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VOL. IV No. 188. LAGOS (SATURDAY) OJO ABAMETA JANUARY 13, 1951 IYE OWO ELETI OFE KOBO (1d)

Gbanjare-o-o Tani Li Qmo Yi

Qmo Odi ti a nwo awotan re yi ni nwon ri he ni station Ebutemetta, awon si mu wa sile omo ti ko niya. Sugbon a koiti mo iya tabi baba ti o bi omo na.

Qmo na je ensti omora, ogun ni ere meta ati [illegible] merin, o o tobi to okuta merin o si dagba to omo odu, meson, oju re ciran daradara, o je enia legelege ara re si le, ko si kolu kokan, ko si ni irun lori pepo.

A ko ri [illegible] o le fun ni ni irohin nipa ilu ti a ti bi omo na, Sugbon a ri wipe o njo ilu Abalabi gegebi awon omo yoruba yoku ti njo eyi fi han pe yaruba nise, Nigbati nwon mu u, o wo ewu kaki, o si wo sokoto jebba oni koko o si de fila pupa.

Enikeni ti o ba mo omo yi, tabi awon obi re, ki o tete wa rohin fun Senior Welfare Officer, Colony Welfare Service Lagos.

Edekoyede Besile Larin Ijo Serafu

Eko Ede [illegible] nla kan ti besile nisisiyi larin awon ijo Serafu ati awon ijo [illegible] oluwa ti o mbe ni Ebgbala lori ipo [illegible] Alufa ko se [illegible] alufa ijo yi.

Pataki [illegible] ti o mu nkan yi wa ni wipe, awon igbimo won pabupo wipe, ki awon alufa won ma gba iye owo kan ni osogu, fun ise iwaso re, sugbon alufa n, papa [illegible] re takiti wipe nitori kini nwon yo ma bere si fun oh ni owo osu nigbati o je wipe on ko si labe enikan ni ile yi, bikose wipe on mbe labe igbimo ijo ti ijo Ogere.

Oro yi lo fa ti awon ijo yi fi da si meji opolopo enia pataki pataki lo ti ijo yi sile lati ori oro yi.

Awon Onisegun Ti Ijo Emmanuel Se Ikore

Atan-Otta O dabi enipe won koiti se ikore ri ni Atan, ni igberiko Otta nigbati awon onisegun enia dudu ti ijo (Emmanuel Independent Great Physician African Church) se ikore won ni ojo Alamisi (Ojobo) December 21 1950.

Ki akoko isin to to tinu tode ile isin ti kun, isin si bere ni agogo mewa abo pelu orin akewole" Wa enyin olope wa. Qmoba Alufa E. A. Bambo Alufa Ijo pelu awon Ogbeni S. S. Odunsojo, M. A. Sobambo ati K. Ogundimu lo se isin na,

Ogbeni K. Ogundimu lo se iwasu. O si te mo ojo leti pe ki won dupe opekanlokan lowo Olorun ti o wa pelu won lati igbati won ti bere ise Ijo yi, ti o si abukun won lona gbogbo; ki won si fi towotowo wa si iwaju pepe ki Edumare le gba ore won gegebi ebo Abel.

Lehin isin, a ta oja ikore ni ita Church.

Lati ibere isin titi a si fi ta ikore awon ojere omo ile iwe nla, Koko-Atan (Koko-Atan-United-School-Band) fi ilu ati bile so ajodun na di alariurin inituto awon ijo onisegun yo ni waju Oluwa gege bi ayo ikore Alufa fi [illegible] pari isin na.

E ku edun, Ijo onisegun ni asu[illegible] yen ke ni pedun je o

Ilu Epe Ntesiwaju

Awon baba wa lo np'owe wipe bi iwa eni ba baje owo ara eni ni a fi atun iwa eni se. A dupe gidigidi lowo Ogbeni B. A. Franklin, enia o nse Balogun fun awon Egbe Epe Citizen Movement nipa igbiyanju re fun ire ati idagbasoke ilu Epe. Ogbeni Franklin, a ti gbadun re lo, owo yio ran a.

Qbo Gbe Qmo Enia Dipo Qmo Re

Apata Aje Awon Oyinbo [illegible] o nse ode kiri yinbon fun awon ode ingido ni abule kan ti a npe ni Balogun, omo Legbo kan ni jabo sile lati owo iya re, awon oyinbo awonyi si gba omo Qbo na lo.

