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En Labaji  
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**Igbimo Ilu Eko (L.T.C) Pegede**

Aworan inu iwe wa yi niti Ogbeni Y.A. Jinadu, onise (Loy) Agb'ejoro. Lehinti o ko ise Loya (an bilu Oyin o ti o pada wale, ni awon Inbiwo ilu Eko, (Lagos Town Council) gba, ti awon si ran pada lo ko ise ilu rifu Oyinbo.

Enyin okawe wa yioranti wipe Ogbeni Bernard Storey ogbogi rinu ise ilu ni Norwich, silu ni London ni eniti o wa so iwadi rudu-rudu to njaran-in ninu Igbimo ilu Eko, (Town

Council) lahe akoso egbe Alakuko ti eredi iwadi na fi tu igbimo ka ti olomiran fi w'egon nipa re.

Ile ise Norwich ti Oluwadi Ogbeni Bernard Storey ti wa ni awon Oguna-ghom-gbo ilu Ilu Oyinbo van fun Ogbeni Jinadu lati ko ise ilu fun odun mejii.

Okan pat' ki ni eyi je ninu ise egbe Afenifere, ritorina,

E Dibo Fun Afenifere.

**Gbjare, Adegoke Adelahu O!**

IBADAN. Ariwo to gbojikan ni ilu Ibadan niti awon olopa ti awon nke l'enu oio die s'chin nipase igbogbon ti o gele ni Ijebu-Ode.

Gbjare Adelahu ni awon nke!



Y. A. JINADU

**THE NATIONAL BANK Of Nigeria Limited.**

Ile Ili Owo pamol yi Nfi owa owo han col  
Bi o ba fe je onisowo pataki no ran o lowo nipa wipe so to o si Ona ti o dara, so la oju re si Ona owo latil ilu Okere wa  
Bakanra si ni a tun nse iranlowo fun gbgbo oja ile wa ti anta si agbaiye.

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**Egbe Afenifere Wo'le Alakuko Wo'na**

"O ti laoti mo bi Ola yio liru" irohin kan wa bel wipe Ogbeni OI ye Adedapo Adekeye owo egbe Afenifere ti egbe Afenifere yan sira fun idibo ti ebe owo egbe Alakuko Ogbeni S. A. Omonubi lule.

Ogbeni Omonubi ko so eto iwe idibo re daradara, eniketa ti o yan arare sila papa ko so iwe re ni aseye. Ni ilu ilaro eniti awon egbe Alakuko yan sira lati se atuko Oloye Badayiro ti fi ara gba Ijebu.

Enyin adibo Iwo-Orun "ibi isana si a ti niyesi ogun" U ma sakiyeri o!

**Vote for Action Group**

**VOMICURE**



Egbogi atala fun obirin ti o mbi ninu oyun, ti ko le jeun daradara, ti isale ikun re ba ndun ati gbgbo aisen to ma nyo abayan l'enu

Kosul ewu fun illo re, sa ra igo kan ki o si ma ghadun alafis ara re.

EJIWUNMI MED. STORE  
9, ONIKEPO ST., LAGOS.  
ati awon Sobu Egbogi Kakiri

**Epe Omo Yin A Je Nibel!**

Ni oio meje oni, eyi oio oio Sallide ti o m h.c. (Saturday May, 26, 1956) fe oio ti a ya soto fur idibo yiyin awon enia ti tun si Ijebu Iwo-Orun (Western House of Assembly) ojo yi fe oio ni fun gbgbo awa omo ka re. oioje, nitorina, o ye ki a toka si oio na fun eyin okawe wa ki e lo mo irufe oio patiki ti oio na je.

Gboluhun oru kan ti a fi si oke iwe wa yi je asa ti won ma nda ni ilu Eko ni asiko igba kan, itunq aga yi po puro, nit rina ni ago fi so eyin oru wa oye yi.

Awon egbe mejii ni won fi enis sita wip' ki e dibo fun awon, ki awon le bosi ori Agb'ijebu; awon enikini ni egbe Afenifere (Action Group) ati enikeji si egbe Alakuko (N.C.N.C.)

O ye, o si to ki enyin okawe wa gbe awon egbe mejiji si egbe arawon, ki owo ewo ni o dara ju ninu won. Awon egbe Afenifere ti fi han enikeji wipe egbe olododo ni awon nse, awon ti da orisirisi ise silu ni Iwo-Orun, awon so ile ilawaisan di ote fun eniken.

OLOTU.

No. 73/S.2/VOL.VI/156.

**Queen's School, Western Region, Ede Entrance Examination, 1956**

It is notified for general information that owing to the regional elections, the entrance examination for admission to Queen's School, Western Region, Ede, will be held on Saturday, 2nd June, 1956, instead of 26th May, as previously announced.

### Hosi Ati Isesi Oba Wa Yato Si Ti Oyinbo

Antan nianla ti obo Oyinbo  
nje, yato si ti Oba wa. Iru lye  
ti obo Gede tun ase nla obo  
yato si nini awon obo wa nse.

Nitoripe, nla tisa nihin, awon  
oba ati Ijoye mbe ninu igbimo  
asofo ti awon si nse efin fun  
wa. Ofin ti awon ba mu wa,  
awon enia ni lati gba a g'o.  
Sugbon awon Oba Oyinbo, ati  
awon Ijoye won ko gbodo is  
iro eji.

