we all know are fuelfoods.

ICE CREAM is available almost everywhere-in sweet shops, grocers, general shops cafe, restaurants, cinemas, theatres and at the canteens. You can also buy it while watching your favourite football Match, cricketer or boxer. You can enjoy it too at home with members of your family, with meals on a cycle trip and on the beach during your holidays.

There are many ways of eating your Ice Cream once it is on your table. No matter how filled you are with your first course, you will always welcome Ice cream as an after. It does not add heaviness to your stomach, and it has such a wonderful taste of its own that you never can get from any other refreshment. It is the truth when people says:

"Once you taste an
Ice cream
You never refuse an
Ice cream
And always will like
an ICE CREAM".

Children also eat it on their way to and from School, Mother while she is out shopping and Father with his lunch.

In the United Kingdom, most of the Hospitals give it to their patients as a sweet, and many authorities in England distribute it free of charge to School children, because it is easily digested and every one likes it.

While distribution of imported ICE CREAM first started in Lagos Market about twelve months ago through The NIGERIAN FOOD SUPPLY & COLD STORAGE COMPANY Apapa, with the late Chief J. K. Randle, as its first local AGENT.

At the moment, ICE CREAM is being sold everywhere in Lagos. It is imported via MAIL BAOT, and held in store at Apapa and then distributed daily to all local customers in Lagos area. But, it is understood, efforts are being made to cater ice cream sales to all Regional Centres in the Federation of Nigerie, possibly, by means of Refrezerated Railway Waggon. This is in response to widespread public demand — "We certainly eat ICE CREAM because we all like it".

Oro Ti Awujale So Ni Ijebu Ode

IJEBU-ODE. Alaiyeluwa Awujale oba Ijebu Ode lo soro yi nisu ile egbe si Itoro, oro na si je ojulewo itan aroba. Oro ti a ba gbo lenu oba, orisa lo so o.

O so wipe:- Ki awon ovinbo to de ile wa ni a ti nse ijoba lori ara wa, ko si ona opopo fun keke tabi moto, ko si awon oni kongira a nse itoju ara wa, a ntoju ilu, ijoba wa si alo dede.

Aiye na ti yipada nisisiyi, a ko si le so wipe nitori aiye an di aiye ilaju, ki a gbagbe ohun isedale wa. Ogbeni Oje, oloye T. A. Odutola lo ka awon oro ti oba so yi si eti gbo gbogbo awon enia. Lou gbogbo enia si dun, nwon si ke kabiyesi fun Oba.

Olori awon awa'ko ofurufu

Eniti a nwo ninu aworan yi ni oloye Sir William Dickson G.C.B., K.B.E., D.S.O. On ni olori tabi oga agba fun gbogbo awon Amopa ti o nwa oko ofurufu kakiri agbaiye.

No 87.

Notice

The attention of the public is invited to Government Notice No. 966, published in the Federal Official Gazette of the 30th of May, 1957, containing information about the centres designated for Yellow Fever Vaccination in Nigeria, in accordance with international requirements. Vaccination requirements for international travel and validity of Vaccination Certificates.

Awon omo ti ko leko se nposi

Ile ibiti a ntoju awon omo ti ko leko di meta fun ilu Eko (Social Welfare Dept.). Okan wa ni ilu Topo labe itoju ijo Aguda ni tosi ebute Badagry. Ekeji wa nilu Iseri labe ijo C. M. S., eketa ni ti Yaba nilu Eko labe ijoba Federal.

Nigbogbo bi awon enia nwonyi ti nse akitiyan ki iru awon omo bayi le dinku nse ni nwon tunbo npo si, awon tile wa yamura nilu Eko tobe ti o fi je wipe, larin osu April ti o si, si ipari osu March ti odun ni, awon omo ti ko leko ti ketu fi ranse fun itoju je marundilogota-lelegbeta. Ese ti nwon se ti o gbe won de ibe je ese arufin, bi ki a fole, tabi ki a fewo.

A ko le fi gbogbo iwa aidara nwonyi ko si orun awon omode nwonyi nikan, bi omiran ba tile je ako-igbo, ako-igba, awon miran fi owo ara won so omo won di be, nipa ike omo mi, ige omo mi.