Ni ale ojo keji obirin kan ti a npe ni Awawu te omo re ti ko ju omo osu meji lo si ese, o si lo kona mo [illegible] oko ti o fe re, ki o to de, awon Qbo ti gbe omo, ti Awawu ba lubosi,

Gbogbo awon ara abule lo tara de lati ran a lowo, nibiti awon ara omo yi bere nwon ngbo igbe re lo inu igbo awon Ode gbale nwon si ri pe omo na ti nwon awa yi mbe lowo Ijimere kan, ati wipe nwon ko le yin on si, ki o ma ba ba omo na, Bi oro na ba ti pe jo be lo, Qbo yi a gbe omo na lo ba[illegible]

Nwon pe gbogbo awon Ode jo nwon je Ode mejila, nwon ko[illegible] ran, nwon bere si yin [illegible] o ba Qbo na, nigbati o di ibon kefa bona Qbo na je lele, nigbati [illegible] re ko ku, [illegible] na Ijimere na ni oran, o si ku.

Nuru Ko Nse Baba Egbe Ansarudin

Iju Qtta Gegebi a ti ri ka ninu iwe irohin Eleti Ofe ti ojo 6th osu Jan 1951 wipe Ogbeni Nuru omo Ebiade ni baba egbe Ansaudin ati wipe omo egbe Ansarudin na lo wa ko omo re jade

Awon egbe Ansarudin fe ki gbogbo aiye mo wipe iro fun fun ni eyi, Nuru ko ni baba egbe na, latori a ti [illegible] o loye, ko si nje awon omo egbe yi lo ko omo re jade Ogbeni Raufu Lemomu ni Baba egbe Ansarudin ni Iju Qtta loni

Awon egbe Ansarudin yio se ikore ni Ojo 21st 1951 Ogbeni Salawu Atunlese ni yio se alaga igbimo ikore na, L. Y. Ajelode ni akowe egbe na.

Notice To Motorists & Pedal Cyclists

HALT AT MAJOR ROAD AHEAD SIGNS have now been installed at various road junctions throughout Lagos.

2. Vehicular Traffic using a major road has the right of way. The object of these signs is to prevent road accidents at intersections by ensuring that motorists and pedal cyclists turning into a major road take proper precautions.

3. FAILURE TO HALT AT ANY ROAD JUNCTION WHERE THESE SIGNS ARE DISPLAYED IS A TRAFFIC OFFENCE.

4. Motorists and riders of pedal cycles are asked to co-operate by observing these signs. When approaching a major road STOP, LOOK and LISTEN. By doing so, you will not only assist the Police but help to keep death off the roads of Nigeria.

N. K. Millett
SENIOR SUPERINTENDENT OF POLICE
LAGOS

Owo Qlopa Te Awon Adamodi Atinga

Ikeja Owo awon Olopa ti te awon kan ti nwon pa ara won ni Atinga ni ilu yi. Nigbati awon arakunrin yi de si ilu yi, [illegible] awon ara [illegible] Atinga ni awon, [illegible] Olopa wa [illegible] Atinga si [illegible]

Nisisiyi won ni [illegible]

Ikedo

A [illegible] se IKEDE PATAKI fun gbogbo [illegible] ELETI OFE [illegible] ELETI OFE [illegible]

E Ka Iwe Eleti Ofe

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VOL. IV No. 188 LAGOS, SATURDAY JAN. 13, 1951

Atinga Ko Nse Ohun Ajeji

NIGBATI Olorun ba fẹ jẹ orilẹ ede kan niya, yio gbe orilẹ ede miran dide, ti o lagbara ju eyiti Olorun fẹ ba ja lọ si i, tabi o ko gbọ bi awọn baba wa ti npa owe wipe, Ṣango ni yio pa Ṣango, Oya ni yio pa Ọya, Ṣọpona a pa Ṣepona, Oriṣa yio pa Oriṣa, Ara a pa Bata a pa ṣaworo eti rẹ, ati ẹniti o nlu ati ẹniti o njo.