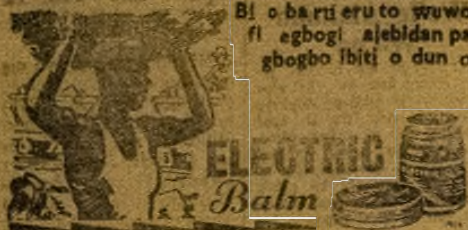
Awon obo wa ati awon Ijoye  
wa ni Oori ninu igbimo ti

won, nipa bayi, awon igwo  
onu iselu won lojolemo. Nini  
Obo ati nla ifomiran, oruko  
oba ni wa nla ko nse obo pa-  
pa fu ra re lo nise.

Sugbon lo'u temi, a lo fi  
awon obo ati awon Ijoye wa  
wo awon Oloye Duke ti a lo  
pe ni Ounba, ati awon Fees  
t a lo pe ni Ijoye.

Owo kan ap bayi wips Aisfa  
awon enia loba fi nsogo.  
Sugbon afo'di nla lo je fun  
enia lati ma ma bu obo ati  
Ijoye wips awon ko igboba tori,  
alteripe awon fi ara mo ohun  
ti awon rope nla se won ni  
sufati.

Bi o ba ru eru to wuwo  
fi agbogi ajebidan pa  
gbogbo ibiti o dun o



### NI IRANTI



AMUSA KAKA.

Ni iranti haba wa owo.  
Kaka bi awuta,  
Omo Towuro,  
Aghara ojo ti nba ni ja,  
ti ngba ede eni,  
Okp Awuseu.  
Awa Omo re

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## Ere Eyo Fun Ologbe Savage

EKO— Ha-u-baha! E surukuru. A gbo irohin banyi wipe, awon Samori ati awon gba jumo ilu Eko ngero lati fi Eyo Adamu Onsa sinku Ologbe Timiyu Omosola Savage, eniti o jade kuro laiyi sinu oju April 19 56.

Ologbe na je okan ninu awon oju ilu Eko nigba aye re, on ni awon fi 'oye Are ilu Eko, on si ni o'ori fun awon orisirisi egbe nilu yi pelu.

Awa Oniwe irohin Eleti-Ofe fi ara mo wipe o ye ki a se Ere Eyo fun isinku baba oninu re yi.

## Ilosiwaju Ngbile Nilu Awe

Awon Yoruba npowe wipe bi o ba ngbo gbe gbe, gbe, eniti ko tete ba won gbe chinkunc oluwar ni won o gbe jusi.

Ko nse ise kekere ni awon egbe ilu Awe ti a npe ni Awe Progressive Union se ti won je alabase pelu egbe oselu N. C. N. C. nipa illa oju ona Moto lati ilu Awe lo si ilu Agboye koja lo situ Ogbomojo.

Nwon la oju ona yi fun awon Moto Akero ati Akero lati ma gba ona ilu Awe koja lo situ Ogbomojo. Nwon ti bere si la ona moto na nisisiyi gbo gbo awon ara ilu Awe lo ba won dide si ise na. Awon enia pataki to je olutu fun illa oju ona na si, Oloye Onsa, B logun Awe, Alaga Adebiyi, J. Adejokun, Opadeyi, S. A. Alalade J. M. Babalola, D. O Ogunmola ati D. Ojeda.

Ni isiyi nwon fere pari illa oju ona na nitorina a fi eyi ke si ijoba ile Yoruba ki nwon ran wa lowo lati ba wa to ona na daradara ki nwon si ba wa yo oda si pelu.

## Epo Oyinbo Dapo Mo Erupe

ENUGU— Irohin kan ta si wa lati wipe epo oyinbo

dapo mo erupe nile awon lba ni apa illa Orun awon oluko da ise si te lori oro ekunwo won lati chin wa ni gbo gbo awon oluko ilene ti nse ikunsinu lori owo oju won sugbon leju ojo meta yi ni awon wa fi sake lori wipe afori afortun a yafi bi won ba gba ekunwo segebi awon elebe won nile Yoruba bibi ko awon yio da ise won sila segebi

Olukoni; Nje oro re e o. enyin ara.

## AKIYESI PATAKI

Bi o ba fe ra Eleti-Ofe tabi o fe polowo oja sinu re,

LQ 51-

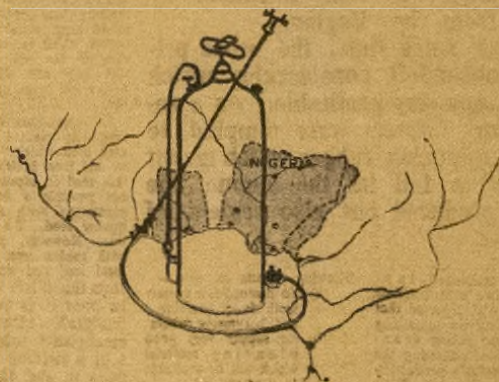
18, Race Course Road,

OKE-PADI, IBADAN.

E mu irohin wa tabi ohun to ba je edun okan yin, ki e si ma ka lwe ELETI-Ofe nigba gbo gbo.

## Awon Agbe Onikoko To

## Mbe Kakiri Agbaiye So Wipe



## Ero Afon - Ogun (FOUR - OAKS)

## L'O Dara Julo

Ero afon-ogun Four Oaks ati awon irin ise re mbe ni Sobu Ajumose Onisowo Cooperative Supply Association Ltd, tabi Iodo Cooperation Produce Marketing Society tabi Union.



