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VOL. V No 222. LAGOS SATURDAY) OJO ABAMETA SEPTEMBER 22, 1951 (YE OWO ELETI OFE KOGO MEJI (2-)

Qba Alake Nse Ajodun

Abeokuta Ni ojo kejilo, osu September 1951 ni oba Alaye Iwa Ademola Eji si ile Abeokuta yo bere oriirin ewe fun iranti ojoibi ranti kokan ti ojo ori 6 si gun on ori ipo Oba ilu Egba. Iwe-ipe si ni eto ajodun ti a awoko. Ninu re ni:

1. Saturday kejilogun awon Ogbo Olimo ati awon Pole Qba yo bere bolo gbogbo Wednesday 26th awon o fi were kaki gbogbo Abeokuta. Thursday 27th gbogbo awon omo ile Abeokuta yo gbe iwon. Lojo kanti yi lopo yoo ma kun ni ojo ton oba Olumo.

Ao se iromo ano fun gbogbo awon omobata ati awon omo afin qba Alake. Lojo na Oba pe ye gbogbo Olodo Egba ati awon Sanusi ati awon Boys Brigade ati awon omo ile-ona. Awon omo lawo yo ere, awon o si ko ere kuta sare, awon o si se ere Igbo Olodumare nimi ila ere Centenary Hall. Awon omo egbe nsere ti Abyllon bi yio sa ere na. Ojo Friday 28th ji ti awon Olojoni, ipe ana ninu ile ere Centenary Hall. Qba ti o ti pelu ipe ana ninu ile ere Centenary Hall. Opolopo eri ni pe 29th awon omo eba yo pe si ile Qba ko si lati kowe re.

Aworan yi ni ti Oba Alake Abeokuta ti o ne ajodun odun 1 kanoghogbon le o ti gun on ori oye qba ti ilu Egba.

Ijongbon Eru Mushin

America Eru iwe kanan ti turo si okan ninu awon omo Musulumi ola ti o ti ye yi, o se ndi ijo alako okuta. Odogbolu kan ti a ape si Mji ti ko dagba ju ogun ejan ranun lo si ile Mecca lo ti ri ti o ti ri ogo re ni. Roja ni ere re kiesi.

A gbo wipe awon o ti ibe Roja ti ri pe ile ijo ti o ti ri ogbon ti ko ere ajagbogbo nano Nina ogbo ile ere ti o nipe ni Madison Square ni awon ghe ere re. Igba meji ni awon Dokita sa fun ni aghan awon ki o ma ba ka ojoti ighati o ku dandan. Ati wipe lati ibere odun ni, eyin le kan ki o fi di ogun mokanla ti a ghan ere ni ou pa.

Qdun Ileya Lariirin Ni Badagry

Badagry Ojo pe ti a ri ne odun ileya ni ilu yi, ete ni ti odun yi ji. Ogbogbo awon omo Musulumi ebere si jade nnu ano to ziri lebe ni ilu yi ni ojo kokanla osu October ni Aghogbe, ni ile ijo Ansar Ud Deen (1951), eda dudu omo ayi, koti ayin, koti kekeke ati awon tobe ti awon omo ooku fi ti o ti ese ran, awon ojiuda ejo wonno ki ejiere, bi ogun ti nina won fi si Mojalaa odun ogun ti ti ghe ere ninu ile ijo ti kirun odun Ileya. Dunda eri ti ghe ere lori, ipo ti wa lawan eran.

Awon omo oloku si ti Odunlaye ti ti ghe ere ninu ile ijo ti kirun odun Ileya. Ninu re ni: Lamenne Kafari Fijani ko kirun ijo? gbogbo awon Jonna Musulumi, on na lo si ere wuruba.

Nighogbo aseko yi ni G. T. jobi, W. Odugbe, M. B. Odunlaye ojinbo D.O. ati Ogbeni jobi, ati Amoru Awanuto, Akende igbakeji D.O. ti ogun M. Fakoya ati opo wan kaki lati woran. Odun ensa ti o ko le darukoso, awo, odun omo ni ki odun yi je, amayira si ni ati omo agefi.

