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AND  
NEW COURT ROAD  
IBADAN

VOL VII No: 333 LAGOS (S-TURDAY) OJO ABAMETA OCTOBER 17, 1953, IFE OWO ELETI OPE KQHO MEJI OJ

## Irohin Ejo Alufa Apalara

(O hata leti Owo to kaja)  
AGBEJORO MIRA AWON  
JURI SORO

Oso wape Salanti Adedokan okan  
niwon awon Odaran wa ninu apejo  
wone loju ti nwon pa Apalara, ko  
si gbe on nikansofo lo wa sike loju  
Odaran yi so wape ninu Palo abibi  
awon gbe si apejo na g a ni on  
ngbatani wape loju buburu ki yagogo  
meji fere lo ki on ti ibisi de  
Nigbatan wone on kiran on si on

O so wape on ko gbo arimo kan  
ake ba, si ori, okan ninu awon  
rara ayafi ngbatan wone mi badi on  
ngbatan ni on taji ti o si ri, Olopa to  
joke lori badi re ko si eniti re  
gbe ru ore yi gbe ngbatan bi arimo

gidigidi o so wape on ko ji rari,  
Hi ba bi gba si ranti ore ti o so  
lakkok o wape on ko si nile o to  
two agogo ni sun ki on to dele  
Nitori na ayin Sori, ni o ba gbagbo  
wape ru ni pona ru yi pa iyoku  
ku awo ayin.

Oro na yi ko Mustafa Oka  
at Raimi Oka, Mustaf b won lo  
lo si apejo loju na, o si wa lara  
awon to pa Apalara, o sun mo  
alufa wa pape loke ngbatan Raimi  
fe fi ake sa Apalara, Mustafa ni  
ni on, si ori, okan ninu awon  
Nuras si jeri wape agogo missa  
kaja de ki Mustafa to da lo zikaru  
agogo motaale ayo lo si kura ni  
hospital ko ba won I sibi ikom?  
o so wape on mbe abii on gbe

## Egbe Demo Pin Si Meji

ni so, lile oja na, eyi ko nio ore  
to sun lo gbagbo, ki eyi si juri  
ranti oje to so wape ngbatan ja  
na, ni oju ranti na on fi ori, ngb  
so alawa mo si fun ayin gbo, ohar  
ti Mustafa si ni wape na ni on  
fi ori lo gudu, ekiji ni wape patako  
gudu, ekiji ni wape patako gudu  
lo yi lo on mbe aketa ni wape  
ngbatan bi b re ni ohun kan sa  
on okan.

Gbagbo wape ninu juri lo ti si gudu  
na si koto ni, Ogo, na pa loke  
ti awon ni lat ran pa agogo o  
so wape gbe na ko po, Raimi Oka  
ba won se apejo awon eji meji  
ti o wa jeri to a wa si apejo na  
loju na so pe, Raimi Oka wa  
ni ap jo na, on fi eniti o mo ake  
dani ti o fe fi sa alufa Apalara ki  
to so si lo wa aburo re Mustafa  
ekiji, on na si je omu awo Opa  
Raimi so re ko ase Apalara lo  
gun on loke, awon eji meji si ri  
jeri ni waju ayin, pe Apalara gun  
Raimi ni bala ni apa re, gbagbo  
ayin lo si ri apa oju ogbe na  
Sugbon Raimi so wape o to odun  
meji i ogbe na ti wa oibe wone  
to mba haimi ghole so wape awo  
yi ogbe na ti o jukan oje silo fi  
ah oju na.

## Eko Awon wape eji De so

Awon wape eji De so niwon  
peju si si Campos lati so  
siro gegebi awon ti si lo lo pada  
Adenika omu Oyekan ngbatan o  
ba de.

Eni na ninu awon awon gbe  
De so so wape, pa pa awon ti me  
ngbatan nipa re, ti sipe awon  
ti si lo lo tawo Tiki si awon yio fi  
ni siya loju na.

Kiri Jochan gbo bayi si, ohun o  
wape lita so wape ni ayin ni lo so  
kiri to mu da nkan se ni adabawa  
ayin ni so na, em ko ni gba  
lwa ti si re.