RANTI LATI DAWO TIRE FUN ERE OLYMPIC

## W.R.P.D.B'S Rubber Plantation A Project that will bring in £400,000 Annually

It has been known for a long time that rubber would grow in some parts of the Western Region particularly in the Benin and Warri Provinces. However, until the formation of our Board, and apart from the U.A.C. and James Thomas who are pioneers in the field of plantation rubber growing such rubber cultivation was left largely to local farmers who when they had completed their cultivation of food crops planted a large number of rubber trees in the area before it was allowed to revert to bush. After a time, these trees grew and became mature and were capable of yielding latex, which was processed by crude methods. A very considerable quantity of low grade rubber was thus available for export from the Region.

2. For some time, the world price of rubber fell considerably which made it not very profitable. As a result many farmers were tempted to give up producing rubber which meant not only a fall in the amount the Region produced but also neglect of the trees.

As we mentioned last Wednesday, two experts visited this Region and reported that unless we could do something to improve the rubber trees and the way of collecting the latex, the Region's production of rubber was in peril. The task facing the Board, therefore, was to demonstrate that profitable and good rubber could be obtained by improving the quality of the rubber trees and the methods of collecting the rubber.

3. Even if they did improve the quality of the latex, the farmers were not likely to make much profit while they were still producing and inferior grade of sheet. This gave rise to the Ikpoba Rubber Factory about which we wrote last Wednesday.

4. With a view to seeing what could be done, the Board decided to establish a large rubber plantation with the

following objects in view—

- (a) to demonstrate correct methods of planting and harvesting rubber;
- (b) to supply very good planting material which will be available to farmers and
- (c) to invest Nigerian money within the Western Region.

5. After a careful survey, we obtained 4,000 acres of land at Urhoniobe in Benin Province near Umutu. The local people agreed to rent it to us at a yearly rent of two shillings per acre. As an example of the mutual confidence and advantage of the people and Board working together, we should tell you that the Board is considering a request of the Urhoniobe people to pay them 5 year's rent in advance so that they can use the sum of £2,000 in obtaining for Urhoniobe a rural water supply.

6. In 1952 an experienced planter was recruited from Malaya and given the task of establishing this 4,000 acres of rubber as quickly as possible.

7. Actual felling work started in 1952 and during the wet season in 1953 the first 1,000 acres were planted. The following year, 2,000 acres were planted and the remaining 1,000 acres were planted in 1955. This work meant felling the bush and clearing lanes every 30 feet running North and South throughout the whole area. You may have a better idea of the size of this task when it is pointed out that if all the lanes were running end to end they would stretch for 1,100 miles and since there is a rubber tree every 10 feet along the lanes there are 581,000 rubber trees planted.

### BUD GRAFTING

8. It takes about six years for a rubber tree to mature and latex in commercial quantities can be expected when the tree is about that age. Until that time maintenance work is being carried out. This entails bud grafting and manuring and establishing suitable ground covers which increase the fertility of the soil. We think it will have cost £200 an acre before the trees are six years old.

9. Approximately half of the area was planted with pedigree seed which was imported by air from Malaya but since this seed is expensive it was not possible to do the whole plantation with such high quality seed. The remainder was, however, planted out with rubber trees grown from local seed and since the yield from this if left alone could be poor it is necessary to 'budgraft' them. This means that 'budslip' from a high yielding tree is budded in and the new tree is grown from this introduced bud.

10. Buds which come from the same mother tree are all known under a clonal name and there are many excellent clones in the world to-day. Small amounts of each clone have been imported into Nigeria and it is possible to multiply them up and this work is receiving constant attention at Urhoniobe. Here are five pictures showing various stages of budgrafting.

11. We have established

fine nurseries for the young plants which are planted out to field when they are about one year old. This again is a very delicate task as you will see from the following photographs. 12. When the plantation at Urhoniobe comes to maturity and is about ten years old, it is hoped that the yield per acre will be in the Region of 1,200 lbs. of dry rubber per year. This compares with the local farmers rubber which yields only about 400 lbs per acre per year. So from Urhoniobe alone we hope to get 4,800,000 lbs.

### £200,000 SPENT

13. To enable this amount of development to be undertaken the labour force at Urhoniobe was over 1,000 during the busy periods. The total amount spent on this plantation to date is over £200,000 and should total £800,000 before our work is done. Most of this money has gone on wages and the increasing prosperity of the district as a consequence has to be seen to be believed.

14. When we tell you that we are establishing a 4,000 acre rubber plantation, it is not just a matter of clearing the land and planting the rubber seed. We have to build roads, and these must be carefully planned to make sure that after six years when we start collecting the rubber we can go from the tree to the factory as quickly as possible. In marking out the plantation our planters have to look six years ahead and decide where they might put the roads.

15. Apart from offices it was decided to provide first-class houses for all the plantation employees. These are of pleasing design and of a permanent nature built with sandcrete blocks and roofed with corrugated iron sheets.