Iku Doro Iku seka

Awe-Oyo O ja ilanuje nida lati ojo ti ilu Lyanlemo odomodomarin jojolo kan ti ti ndo ile ayogo meta ewuro ojo lanun 2 si 31.

Owuro odomodomarin yi si Onifesan Onibode, omo ti ni ehe Ebun Tuo ogbon A A Onifade, awon iwe irohin Eleti Ofe ni ile iwe Ebun.

Awon ojogo ti o mo omodomarin yi la, bere si ale ojo 7 si 11. O ku si adenuyomi ojo 9 9 51. A ki omo na si 5 si Odomodomarin si je ekan ninu omo mefan ti ti ku ninu ile omodomo kinni nibi awe Alake kota ti iwe ede oyinbo.

Eyi ni Oyigbon J. Kayode Rasiki Emil, gbogbo awon omo ti ko pasipo ilu lati 16 si igbinoo Mensika si ori ti o ni ogun wa ni October 1951.

Oyigbon yi si ti gun opolopo eun ere gigeki. J. K. Rasiki on si ti gbogbo awon ere Magbo ati Okinrin pasipo ati lati se nopo wa si igbinoo Mensika o si ti ka ninu iwe irohin ti ile Eko opolopo ano le nibi nipori wipe o je asia iro

(Ibi III) ni o wa ki ebyo a to de.

A ki awon ebi, ebi, ore ati egbe ti ilu omobinrin n ko pe ekee afeke ena nyin. Ki Edumare ki nin nipo. Ki baba re ayin lojo, ki Olorun jeki ayoyo si ara won (amen).

Ijogbon Besile Ni Igbira

Aworan yi ni ti Ogbeni S. T. Eto, ohun pataki nimi awon ajogbon ni bale Eto alin Eyo. o si se ere ohun ijinlan fun Adejoyo ile re nipo lisan omo. Ile iwe fun opolopo awon omo ile ti ati opo ohun ijinlan fun omo. O si se ere ti igbimo (House of Assembly) fun ile Eyo.

Eso Di Owo Nyin O Aiagbede

Ibadan Olunrin Alagbede Sakiru ouro obenikan-re ni Oaldajo ta igbi ti a si wipe L. J. ti ko ano ayin ishi, ati o le si ayin ona meta.

Ninu re ni: Ego wipe awon ojiya ti ti ranran da ani. Ti wipe o ti ayogbo iyen kan lowo Abigail Adetunde, ko ni akunlo ri, ko si fun ni owo ranran.

Nighalo alagbede ni ti wipe nitori on ighe owo ti onilaja yano fun on. Nitorpa on ko ro owo, eighinti ni oadaje. Ti ida 9 ne ko ti ti ti ti ti ti ayin o yoria Alagbede.

Ijogbon Eru Mushin

Odogbolu Olu-ti ye jaa wo ni ti ijade ologbo lyafin Ayisatu Odubere ti jade nnu ano to ziri lebe ni ilu yi ni ojo kokanla osu October ni Sunday (1951), eda dudu omo ayi, koti ayin, koti kekeke ati awon tobe ti awon omo ooku fi ti o ti ese ran, awon ojiuda ejo wonno ki ejiere, bi ogun ti nina won fi si Mojalaa odun ogun ti ti ghe ere ninu ile ijo ti kirun odun Ileya. Dunda eri ti ghe ere lori, ipo ti wa lawan eran.

Awon omo oloku si ti Odunlaye ti ti ghe ere ninu ile ijo ti kirun odun Ileya. Ninu re ni: Lamenne Kafari Fijani ko kirun ijo? gbogbo awon Jonna Musulumi, on na lo si ere wuruba.

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P. O. Box 467. Phone 1370

Vol. V No. 433 LAGOS, SATURDAY SEPTEMBER 22, 1951

Ki Olorun Jeki Oba Ko Pe

Awon baba ma a ma pawe bayi wipe, "Oju yawiri ki yo ba le se nnkan. Iyanu re ai, bi a ba ri wipe enikan se nkan rere kan, eyi wa so wipe, ti a ji. Olusa ri, ki o ba le gbogbo lati ma ya iru ohun ire ni ninu.