Sogbon awon lo nig lwa na pupu  
awon ti ko fe lo, Lala re yi gun,  
pe na ko oju tti igbo na ni fi  
lita.

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THE NIGERIAN BOTTLING CO. LTD  
ESSEX, NINETEEN  
BEWARE OF IMITATIONS.

## Mailboat Arrivals

Passengers will be free until further notice to disembark  
as soon as they have a declaration form from the Customs officials  
in the smokeroom and their passports stamped by the Immigration  
Officer in the cabinroom. Both documents must be produced at  
the gangway.

Passengers with light baggage and those who have transport  
representatives available to clear heavy baggage, can leave the wharf  
immediately their light baggage has been examined by Customs in  
the Baggage shed.

Passengers carrying their own heavy baggage are advised to  
remain aboard until about 3.30 p.m. They will be notified aboard  
when discharge is completed.

With the exception of officials and ships' business, holders of  
permanent and temporary boarding permits will be allowed aboard at  
3 p.m. Boarding permits are strictly limited but wharf permits may  
be had from Elder Dempster Lines, Ltd., Marine, Lagos.



# Irohin Lati Ihu Okere

# E Gha Eyi Fi Se Ogbon

Lati Owo Eto Ikosi

## Etu Gbina, Enia Ku Pupo

**Kalabar** Ibiti awon Oyinbo G. B. Oluwaat ko etu pany si nile Kalabar gbaso lojiji, won yi ni awon etia ti o zalsi nwon na etu na.

D. J. Whitley (Oyinbo) E. M. Frazier (Oyinbo) L. Agwu, K. Eze, D. Nwogbo, J. B. Seckey, O. Eze, Y. Agbete, A. Nwadike, U. Barray Y. Amadi.

Nigbati awon olopa gbe eto oje etu to gbaso yi de waju Adajo oju Adajogbin Dokita Deamu wa. Olopa wa tojoo, Adajo to oje na si iwaju to sehin, o wipo, a ko ti etanin wipe on lo fa sababi, nitori na, on o wipo ina na witi, ati jamba srotete.

## Ijoba Ibile Ibadan Binu Si Oba Won

**Ibadan** Ijoba ibile Ibadan se igbimbo pataki, ninu eyiti awon se sroye utaki, jwa kan ti Ojubadan hu ti ko si daru, ina na je eyiti o rin lojo ti ko si wif lati gbe wipe odidi Oba Ihu to bu iru iwa bi, iwa na ni wipe, o nfo mo awon igbinu ori, o si mbu wu o bu adole. Gwamina ti Ibadan, o si fun bu awon Minister iju sinu Ibadan igbina na ti a se loke Mapo.

Ipadu igbima ti a se nivaso ti o si je wipe on ni alaga ipadu na, o tun se wipe awon to fi oju yoo ka on se ki nwon to buri si se, oro na ni nipa eto situn fun keta ijoba ibile nitoripe on ko ni tye ase na. bayi na ni Olalahanda ko jiri nwon ti owo ori gba daradara ni eni.

Nitori ideriyi Ijoba ibile Ibadan ti ko ire si Olubadan wipe, awon fun ni aye oje meji, lati fi fun won si teli oju kil ohun ti o lo a si e huri iwa bi. Bu ko ba si mu esi ti o to wa ghemu yi se ohun ti awon ba si ri re.

## Bale Atikori Dajo Fun Olotu Iwe Irohin

**Ijobu Igbo** Oghesi A. Idowu ati Olotu iwe rohin kaa nile Ijobu ni a gbe wipe nwo ko fun, alagba Olowo Ori kan laye lati jig re bi o ti to. Eyiti jati awon Olowo Ori pe wu ije si keta ijoba ibile Ijobu Iwe. Oghesi Adajobi ti o ase Bale Ihu Atikori to joko se idaju na. O so pe nigbati ganyin ti oju re la na iwe iwe eyi si oniw oja, kini ki awon alagba wu ni gbasina. Nitorina na fi eniyi se apere fun awon ara. Ehin. Ki Idowu lo ni awon oju meji, ki Olotu iwe irohin la san pusu meji ati ale mewa iki o san si jehowa be wu.