Bi a ko ba le ba awon omo eyin wi, bi a ba ri eniti o mba won wi, e mase jeki inu bi eyin mo tabi e ko ri baiye ti nlo, e ko ri giri to sojo.

E Ma Ka Iwe Irohin Eleti-Ofe Ki E Si Ma Polowo Oja Yin Sinu Re.

Bi o ba fe je Gbajumo

Ra BICYCLE

Siga Gbajumo ile Nigeria

Hogan Bassey Abese-kun-bi-ojo

PARIS. Ogbeni kan ara ile Nigeria ti o je wipe, on ko nise ohun meji ayafi ki o sa ma fi ese kikan se ise jeun, li a gbo wipe, o de ogogoro ninu ere ese kikan, tobe ti o je wipe alle awon Gesi, Faranse, Amerika ati ni gbogbo agbaiye, koiti si elegbe re kan nisisiyi ti o le ba Hogan Bassey se ere ese papo.

Awon meji ti a nwo ninu aworan yi je awon omo egun nilu Oyinbo, enia dudu kan ati oyinbo kan, ti awon ndanra ese kikan wo.

Ninu gbogbo awon nwonyi ko si eyiti o le duro gba ese Bassey kan. Hogan Kid Bassey ko e o [illegible] ni u ile j e Ah[illegible] Elerka'a nilu Ek[illegible].

Eoli Bassey [illegible] woya ija ni okunrin [illegible]gbara kan ti a npe ni Dick Turpin nilu Eko [illegible] o si ba ja gbeh'n ni okunrin alagbara re julo ti awon npe ni Serifi Hamilu, ara ilu Algeria, ti o je ilu kan labe asa Faranse.

Nisisiyi Ogbeni Bassey lo gba oye Alagbara julo ni gbogbo agbaiye, [illegible] o awon Akauşe lo si mberu re.

Ijogbon besile ni Lome

Enia mele ni a gbo wipe o f'ara gbaiamo ninu awon enia ti o ndakiri ilu lat'di awon olopa lowo ki nwon mase mu enia. Ilu Lome ko dogba e.

E L E T I Q F E

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VOL. IX. NO. 526 LAGOS, SATURDAY JUNE 29, 1957

Kilo Fa Ipania Nwonyi?

Ikohin ipania ni a ngbọ kakiri agbaiye leri ọro ilu, ko ṣe jiu. Kini eredi gbogbo ipania nwọnyi ?

1. Ni abule kan ti a npe ni Lamakara nilu Lomẹ, a gbọ wipe awọn ara abule na ta kọnrọngbọn pẹlu awọn ọlọpa, de ipo wipe awọn Aganyin ilu na sọ okuta nla kan ba oyinbo ti o nṣe aṣoju nwọn fun Ijọba Lomẹ. A si gbọ pe enia meje ni ẹmi rẹ rẹ nijọ na, enia mẹta fi ara gb'ọgbẹ.

2. Agbọ irohin wipe awọn Larubawa meji kan ria de ọna ala ilẹ awọn ọmọ Israeli, lati pe nwọn ni iṣe pataka lati ṣe nibẹ. A gbọ pe awọn Israeli kilọ fun wọn pe, ki nwọn pada sẹhin, awọn mejeji si nṣe kọndu-kọndu-kondu, ṣe ẹnyin na mọ pe ara awọn ṣọja ko gba iwọsi, nwọn yinn fun ọkan, nwọn si jẹki ekeji salọ.

3. Nilu awọn Larubawa kan ti awọn npe ni Oran awọn ara ilu na pẹlu ọmọ ogun ilọ Faranse fi pẹki ko pẹki, awọn ṣọja pa awọn Larubawa mẹrindilogbon, ogun enia fi ara ṣeṣe.

Leti kini a ṣe gbogbo ipania nwọnyi si ? ko si tayọ ohun meji bikoṣe ọrọ ilu. Ko yẹ ki a ma titori ọrọ ilu pa arawa dasu, ohun ti o yẹ ki afi suru ṣe, akole fi girimọkayi ṣe ki nkanna y'ọri si rere.

Iwa ipania ko dara, Ọlọrun Olodumare kọ ọ.