Awọn ti a npe ni ajẹ ni awọn obinrin alalijannu ti nwọn nlo alijannu wọn ni si ọna orisirisi ta'i ni ọna ika, Ko si obinrin ti ko ni alijannu yi, ẹlomiran yio gba tirẹ lati kekere, omiran li agba, ṣugbọn bi o ti wu ki ẹnikan ma fi tirẹ ṣiṣẹ ibi to ẹabọ rẹ ni yio ma ṣoko fun. Orisirisi ẹda ni awọn ajẹ ti a wi yi, ẹlomiran jẹ Ejo, elomiran ẹiyẹ, ẹlomiran adan, ẹlomiran aiyekoto, ẹlomiran Ologbo, bẹ lo wa ni orisirisi ko si si ara ti nwọn ko le fi awọn ẹda nwọnyi da nwọn le fi ṣe rere nwọn si le fi ṣe ibi Ko si ẹda enia kan ti o le jẹ wọn niya tabi ki o mu wọn ayafi ki oluwa rẹ jẹ ara wọn tabi ki o ni kurudu tirẹ lọna ẹtọ.

Awọn Atinga ti a gbọ wipe nwọn nmu ajẹ, nigbati o ba ya wọn lati ṣiṣẹ na, awọn o gbe ilu wọn sode, nwọn o si bẹrẹ si lu, nwọn o ma jo titi oriṣa yio fi bẹrẹ si gun wọn lọkọkan, tabi iru eyiti awọn Hausa npe ni Bori.

Enikẹni ti Oriṣa Bori ba gun awọn Hausa a ma bọwọ fun laseko na, nitori ẹniti nwọn ba sọrọ buruku fun, bẹni ọrọ na yio ri. Nitorina Atinga ko nṣe ohun ajeji, iru rẹ pọ bẹ larin awọn ẹgbẹ Serafu ati Aposteli, ko nṣe oni tabi ana ni awọn Atinga ẹgbẹ yi ti mu ajẹ bi o tilẹ jẹ wipe nwọn ko npe ni Atinga bikoṣe Ẹmi Mimọ. Awọn Oyinbo papaa mọ ẹ, awọn npe wọn ni Gypsies.

Bi nwọn ba fẹ lo iru awọn ẹniti o ni Ẹmi Atinga yi ilu ni nwọn o ma lu, ti nwọn o si ma jo titi Oriṣa yio fi gun wọn, Ayani o ri, a nso wipe, Onibori ko nfi eti gbọ ilu ki Oriṣa rẹ ma gun u, ṣugbọn a fẹ ki gbogbo enyin enia mọ daju wipe, ki nṣe ẹtọ ki gbogbo awọn Agbagba ilẹ wa tan lori ilẹ ki ori ọmọ titun ma ba pa.

Edo College, Benin—Entrance Examination, 1951

The Entrance and Scholarship Examination for admission to Edo College in January, 1952, will be held on 14th April, 1951.

2. There will be centres at Agbor, Akure, Benin, Irrua and Warri. Other centres will be arranged as may be deemed necessary.

3. Papers will be set in English, Arithmetic and General Knowledge.

4. Candidates must be attending Recognised Senior Primary Schools. They should apply to their Headmasters who should forward lists of candidates to the Provincial Education Officer. Candidates should not apply to the Principal or Provincial Education Officer direct.

5. Applications must be in the office of the Education Officer not later than 20th February, 1951. No entries will be accepted after this date.

6. There will be an Entrance Fee of 2/-. Therefore every application must be accompanied by a Treasury Receipt of 2/-.

7. Applications will not be accebted from boys below standard V.

8. Candidates should not be more than thirteen and half years of age of 1st January, 1952. Where no birth certificate exists candidates will be judged on general physical development.

9. About fifty candidates will be selected for interview at Benin later in the year.

10. Six Government Scholarships giving from board and tuition will be awarded to candidates on merit.

11. Tuition and Boarding fees £21 per annum (payable terminally in advance in three instalments of £7). Books, clothes, games £5 per annum £3 payable in January and £2 in June).

12. Only Scholarship winners and candidates being offered admission will be informed. A list of successful candidates will be published in the daily papers.