## Ikede Pataki

A so ikede yi fun awon asaju iwe irohin Eleti Oje kakiri, agbaye wipe, enikere ti ko ba fi owo iwe rohin Eleti Oje ti a ti fi raga si, wa ki oju to pari, na la iwe. Iju duro, so si se agbara latigba owo wa ni oju re. OLOTU

## E Ma Sakiyesi Awon Isele Wonyi

**Ijede** Etufa ile kaa ni nile yi fi o wuwo Oyinbo. Ie i pase etutu gba lo miran ije. bamubam, oja koo akunya fere oju, adaj si awon gbaso si omi kolo. Sugbon ko si eniti a sofo ymi bi kose ofo dukin.

ACCRA, Ijede la kan ja ni apa ile Ahyishinjo, tabo ti o wole ni iju Grandhassam, o si mi. Agun-inko, Irawe nlasan kan ti o fere to ori enia ja iru oju gbin, o si je to jorojo nle, lati iju Eko lo ja si.

Nitoripe, a ma sakiyesi be okan tindi ni Ijako-ko yi, Epe ranti okan odun 1917 ti a nibo ranti ogun, si eja Kulumbe di ogoran fun Tere, ti orin si awon ti ni wu iju Eko sibebe, tra ko yi pada.

Bakan ana gharo kakiri ikeko yi orin si woli lo awa se illo, fun ara. Eko ti a se nguro dagiti kakiri.

## Awon Hausa Jagun Molu

**Kano** Irohin ko to atajuba nigbati awon ara Kano gbe wipe, Ije Fadaka ti Gwina Eko fi mu Ti, ni awon ara Ije Kano jagun molu, ti wuon si ngbe lo ni Kano.

Ki awon to gbe ije na de Kano, nwon ti la asia si opepo ona Ibiti nwo gbe ije na gba, wuon tlekuw gheghe gheghe, awon ti o mbe ti oja palomo la si le, awon oniw to pa da wuon le ni gba-maru oju na dabi oju odun imale (abi odu) Kerestimeni.

Fere Oba Kano ndan, si gbedu Oba gheghe awon iwe lo to peju aile Oba gheghe awon eala ti o fi oju re ije na nigbati wuon gbe kaja lo, ni o akan ara si ije na gbe ije na gba gbe ije na de iju oju, o ni ki nwon se fura sira re, o koto mu, o si gbe iyoku fun awon ijoje.

## Ajele To Fara Gbogbe Ni Eruwa Nio Sila

**Ibadan** Ajele agbe ti Iruwa Eruwa ni o fi ara gheghe oju Eruwa iweko rogbediyin owo ori ti se se ti o fi di ohun ti awon ara Eruwa ni lati iju ijoba ni oyinbo na Oyinbo na di eniti ko lagbara lati wif re ni so mo, nitorina, o ni lati pada aile oja lati ma lo loju ara re.

Ogundate, Alabi, ati Ogundije Akannu ni awon ena meji ti Olopa ma terapo oju awon Ajele yi ti awon si mba roju wipe nwo moju pa oyinbi na.

Dokita oyinbo kan so wipe sinu oyinbo ajele na ni akere, ohun ti a si fa ni okuta iju lo gba. an apa ihun ti o ba la ije, Ijoba yio de oyinbo na pada aile fun ije iju.

## E Ka Iwe Irohin Eleti Oje

I. Ko wu ohun ti a sunwan yi, ni wu to lo fori awon owo nigbati enikan ba to, si o si fi oku. II. Bi eku ba ti ku gheghe awon be, a ko gheghe auku re ayafi ki a ena yio ma si lati fi owo kaa wa odu si oju to lo fi aile na, yibe oku na, era a ma ba won lati lo mbe sibi, eyiti na si ni ewinmi. be. I se akoyi awon ti o wu ripo nigbati a ba fi gheghe na sinu owo, ni iju won na, awon ponu Keshi ti a si lo iju ni awon koo lole, gba amodi. Ijaki nitar be si igi.