Mayor Nki Oba K'abo

Awon ti a nwo ninu aworan yi ni Mayor ilu London, ti o nki Alaiyeluwa oba Gesi wipe o ku abo irin ajo ti o rin lo sinu eyiti o lo be ilu awon enia dudu wo eyiti a npe ni ilu Nigeria,

Ki oba to gunle, Mayor ti mura sile lati ki i k'abo ninu ile egbe ti a npe ni Guildhall, o si fi ohun ale-Gesi to jina ki oba na. Oba si fesi wipe, Ha! ohun ti awon ara ile Nigeria ba nfe ni emi yio ma mojuto, adura mi ni wipe ki alafia ati ifokanbale w'oko gunle sodo won.

Lehin ti nwon pari etutu ati asa ibile won tan ni Mayor fa ida re yo o si fi le oba lowo.

Ibawi Ise Soja Funni Leko

Ninu iwe wa ti ọsẹ yi ni a kọ akọpari nkọle iwe ti iriju wa, Ọgbẹni Ọsutade, kọ nipe "Ọjọ ariya Awọn Jagunjagun ni Saria" (Army Day at Zaria) nibiti a yan ki o lọ wo nkan ti nwọn nṣe nibẹ. Iriju wa ni ọrọ ti o ye ọn lẹsn nipe aṣẹ awọn Ṣọja jagunjagun ki iṣe aṣẹ yẹyẹ rara. " Duro nibẹ," duro nibẹ ni; "ṣbe ẹru yẹn ;" o ni lati bẹrẹ ki o si gba. O ko gbọdọ wipe ẹhin ndun ọ tabi ẹru na wuwo pupọ ju fun ẹ lati gbe.

Bi ọra ti o wa ni iwaju rẹ ba pẹṣẹ fun ẹ ti o ko mu ọrọ rẹ ṣẹ, ki o mọ wipe, wa jẹ babanla iya ṣegebi Judasi-oyiti awọn ọmọde ma njẹn ẹnyin sẹ imọlẹ kiri wipe on lo pa Jesu.

Ọrọ ibawi awọn ṣọja jagunjagun yi kọ wa ni ọpọlọpọ ẹkọ ninu aiye ati gẹgẹbi a tile mu ilu dani girigiri. Ki a ma ṣe pe egbe ni egbo ile ki a ma fi da awo ọbẹ koja.

Ẹ jẹ ki a wo awọn ọmọ wa lọkunrin lobinrin ni ọjọ oni, nwọn kọ ibawi rara. Ọpọlọpọ awọn ti o bi wọn papa ko tilẹ gbe iragba ati bawọn-wi lọwọ. Bi agbalagba kan ba si ri wipe wọn nwọ igbo lọ ti o fẹ tọ wọn s'ọna, wọn a ni "baba fi ti ẹ ṣe tirẹ o" ẹnyin na ko wa ri bi wọn ti fọ aiye na loju bayi bi ?

Ṣugbọn bi a ba fẹ lọsiwaju gẹgẹbi orilẹ ede, a ko ni lati ṣe orikunkun si elaṣe inu ọdẹdẹ ẹni tabi ti inu abule, ario ilu tabi ẹnikẹni ti o ju wa lọ.

Ki a ma ba agba jẹ, boya o le kan awa na ni ọla ọjọ rere. Ibawi ko npa enia, nṣe lo nmu ni gbọn si.

IMORAN FUN ENYIN ABIYAMO

Enyin abiyamọ ewa ra ỌMORELA o dara pupọ fun awọn ọmọde.

Ama je ki omode ri orun sun daradara o dara fun otutu, iko ati orisirisi arun miran ti o ma mba omode ja ni asiko ehin. Opolopo abiyamo lo ti lo egbogi yi fun omo won ti won si so wipe odara pupo fun awon omode

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Bakanna ni nilu Ibadan, bi ọdun Egungun ba sunmọ etile bayi awọn ara oke yio ma ru eru iṣu eru atori ati eru igi gbigbẹ nwọn o si ma tọwọ wọ ilu wa, lati ọna Ọyọ ọna Ifẹ, ọna Akasran, ọna Ijẹbu, ọna Omi, ọna Jeriko ati ọna Eleiyele.

