KUREKURE KAN DE SI IGA ỌBANIKORO NI ILU EKO

Ikede

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Awọn aṣoju iwe iroyin yi ti o wa ni ilu wọnyi ko ṣe daradara to nitorina ni a ṣe nfẹ aṣoju miran tabi omiran fun awọn ti a ti ni.

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VOL. V No. 231. LAGOS SATURDAY) OJO ABAMẸTA NOVEMBER 24, 1951 IYE OWO ELETI OFE KOBO MEJI (2d)

Ọkunrin Yi Lo So Itan Daradara Nipa Koko

Ọgbẹni Joseph Ọdẹlẹyẹ Fadahunsi ni ẹni o pese daradara nipa ẹgbẹ ti o ṣe wa ṣiṣẹwaju ẹgbẹ Koko, ẹyi ti awọn ẹgbẹ oyinbo Agbẹ letafo rẹ ni ọdun 1947. Eyiyi ni aipe [illegible] fun ẹniti o ti fi gbogbo ara rẹ [illegible] fun iṣẹ Koko ni ọpọlọpọ ọdun. Lẹhin ọdun kerin ti Ọgbẹni na ti [illegible], ni awọn ẹgbẹ wa yan ẹgbẹ ọkan ninu awọn igbimo. Oo koko ti ilẹ Nigeria Eyi jẹ ilọsiwaju ati oye re nipa iṣe Koko ati bi a ti [illegible].

Fadahunsi yi ti o jẹ ọmọ adọta ọdun, bẹrẹ igbesi aiye rẹ ni ilu ti a ko [illegible] Koko; tabi ti a ko [illegible] Agbẹ nibẹ. A bi i ni ilu Ilesha ni ọdun 1901, o [illegible] tete bẹrẹ si lọ si ilewe. Nigbati o kuro ni ilewe kekere, o lọ si ilewe Wesley College ni Ibadan ibẹ lo gbe ti gba oye ninu iṣẹ Olukọ, o ṣiṣẹ yi fun igba die.

Ṣugbọn iṣẹ owo [illegible] a pupọ, bẹni o [illegible] iṣẹ [illegible] tiiy, o [illegible] iṣẹ Arakọko. Lẹhin o [illegible] iṣẹ yi, o si bẹrẹ owo [illegible] re. O si ọdun [illegible] ni Ilesha gẹgẹbi akọwe Ara-koko fun awọn oyinbo U.A.C. O si tun ṣe ọdun mẹdogun gẹgẹbi [illegible] fun awọn oyinbo U.T.C. [illegible] lo yi [illegible] ni [illegible] daradara nipa iṣẹ Koko.

Nigbati awọn Agbẹ [illegible] da ẹgbẹ [illegible] nla ni Ede, Oshogbo, Ikirun, Ilẹ ati Ilesha, Ọgbẹni Fadahunsi ni aṣiwaju wọn. Lati ọdun 1934 si 1948 [illegible] Agbẹ ti o [illegible] awọn Oyinbo [illegible] ati Asante, fun anfani awọn Agbẹ ati awọn ti o nra Koko. Ekere ati owu ọpọlọpọ ni iwe ti o ṣe nipa Koko ati bi a ti ṣe [illegible] yi ko [illegible] wa [illegible] nigbati a ri wipe [illegible] daradara.

Lẹhin ti a ti ṣe ofin lati da ẹgbẹ Oyinbo Onikoko silẹ tan, ẹgbẹ yan Ọgbẹni na gẹgẹbi olumọran fun awọn Oyinbo Onikoko o si tun jẹ olumọran fun awọn ẹgbẹ Asante ti ilẹ Yoruba ati ilẹ Ibo.

Ọkan ninu iṣẹ nla ti o ti ṣe ni wipe, o jẹki awọn Agbẹ ati awọn ti o nra Koko di ẹgbẹ ajumọṣe ti a npe ni Ilesha Transport and Trading Co. Ltd. ni ilu Ilesha. O lọ si ilu Oyinbo wo ẹgbẹ Olotu ẹgbẹ yi ni ọdun 1950 o si ba awọn ẹgbẹ [illegible] ilu Oyinbo ṣe [illegible] ni Birmingham, Manchester, L'Pool ati ni Paris.

Ko sia gbogbo [illegible] lo ni anfani owo yi, [illegible] Ọgbẹni Fadahunsi [illegible] ṣe ẹgbẹ [illegible] pataki ti a ṣe [illegible] Koko ti ilẹ Nigeria [illegible] Marketing Board of Nigeria.

Awọn [illegible] ti ni ti Ọgbẹni J. O. Fadahunsi, ọkan ninu awọn [illegible] pataki ti a ṣe [illegible] ṣiṣẹ ninu ẹgbẹ Koko ti ilẹ Nigeria (Cocoa Marketing Board of Nigeria).

[illegible] ti a [illegible] ni a [illegible] ilu rẹ. O jẹ ọkan ninu awọn olupilẹṣẹ Ilesha Grammar School, o si [illegible] ni ọdun [illegible] ti o ti [illegible] Ilesha Higher Education Committee, [illegible].

Ni ọdun 1927, awọn [illegible] akọwe akoko fun ẹgbẹ Ilesha Improvement Society. Ni 1940 [illegible] ni Ilesha, o mbẹ ninu awọn ti a yan lati [illegible]. Loni Ọgbẹni Fadahunsi lo ti ara rẹ yangan pe o jẹ ọmọ-ẹgbẹ Igbimọ Ijọba Native Authority o si ti [illegible].