Oko ti o ba fi oju sibi, I se fi lo kan ba ko enikan ti alera tabi sinker re lati wipe oku na pa oju lo iju oku bayi ni a npe. ni Awon Nitoripe di gere ti wuon ba ti sinu oku na (atelojo) ki si pa gheghe oku to se feju sibi na, ni awon Omo Ibiti alera re wa tabi ki o fi pa Olopa, awon gbe awon ara ati apa ihun aran gbe mba ja, oku awu ibatan yio bera si fi ibisora na yio gbe gheghe wuon na tabi alera na lo si nwo oduwa ti yio wipe, bi a ba frowo be won iju wa si ti alafa.

Awon oku miran wa bi, ti o je alera na lo si nwo oduwa ti yio wipe, bi a ba frowo be won iju wa si ti alafa. Awon iju ni awon ti o wu akw ran wa ti ko nle, ti ko si nigbe ni ti wuwa 40 si je fi ododo peretele ni wuwo o iju. won sile ayiti na kan gikan, o ninan ko Bi enia ile ti owo le loju. iju ni mo ko ni gba Nje si iju awon. eku awu awon iju ni awon ko re lole palu odu o ye ara. ki a fi agbara mu wu pa ojele Ohun ti a se niyi.

Laseko ti a ti se gheghe agbara wa lati jeki oku na ba fi ara re lo ti ko si gba. so mo oku niti atampako re oku na lo, yio si fere lo, si odi, si iyelun gheghe ena, pi, ni yio pa oju re de. Nigba-

## Polowo Oja Re Siu Iwe Irohin Eleti Oje

## Dokita Fihan Wipe

OSE PALMOLIVE LE JEKI ARA RE SE FULOFULO LARIN OJO MERINLA PERE.



## Ar' mi le nitoripe mo tele imoran ti Dokita se

1. Fi oje mo we oju re
2. Bi nwo si pa gheghe ara re kan ijele kan
3. Ko o we ti apu na
4. Eruwa o bi oju mela loju fun oje merinla



EPO ILE AFRIKA NI A FI SE OSE NA

A COLGATE-PALMOLIVE PRODUCT

# Imoran Fun Eyin Abiyamo

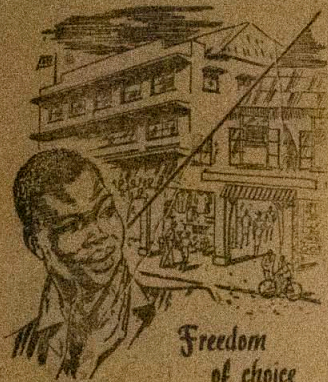
Enyin abiyamo ti wa ni 'Omorela' O dara pupa fun awon omode.

A ma le ki omode ti oran wa daradara, o dara fun otutu, Iko, ati omode nira mimba ti o ma xha omode je ki asiko tito, Opolo abiyamo ti ti lo agbagbe yi fun awon woti ti won si to wipe o dara pupa fun awon omode.

## Omorela Baby Mixture

ALL MEDICAL AND PHARMACEUTICAL

we have  
**Commercial Medicine Stores**  
QUALIFIED CHEMIST  
19, Victoria Street, L.A.S. 1911



### Freedom of choice

When you go shopping and cannot find what you want in one dealer, you go to another. And if he does not have what you like, there are still others to whom you may go until you find just what you want. You enjoy this great freedom of choice because there are many importing firms, European and African, who supply the goods you need. They are always competing with each other to bring you the kind of goods that will please you best.

Some of these companies sell direct to you. Others, like The United Africa Company, are principally wholesalers, and specialize in supplying African traders. But no single one of them has a monopoly of the trade.

Of course, wise people make sure that every article they buy is of the best possible quality. That is why, out of every hundred articles sold in West Africa, fifty come from The United Africa Company.

**THE UNITED AFRICA COMPANY LTD**

# Kini Hwon Okawe Wa Nro

## F Gba Otito

Otito.