Ṣugbọn awọn ti o ba mọ iṣẹ dani, je idile kan nino awọn Egungun olorun. Loje ọdun yi ti gbogbo awọn Egungun olanla ati kekeke yio lọ iṣẹṣo si ojude Olubadan, ohun itiju lo ma nje fun awọn idile ti ko ba ni Egungun kọkan. Awọn elomiran ti egungun tiwọn koki to ede je, yio wẹ aṣọ fun ọmọ wọn. awọn o si tọle iṣbile, omiran yio gbe tirẹ pọn.

Diẹ ninu awọn Egungun olokiki nilu Ibadan ni, Olole, Alapa-ọẹẹpẹ, Egungun-Olọpa. Egungun Elewọn, awọn nwọnri je Egungun olanla, awọn kekeke ni, Olajobete, Alaai, Woko-woko, etc.

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Enikẹni ti o ba fẹ ra Iwe Irohin Eleti-Ọfẹ ki o lọ si Idi mọto, Orunpa, tabi lọdọ Aṣoju wa ni 107, Oke Padi, lẹgbẹ Soṣi Aguda nilu Ibadan.

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Se eto awon nomba lati 44 si 59 ninu ojule kokan, ti aropo re lati ọtun si osi, lati oke sisale lati igun kini si igun keji yio fi je 206. A ko gbodo lo nomba kanna lemeji.

Ojo ti ako ni gba iwe lodo onikaluku mo ni 22/7/57. E fi gbogbo iwe nyin ran ọkọ ofurufu. Esi re yio jade ni 31/7/57.

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(Lati owo ỌLA ỌNATADE)

Ni ọsẹ ti o koja ni mo fi han ọnyin olukawe mi bi awon jagunjagun ko se nfi ọrọ oko inu iwe sere. Ni ose yi bi a ti se ndi soja jagunjagun, ni ara osu meje ni mo fe kowe lori re ni ọsẹ yi.

Ibikibi ti won ba ti gba ẹ; ko ba se ni ilu Eko ni tabi Enugun, Ibadan, Abakaliki tabi ilu Ọyọ ni, awon Ajẹlẹ ilu na tabi awon Olotu Soja ibẹ a fun ẹ ni iwe ti wa fi wọkọ-ìrọ ati ẹrú rẹ. o di Saria (Zaria) nibiti won yio ti gba ọ towọ tẹsẹ; won a si fun ọ ni ibugbe.

Mo fe ki o mọ wipe awọn Ọga isẹ soja ko fe ki o di gbogbo ẹru ti o ni nile-lọ o wa si ibugbe wọn ti a npe ni Barake (Barracks)

Ko si ani-ani ibusun ti wa nibẹ fun ọ, aso ibora, agaga; iyen ni a npe ni bulanketi (ọta otutu; ọrẹ ọra); oko tun fẹ fi ọmu kan aṣọ wiwọ ati bata ti wọn yio ko le ọ lọwọ nijọ keji, ti o ba ti de ibẹ. Iyen bẹ; ọrọ "Iya oloke, ba mi mu eyi" ko si nibẹ. Wa jẹun, wa yọ idi pọnpọnpọn bi ẹran abọpa.

Awon kan wa nibẹ ti won nṣe eto onjẹ. Onjẹ ti o nfun enia logbara ni awọn nfun awon ọmọ ogun jẹ. Ọsẹ meje ti o ba kọ de ibẹ iwọ alara papa yio mọ wipe egungun wa lara rẹ atipe ẹran rẹ tun tẹwọn si.

O wa di papa gbalasa fun ere idaraya ti a npe ni dirili (Drill). Ere idaraya ti awon soja wọnyi ki ise yẹyẹ. a se lagun ri, ko si ba ara oloyi mu "Lọ siwaju", lọ si waju ni "Pada si ẹhin" lọgan o ni lati gbọ ki o si pada sẹhin. Lọwaju lọ ẹhin yi ti won ba ti ri pe o se nda o loju wọn a gbe ibọn ha ọ lẹgbẹ.

Isẹ rẹ wa di isẹ Atamọtase ẹdẹ Ọlọfin. Wa dobalẹ ninu ibo wa ta ibọn, wa dide wa ta ibọn, bi ọta inu ibọn rẹ ba si tan wa fi ọbẹ ori ibọn ti a npe ni bayonẹti (bayonet) ja pẹlu ọta ija idojukoju ni o, ko nse ọrọ yẹyẹ.