Bakanna lo je fun awa Onisee Irohin, bi a ba sakiyesi wipe enikan se ohun ti o dara, a ko si bojo wo ohun wo kia ko jin ohun ire. Ma ri o ba, ki a ma kilanre re fun un ba. Ko je alaiko ire eni bi ti eni ti o be kio ma se bawo be no.

Iteso wa ote si wa gegele idamoo fun Alayosuwa Oba Adele Keji ti Ile Ife fun ise iyanju rie ti o ghe lati fi se alaafia ati Ilosiwaju. Iseo awon Olugboni ile Ife ati awon Iyawo re na.

Ko mo ise kekere lati ghe Ade ka ori, papaa ni ile ti Eko. Sibu Kiriwe oyiwa, ti Agasin ati ejo. Ti awon kan ghede ngani lawo, o ye ki a ghe wipe ojoghoa ni Oba wa yi, ti o pa ghogho wanala da ti ti ti egbe kan lati le ri wipe ko si wahala nnran ni ile Eniko ni.

A fe ki awon Oba wa yoku ko ogbon nnu iwo si Oba Adele ku si ati awon ti ny wipe, iruje iwa bayi ko le mu ayajuwa wa fun ghogho wan. Iwa kokanun ko dara nitori ohun ti o ba ghe ninu ni iyoo le san fo Mole.

Eyi nnki re si a fi, fi ikede yi dayman fun Oba Adele ku ty, a ki ni ara re, eyi ma a ayiri fun Ayoni Oba yoku Kalujye, ki ade re ki ati Oba Adele, ki ewa re ko re, ki ko re ko re ko re ko re ko re.

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Idanun Si Ibere Imam Adeen

OLOTU

Jowo gbami laiye lati fesi si Ibere Pejoni Imam Adeen wipe ojo jebi nnu Ojo ati Ekosi Oro ma ni, nki alaye. Sugbon Jojo temi, Ojo to yoki.

Ojo awa gbea kiri lati pa, o ri ekun nitoro, o ri pa a. nighana si ojo lo wa no wipe ekun na mopo lowo, o rope awon ere na ko si jisa ati si o ghe pa iya ekun na O wa wo lo, o si si won, bughoi awon omo ekun na ko jeki ode ko wo.

Ojo na wa pure fun wipo na ya wun to wipe ki on ko wun wa, nighana ni awon jeki ode ko wo ki o to wa lo pa wa.

Nitorina ohun ti ode fi jebi si wipe titan si a tan awon omo ekun awon yi, eyi ni idaju temi lati eyi ti Imam ro.

Omo Atari Ajanaku
ata Kaduna

E Fi Eyi Yemi

OLOTU

E jowo inu mi yio dun pupo bi o ba le jeki iwe mi kekere yi jade sinu iwe oyin ti oniye si aiye lojo. Ni igba ko mo we Eni tati Eko mo nlo si Ili Oro, olon Bue yi si mo koko ri iwe ti a ope ni Eleti Ofe yi si ewe ekunin kan to jako si mi nighati a bere si fa iwe na si ahan ko ri wa ko won oye oniriisi ti Ogheni we kan ti a ope ni Aosyinichun ki omoge. Emi ko fiwon lati ma ka iwe irohin Eleti Ofe yielede si, sugbon lati ojo na mi ma si bere si ma ra iwe yi nitori eyi aladun ti Aosyinichun seo.

Sugbon lati si ayo pupo ghen omi ko tun gba ohun arakunrin na so mo, eyi ko si daa mo nnki yi enikan nlea awon ontawe na, mo si ro pe bosi yio ri fun opolopo to ba ti ghawe na ri, ti ko si ni ohun ti o fe. Nje mo bere si pa aai le ta ti a so tun ghoke ohun ara-kunrin wa na? Ire ha nsepe o ti kuro ni ile yi ni, ati nibo lole wa si o ma kowe, ti a ko ni ri iwe na ghe? Jowo ekity ki e fi oro ae ya wa ninu Eleti ofe yio ye ma ooke o. Oju ghe ko ni pe oyin lase o.