16. Now that the whole plantation is fully planted and the young trees are growing towards a stage when they will be giving us latex we must begin building a factory to process the rubber. When we wrote about the Ikpoba Factory last Wednesday, we told you that one of the difficulties was to stop the latex forming into lumps, which is a difficult thing when you are buying from a wide area. This problem will not arise at Urhoniobe as we are to build

(Continued on page 7)

## Another Agricultural Project of The Western Region Production Development Board The Ijebu Farming Scheme

Fifty-two years ago, the Awujale and the Chiefs of Ijebu granted an area of thirty-five square miles of land, situated on the East bank of the Oshun River, to the Governor to use as a "Rest-Reserve", a plantation or in any other way that may seem to him desirable."

2. For forty-six years, this land remained a forest reserve and became known as the Oshun River Forest Reserve. Then in 1950, it was decided that 20 square miles of the Reserve had become unsuitable for forestry and it was leased to us so that we might show it is possible to increase agricultural production on a commercial scale by modern methods. At first there were very few people living near the Project; labourers were difficult to find and often had to be recruited from distant places. The clearing of the high forest progressed slowly but surely. Late in 1954, our labourers' wages were increased to £1/- a day and we now employ 1,500 workers found from the local people and the speed of clearing, planting and development is most satisfactory. When work first started at Apoje there were, of course no buildings and staff lived in tents. Prefabricated huts were soon constructed for offices, stores and workshops and labourers lived in houses made of bamboo and thatch. As we report below we are now providing first class housing as part of the scheme.

3. A careful study of the soil at the plantation showed that some was suitable for cocoa, some for citrus fruits and some for oil palms. The plantation is therefore divided up into three main blocks and we expect to plant 3,500 acres of cocoa, 1,000 acres of citrus fruits and 7,000 acres of oil palms. This will give a crop of nearly 1,200 tons of cocoa (value at present day selling prices £240,000), 10,000 tons of citrus, all meant to supply our Lafin Canning factory about which we wrote the other day, and 5,250 tons special grade palm oil and 1,750 tons kernels, totalling at present day prices a selling value of over £335,000.

At a public ceremony the Honorable the Minister of Agriculture planted the first Upper Amazon cocoa tree at Apoje to commence the development of the first Commercial High-Yielding Amazon Plantation in West Africa. We have already told you about this kind of cocoa.

4. To create one of the biggest plantations in Nigeria is no easy matter and extra careful planning is necessary. We told you last Saturday, when we wrote about Urhoniye that to make a successful plantation you have to plan several years ahead.

5. In the case of Apoje the problems were bigger than usual. In the first place it has been necessary to

build houses for all the labourers, which will number 2,500 when the plantation is mature. For this reason we are going to build three villages—carefully planned to be a model of their kind which might well act as an example to other organisations who may one day decide to build good housing for their workers.

6. One of these villages is Apoje, which was completed 2 years ago when it was agreed by the Honourable Obafemi Awolowo, then Minister of Local Government before a large gathering at an official ceremony. This village houses 30 junior staff and there are 280 rooms for labourers. Another modern village is now nearing com-

pletion with 300 rooms for labourers and 56 quarters for staff. Elsewhere on this page you see pictures of Apoje village and the very fine Omitutu bridge we built to link the village with the road to the water side and ferry. We also show you a photograph of the second vill ge which is being erected now and should be finished by the end of the year.

7. All our villages will have a piped water supply, schools, recreation halls and playground. We plan a church and a mosque. We already have a well equipped dispensary with trained staff in attendance.

8. Another great problem is the question of a road into and out of the plantation which will make it possible for people to move freely and to get the harvest away to the factories and to Lagos for shipment abroad. To make this possible we will have to build a bridge over 362 feet long across the Oshun river. This bridge will cost almost £60,000. The steel has been ordered and construction work will begin soon.

9. The organisation of the work needs careful thought. We plan to plant 3,500 acres this year and this will come the task of the harvesting crops from some areas, while we weed and maintain the trees in other parts. We will have to complete 150 miles of road, build small bridges and lanes, erect a large oil mill, a cocoa factory, build up our own nurseries and arrange a water supply for them. Such work as well as looking after houses for 2,500 people and a large fleet of tractors and vehicles will need the full time attention of an engineer.

10. So far almost £600,

000 have been spent on the Ijebu Farming Project and before this finished we will have spent over £1,800,000. This is a vast amount of money but, at present prices, the ANNUAL value of the produce, when the plantation is in full production, will be in the region of £600,000.

11. The Board has every reason to be proud of this magnificent plantation. The development of this project also shows that the main purpose of the Board is being achieved in that economic benefit and prosperity is being brought to the people of Ijebu and they are learning the most up-to-date methods of good crops husbandry and plantation establishment under expert management. In this way the Board, with its many other projects, hopes to improve the economy of the whole Region.

12. Next Saturday, "The Production Board in Partnership with the People."

### Awon Orisa Ile Yoruba Apa II.

Ti Fagbemi Ajanaka  
Lati Owo N. S. S. Lagos.

Oye ki a wa meṣu kan awon nkan ti nwon fi uge iranti Orisa nile Yoruba. Orogbo tabi Obi ati omi tutu ni a ma nlo juḷo, A si ma nfi awon nkan miran pelu Orogbo tabi obi sti omi tutu yi nigbamiran, gegebi irufe onje ti orisa na feran ni juḷo juḷo nigbati o wa ni enia laise. Idi re nini ti o fi je wipe awon ohun ti nwon ma fi mbo Orisa kan nysto si ti ekeji. Sugbon Orogbo tabi Obi lo je potaki nise awon nkan ti a ma fi mbo Orisa. Nitoripe, Orogbo tabi obi yi ni nwon ma nlo lati fi nṣo ohun ti Orisa na ba wi. Bayi ni awon si ti ma nlo won. Nigbati nwon ba la obi, ti nwon si da a sinu awo, nwon o mo ohun ti orisa na ta nso nipa iye awo obi ti o siju soke, sti iye ti o sojude. Ona ti nwon fi nda obi si pin si meji, nigbamiran so ma so nipa re.