Ia ni yio dun biru ba le gba ni laye ni yio larin awon oke me a fi oju to ba awon ogunlogu oju ti o ba ni igbagbe lati le tapan yi jale. Mo ni ero pe imoran na yio se agbagbo awon okawe nira ni anifan paapa awon ti o ni ni gba ni ara ara ni Nigeria.

O ni awon awon two ironin ti o se pe awon obin ti awon ko ni tabi gba lori qran eia oju lori Nigeria ti awon ma nahan so pe awon gba tabi awon ti awon a si ko ko o si iau lwo won lati fi tan awon eni je ki i won ba le in awon two won na tabi gba awon oju ti awon si fi si ga.

Enyin ti o ni lati ka oju otito lori awon ara ara. Niranin mo iya eyin ni imoran pe ki ma a ra "Daily Service," iwa ti o ni ni Yoruba.

Elebi Ofo ati "Iribase" ko a eukli o ma a fi lakaye ka awon iwe woyi ti ko ni o pe otito ero nipa lori Nigeria ti awon ako si ibe ni igbagbe.

Big Mau  
**Idahun Si Oro Majerahun**

OLOTU

Ia ni yio dua pupa ti gba le te alaye ni yi jale fun awon okawe wa, papajulo, fun Ogbeni wa, Mr. Majerahun ti o bere wipe ni o yekisi na ko owo onje fun obin ni oju lekka? Mo dupa fun idahun arakuarin ni sugba mo fe se alaye die lori idahun yin.

Pe se wipe, obinin na yio ma so adidun gba fun oko ro, sigbadi sa ba si die idahun yin se wipe awon obin ian bi oko ba si bere p'anti wa, yio so pe sigbadi o ni ebe adidun awon ketele se be ni mo fe se yio si lo ti owo ti o ku ra ag. Odara Sugba mo fe ki eia daju wipe obinin ti a fun si awon obin ti ko si fi owo na so ebe ti o wa mu owo na ti o ra akan ti awon ro, ki obinin ti o dara. Be si ti a ba fun ni owo miran, pata, bakari, na ni yio se si ka owo onje nikan si o le ra fun ara si sugba bi o fun obinin ti o se ba yea ni owo pamo ko ni fan yin mo.

Ki se obinin aikar, bini awa okuarin obin na paju, ti a ba fan ara wa ni owo.

Pe ki o ni in akan biya idaji ni ni an ra ti o si fi owo yio si ti wa. "Iru iwa awo otiti," ki o si di wipe a fun obinin ni owo wipe ti eni ni ije lati gba o ti dale ki o ra akan ti ko si ra akan na pe yio owo ti a fun, ti o si so fun oko ro wipe owo ko ki ki o tun mu owo miran wa, mo fe ki se alaye obinin na, ki obinin aita, ti wahala kan ba da ba o o won, boya oko ti o ti ni ije lero ni sugba ti ije na duro, lati boya oko ti o ti si fi ti, sugba ti ko si ije mo, tabi ti o ti wa ni ipo aita sugba ti gba yi pada fun. Iru awon obinin ti o ni yio o le fi oko ro xile, awon i ra pe ni, "lati o ti ba lo".

Sugba awon obinin ti o je wipe bi oko woo ko ni je, o ti wu lero, bi oko wu ko fun won ni owo onje awon na tan lati se onje fun ra won, ki won o si tun fun oko ro si nikan pe

won ti mo wipe gba lo pada, ban won ti mo si oko awon. Ki Olorun ki o ma jib gba si o pada si buraku fun ogo wa o ni lati awon obinin ti o ni yio ti o ba se akwai won, owo si wipe won ko bi fi fi oko won, won si tun le se ehu buraku miran yato si owo yi si oko wu.

Eni awo o ti o wa larin awon obinin oju owa lara awa okunra pap julo awa omode odu xere.

Ki Olorun ko pese lara won fun gbagbo wa o. Awon nabalaha a mi pe owo kan, won ni Iru kan lo awon ni bu ija: Era, Iru wa yato si ara won.

Medupo pupa fun eye si Gluta gba ni ki Olorun Olootunare ki o fi eye gba gbagbo wa o. Okyaba ko ni awon ija o, Gungu ki ku soko iwaye so kere oko dale o.