Emi ni,
Adelaye

Die Ninu Awon Eriwo Ile Wa

Lati Owo Eyo Ikoyi

Nigba pupo, ni awon obinrin ma sa sa fun ohun wipe, ki ti ri ohun kan ko ka ki ti lewu. Lona kan, bi e ti wo ki o ri, ti ri ohun ti ko ka ki ti lewu. Ki ti ri ohun ti ko ka ki ti lewu. Ki ti ri ohun ti ko ka ki ti lewu. Ki

IRORA ORIKERIKE

A ma so ni di alara gigun tabi aro

Nighari Kidiarin ishi Oj.-inu ya ko ba sise re to, o ye ki a ran lowo, bibiko iwo para yio mo funra re pe ewu mbe. Nino awon ewe re, irora oriketrike je pupo. O le je wipe Oju-inu re ko sise re to, nipa sise eje ara re.

Eghogi DE WITT'S yi, a se niparaki lati jaki Oju-inu re bere si sise re. Nipa iranlowo si pio se fun Kidiarin ni lati lokio wo gbogbo irora oriketrike na fuye. Gbogbo awon eje ti ko nwoga ti o mbe nibe si yio ko kuro.

Opolopo awa ni a ti ri gbe lakaki aye yi awon enia ti dupe fun wa latari eghogi DE WITT'S yi ti awon si ri alafia ara won gba. Boye iru eghogi bi se rere fun 6, lo dan a wo fun Iyasu tiri, lo bere si Soba eghogi.

Eghogi DE WITT'S yi, a se niparaki fun ...

ARUN ARUNGUN, WODI-WODI, EHIN DIDUN, IRORA ORIKERIKE, LAKURRGBE ati gbogbo IRORA.

Ohun ti o da wa loju ni wipe eghogi DE WITT'S yi ayinla re tomisoni, gbogbo ehun ara re lo si mo gare.

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Awon Agbe Ngba Ara Won Nimoran

Ado Ekiti

Awon Agbe ati awon agbe Onisowo ilu yi di ara won ni amura, awon si alo kakiri si awon ibiti awon agbe gbe ti nse ise awon mba won damoran wipe ki awon maje jafara lati se ogbin orisiriyi awon chun si ilu aje lodna ni ki o pelu ti atohwa lo.

Awon ikp nwonyi tun damyran fun awon agbe wipe, ki awon maje joko sidi wipe a ako ymu eni ni eko iwe kike ati kika ni kan, nugbon ki nwon fi iye agbe ke won ju, nitori bi o ba di igba miiwa iey agbe yiee ko ki je iseto fun won.

Opolopo ipade ni awon ikp agbe ati Onisowo nwonyi ni pelu awon ayiro pasuwiro awon agbe lati tabo fun won ni iwuni gigybi lie agbe ti niyi, ti o si niye lori la lode toni.

Nwon fi han awon odomode nwonyi wipe awon agbe ni emi ara ilu, laisi agbe ilu to le duro, Oba to le pese, ayafi ki gbogbo emi enia run lori ile. Nwonra awon agbe si ona ti efi oba je, nitoriqe gbogbo iwe enia, iyaagan enia, itaka enia, awo nini enia tabi oba nini enia, ko si eyiti o koja awon Agbe, ki ko ko si agbe gbogbo gbo ati ywa re pe parun.

Owo Ba Eniti O Fe Se Korensi

Kalaba

Odon okunrin kan ti a npe ni Awon eniyan Luke Apan ti o nihye Olukoti si a gby wipe, o kowe si owon Oyinbo kan ni ilu Oyinbo lopo wipe ki owon fi ranse ipelopo owo si owon fi ranse owo Korensi Obi pokun kokan Oju-inu si ohun.