Gegebi mo ti wi fun nyin gweju, ohun ti Orisa kan ha mo je ju nigbati o wa laise, ni nwon ma fi nge iranti re. Nigbati Ogun wa ni enia laise, sja lo feran ju ni juḷe, nitoripe aja ni o nsinju ti o si nlo fun Ode. Emu ni oti ti o feran ni mimu ju nipa bayi lo fi je wipe, bi enia ba fe se iranti Ogun, bi ko ba le re sja, o gbodo ra emu fi pelu obi ti o fe fi se iranti Ogun na.

Orisa nla ewe, ko gbodo mu emu, ko gbodo je sja nkan fuofun ati igbin lo ma nje, nigbati o wa ni enia laise; ago fuofun ti a npe ni Ala lo ma plo, nitoripe lo fi je wipe, bi nwon ba nge iranti Orisa nla, igbin ni nwon ma nlo, nwon ko gbodo gbe nkan elero de idi re. Awon Olorisa yi a ma fi ara nkan ti orisa na ma nlo sami si ara won, papa lati fi mo Olorisa eyiti nwon e. Nwon a ma lo ago fuofun nwon a si ma fi ileke fuofun ti a npe ni sepe-efun si orun, nwon o si fi oje se egba si owo.

Olukuluku awon orisa nwon yi lo ni oriki, tire lototo, gegebi a ti ma nki awon Olota nile Yoruba. Orin ti nwon si ma nko fun Orisa kan yato si ti ekeji. Ilu ti nwon si ma nlu fun Orisa kan yato si ti ekeji, sugbon nigbamiran a ma nri awon ti o je wipe ilu kaana ni nwon njo.

Eniti o je Olutosona awon Orisa gbogbo ti o si je Olori awon Irunmole ni Orunmila, Eleri Ipin, Aje ju ogun, Atunori eniti ko suwon se, Odudu to ndu ori ilamere, nitori ki ori elemere ma ba ku, Agiri ile ilogbon, Erinmi lode Owo, ara Ikoawusi, ara Idoromu awos, ara Iwoora oia ibi ojumo rere ti umo wa, Okunrin dadu oke Igeti, Ofiji alawo ninin. Ilu ti a ma nlu fun Orunmila ni a ma npe ni lpeac ati agogo ife. Ohun ti nwon ma fi nyin Orunmila ni nwon npe ni Iyere ifa.

Beni Ogun, Awo, Awo Ieji, egbe lehin omo orukan, egbe lehin eriti a sda loto, onile Kangunkangun orun, oni omi nile fejewe, o laso nile, o fi mckimo bore. Agere ni ilu ti nwon ma nlu fun ogun ohun ti nwon ma fi nyin Ogun ni nwon npe ni Ijala-ogun.

Sango, Olukoso ilado, Amu igba ota were segun Asangiri, Alagiri, asoran Kara-kara so igba edun silo. Ayan inu, Ayan egi, Apapa-yeri-yeri lojo ija. Amona-mana ti o nge oju orun were. Bata ni ilu ti Sango njo.

Orisanle, Iku lopa oje, ore ebi iku jigbo, gbatsla Obatarisa, o ba Tala-tala ti mba won ghe ode Iranje. Higbin ni ilu ti Orisanle njo nje.

### Itumo Aditu

- (ii) Baba - Oka baba
- (iii) Baba - Eniti nge irun ti oyinbo npe ni "Barber"
- (iv) Baba - Itumo eyi nti ade oyinbo ni "Copper"

**OLOTU,**  
Jo gbami laye l-ti tumo Aditu inu Eleti-ofe ti Saturday May 5th 1956.  
Itumo:- 1. OLU-Ibadan.

- 2. AIYE
- 3. (i) Baba - Obi emi ni okunrin.
- 4. Eleti-ofe J. Olu. Fred.

## Nigerian Railway Corporation

### Cancellation of "Ocean Mail" and Alterations to Limited Train Services

The special boat train, the "Ocean Mail" from JOS and KANO to LAGOS (connecting with the outward mailboat) is cancelled. The cancellation is regretted but the patronage was insufficient to justify its continuance.

Commencing on 20th May, 1956, the following amendments to the Limited train services will come into operation:-

**DOWN PLATEAU LIMITED:** will depart from JOS each week at 10.00 hours on Sundays and run one day earlier throughout, arriving at LAGOS TERMINUS at 03.20 on Tuesdays.

**DOWN NOTHERN LIMITED:** will depart from KANO each week at 13.40 hours on Sundays and run one day earlier throughout, connecting with the DOWN PLATEAU LIMITED at KADUNA JUNCTION.

The altered timings of the foregoing trains will provide an alternative service for intending mailboat passengers.

R. K. INNES  
Deputy General Manager.

Railway Headquarters,  
Ebute Metta,  
12th May, 1956.