Owo [illegible] pataki [illegible] o ti jẹ [illegible] awọn agbẹ ti o [illegible] ni Ilesha, [illegible] ẹgbẹ Onikoko kan ni Ilesha, ore gbogbo oni-koko, ju gbogbo rẹ lọ, a ti yan a si igbimọ Western House of Assembly ninu eto ijọba titun yi.

Akowe Alagbon fẹ Gbowo Ehin

Lati Ọwọ Ayileka

Akọwe Alagbon [illegible] ni Sales Agent fun oyinbo kan, o wa nfẹ gba akọwe [illegible] kan sinu iwe wa fun [illegible].

Ọmọde—E kaarọ sa, mo de ile [illegible] lana, nwọn ni [illegible] ko si nile.

Akọwe—Yes, [illegible], kini [illegible], nfẹ ki emi ki o ṣe fun ọ?

Ọmọde—Iwe yi ni mo mu wa fun nyin sa. Akọwe gba iwe na, o ka a tan o wipe.

Akọwe—Iwe [illegible] bi o [illegible] ti ba o ko iwe yi?

Ọmọde—Mo ka iwe [illegible], mo si yege ninu idanwo Senior Cambridge ati London Matric, emi si ni mo kọwe na.

Akọwe—Am sorry, ako si aye [illegible] lati [illegible] ti mo fẹ [illegible] na.

Ọmọde—E [illegible], [illegible].

Akọwe—[illegible]. Nko [illegible].

Ọmọde—E dakun sa, [illegible] ki [illegible] fi Olodumare [illegible].

Akọwe—What is all these now, ako fẹ gbogbo [illegible] iwe bayi rara you know, wipe [illegible] ti [illegible] ṣe [illegible] bale ko le yanju rẹ. [illegible] ti ara rẹ joye [illegible] oyinbo eyi ko le di [illegible].

Ọmọde—Do sir, gbigba ni kiẹ [illegible] mi. Emi papa a [illegible] ohun ti o fẹ lati [illegible] fun yin, gbiga mo ti ṣe [illegible] [illegible], [illegible] gbogbo rẹ ni yio [illegible] kodoro.

Akọwe—Well, well, if that be the case, o yẹ ki o mọ gbangba wipe awọn ti o nwa iṣẹ bi tiẹ lọdọ mi pọ jojo, ki o [illegible] fun ẹgbẹ [illegible] dele wipe, [illegible] ṣe [illegible] ba [illegible] ngba, Ọmọde pada [illegible], [illegible] fun ẹgbọn rẹ [illegible], o wipe,

Ọmọde—Tani ba ba Akọwe [illegible] oriṣa [illegible], mo rope o ti [illegible] oyinbo [illegible] ndan?

Burọda—Ko sia ọti, [illegible] ti o [illegible] ko yo [illegible] rẹ ni pe ẹnyin ti o nwa iṣẹ lọdọ rẹ pọ, ẹniti owo ore [illegible] ba [illegible] ni iṣẹ na yio [illegible].

Kurekure Kan Wo Ilu Eko

Eko—Awọn aṣiwere [illegible] abami ko awọn ni ilu Eko. Laipe yi ni a gbọ [illegible] ẹja kan ti [illegible] ni Aborawo [illegible] ti o [illegible] lati [illegible]. Lẹhin na ni a gbọ ti okunrin kan ti o [illegible] ni Ibọ.

Iwadii [illegible] ni ti [illegible] Ariwa [illegible] ti [illegible] de ilu Eko [illegible] Ọbanikoro. O si [illegible], [illegible], [illegible], [illegible] gbogbo [illegible], [illegible] ti o [illegible] ọdun.

Ọkunrin kurekure yi [illegible] ni [illegible] (12) lo [illegible] yi [illegible] jọ ti o ti [illegible].

Ọkunrin na gbọn jojo, [illegible] ko ju pano Kerosin lọ. Gbogbo ẹnia lo [illegible] o, nile Olope na ni ilu Eko.

Moto Akero Kolu Reluwe

ILE HAUSA— Moto akero [illegible] iko mbo lati ilu Wudil ni agbegbe Nasarawa [illegible] fori sọ ọna Reluwe kan nibi ti o gbe dele si ti o [illegible] Dẹrẹba ati [illegible] lo ku ẹsẹkannaa awọn yoku [illegible] o lo siaron.

Awon Aso Ile Yoruba

Awọn aṣọ ti a nwọ ati [illegible] a [illegible] ni Agbada, Dansiki, Dandogo, Gberere, Buba, Suliye, Oyala Togo, Eleti Aja Iro, Ipele, Iborun. Aṣọ ti oyinbo [illegible], Kaba.

Sokoto ti a nwọ, Agadansi, Kẹrẹ, Bala, Labu, [illegible], Abidan, [illegible] Kẹmbẹ, Kẹrẹkọdọ, [illegible], Bante.

Ọdun awọn fila ti a ndẹ ni Ade, Orikogbofo, Ọgbi, Raider [illegible], [illegible], Abetiaja, Labankada, Dara, Tomi, Lawani, Olele, Idiku, Oja.

Die ninu awọn oye ilẹ Yoruba ni Ọba, Aro, Balogun, Baba Isale, Oloja, [illegible], Maye, Mọgaji, Ọlọja, B[illegible], Ìsàlẹ̀, Olokun [illegible], Ajia, Apena, Ọrẹ, Aṣipa, [illegible], Erelu, gbogbo awọn oye awọnyi ni ko nṣe oye idile nitori [illegible] ko [illegible] ti idile, ṣugbọn ti le jẹ awọn oye yi [illegible] ẹgbẹ [illegible] awo ko si [illegible] kekere ni a [illegible]. Ọdun awọn fila ti a nde ni awọn ọgọ [illegible].