Bi o ti nse eyi bẹni owo ojojumọ rẹ nlọ-sile mẹta ojumọ ni, mo gbọ wipe won tun fẹ fi kun ni sisiyi. Nwọn ni owo yi ko mọ ara ẹran ati onjẹ ti wa je nibẹ, ọfẹ ni igun njẹ ẹbọ ni ọrọ ti awọn soja.

Mo fẹ ki o mọ nkankan daju wipe nijọ ti o ba ti jade iyege kuro ni ile ikosẹ soja ni Saria (Zaria) nijọ na ni owo isẹ rẹ ti bẹrẹ si ga, wọn a ri tun fi oju si ẹ lara ikan ọmọ ogun ti o fẹ ya. Boya o fẹ sin ilu rẹ nitotọ tabi - mo fẹ ki iyeku gbe lẹu.

Ni ọsẹ ti o mbọ iriju wa, Ọgbẹni Ọnatade yio so fun yin bi on se ba awọn soja ti o "yege" lọ si ilu Ibadan ati iru isẹ ti wọn nse nibẹ.

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Gomina Titun

Eniti a nwo yi ni Oluwa Lord Hailes Baba re si je olowo kan repete niju Oyinbo on ni Ogbeni Sekiteri agba niju Oyinbo yan lati je oye Gomina agba lori gbogbo awon erekusu to mbe nitosi ile Amerika ti npe ni Wesiṇgisi (West Indies). Awon erekusu na to meje tabi mejo; Sugbon ilu Jamaika ni olu ilu fun awon erekuzu na, ibe ni ibujoko Gomina wa, ibe na si ni pataki ijoba won wa.

E ma wadi ohun gbogbo daju

Opolopo ni u awon enia lo ma nso wipe awon ko je ye nkan wo, nitori Olorun nikan lo mo ohun ti o le hu jade lehin ola. Jesu so fun awon omo ehin re wipe ki e ma wadi ohun gbogbo daju. Awon ijo Aguda ti nwon so wipe awon ko gba ala gbo, beni awon gba Abraham gbo, Isaki ati Marie, oju ala si ni Olorun ti mba awon ti a daruko wonyi soro.

Awon ijo yi kanna ko fun ere won lati ma lo ye nkan wo, papo ninu awon Imale lo nse be pelu. Sugbon e gbo oro ti Kabiyesi Popu Pius XII. So wipe, Olorire ni okunrin na ti o ba le mo ohun ti awon irawo awi.

Opo ninu awon Imale, Kiriye ti Aguda lo le so babanla asotele fun eaja, Oju ala ni Olorun ti mba awon eda soro, elomiran a ma mo nipa iro ateje. Bi ojo ba kun, elomiran gbo ohun ti o wi, bi eiye ba ke, elomiran gbo, awon elomiran nwo owo, omiran iwaju, ati omiran eyinju.

E gbon bi ejo, ki e si niwa tutu bi adaba, ki e si ma wadi ohun gbogbo daju. Beni oro na wi

Kere o!

A ti ni origirigi ogun German to seye de, fun onigun ajsan tokunrin tobinrin. Tete wa ra tire k'o to tan.

J. A. AJAO BROTHERS

MEDICINE STORES
7, Egerton Road, Lagos.

Enyin Alufa E Ba Wa Tu Aya Yi

Okunrin kan lo nse wasu kakiri ilu Eko, ti o si nse itumo kewu kiri, ti a ko ri alufa kan ti yio ja niyan, sugbon awa se akiyesi wipe ko nse gbogbo ede Larubawa lo kuku se konge pelu ede Yoruba.

Bi alufa ti a wi yi ba nse wasu re, a ma se ileri bayi wipe, Alufa ti o ba ri pe iro ni on pa ki o ja on. Bi o tile je awon Alufa toni mimo nipa kewu po nilu Eko, ko si enikan o le ta ko o.

Okan ninu wasu re niyi:- Allilayawu ja bilimu asabi wa ansila (Larubawa). O tumo re bayi:- Alufa Alli ni aya on nje nitori Agabi ati Woslia.

Wain tabukiya an hoofi i nsuts swala (arabic) O tumo re bayi :- Nitori ola dukiya ti an fi ta won lore lati ma fi sola.