13. The Principal cannot enter into any correspondence regarding the rejection of any candidate.

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A ma jẹ ki ọmọde ni erun kun dara, o dara fun otutu, iko ati orisi iṣi arun miran ti i ma ba ọmọde jẹ ni ẹsiko ehin

Ọpọlọpọ abiyamọ lo ti lo egbogi yi fun ọmọ wọn ti wọn si sọ wipe o dara pupọ fun awọn ọmọde.

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Awon Abobaku Oba Oyo

Lati Owo ESO IKOYI

Nigbati awon imaro Eko ati awon Aguda nfi enia oko yi je ilu Gumbe ni Eko, ase awe ni nwon npa nigbani, Nigba laili, nigbati awon oyinbo koro goke, ilu Oyo le pepo. Sugbon ao fi eso ba die nipa iminu oba Oyo. Nigbati oba ba ku ni ile Oyo nwon o rang si ijoye kan ti a npe ni Ona-Orisa-Awo, enitti yio se gbogbo etutu fun oku oba, lehin eyi ni yio pese wipe ki a gbe oku oba na nipo si ni Bara.

Ki a to de Bara, ibi mokola ni a ni lati gbe oku oba duro sibikokan ti a ba duro a ni lati pa eran kunrin meji meji nibe ki a to koro, awon nwonyi yio ma je irande fun oba loun enin. Nigbati a ba gbe e de Bara ao pa eru biarin merin merin, si ibi eni, ibi pie, owo eran ati osi. Sugbon nigbati oyinbo ti de yi, gbogbo apa wa ti yi dada, dipo enia pipa Ewo ati Malu ni nwon npa dipo re.

Aso Dudu ati funfun ni Pataki aso ti a fi enikan Oba, sugbon nisisiyi, aso ti nwon ba wo fun pelu ede ti o ba de li o ngbe le si oran. A ko le salfi enikan awon Iyamode tabi awon Iya Oba, Onisango si ni gbogbo won, awon ni je apakan ninu awon Abobaku, lojo ti Oba ba ku ni Sango ngun gbogbo won on na ni yio si pe won lojo na.

Awon ti a npe ni abobaku nwonyi je Ibetan Oba, ayaba ni mbe ninu won pelu, Gbogbo won lo ni aso damasi tabi sedi eyiti a npe ni aso iku nwon ko je fi aso yi sere, ojo ti oba kan ba ise ngbati ni afin oba, ni awon ma nle aso iku won yi. Opolopo ninu awon eru oba ati ijoye ilu lo njija kadi enikeji ati je oye abobaku yi.

Aiye pipe awon Abobaku awon ni po jojo lode Oyo kosi, ati ti nwon ko je da, kosi enitti awon ko le mu nkan je leri re bi o ti wu ki awon da ese ti Bara so, a ko je tonira je won wi.

Awon ijoye nwonyi lo ni lati ku fanna won nigbati oba Oyo ba ku. Areke Onalokun, Mogaji Iyaji, Agba Bapo, Olusomi, Osi Iwefa, Olokun Esin, gbogbo won je abobaku oku rin, Iya oba, Iya-naso, Iyalagbon, Iya Moinsabi Iya Ile, Orankunmefun Iyamonari, Iyale Osi, ati Arenrin Ghogbo won je alabaku obirin.

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Odun Bere Lode Oyo

Oyo Mo rope o ye ki a se alaye okan ti awon ara oye npe ni Bere. Bi a ba wipe "odun kan lo bere" ẹnu re ni wipe, okan na po gegebi koriko ti yo. Koriko ti a fi ... ni awon Oyo npe ni Bere. Sugbon awon ara Ibike a ma pe e ni Lebebe.

Asiko ti a npe ni odun Bere lode Oyo, je asiko ti gbogbo ilu ti o wa labe asiasa. Oyo yio ma ru koriko ti won wa ni Oyo lati fi tun ile Alafin ko. Nisisiyi, ko si aye wipe a mun de Alafin ko mo, nitori gbogbo re ni a ti ko ni ile panu. Sibesibe nwon ko pa ire asa yi re, nwon si nse odun re gegebi asiko iwase.

Ipo ti awon o se odun Bere ti o ... lo yi, gbogbo awon Ijoye Alafin ti peju pese Balogun, Onan Balogun, ati Onasokun ti etile ni afin. Oba, nigbehin won ni Alafin papa a de pelu Ade re ... obiarin ti a npe ni Soloja lo gbaje re, o si gba ona ona ti Aganju de Oyanbo Ajele agba ni lehin.