ELETI OFE

A-NIU-WON KO SE WI L'EJO

EDITORIAL OFFICE & WORKS: 62, Kosoko Street, Lagos. CABLES & TELEGRAMS "ETI-OFE LAGOS"

P. O. Box 467 Phone 1370

VOL. V No. 231 LAGOS, SATURDAY NOVEMBER 24 1951

Ọlọrun Ọba Ku Suru

Nigbati [illegible] iwa ibajẹ [illegible] Eyi ni owe wa [illegible] fun Ọgbẹni [illegible] orukọ rẹ ni Nnamdi Azikiwe, [illegible] Ọlọrun ninu iwe irohin rẹ ti o jade ni ọsẹ ti o koja lọ yi, [illegible] ara rẹ we Jesu, o si tun pe ara [illegible] Mohamed, ojiṣẹ nla (ki ike Ọlọrun lọ ba awọn mejeji) Eyiyi jẹri gbangba wipe, [illegible] ni awọn ọrọ owe yi wipe "Bi aiye ba nyẹni, iwa ibajẹ ti a nhu."

Laiṣe tabi tabi, [illegible] ninu [illegible] okawe wa ni yio [illegible] awọn enia nla nla meji ti nṣe Jesu ati Mohamed [illegible] awọn Onigbagbọ ati Musulumi nfan awọn [illegible] lati wa, ni gbogbo [illegible] yo. [illegible] o wa [illegible] wipe [illegible] pẹlu awọn [illegible] meji nwọnyi ni ẹgbe. Ko [illegible] ka ki Ọlọrun Ọba wipe o ku suru. Laipẹ yio, o de wa loju wipe [illegible] ko ni [illegible] enia ti ara [illegible] ti o ju Ọlọrun Ọba Ọga [illegible].

Njẹ [illegible] okawe wa ki ni [illegible] eyiyi wa? [illegible] ti o [illegible]. Bi o ba pe tirẹ ti enia ti [illegible] yio ma ba a, tobẹ ti yio si ma [illegible] ara rẹ [illegible].

A ti gbe [illegible] awọn ọjọgbọn kan ti nwọn ko ara won [illegible] ni Ọlọrun [illegible] lọju korọju, [illegible] Awọn [illegible] lati [illegible] eko dudu, awọn kan [illegible]. Nitotọ, ko [illegible] wa lẹsu bi a [illegible] ti o pe ara rẹ ni ọmọ Ọlọrun, o yẹ ki a mu wipe [illegible] ni oluwa rẹ. O si yẹ ki a ba oluwa rẹ [illegible] Ọlọrun ki ọti si ma ba [illegible] papan awa alawọ dudu.

Adura tiwa ni wipe ki Ọlọrun gba wa ki a [illegible] tabi adaba, ki [illegible] tiwa [illegible]. E ṣe Ami Asẹ. [illegible] okawe wa.

NOTICE

Loss Of Tax Ticket Forms

It is hereby notified that the undermentioned Tax Ticket Forms have been reported lost from the house of Mr Kadiri Apana, Tax collector, Ebute Ward, Epe:-

Epe N. A. 1951-52 Tax Tickets
Nos. 9 & 10 at 30/- each.

These Tax Ticket Forms are hereby cancelled. Any Tax Ticket purporting to be issued on such forms are unauthorised and give to the person to whom they may be issued no rights, nor can they be accepted as evidence of the discharge of any liability.

Any person who comes into possession of any of the above mentioned Tax Tickets or is able to furnish any information relating to them should report the facts to the Divisional Officer, Epe, or the nearest Police Station.

J. G. C. Allen
AG. COMMISSIONER OF THE COLONY.

Marine Department Notice No 6 Of 1951

LAGOS HARBOUR

Navigation Of Small Craft

Date:— 12th November 1951.

Details:— Persons in charge of small craft are hereby reminded of the extreme danger in navigating their vessels in the eastwards of the Spit Buoy situated near the entrance to Tarkwa Bay. Breaking seas are liable to form on the Eastern Spit without any warning, even in apparently fine weather, and can be of such magnitude as to swamp and capsize small craft.
Rescue work in this area is of a difficult and hazardous degree.

A. Skinner
DIRECTOR OF MARINE

Kini Awon Okawe Wa Nro

Itumo Re Niyi

OLOTU,

Jọwọ gba mi laye lati fesi fun ọmọ awo ninu iwe Akede Eko ati Ian Motemeri ninu iwe Egba ti o bere wipe kini a npe ni "Anago" ati wipe ede wo ni "Patapata."

Gbolohun ede ti a npe ni Patapata jẹ ara ede Hausa bayi kwatakwata eyiyi ni Yoruba yi pada si Patapata itumo kanna ni mejeji.

Ekeji ni awọn enia dudu ti a ko lẹru lọ si ilu Amerika ni nwọn npe ni Negro. Nigbati enia dudu kan ba nfẹ ba oyinbo sọrọ on a bere wipe "You hear a Negro" Awọn Negro yi lo da ede Broken English sile. Nigbati awọn Korumọ de Eko, nwọn bẹrẹ si fi ede yi kanna pe enia dudu wipe Anago Anago. Ẹniti ko gbọ ede Yoruba daradara ni a npe ni Anago.

Emi ni,
Salisu A. Salisu.
Collegian.