Nighati awon oyinbo nwonyi kowe, gbogbo ni a tori ri irohin ri iwe na gba e ya awon lenu wipe, Nie enikan ha run wa ti o le ba mwo du lie aiejun won nu wo iye iowo? Legan ewon ayoa fi iwe na ranse si ogba Ikomo Ltd. Alaga Ikomo mojeki ni Ogbeni Fola Koka. Ire ojo a kari gbogbo wa.

Irohin Ilu Okere

Omo Titun Alejo Aiye

ERINJA OGBE Ogbeni Matthew Osafa ti re je okan nina awon omoka iwe yi ni iyawo re binu okunrin kan fun si oju lejila eye August 1951, a si ko omo na jade ni oju 20 S 21.

Lehin isomoloriko ten bigba na si awon alaru tu epoti ori Bin de, ti Emo ogidi si nho katu nisu ikoke, onje, ose o mo.

Awon Igbe Atunluje se kisa si Erinja. Inni wa iti iloni won ko si eyiti o ti sea ranse. Sugbon ki awon mabo re si wuji ki awa na si ba won ti owo kan, Ajo eye ko si ti.

Oyinbo Kan Yajusi Aremo

Oyo

Agbo irohin wipe oyinbo kan yaju si Aremo Alafin Oyo chun si. A gby tu a fa si wipe Aremo le gbe mote re sibiti awon oyinbo gbe ti wpa si, oro na ko ju eyi lo.

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OHUN PATAKI

FUN ARUN IYA OMO ATI NOSI :-

Ayo ni awon omo ewe naa wey lajeye eba be ogo wa tabi ihoun nibe wey Omo ti o ma nma irora wa fun won ni ina gbogbodo inya gi gaoefe ati ero lowo Ohun

Nigeria's General Election

"THE LONGEST IN HISTORY"

The Information Department at the national Office has issued a statement by the Public Relations Department of Nigeria describing the elections now taking place in Nigeria as the "longest drawn out general election in history."

The statement was made in connection with the meetings of the intermediate electoral colleges in Western Nigeria on September 10.

It describes this as taking a step further elections for the Regional Houses of Assembly under Nigeria's new constitution.

"It is in the West that the political struggle will be keenest and both the principal parties have claimed victory in the primaries", says the statement. "The accuracy of their claims cannot be assessed since many candidates are either independent or have not yet chosen to reveal their political affiliations. The intermediate results are likely to do much to clarify the situation and are, therefore, being awaited with intense interest.

"Meetings of the intermediate colleges in the Ibadan Division have been postponed owing to the recent acts of lawlessness there. These disturbances are the outcome of long standing local factional differences.

"Even after the elections for the three Regional legislatures are over the complicated electoral procedure will still be incomplete for those legislatures must, in turn, choose persons from their number to serve in the Central House of Representatives. Thus the Federal Assembly will be forced to wait as patiently as it can while one of the longest drawn out general elections in history moves slowly towards its climax.

"The delay is exasperating to the politically minded but the intricate federal structure of the new constitution and the inexperience of the electorate makes swifter progress impossible."

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Yours faithfully, T.O.

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Six Men Will Go To Assembly

Six people out of the following 21 persons nominated for election will go to the Western House of Assembly.

Aboderia, M Adebisi, M. A. Adelabu, A. Adeoye, B. A. Akande, J. Akinola, D. T. Akinleye, J. A. Akinloye, A. M. A. Akinyemi, S. A. Alao, M. B. Ali, I. S. Bambola, J. B. Baoku, R. S. Bello L. Busari, S. D. M & Fawibe Fagbohun, T. Lanlehin, S. O. Lawal, S. B. Molionu J. O.

The Ibadan Division Final Electoral College will meet to elect six members to the Western House of Assembly at 40 a.m. on Monday 24th September 1951, at Mapo Hall, Ibadan.

The White Brotherhood Lodge

(AWO IMÒ ILÒSIWAJU FUN ANFANI OLUKULUKU)

Iwe ha je okan ninu omo-awo ti a darukò si oke yi bi ? Opolopo ainoye anfani ni mbe fun eda, lati ig omo-awo, patak omo-awo "The White Brotherhood Lodge" (Awo Olughosu Ilu India eyisi Sri Omò Dokita Mohammed Dukeganjabi da silè.)