Die ninu awon oba ti o wa nibi ase bere nisoyi, Alado oba Saki Bale Igboho Bale Fiditi, Bale Okaka, Bale Awaye, Bale Ogbo, ati ti Okeho. Awon ijoye Oyo ti o wa niwonyi. Başorun, Asipa, Lagunna, Agbakin, Agbinaikun, ati Alapinni.

Nipa ijoko ase yi, awon enia mofe lo fi awo Kinnun bora ti nwon ni joko lario Olafin ati awon ijoye, awon Ilari ni ... eya ti won tun jade wa ni Oba nile de Oyidigbo. Awon enia pataki ti a wa ri Ajo, Aremo Ekan, Sotun, Adebimo, Obenle ati opo enia ti a ko darukọ too.

Warri College, Warri

Entrance And Scholarship Examination, 1951.

The Entrance and Scholarship Examination to Warri College will be held on April 14th, 1951, for admission in September, 1951.

2. There will be centres at Warri, Sapele, Aboraka and Ughelli. Other centres will be arranged as may be deemed necessary.

3. The following papers will be set.
   - (a) General Paper (including General Intelligence, Mental Arithmetic and English).
   - (b) Arithmetic.
   - (c) English.

4. Candidates should submit their names through the Headmasters of the Schools they are attending to the nearest Provincial Education Officer, not later than Febuary 20th, 1951. No entries will be accepted after this date. ELIGIBLE CANDIDATES, WHO HAVE LEFT SCHOOL, SHOULD APPLY TO THE NEAREST PROVINCIAL EDUCATION OFFICER FOR PERMISSION TO SIT. Applications will not be accepted from boys below Standard Five.

5. There will be an Entrance Fee of 2/-. Therefore, every application so set must be accompanied by a Government Treasury Receipt for 2/-.

6. Candidates should not be more than thirteen years of age on 1st January, 1952. Where no reliable information regarding date of birth, e. g. birth certificate exists, candidates ages will be judged on general physical development.

7. The examination is competitive. About fifty candidates selected on the results of the Entrance Examination will be required to present themselves for interview and medical examination at Warri in June. A further test will probably be set in English and Arithmetic. Travelling, but not subsistence, expenses of these candidates will be paid by Government.

8. Tuition Fees are £6 per annum, Boarding £15 per annum. These fees are payable termly (September, January, April) in advance in instalments of £2 Tuition and £5 Boarding. In addition, all boys pay a Deposit of £5 per annum Text-Books and Clothes (£3 in September, £2 in March).

9. SCHOLARSHIPS: Six Government Scholarships giving free Board and Tuition are available. Certain Native Authorities are offering Scholarships to the value of £21-26 which are closed to children native to the district of the N. A. concerned. There may also be one or two scholarships available from the Native Administration Pool Scholarship Fund. Scholarships closed to sons of The United Africa Company's employees who succeed in earning admission are available to sons of parents employed by The United Africa Company Limited, Warri; African Timber and Plywood Limited, Sapele; and Niger River Transport, Burutu.

10. Only Scholarship winners and candidates being offered admission will be informed. For general information a list of successful candidates will be published in the Daily Papers and Gazette.

11. Improper attempts to influence members of the College Staff regarding the admission of any candidate may result in the disqualification of the candidate on behalf of whom these advances are made.

12. The Principal cannot enter into correspondence regarding the rejection of any candidate.

WARRI,
December 20th 1950.

J. A. Ajao Brothers Medicine Store

7 & 10, Egerton Road,
and Branches, Lagos.

OHUN PATAKI

FUN AWON IYA OMO ATI NOSI:-

Aye ni awon omo owo nsa oye laijipo obi ba npa won tabi ilekan aden won. Ohun ti o ma mu nora wa fun won ni ise gbigbona nipa gigunle ati ekeo nigbagbogbo, ati pelu arun ipa.

Ise Aladun Omode ni lati se itura fun ara inora bo, sugbon o kuku esan ki a ma se fi aye ole. Isa imora nipa lilo egbogi dede fun awon omo owo bi o ti ka ipile die fun won lati mu lehin omo. Sugbogi ti a npe ni Aladun Omode yi yio ma fi itura fun awon omo owo lo ipe odagun pele.