Eni ni ompe yin  
S imel Oyetunji Adesun

## Kilo To Kinse

OLOTU

Gba ni bi imoran obun ti o te kinse lati pro yi, mo fi ompe mi obinin fun okunra kan, iau jori wa, ikin na, oko woyi mi, mi na tun lo fe ombinin imale kan, n gba ti o se, eyi imale ti o je erogun fun temi bimo, Sugba owo temi kotti bimo.

Obun ti mo tun ma ni ro wipe, nitori ti ompe temi kotti bi, oko ompe mi boro re lo di imale, E dakun gba mi ni imoran kilo ye ki oje.

Eni ni  
I Alabi  
Ara Abidjan

## Idahun Si Ibere Joseph

Otito.

Gba ni laye lati dahun si ibere Joseph ara abidjan bere nipa awon ede mpa ti nwo lo si wu. Nigbati awon gon odu ro si oko awon bo mope si odu, awon si pada wale. Oju ti o ko na ni a fi wa. Aparo.

Eni ni  
S. J. Bailo  
Coted-Ivoir

## Eni Oggorin Odun Ti Je bran To Terin

OLOTU

Gba ni laye lati dahun si ibere Agbatun ara lirin mpa re, bi a ko ba ke, sa jaran to terin.

Irun re ni yi wipe gbagbo cran ti eni ni ije lati gba o ti dale ki o ra akan ti ko si ra akan na pe yio owo ti a fun, ti o si so fun oko ro wipe owo ko ki ki o tun mu owo miran wa, mo fe ki se alaye obinin na, ki obinin aita, ti wahala kan ba da ba o o won, boya oko ti o ti ni ije lero ni sugba ti ije na duro, lati boya oko ti o ti si fi ti, sugba ti ko si ije mo, tabi ti o ti wa ni ipo aita sugba ti gba yi pada fun. Iru awon obinin ti o ni yio o le fi oko ro xile, awon i ra pe ni, "lati o ti ba lo".

Eyi ko ni awon ede kinse ododo gidi papa.

S A Majebajaj

## Ikede

Ipari Ogbonye parapiti ti gbagbo owo Ogbonye ti o wa ni Owo Oyo yio bere ni oju kelli dialogba owo kowa adan yi (25 to 55) ni Iru Miana. A fe ki obinlaku owo Ogbonye ran asojer wa si ipade ala yi, fun ibere se kowa bere Idu D A Adesun, P. O. Box 25, Iru Northern Region.



### Irobisi Ejo Afa Apalara

1. Irobisi Ejo Afa Apalara  
 2. Irobisi Ejo Afa Apalara  
 3. Irobisi Ejo Afa Apalara  
 4. Irobisi Ejo Afa Apalara  
 5. Irobisi Ejo Afa Apalara  
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 8. Irobisi Ejo Afa Apalara  
 9. Irobisi Ejo Afa Apalara  
 10. Irobisi Ejo Afa Apalara

Quand pe, Yonita Kosegbe, Karimu Ayadun, Usi Olowu, Lanfil Akpoyin, Rami Daka, Nisiru Ayo, Isaka Ajanu - A im Mokedu ki Malafa (Afa, Alabo) gamba.

Idaji 1: adajo to ori won ki wipe, (Koyin apata awagyi) idajo ti zotu yi - a fon ayia ni w pe, nwoya o ti ope ni emikoko xya foru nwoya o ti ye ni ayi lo ni, ibe ni e o ki ni, Olorun ko nra ni i ni emi ni.

Idaji 2: adajo to ori won ki wipe, (Koyin apata awagyi) idajo ti zotu yi - a fon ayia ni w pe, nwoya o ti ope ni emikoko xya foru nwoya o ti ye ni ayi lo ni, ibe ni e o ki ni, Olorun ko nra ni i ni emi ni.

(Kot-i-piri)

### Mailboat Arrivals

The notices under heading "Mailboat arrivals" sets out the new arrangements for accelerating despatch of mails to Apapa.