Bi ile Alye re ko ba po ò lorun, to igbosi ile aiye re ko baye ò si bi adanu omo tabi ashiku ha ayo o lenu, to airise ha pàn aiye re, bi afridi joko ni ibi aye, eyi ni, ka sipe ninu ka siye lohun pelu sini kòsòji ni pato ba tun jo ojoun ninu wahala aiye fun ò, ka fi owo ribiribi bad owo ko ma lori ko ma nidi ha sha o ja, pelu ati opolopo job idamu aiye ha abe ò ona re, mo gba ò si iranju yara di okan ninu awon omo egbe yi ki eru igbesi aiye re le fuye si a a la ò lere ati ona bi a ti re agbe inu ile aiye ti nrori lorun.

Fun iwe iwole egbe tabi iwadi ohun miran, ke iwe si: OLUWO, THE WHITE BROTHERHOOD LODGE, 29, Ramos Street, Mushalat Box Shop, Idi-Oro Yaba Nigeria.

Awon Oja Titun Fun Adura ati opolopo ohun miran ti a ets ninu, iwe adura orukò Mimo Jehovah 2/6d. Iwe Psalm 5/6d. Iwe Ala 5/6d. Tunari Tempili ajeh-adan fun adura 2/6d Tunari Oriental lati fi le iwin tabi ohun buburu kuro nino ile 2/6d. Abela adura 3/6d. ati opolopo ohun miran ti iwe yi ko le gba. Fi stamp 1oo (3d) ranse si wa, so si fi iwe inja ati si Iwole Awo ranse si o.

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144, Denton Street, 18, Denton Bridge Street, P. O. Box 2, Ebute Metta. 'Phone 569. atan wa si New Motor Park (Ogunpa) Ibadan.

Sugar Ray Robinson Invites Ankrah For Fight

British Empire Feather Weight champion Roy Ankrah, of Gold Coast, has received an offer from Sugar Ray Aleinson, for two fights in the United States to be followed by a match with Sandy Sadler for the world's title.

Ankrah has not decided whether he would accept the offer.

He met Robinson in Burma and boxed several exhibition bouts with him.

The Former world Fly weight champion, Terry Allen, of London, is to be given an opportunity of regaining his title which he lost last August to Dado Marino, of Honolulu.

It was announced in London last night that the contracts had at last arrived from the United States and that the return bout would be held on November 1st in Honolulu. It will be in the open.

Fadahunsi Replaces Sanda In Cocoa Board

Mr. J O Fadahunsi has been appointed as member of the Nigeria Cocoa Marketing Board as from the 6th September in place of Mr. E. A. Sanda, whose term of office expired on 5th September. Mr. Sanda, who is at present a member of the Cocoa Advisory Committee, will continue to hold that office.

Mr. Fadahunsi, who was previously a member of the Cocoa Advisory Committee, is the owner and manager of the Ijesha Trading & Transport Company Limited.

PRESS RELEASE AND GOVERNMENT NOTICE

Entry To The Junior Service

With reference to government Notice No. 870 published in Gazette No 54 of the 5th of July, it is hereby notified that a number of vacancies exist in the Government Service standard clerical and technical grades in Scale F1, and G1. Applications are invited for direct appointment to these posts for suitable candidates, WHO MUST have been successful in the Cambridge (Senior) School Certificate examination held in December 1950.

2. Any person with the required qualification who wishes to enter government service should register AT ONCE with the nearest Labour Employment Exchange. Any applicant who has failed to register BEFORE the 1st of November, 1951, will automatically disqualify himself from entry in these posts, since outstanding vacancies will thereafter be filled only by successful candidates in the next Junior Civil Service Entrance Examination as notified in Government Notice No. 818 published in the Nigeria Gazette No. 51 of the 21st of June, 1951.

Aso igba lailai niyi
sugbon wo o bi o ti dara

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NIGBA GBOGBO

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