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IBADAN

Loss Of Permit Forms

It is hereby notified that the undermentioned unused Permit Forms have been reported lost from the office of the District Officer Ogwashiuku.

These permit forms are hereby cancelled. Any Permits purporting to be issued on such forms are unauthorized and give to the person to whom they may be issued no rights, nor can they be accepted as evidence of the discharge of any liability.

Any person who comes into possession of any of the undermentioned forms or is able to furnish any information relating to them should report the facts to the nearest police station.

Particulars of forms :-

COUNTERFOIL Nos. 38 - 100 from Forestry Permit Book No. 110.

H. R. HIRST
Accountant-General.

Loss Of Contract Requisition Forms

It is hereby notified that the undermentioned unused requisition forms have been reported lost from the office of the Provincial Engineer, Zaria.

These requisition forms are her by cancelled. Any requisition purporting to be issued on such forms are unauthorized and give to the person to whom they may be issued no rights, nor can they be accepted as evidence of the discharge of any liability.

Any person who comes into possession of any of the undermentioned forms or is able to furnish any information relating to them should report the facts to the nearest police station.

Particulars of forms :

Contract Requisition Forms Nos. 5651-5700 From P.W.D. Book No. 52.

H. R. HIRST
Accountant- General.

Loss Of Receipt Forms

It is hereby notified that that the undermentioned unused receipt forms have been reported lost from the office of the Medical Officer, Aba.

These receipt forms are hereby cancelled. Any receipts purporting to be issued on such forms are unauthorized and give to the person to whom they may be issued no rights, nor can they be accepted as evidence of the discharged of any liability.

Any person who comes into possession of any of the undermentioned forms or is able to furnish any information relating to them should report the facts to the nearest police station.

Particulars of forms :-
COUNTERFOIL, NOS. 58197 - 58200 from Treasury RECEIPT BOOK NO. 10582.

H. R. HIRST
Accountant-General

Public Notice

The attention of the public is directed to Regulation 11 (6) (i) of the Road Traffic Regulation 29 of 1948 which reads:-

"If any person to whom a licence has been issued in accordance with this regulation shall satisfy the licensing authority that the vehicle in respect of which the licence has been issued will not be used in Nigeria during the unexpired portion of the period of the currency of the licence, the licensing authority may refund to such person a portion of the fee paid for such licence in accordance with Part IV of the Second Schedule".

Vehicle licences on which refunds are to be claimed must be surrendered to the Licensing Authority immediately the vehicle is laid up, and in advance of the unexpired period.

(Sgd) L. N. ASIKA
for Principal Licensing Authority
& Commissioner of Police.

Abiyamo!

Idẹra ati alafia de! Kò si ẹbanu ati aisun mọ. Angeli olutọju ọmọ fẹ ti mu ẹbun kan wa fun u lati ọrun "Bamwo" ni oruko ẹbun na. O dara pupọ fun inu-iwọ, Iso tabi Igufẹ, Iba, Igbona, Eyi, Ailesan, Ibinu-sodi ati orisirisi aisan miran ti o ma nṣe ọmọde lakoko ehin hihu. Dan igo kan wo, iwọ yio si ri pe o dara ju eyikeyi ninu awọn ogun ti o ti o ti nlo fun ọmọ rẹ lo. Igo kekere 2/6d; igo nla 4/6d Owo ọkọ 1/-

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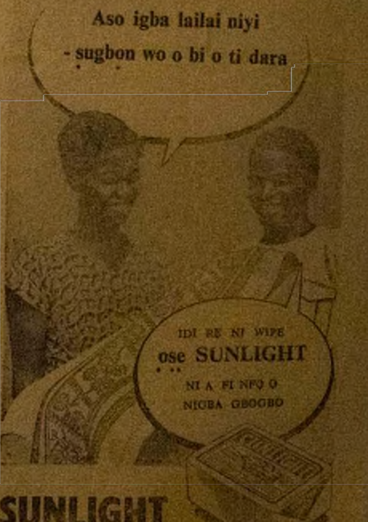

SUNLIGHT SOAP

O dara fun gbogbo aso fifo!

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