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RECORDS

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**"HIS MASTER'S VOICE"**

Distributed by THE UNITED AFRICA COMPANY OF NIGERIA LIMITED

**Irora Lakuregbe**

Iwoosan eḡ lododo niyi. Bi enia ba oḡe iwoosan ti o daju knro niu irora Lakuregbe, o yḡ ka tete fi egbogi yi ko loju. Nitoripe Kandi rin oluwa re ko sipe to o oḡe iranḡowo. Nitori iru amodi bayi lati se egbogi DE WITTS, yio si fun enia ni iḡadun ara.

Kakiri iye ni egbogi yi ti nse iwoosan Lakuregbe, daawo, ki o lo ra okan ni eḡbu egbogi.



Obun ti o nḡa nigbatu Kidinrin ko ba sise tere, sugbon bi enia ba ti lo egbogi yi aḡafa yio desi oluwa re, nitoripe ar Kidinrin ni yio ti sise. Danwo o ra ni sobu egbogi.

**DEWITT'S PILLS**  
for Kidney and Bladder Troubles

**Kere o!**

A ti ni oriḡiriḡi ogun Germany to seḡe de, fun onfruru sisan tokunrin tobinrin. Tete wa ra tire k'o to tan.

**J. A. AJAO BROTHERS**

MEDICINE STORES  
7, Eberts Road, Lagos

**Ediho Fun Egbe Afenifere**

**IMORAN FUN ENYIN ABIYAMO**

Enyin abiyamo e wa ra OMO'ELA o dara pupo fun awon oḡe.

Ama je ki omode ri orun sin daradara o dara fun otutu, iko ati oriḡiriḡi arun miran ti o ma mba omode ja ni asiko ehin. Opolepo abiyamo lo ti lo egbogi yi fun omo won ti won si so wipe odara pupo fun awon omode

OMOROLA BABY MIXTURE  
(SILE MEJI ABO 264, FUN IGO KAN)

O wa Lodo

COMMERCIAL MEDICINE STORE  
(Qualified Chemist)

10, VICTORIA STREET, LAGOS

**W.R.P.D.B'S Rubber Plantation**

(Continued from page 4)  
the factory right in the middle of the plantation and all the read from the trees will lead to that factory so that there will be the least possible time between tapping the rubber and getting it to the factory. Much of the factory equipment had to be ordered a long time ago to make sure that it was ready in Nigeria when we were ready to build the factory and as a result of careful planning, the factory, which will be very like the one we told you about at Ikpoba, will be ready as soon as the tree yielding latex.

**GOOD INVESTMENT**  
17. When the plantation is mature it is expected that the annual value of the rubber produced will be in the Region of £400,000. It can be seen, therefore, that the establishment of this plantation is a good investment of our money within the Western Region and it demonstrates good methods which can be followed by the local farmers.

18. Another Rubber Plantation at Araromi is being established and the total area here is expected to be 6,000 acres and it will be finished in another three years time.

19. Benin and Delta Provinces of the Western Region of Nigeria are ideal for growing rubber and we have to prove that our rubber is one of the finest in the world. Apart from the plantation it has almost finished at Urhobigbe and begun at Araromi, the Board will constantly have in mind the desirability of establishing other plantations. Thus, we are taking a further step towards making us less dependent on Cocoa which, however, still and will continue to remain a very valuable crop in our Region. Cocoa indeed will take a large part of the biggest Plantation we have so far established and we will be telling you about the plantation next Wednesday.

**Ibukun ni Iranti Olododo**



ABDUL LIAMIDI THOMPSON

Ni iranti baba wa ḡwon, eniti o fi aye silḡi oḡo kejilelogun oḡu May, 1946.

HA! baba ku, baba ko,  
Opo moja alkan, ḡmḡ Eḡu,  
Eḡawata Eḡu'o mo otḡḡ,  
Olori Iluḡeju,  
ḡrun rere,  
Awa ni ḡmḡ rḡ.

**ISE ILERA**

Ni odun merin sehin, majila pere ni ile-iwoosan Ijoba to wa ni Iwo-orun Naijiria. Loni, a ri merindilogun, a si nko-awon



meje lowo. Bi a ba ka ti awon Ojise Olorun pelu o daju pe Ekun kokan ni Iwo-orun nisisiyi ti ni ile-iwoosan kan.



Naijiria Metalegbon

li awon Moto Alaisan to wa kakiri lati ma gbe awon alaisan lati igberiko ni Ekun kokan lo si ile-iwoosan.



ḡfun awon Ijoba lbile ati awon Ojise Olorun lowo lati toju awon ile-egbogi ati ile toju



sboyun ati oke

marun ponun sile fun kiko ile-egbogi merin ati ile-itoju aboyun merin si Ekun kokan laipe jojo, kun awon to wa nisisiyi.



Ijoba tun ti pese oko pelu ile-egbogi ati alaisan

fun awon ilu ori omi gboḡbo. Gboḡbo enia lo ti dupe fun ipese itoju oḡe fun awon omo ti ko to

eni odun mejidilogun ni ile-iwoosan. A nḡepe ile-iwoosan meji miran lowo nisisiyi. Awon nkan wonyi ati awon tse

aseyori miran li Alakoso Eto llera pe ni "sise ise to gba awon ara isaju l'ogoji odun, lodun merin"

NO. 73/8, 2/961, VI/145.