Iwonyi je die ninu ara won wasu re. Ohun ti o si wa dun mo wa nipe ko si iwe irohin ti alufa na ko aka. Enyin alufa le fi ye wa, bayi ha ni itumo kewu ogboju oniwasu yi bi? E ba wa fo aya meji na, ki a ri okan mu dani ti ja niro.

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E Ma Ka Iwe Irohin Eleti-Ofe Ki E Si Ma Polowo Oja Yin Sinu Re.

Awon Asoju wa nilu Oyinbo

Nigbati nwon ma si ile igbimo isonj-di-ominira nilu Oyinbo, gbogbo awon asiwaju wa nile Nigeria parapo fi ara won se okan, gegebi e ti nwo ninu aworan yi.

Lati owo osi, Dokita E. M. L. Endeley O.B.E., M.H.A., asiwaju awon Oselu ile Kamaru ti o mbe labe as'a Gesi Oloye Obafemi Awolowo M.H.A., asiwaju awon Oselu ni apa Iwo-orun, Nigeria, Ogbeni Alan Lennox Boyd, Sekiteri agba ti ilu Oyinbo, Alaga igbimo ominira, Alhadji Ahmadu, Sardauna Sokoto C.B.E., M.H.A., Asiwaju awon Oselu nile Hausa

Sir James Robertson, G.C.V.O., K.C.M.G., K.B.E., Gomina agba fun apapo Ijoba ile Nigeria ati Dokita Nnamdi Azikiwe M.H.A., asiwaju awon Oselu niha Ila-orun, ile Nigeria.

Idajo ejo Iga Idunganran Nilu Oyinbo

(O bere lojo ewe kini)

ti wa [illegible]. Oba Adele so wipe, ile ibiti awon oba Eko ngbe ni Iga Idunganran, sugbon awon omo Dosunmu so wipe baba won lo ni Iga na.

Nigba laelae, King ni awon npe oba Eko, sugbon oruko yi ko niyi nile Gesi. Oba ti a wi yi, eniti o mowe daju ni, ise ijoba lo si ti [illegible] ri, o si ni baba egbe igbimo Lagos Town Council. Ija arin awon meji yi, oro ebi lo je.

Nitoripe (King) tabi Oba ti o koko je sinu Iga yi, Ado ni oruko re nje, on lo joba lati odun 1630 si 1689 A.D. Lati edo oba yi ni oba Dosunmu ti o joba lat odun 1853 si 1885 A.D to jade wa. Omo oba Dosunmu ti o je gbehin ni Oba Falolu, ti o je ilati 1932 si 1949.

Lehin iku Falolu, ni awon ijoye Af'obaje yan Adele gegebi eniti o ye oba tun ipo. Adele yi ewe si je Arómodomo oba Ado.

Nigbati Oba Adele fe wo Iga, awon omo Dosunmu tako pe, iro ni, ko ni wo Iga baba won. Awon alatilehin oba Adele lo iwe mo ese Iga lode [illegible] wipe oba Adele mbo wa wo'le. Nigbati ojo kini osu October 1949 ni Adele wo'le. Ni gbara ti Adele wo'le o lo si oje Egungun Babanla won tara, o si kanse nibe. Lojo keji ti Adele g'ori oye ni awon omo Dosunmu gbe ejo si kotu.

Ejo ti Adele ro nigba ti awon fi koto ni wipe, awon je ewe oye oba le en lori lati omo awon ijoye to [illegible] sa, awon si fi on je oye oba ilu Eko, ni ojo kini osu October 1949, on si wo [illegible] Iga gegebi ese ilele.

Ohun ti awon omo Dosunmu gb'ojule nigbana ni wipe iwe Ganradi Iga Idunganran nibe lowo won. Nwon so pe Baba won (Dosunmu) se adehun pelu Ijoba Gesi nisu eyiti baba won na gbe ilu Eko le Ijoba Gesi lowo ati Iga Idunganran ni odun 1861 titi lailai, nigba odun 1870 ni Ijoba Gesi wa Iga pada fun Dosunmu fun Lilo ar'omodomo re titi lailai. Ati lehin ti nwon ti se adehun na tan, ko si enikan ti o je oye oba, ayafi bi a ba fe fi ye won si. Iwe yi ni awon omo Dosunmu gb'ojule lati ma fi sre won j'oye oba. Sugbon Adele ni omo ebe, gegebi asa ibile ki o to j'oba.