Iwe Si Eso Ikoyi

OLOTU,

Gba mi laye lati ṣe abere ọrọ nwọnyi lọdọ Ọgbẹni Eṣo Ikoyi nipa imo iyebiye rẹ ti o ma njade ninu Eleti-Ofe nipa eemi imu enia

1. Kini a le fi mọ bi imu ti otun ni a fi nmi tabi ti osi.

2. A o tun afẹ ilọsiwaju nipa ọrọ eemi imu yi fun anfani awa onkawe, Eleti-Ofe.

Emi ni,
F. A. Kẹgbire
Ara Eko

Eyo Iga Taiwo Olowo

A fi eyi ṣe ikede fun gbogbo awọn ẹyọ Iga Taiwo Olowo ti o mbẹ ni ilu Eko, ki olukuluku wọn pejọ sinu iga na ni ọjọ Sunday 2nd December 1951 lati soro pataki ti o jẹ mọ ti ijade ẹyọ nigba isinku ti ologbe Alaiyeluwa Oba Falolu ni ọjọ 19th oṣu January 1952.

Awa ni Agogoro Eyo,
G. A. Taiwo
'Lasiri Jẹnmi
Bisiriyu Agogo

Ikede

Ni [illegible] igba ni a ti npe [illegible] fun [illegible] wa wipe owo ti ko pọju 10/- ki ẹ fi ta Postal Order, ki ẹ Post re ranṣẹ si awa, ṣugbọn bi owo na ba pọju 10/- lọ ki ẹ lọ Register re ranṣẹ si wa. Eyi yio dia [illegible] ku.

OLOTU

Polowo Oja Re Sinu Iwe Irohin Eleti Ofe

Akewukewe nfesi fun Akande Ọgbomoso

Joseph Akande Ọgbomọsho so ninu iwe irohin yoruba ti 29/5/50 pe o yẹ ki awa pẹlu on le [illegible] arawa nipa awọn ohun ti mo kọ ni 17/4/50. O wa so iba ọrọ diẹ ninu wọn ti mo je ọrọ eni wọn [illegible] yi:-

(a) Joseph so pe "papa nipa ọrọ Jesu Kristi Olugbala wa? Lilahun-Bibeli ji ara rẹ ni iyau lori ọrọ pipe Jesu ni Olugbala, bi awọn ọrọ ti Joseph gbekale lati pe Jesu ni Olugbala ti wa ninu Bibeli bẹni awọn ti efihan pe Jesu ko le ma enia de ipo ola so wa, eyiti o tile fihan pe Ijọba Ọlọrun ko tan si Olugbala kan wa, ninu ọmọ ẹhin Jesu ti o jẹri pe Ọlọrun Alaiye ni enit iṣe Olugbala gbogbo enia wa. Ijọba ọrun ni aye ọla ti olukuluku enia adu, ibẹ ni Jesu si ni lati lọ nibiti kiye [illegible] ibere pataki ti o wa lori eyi ni pe Jesu ha le mu ni de Ijọba ọrun ti o aye ọla bi? Bi Jesu baie muni de be ni, a ba fi gba pe o jẹ Olugbala ati pe o ṣe iṣe igbala na. Ṣugbọn Jesu ko le mu awọn ti o tile ti gbagbọ ti wọn si jẹ ọmọ ẹhin rẹ de bẹ. Wo Matteu ori 20 de 24, nigbati awọn ẹmọ ẹhin Jesu ti o ti gbaturẹ so pe ki o mu awọn de aye na nipa pe ki awọn joko ọkan ni ọwọ ọtun rẹ ekeji ni ọwọ osi re na; o dahun lesekẹsẹ pe kiṣe ti On lati fi fuani bikoṣe fun kiki awọn ti Ọlọrun ti pese tẹ silẹ fun. Kinṣe ti kosepe nma muyin de be to ripe On ni Olugbala, dajudaju aile ṣe iṣe igbala na lo tun so eniti o le ṣe lẹsẹkẹsẹ Tun wo Isiah ori 43 ẹsẹ 10 de 15 ti o sọpe "Eyin ni ẹlẹri mi ni Oluwa wi ati iranṣẹ mi ti mo mo yan, ki ẹyin ki o le mọ ki o si [illegible] pe "Emi ni ake mọ Ọlọrun kan ṣaju mi, bẹni ọkan ki yio si ba lẹhin mi ko si Olugbala kan. Ọlọrun ti o so eyi mọ ohun ti o koja ati ohun ti a wa nino rẹ ati eyi ti mbọ, nitiyi ko ṣe pe enikan ti mbọ wa ti o le jẹ Olugbala bikoṣe On. Tun wo Timoteu kini ori kẹrin ẹsẹ 10 ti ọkan ninu awọn ọmọ ẹhin Jesu jẹri pe "Ọlọrun Alaye Ni ẹniti iṣe Olugbala gbogbo enia," Tun wo Hosea 13. 4, ti o so pe Ọlọrun so pe ko si Olugbala kan lẹhin On. Wo Isaiah 49.26 ti Ọlọrun so pe "Gbogbo ẹran ara yio si mọpe Emi Oluwa ni Olugbala. Wo Isaiah 60,16; ti Ọlọrun sọ fun awọn Israẹli pe "Iwọ o si mọ pe Emi Oluwa ni Olugbala" Eto. Wo Timoteu kini ori keji ẹsẹ 3-4 ti o pe Ọlọrun ni Olugbala wa. Titu kini pẹpẹ pe Ọlọrun ni Olugbala wa. Titu ori 2 ẹsẹ 10 so pe "Ki a ma ṣe ẹkọ Ọlọrun Olugbala wa lọṣọ ninu ohun gbogbo. Titu ori 3 ẹsẹ 4 so pe" Iseun ati Ifẹ Ọlọrun Olugbala wa han si enia. Juda ẹsẹ 25 so pe "Ogo ati ọlanla, Ijọba, ati agbara mbẹ fun Ọlọrun Olọgbọn nikan [illegible] Olugbala wa nisisiyi ati titi lailai".