# Oro Alase Idibo

Nigbatu mo ba nyan toro kebibi, mo lo akoko die lati se alaye lori awon ese ti o jemo ibo diin. Loni, mo fe ba nyan toro nipa bi yio ti se torun. Yan nyan lati dibo ni oju Saride, eyi ni oju kerindinlogbon osu May, goge bi eba ni eto lati dibo.

Ni oju Saride, oju kerindinlogbon lati lojo owo, ogunju oju yi awon alakoso dido laye lada Ipinle Iwo. Orun yio le iwe awon kan mo gboke ibi ti a o fi dibo ni oju kerindinlogbon osu yi. Awon na dabi eyiti o ni ninu osu Nofemba, odun tobi e o si ti apoti ala kan.

Awon aworan awon yi ko le mo awon iwe ibi ti a o dibo. Iwe fun ti a o le mo ara awon ile na yio ti oruko ati am' awon ti a o dibo fun ban nyan, ati agbegbe ibi ti oruko won to foruko ile fun idibo. Akoko idibo bera ni agogo mesan osuru titi di agogo masun irole oju Saride, oju kerindinlogbon osu May.

Mo tun fe fi akoko yi gba nyan ni nyanju pe ki o ti pe a ki o ya awon iwe aworan yi. Ko o si ti pe awon janduku tabi awon ipata enia ko ya iwe na kuro lara ibi ti awon mo. Me si fi a le wakiyesi awon iwe e ki o.

Bi a ba se na daradara, yio dibo oleyi, enikeni ti o ni yio ti mo ile ibiti yio dibo si oju kerindinlogbon osu yi.

Ni oju idibo, e lo si ibiti e ni eto lati dibo. Bi e ba lo si ibemiran, awon ko ni gba nyan laye lati dibo.

Wakati mejo ghako ti a fi sila lati dibo fun awon enia nibe. Awon osise ti ko silabe ise ijoba, ijoba ibile tabi labe oyinbo oni-sowo ni lati tete lo si ile idibo mo si ni ireti pe awon yio ti dibo won ki o to to agogo mejila osan. Gbogbo awon osise yoku ni lati gbiyanju lati lo dibo ni kete ti awon ba buse ni ibi ise won ni Saride oju kerindinlogbon osu yi.

Nigbatu iwo ba nyo si ibi ti iwe yio ti dibo, mu iwe kekere lowo, eyiti a o ko number iwe idibo re si. Eleyi ki se idera fun o lati dibo, bi iwe ki ta ni iru iwe kekere wa, bi a ba ti le si oruko re ninu iwe idibo ni ibiti o ye fun o lati dibo abuse buse. Lokokan ile gboke lo dibo ni ile idibo. A o si tete da nyan leban, bi o ba ni suru ti o ko si huwa jogidigan.

Nigbatu o ba de ibi idibo iwe yio ti awon asoju oni ti a se dibo yan. Awon asoju won yi yio tun je oluranlowo fun o bi igbore kan tabi arundunju ba wa.

Ni ibi ile idibo alakoso ise idibo yio fi gbebo ohun ti o ba nyo nibe ban o. A ti fun alakoso ibi ise yi ni ise lati le ran o lowo ninu isorokisoro to ba wa. A si ti fun ni sghara lad ninu enikeni ti o ba huwa ati ni ibi idibo. Labin ti a ba ti oruko re ninu iwe ti a ko oruko awon adibo si, enikeni ninu awon asoju awon oni ti a fi dibo yan le dida lati take oruko pe o ko ye leniti o le

dibo. Bi a ba tako oruko re, iwe mase bera masti jati irewesi da si e. Bi iru nkan be ba sele sio alakoso ise ibi idibo yio bere gbolobun ero meji pere lowo re bayi.

"Se oruko re lo wa ninu iwe yi" (yio ka oruko re ggebi a ti ko sila ninu iwe ti a ko oruko awon adibo si) "Nje iwe ko dibo mibi yi tabi niba miran tobi yi?" To o ba ti le fest si awon ibi o laye lati dibo. Su-gbo lehin igbati o ba dibo to ti alakoso re ba le fin ban kekere pelu idanloju ni ile idajo pe o se madaru, a o fi ofin mu o.

A tun fun olori ise ile idibo igbara l-ti ye gboqbo ara awon ti o se dibo wo ki won to lo dibo. A se eleyi lati fi di awon adiboyanni lati huwa agabagebe. Bi olori ibi ise idibo ba fe ye ara re wo ko to dibo iwe ko gboke ko fun. Obinrin lo ma ye ara obinrin ti o ba fe dibo wo. Enikeni ti o ba kpti ko je ka ye ara on wo a ko ni fun laye lati dibo.

Lati se idanloju wipe enikeni ko dibo ju ekan lo, eto ofin ti 1955 ti a fi yan awon asoju si ile ijoba ibile so bayi wipe ka fi owo enikeni ti a ba fe dibo te ote alabawon ka to ja iwe ibo fun. Lowo ki o ri wipe ko si ami abawon tadawa lowo re ki o to lo si ibi idibo. Bi iru ami be ba wa lowo re awon asoju ti o wa nibe yio tako o pe o ti dibo nibikan. Iwo a si tun mase wahala lati se idani loju wipe o ko ti dibo.