It is our intention to arrange for a regular and reliable service, co-operation and goodwill of the crewed off. If therefore you will grant me the hospitality of your column to explain in brief what is aimed at, it may assist a better understanding of the position.

The restrictions of visitors' boarding permits has reduced very considerably the time taken in disembarkations. This is in the general interest because the completions of baggage and disembarkation is followed immediately by discharge of mails and motor cars, clearance of deck, passengers and the discharge of cargo.

It is a total human tendency for relatives and friends to wait to meet aboard the mailboat but

experience shows that what in the past developed into a social occasion, did retard operations.

To assist invalids or unaccompanied ladies, boarding permits are always issued on application but in all other cases where permits will enable visitors to meet their incoming passengers, outside the Baggage Shed very shortly after they disembark, in practice, disembarkation now commences about 2.20 p.m. and continues in a steady stream until about 3.30 p.m.

It is hoped therefore that boarding visitors will not embarrass operations by arriving on the wharf before 3 p.m. and that only those with genuine business on the wharf will apply for a boarding permit. These are issued on the basis of two visitors for each passenger and include vehicle. They are valid for the day of issue only.

Yours Faithfully,  
 P. Elder, Depotter Lieut. Limited.

## H. M. S. "Euryalus" To Visit Lagos

Her Majesty's Ship "Euryalus", wearing the flag of the Commander-in-Chief, South Atlantic, Vice Admiral Sir David Wilson-Powlett, K.C.B., C.B.E., D.S.O. will visit Lagos from Friday 30th October to Wednesday 4th November, "Euryalus" which is a member of the Dido class will be moored to buoy opposite the Central Jetty.

A programme of sports, visits to places of interest and general entertainments will be published in due course.

On visits such as this offers of private hospitality for the ship's company of 41 officers and 460 ratings are always welcome. Any person who wishes to offer such hospitality should contact the Administrator of the Colony, Lagos.

### CLASSIFIED ADVERTISEMENT

#### EDUCATIONAL

Idjo gbagbi a ti nre lelo, ati bi a ti nre akosile re paju, bi a ti nre akosile re nre ati gbagbi ti so le ma ni nre owo ti oja ni lati ku si. (Accountancy, Bookkeeping, Company Secretaryship and Costing).

Iwanyi ati awon oni a ti le gba ki ibi waju Ejo, ki enia to gba eya ti o ni ni ni hoo gbagbi owo niwun owo eya ti a ti ki lo oke gija wun. Irufo awa eko awoniyi yio so irawo gidi-gidi fun eniawo lati bi a ti awa giga ki o ni gba owo owo ti oja. Laseko ti owo ba dife ni awa ko awa eko awoniyi awon oluko ti ori re ni pe ni yio ma ko ni ni ode. Gisa, alipa gbagbi a ti nre owo ni ni enia ti so le da duro yio fun ara re.

Eniawo ti ba nre lara awoniyi awon eko awoniyi, awon eko awoniyi re lara, kowe re.

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#### APPOINTMENT VACANT

SUPPLIES OFFICER: The Western Regional Production Development Board has a vacancy for a Supplies Officer. Position involves responsibility for purchasing locally and overseas a large and varied quantity of supplies and the supervision of main stores and sub-stores established on agricultural projects throughout the region. Candidates should not be more than 35 years of age, should be university graduates in economic or commerce, or should possess recognised professional qualifications. Several years experience in a similar capacity with a large concern involving import/export procedures in total handling and layout of stores, is essential. Initial salary: £900 to £1600 according to experience and qualification; 10% Provident Fund. Draft contract for 18 months, renewable 5 days leave per month with full pay. Free furnished quarters or allowance in lieu. Draft allowance £50. Write giving full particulars of education, experience, qualifications, appointments held, and remuneration to the Secretary, Western Regional Production Development Board, Ibadan, reaching him not later than November 15th 1951.

### ENIA MOKANJA JEBI NINU EJO APALAR

Awon ti lo ni awoniyi, Kalande Jajayola, Salami Adedokun Ibraim Aki, Iya Elogunso-ado, Lawani Oluwo, Asit-Koriko Adetunji.

Awon ti lo ni awoniyi, Joseph

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