(b) Joseph pe Jesu ni ọba awọn oba? Idahun Joseph ko fi pipe Jesu ni oba awọn Ju ti bibeli pe Jesu ni Matteu ori 2 ẹsẹ 2 ati tabi Oba awọn Israeli ti Johanu ori kinni ẹsẹ 49 pe Jesu ni so pe a [illegible] bikoṣe ti agutan ile Israeli ti o nu Matteu ori 15 ẹsẹ 22 de 26. Eyi tun fi han pe Joseph joye araeju kankan mọ ogun olo gun tirẹ ti jẹnbẹ? Awa kiṣe Israeli oile wa nibi. Nigbati Jesu nran awọn ọmọ ẹhin rẹ nsojile jade nso fun wọn pe e ma ṣe lo si ọna Keferi ẹ ma si ṣe le si ilu awọn Samaria e kuku to awọn Agutan ile Israeli ti o nu lọ. Matteu ori 10 ẹsẹ 5-10. Mo gba Akande ni imoran ki o yara gba Muhamadu ti Ọlọrun wa Allah ran si gbogbo aiye gbọ ki olori Aljanna ti nje ijọba, wo Koran jẹri pe gbogbo aiye ni Ọlọrun ran Muhamadu si (Koran 21 aya 107) Koran 5 aya 21, tile so pe aran si awọn oni bibeli pelu. Iwe Jesu jẹri pe iba die ti aje Israeli o nu aiye ni aran Jesu si ati pe iba [illegible] na ni Jesu ran awọn ọmọ ẹhin si, Alkurani Muhamed jẹri pe gbogbo aiye ni a ran Anọbi wa na si. Iyẹn fihan pe a ran si Joseph Akande na pelu, bayi ni a ri pe anọbi Mudamadu jẹ Olujọ Joseph Akande, ati pe bi Akande ba korira Ijọ rẹ yio jẹbi Ọlọrun. Eyi tun fi han wa pe Akande paro nigbati o so pe Jesu tobi ju gbogbo awọn anọbi lọ, ohun ti ao fi mọ eyi nipe awọn ọti ti a juwe loke yi.

Okun Ja Pupo Loduuni

Eko Irohin ta si wa leti wipe Olokun ja pupọ lodun ni ninu ọsẹ to kọja lọ yi, ni ọsan gangan ni omi okun yi binu, o ru soke o si ga koja ẹnu ala rẹ, o goke lọ si ibiti awọn ti ngbe eti okun ngbe, o ko ile, dukia, ati ohun pupọ lọ. Ṣugbọn a dupẹ wipe ẹmi enia ko ṣegbe.

Ikede

AKIYESI FUN GBOGBO OLUKA IWE IROHIN ELETI OFE NI SEKONDI

Ọgbẹni S. L. Laleye aṣoju iwe irohin yi ti kuro ni Lagoon Road, enikẹni ti o ba fẹ ra iwe ki o lọ si Store Ọgbẹni yi ni 31/12 Bruce Street, Sekondi.

S. L. Laleye
Aṣoju Iwe Irohin Eleti Ofe

POLICE NOTICES

"It is notified for information that the Nigerian Police Motor Traffic Unit, Lagos, has been moved from Ebute Ero Police Station to the new Police Station, Ijora, where all accidents should be reported. Telephone No. 1148."

O. P. S. Jones
for AG. SENIOR SUPT. OF POLICE, LAGOS.

Jamba Kan Sele Ni Ikorodu

Ikorodu Jamba kan ṣelẹ si moto akero kan ti o nlọ si Ijẹbu Ode nigbati o de odo kan ti a npe ni odo Osun ibẹ ni ọmọkunrin kan ti jabọ o si fi iwaju ṣelẹ o si fi ara pa pelu. O mbẹ ni ile alarun ni Ijẹbu Ode nisisiyi.

Irora Ni Orike ati Isan Ara

BOYA ARUN IGBAROKO LO FA

Ise ti KIDINRIN tabi OLO INU se ni lati ko gbogbo idoti ti o mbe ni ara danu. Bi awon Kidinrin awonyi ko ba sise daradara, awon idoti ara na yio ma po si, yio si wa di irora fun enia ni orikerike ati isan ara.

Ona ti a le gba lati ba gbongbo arun yi ja ni wipe ki a se iranlowo fun Kidinrin lati sise re, egbogi ti a npe ni DE WITTS lo le sise na.

Nitori ira arun bayi ni a se se egbogi na, o si je atura, o si nfo inu enia mo nipa jijeki Kidinrin here ise re.

A ti dan egbogi DE WITT'S yi wo, a si ri pe o dara, kakiri gbogbo agbaiye ni a nlo, opolopo iwe ni a ti ri gba lati odo awon ti arun yi mba ja, ti nwon ri iwosan kiakia.

Kini ode o duro ti iwo ko danwo fun irora tire. Ije ni Soke egbogi le ra okan wo.

Egbogi DE WITT'S dara fun Ehin-didun, Irora Orike, Lakuregbe, Igbaroko ati arun Isan ara.