Labin igbati a ba ti ri oruko re ninu iwe ti a ko oruko awon ayanni si, a o fi tadawa kun oju ati ekanza atampako gwo oni re ka to ja iwe ibo fun o, kie o to gba iwe ibo oni lati ripe a fi ote idibo te. Eleyi orun lati ri. Nigbatu a ba ti fi ote yi to, yio lu ibo kekere sara iwe ibo na ti a ja fun o. Ki o sekiiyesi wipe enikeni ninu awon osise tabi asoju ni ibi idibo ko ko nkan kan si iwe ibo ti won ja fun o. Ranti pe a ko ko nkan kan tabi a ko fi ami kankan sara iwe ibo ti a ja fun e. Bi a ba fi ami kankan lara re a o ni ka mo awon toku nigbati a ba nka wos.

Labin ti a ba ti fun o ni iwe idibo re ti a si fi otite gwo oni re te e, wos nikan ge-dogbe ni yio we iyare idibo lo nibiti a ube awon apoti si. Okokan ninu awon apoti dudu yi ni afi awon ami egbe

awon ti o fe dibo fun si, e o si ri oruko won lara awon apoti ba. E lo si ibi spoti eniti e lo dibo fun. Kie o si fi iwe idibo nyan ninu apoti na. E mase fi iwe nyan sori apoti na, o ju soro ibo to wa lori apoti na. Bi o ba nyanmeji, mu iwe re lowo ki o si wa bere iranlowo lodo awon alabojuto ile idibo.

Koto ti o ba ti ju iwe idibo re ninu apoti eniti o se dibo fun tan, mase duro mo si agbegbe, ibi ti a adibe nitoriti ko si o'oun miran fun o lati se nibe.

Ma se mo iwe idibo re jado nibi a o ti dibo, blo ba se be, egi ni o. Awon alabojuto ile idibo ni eto lati ye ara re wa, kil se ki to dibo nikan ni, sugbon ati lehin ti o ba dibo tan.

Mo feras ny'o leti pe ni oju idibo, a ko gba enikeni laye lati ma se iwasi fun awon omo egbe, papa nibiti ko jinna ju egbeta ese baba si ile idibo. E se si ni lati kigbe oruko egbe kan ti o je mo idibo na, enikeni ko si gboke fi ami egbe kan sara ni ibi egbeta ese baba ibi idibo ni oju Saride, oju kerindinlogbon osu yi.

Bi gboqbo nyan ti e ni eto lati dibo ni oju idibo ba huwa pelutu, ko ni si wahala kankan fun nyan. Mo ti fun awon alakoso ile idibo ni imoran lati ran gboqbo awon ti yio dibo lowo lakoko idibo.

Bi e ba pa awon imoran asaju nyan mo, o da mi loju pe pelu ayọ li a o mase iranti oju idibo na fun ona suru ati iwa pele ti awon ara Ipinle Iwo-Orun fi yan awon asoju won si ile Igbimọ Afosin ti Ipinle Iwo-Orun ni 1956.

Mo ni ireti pe a o ma so lehin idibo yi pelu isiri goge bi ogoran oke enia ti Ipinle yi se huwa daradara bi awon ara Togoland nigbati won se idibo tiwon ni lojo yi pe nigbatu awon adibo, awon huwa ompluwabi eyiti o ye ki gboqbo agbaye fi se apere.

O tun so wipe ise ti i egbe Afenifere nse ti han si gboqbo enia ati gboqbo aye usiko to nisisiyi ti gboqbo awon gboqbo aye yio mo iru oghon ti a wa Yoruba ni.

Ajeji kole ti ohun ri n wa, ki o ma wa ko wa bi iru ijoba ti a fe. Nitori idi eyi, emi oja Alake ati awon enia mi fi tokau-tokan fi ara mo egbe Afenifere.

Emi ko ni ehin lati fi jeni lehin, sugbon emi fe ilosiwaja awon enia mi. Ojo kanna ti Alake so ni awon oja yoku nwoyi fi ara mo. Awon Olubara ti Ibara, Agura ti Gbagura, Oshile Oke ona, ati Olawu ti Owo. Nitoripe Alake ni asiwaju wa, evikeyi ti o ba so ni awa na fi ara mo.

## Ogun Aran (Ejo Inu)



Aradan Worm Expeller je ogun aran pataki fun omode ati agbe, okunrin ati obinrin. Ra ijo kan lati ya gboqbo awon aran buburu ti o nba o ja ninu dann. Bi o ti apa aran, beni o apa eyin won. Wa ra tire ki o to tan, Ijo kan je 2/6d. Owo-Okó si je 1/-.

THE EGBA TRADING ARADAN STORES, 18, Denton Bridge Street, P.O. Box 2, Ebutta Metta.

## Oba Alake so oju abe niko

Nipa oro ti Alaiyeluwa Sir Aderemi Adesoji oja Oni Ife so wipe, on ati gboqbo awon oja ile Yoruba ti o ku. Egbe Afenifere ni awon fi ara mo.

Nigbatu awon Oni iwe Irohin lo bere lodo Kabiyesi, Alaiyeluwa Sir Ademola Alake oja Abeokuta wipe, nje o fi ara mo ohun ti Oba Ile Ife so be?

Oba Alake dahun wipe, gbamgba ni on fi ara mo, tobe ti awon fi nyangan lori ajogunba baba won.

## Notice

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## Edibo Fun Egbe Afenifere