Awon adajo gba wipe ki nwon to se adehun larin Oyinbo ati Dosunmu, gegebi asa ibile, oba ti o ba je nilu Eko, ni eto lati ma gbe inu Iga Idunganran. Bi a nile fi Iga Idunganran le Ijoba Gesi lowo, Ijoba na ke gba Iga na kuro lowo won. Nwon jeki Dosunmu ma gbe ibe, gegebi awon ti npe tele ri.

Oba le je wipe nigbati oyinbo se Ganradi Iga fun Dosunmu, iyen ko ni wipe Iga na ti di ti Dosunmu patapata niyen bi? Nigbati Adajo se iwe Ganradi na, o so sine re pe, fun Dosunmu ati awon omo re, ebi re ati awon atirandiran re.

Eyiyi fi han wipe, enini o mbe lori oye oba nisisiyi, ni eto lati ma gbe inu Iga Idunganran, ko si si eto kan fun awon omo oba Dosunmu lati tako.

Onisowo Epo Shell Ri Kanga Epo Kan

Awon Oyinbo SHELL ti o ngowo epo moto ti a npe ni Shell B.P. se igbimo wipe awon yio bere si se iwadi boya a le ri epo moto wa nile Nigeria.

Kanga kini ti nwon koko gbe si ilu kan ti a npe ni Afam, nwon ken epo moto lopolopo. Nwon tun gbe kanga keji, nwon ri epo die, sugbon isipe kanga epo na gbe. Nwon si tun gbe kanga keta lenu loloyi, nitori eyiti nwon kan ogidialeje epo moto.

Eyi ni ohun ti o mu awon Shell B. P. lati fe ri ero mole nibiti a o ma fa epo moto na lati ilu Afam wa si ilu Portharcourt, ao si se gbogbo eto yi pari lodunni.

Hogan Bassey Jagun M'olu

Eniti a nwo ninu aworan yi ti o dabi eyiti o gbe koko bori ni okunrin na Afi-ese kan-pa meje, Abese-kun-bi-ojo ti a npe ni Hogan "Kid" Bassey, eniti nwon fi j'oye Alagbara-julo ni gbogbo aiye.

O ja ese nile enia dudu, ko si eni bire. O koja lo silu Gesi, aluyoke lo lu won lohun, nigbati o lu won kari-kari tan, ni nwon ba so wipe, oyinbo kan wa nile Amerika ti ko si alagbara bi tire, bi Hogan Bassey ba da ara re loju, ki o wa lo ba okunrin na koju ese nilu re. Bassey dahun pe eru ko ba on, o lo ba okunrin na, a si gbe pe Bassey lu bansa si ara okunrin na.

Nwon ni, o tun ku okunrin Faranse kan ti nwon npe ni Serifi Hamia, nse ni gbogbo awon oyinbo bere si fi okunrin yi deru ba Hogan Bassey. Okunrin kan ti nwon npe ni W. Moore lo so asotele wipe, nigbati ija ba di mewa ni Bassey yio da okunrin na.

Ni toto nigbati nwon koju ija, were, were, were okunrin na ti gbe Bassey lule. Laifa oro gun nigbati ija di mewa ni Bassey yo okunrin na n'ike lehin.

M.B.T.

(MAGIC BLOOD TONIC)

Iná dé, òkùnkùn paradà. M.B.T. dé, òkùnrùn fò lọ. Ẹjẹ dúdú sáré. [illegible] pọ̀ṣẹ̀ṣẹ̀. Alá búburú wọ'gbó. Àìlèsùn rẹ̀hìn-ẹ̀kùn. M.B.T. fògùn-ẹ̀jẹ̀ ti nmú ni jẹun b'íkan, amú ni yàgbẹ́ bi òkùn, amú ni lọ bi àkèrè. Abíwẹ́rẹ́ [illegible], agbẹ̀jẹ̀ di [illegible] awọn abiyamọ. [illegible] ati àìyà-jíjá ko si [illegible] a. [illegible] pẹ̀lú [illegible] owó-ọ̀hẹ̀.

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