Ohun ti o dawa loju nipe egbogi DE WITT'S yi je eyiti a se tonitoni gbogbo egbogi re lo si dara.

DE WITT'S PILLS
for Kidney and Bladder Troubles

Oba Da Ojo Ti Yio Gbade

Eko Oloye Alhadji Ahmed Tijani Olowa ti ilu Eko fi ayiyi se ikede fun gbogbo awon Omoba nile Eko ati nidale ati orisirisi awon egbe ti o mbe ni Eko ati nidale ati gbogbo omo ati ara Eko ti o mbe nile, leko nidale ati loke okun wipe Alaiyeluwa Oba Adele keji ti ilu Eko ni se ipinnu lati siaku egbon re Oloogbe Alaiyeluwa Oba Falolu, nigbati Adamuorisa yio wa lati sokun eloghe Oba na, ti awon awo Akala yio wa gbe oku na, ti awon awo Opa yio gbodekan pelu ijo wa ni ojo awonyi.

Adamuorisa ni ojo 19 osu January 1952.

Awo Ope yio jade ni 26th osu Jan. 1952

Oba yio gbade ni ojo 22nd March 1952.

Ki awon omo awo Adamuorisa lo tun Aropale won se, ati Aw?te ati Ujesa ki nwon si ko ohun aro won daradara nitori Eyo ti ko ba gbawe ko gbodo de Agodo Agodo niga Eyo.

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OHUN PATAKI
FUN AWON IYA OMO ATI NOSI :-

Aye ni awon omo owo nsba nye laijepe ohi be ibi wpe tabi ibikan odun won. Ohun ti o ma nmu irora wa fun won ni inu ghighona nipa gigunfe ati aise nigbaghogbo, ati pelu arun ipa.

Ise Aladun Omode ni lati se iwura fun ira irora be, segbon o kuku san ki a ma se fi aye sile fun irora nipa lilo egbogi dipdile fun awon omo owo be a b ti ku ipeja die fun won lati sun lehin ounje. Egbogi ti a npe ni Aladun Omode yi yio ma fi itura fun awon omo owo ti ncse ndagba pelu.

LILO FUN AWON OMO OWO:

Omo 'alaino osu kan — idaji sibi kekere (1 teaspoonful)
Omo osu kan de mefa — sibi kekere kan
Omo osu mefa de mejila — sibi kekere meji
AWON OMODE:

A le fun awon ogunwa yi lo lehin wakati kan, bi o ba ye be.

Irohin Lati Ilu Okere

Okunrin Kan Pa Ara Re Nitori Isu

Ibadan A gbo irohin wipe okunrin kan ti a npe ni Tijani lo ji isu wa ninu oko oloko. Oloko ri, o si lo fi ejo sun egbon Tijani obinrin. Sugbon isu ti Tijani ajiewa yi nitori ejo ti oloko wa robin fun egbon re yi.

Awon mejeji si bere si su ara won lohun, enikini nlari, enikeji nlari tobe ti nwon fi lari sita won lati pade ara won lehin oko, awon mejeji si toka.

Lehin wakati die, ni Tijani sare wole pelu ofa kan ti o gun ni apa, okan si tun mbe lowo re. Awon enia re se ajo, nwon fa ofa na jade, ko si pe lehin na, Tijani palaisi.

Awon olopa ba Oloko yi se ejo apania, sugbon adajo se wipe okunrin Oloko na ko jebi esterina ki o sna le bayi ni eru isu kan ba se oniko fun Tijani ajiewa ninu oko oloko.

Wonda Di Ologbe

Eko Iyalenu lo je fun wa nigbati a gbe iku okunrin are kan ooiti gbogbo enia npe ni Wonda nigboro ilu Eko yi.

Opolopo enia lo gbonju ba okunrin Wonda na ni Aro on a joko nisn keke kekere kan omode kan yio si ma fi owo ti lehin.

Ise Aworan yiya ni okunrin Aro yi npe jeun, on a si ma ya betani (Pattern) fun awon aladi-ere ele.

Oro ko dun nigbati a ba ranti ojo ti okunrin Aro yi le sibidi orisa Igunnu nijo ni Eposado ti o si fi owo ya aworan orisa na bo e ti nijo. Bi ko ba si Opolopo awon awon agbalagba ti o tete dide si oro na

paiti ko mo idi iba yio ninu oro na. Sun re o Wonda Sun re o.

Egbe Onimasin se Ajodun

Oshogbo Agbaje egbe awon araoso ati onimasini ni ilu yi se ajodun odun kerindilogun ti awon ti da egbe won yi si e ni ilu yi.

Ese ke gbeji ni opopo station ti ilu ndun kikan kikan, eriwo ape gi o agbada eru, ko jeki a wo dandogo alari, Togo Senyan ko jeki a wo ewu gbariye onikoko Aso olowu duda ko jeki a wo olowu funfun.

Nile baba egbe won ogbeni J O Ola ni ere na gba sole. ti nwon si ya aworan. Nipa apero iweri nipa akowe egbe yi ogbeni T O Ajayi ati nipa Ogbeni S T Akerele, paiti e le ko ise nile Oyinbo ti e si gba oye wa sile tobe ti ile Oshogbo ko gbaiye fun ise re o si ni lati lo bere ise re ni Ibadan.

Orisirisi onje le sole larin won ni onje ibile Oshogbo gegebi amala, iyan, gbegiri, epon, ati onje elayinbo dipdie. nwon si fi owo pari ere ojo na.

Iwo Ko Gbodo Wo Ewu Ogun Laigbase

PORT HARCOURT Ninu ipade kan ti awon egbe Seja ntije se ni ilu yi, ibe ni nwon ti solori olopa gba aso yi fun won pe, enikeni ninu awon ti o ti se Soja ri, ko gbodo wo ewu ogun won tabi ki awon le nni ogun won Medal) lasiko ti nwon nijo odun, ayafi enti Gomina ba fun ni ase lati se be.

Lati igbati ogun ti pari, awon Seja ile yi ti ko aso lati ma lo aso ogun won ni ilokulo enikeni ti owo ba te so fi ofin (Criminal Code) ese (110) ma pluwa re.

Major Jackson so wipe kakiri agbaiye, nigbati ogun ba ti pari, a ko tun ngba enikeni laye lati lo aso ogun mo ayafi enti o mbe lenu ise Soja.

Nigeria ki eru ile gbo, ko wi fun ti oke ki are gidigba gbo ko so fun omo eja lale ado.

Ofo Nla Kan Sele Ni Epe

Epe Anu se ni jije lati gbo iku Akinfemiwa Lajide ti o ti nse aseju igbimo fun awon ara Epe ilu yi.

Ologbe yi je omo bibi inu ogbeni David Lajide okan ninu awon ti o koko gba esin igbagbo ni Eleke, ti a si ko ni eko iwe pelu kile te wa koja lo si ile iwe St. Andrew College ni Oyo, lati odo awon ijo C M S.

Gbara ti o jade kuro ni ile iwe yi ni odun 1905, ise oluko lo bere ni se ni ilu Eleke, ati kakiri ibomiran pelu. O fi ise oluko sile ni 1906, o si bere ise ni Bode labe awon oyinbo U A C ati lodo awon oyinbo ti o awa kan.

Ologbe yi je okan ninu awon ti o da ijoba ibile sile ni agbegbe Eko. O je okan ninu awon egbe Ogboni, o si je oye Apena fun won pelu.

E Ka Iwe Irohin Eleti Ofe

Imoran Fun Eyin Abiyamo

Enyin abiyamo e wa ra 'Omorela' ... papo fun awon omode

A ma je ki omode ri aran sun daradara, o dara fun etato, Iko ati orisirisi arun miran ti i ma ba omode ja ni asiko ekin

Opolopo abiyamo lo ti lo egbogi yi fun omo won ti won ti so wipe o dara pupo fun awon omode.

Omorela Baby Mixture

SILE MEJI ABO (2/6d) FUN IGO KAN

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Ikede Pataki Fun Enyin Elero Ogi!!!

A fe ki gbogbo enyin onibara wa ti e ti nsawo sile fun ero yi mo wipe ero ba ti de si odo wa [illegible]. o si je eyiti o ni agbara ero marun tabi mefa.

De pere lode, nitori na ki e tete wa gba tiyin. Enyin ti e si ti mbere nipa ero yi, ki e tete wa ra tiyin ki o to tan. E e tira lode!

A. Aisa Arothers

Phone 998 1, Animashaun Lane, Lagos.

Jury Disagrees In Carolina Assault Trial

CAROLINA—November 19—Trial of Max Ingram 44 years old Negro charged with assault of a white girl, ended in a hung jury on Friday when the jury of eight whites and four Negroes failed to reach a verdict. Judge J. A. Rousseau, in whose superior court the trial was held, dismissed the jury after it reported it was deadlocked after six hours of deliberation. The jury was deadlocked ten to two for conviction.

Judge Rousseau ordered a new trial to be held in March 1952 at the next regular session of the Caswell Country Court. Ingram was first tried for assault by a Judge of the Caswell Records Court. Under North Carolina State Law, a person may be tried by a judge of a lower court without jury. The law also provides that the decision of a lower court may be appealed and the case tried in higher court with a jury.

The defendant was tried, convicted and sentenced by a Judge of Recorders Court to two years imprisonment. The decision was appealed and resulted in the trial concluded Friday.

In both courts, the original charges of assault with intent to rape were reduced to simple assault. The original charge carried a penalty of one to fifteen years imprisonment. The second and present charge is classified as a misdemeanor carrying a maximum penalty of two years imprisonment.

Ingram is still free under bail of 1500 dollars set by the recorders Court. The incident on which trial is based occurred on June 4 1951. Whillie Jean Boswell 17-year-old white girl, told court that she was on her way to tobacco field where her father and brothers were at work. She testified that Ingram, father of nine children, passed her in his authomobile with his head out of window "leered" at her. She said she then heard Ingrem stop his authomobile, was frightened and started to run across the corn field. Ingram, she stated, followed her on foot across the field. She admitted, under cross examination that the closest Ingram came to her in the field was from "68 to 70" feet.

Defense Attorneys made much capital of the fact that Ingram had not even touched Miss Boswell and so, they stated could not be charged with either assault or intent to rape.

Judge Roussean, however, explained to the jury that under North Carolina criminal code the act of making a person change his direction of travel through fear is defined as assault whether or not bodily injury is suffered. He further explained that "intentional acts of violence or intentional display of force that causes a person to become reasonably apprehensive of imminent danger" constitutes assault.

Ibo Son Wins Benin Area Scholarship

Francis Chukwudi Ibisi has been awarded the Benin scholarship for 1951/52 under the scheme by which the United Africa Company provides twenty scholarships annually for the children of employees so that they may enjoy the benefits of secondary education.

Francis is 12 years of age and the youngest son of Mr. P. U. Ibisi, Storekeeper, who retired on pension last year after 34 years' service with the Company. Francis received his elementary education at the R.C.M. School, Umuane c. and at St. Mary's Catholic School, Onitsha. He lives with his father at Onitsha and will take up his scholarship at Christ the King College as a boarder in January next.

Support The 1952 Olympic Games Appeal Fund

(By E. B. ADESEGUN)

His Excelency the Governor of Nigeria, Sir John Stuart Macpherson K.C.M.G. issued an appeal for fund in connection with 1952 Olympic Games taking place at Helsinki in Finland.

The appeal under reference couched in unequivocal terms and with confident note running through its vein, speaks for itself.

As this is the first time that Nigeria, our dearly beloved country, will be represented in the world-wide Olympic Games to share in the spirit of sports brotherhood, I join issues with the Governor in appealing to all of us without exception whatsoever to give very generous and ungrudging financial support to the fund, so that the £4,000 (four thousand pounds sterling) needed for sending, say, nine representatives athletes and a Manager to Helsinki early next year, at the rate of £400 (four hundred pounds sterling) per capital might be realised in a very short time from now.

Now is another time to test our spirit of giving, giving so generously and hospitably without b utterness.

God forbid that the appeal should go a-begging and fall flat.

It is needless to say that we have the men to represent Nigerian Sportsmanship at the XVth Olympiad.

In connection with the fund raising question, I am confidently awaiting the prompt practical demonstration of my people's spirit of neighbourliness and national prestige, to be followed by that of their foreign resident admirers and well-wishers.

Western House of Assembly to Meet December 10

The result of the seats in the Western House of Assembly up to date is as follows. Out of the total seat of 80 in the Western House of Assembly, the Action Group had scored 51 and the total number of the seats for N.C.N.C., a rival party is 17.

The election in the Benin Province is fixed for November 20 to 21st 1951 and the final election for December 6th 1951. The Nigerian Peoples Congress lost at Lagos election and Magnus Williams the only independent candidate also lost by scoring 406 votes. Non of the Action Group candidate forfeits his deposit in Lagos as they all scored more than 1/8th of the total votes.

Mr H. O. Davies the leader of N. P. C. and Mr Beyioku forfeited their deposits. Monday Dec 10, 1951 has been fixed for the sitting of the members of the Western House of Assembly.

Aradan Nervigora

Ogun ẹjẹ palaki fun imarale agba ati ariẹmọ pipe fun awọn alaya pupọ. O dara fun maran, ẹjẹ dudu, iyokun oju, gbigbọn ọwọ, ailẹnu, ailokun ajnu, ati irufa aron bawọnni. O jẹ ajidewe fun awon ti agbara wọn edikn. Ori na gan ni ọkunrin yi to ti o fi di "afẹ'ọẹ kun bi ojo" 5/6d pere ati pẹlu owo ọkọ 1/6d. A tun ni Vivms ti o tun jẹ Ọmọnkemonko ni 7/6d fun igo kan ati 1/- fun owo ọkọ.

The Egba Trading Aradan Stores

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a tun wa ni New Motor Park (Ogunpa) Ibadan

Dolls Are Produced To Help Avoid Racial Prejudice

New York City—Negro dolls are being produced here to help eliminate racial prejudice among small children, David Rosenstein, a sociologist and head of a toy concern, said dolls of all races are being designed in conformity with anthropological research. Manufacture is under the supervision of Miss Sara Lee Creech, Belle Glade, Florida, a leader interracial activities. The idea for Negro dolls came to her, she said, when she saw Negro children playing with white dolls, the only kind readily available in stores.

COLONIAL SECRETARY TO VISIT WEST AFRICA

The Secretary of State for the Colonies, the Right Honourable Oliver Lyttelton D. S. O., M. C. propose to visit West Africa during the first half of 1952. The date and arrangements for the visit will be announced later.

The National Bank Of Nigeria Ltd.

Christmas Shilling Fund

December 1951

Depositors in the Christmas Shilling Fund are hereby reminded that, in accordance with the regulations governing the Fund, they may withdraw their deposits as from Monday 3rd December, 1951.

Withdrawals can only be made by the depositor in person and on production of his pass-book. In case of distant depositors, early application for a withdrawal form should be made to the Manager of the Branch concerned, such application to be accompanied by the depositor's passbook, for interest to be entered up.

Withdrawals for the year will close on the 31st December, 1951 and depositors who fail to withdraw on that day cannot do so until next Christmas.

Payment shall be made in the following alphabetical order of the Depositors' surnames on the date shown hereunder and contributors who fail to apply on the prescribed date shall not be attended to until Monday 10th December, 1951

A	to	B	Monday	3rd	December,	1951
C	"	H	Tuesday	4th	"	"
I	"	N	Wednesday	5th	"	"
O	"	R	Thursday	6th	"	"
S	"	Z	Friday	7th	"	"
A	&	O	Saturday	8th	"	"

For the year 1952, deposits will be taken as from Wednesday the 2nd January, 1952.

By Order of the General Manager.

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nfunni ni alafia

Kesi lẹ ọta ara nitoripe ninu rẹ ni kokoro alarun wa. Bi o ba ti nlo ọṣẹ Lifebuoy yi dee dee alafia ara yio to o ati awọn ọmọ rẹ.

Egbogi pataki kan mbẹ ninu rẹ eyit hibo rẹ yio pa ceti ati kokoro alarun na run. Ilẹ yi ni a ti se,

LIFEBUOY SOAP

wa fun alafia

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