ELETI ỌFẸ

A-NJU-WỌN KO ṢE WI LẸJỌ

VOL. XIV NO 821 LAGOS SATURDAY MAY 26, — JUNE 1, 1962. KỌBỌ MEJI (2D)

Agan Besile Nilu Ibadan

Awon Olugbimo Kan'rawon Lese

Ibadan—Ninu ipade Ile Igbimọ Aṣofin ti nwọn ṣe ni ọjọ Jimọ ana, (Friday, 25, 1962) ija bẹsilẹ larin awọn ọmọ ẹhin Oloye Awolọwọ ati awọn alatilẹhin Oloye Akintọla ninu Ile Igbimọ Aṣofin.

Ni deedee agogo mẹsan owurọ ni Oloye Akintọla lọ ori aga gẹgẹbi Olori Ijọba Iwo-orun, nibẹ bakanna ni Alhaji Adegbenro, ẹniti a tun fi jẹ Olotu Ijọba ninu ọsẹ yi paapa wa ninu Ile Igbimọ, ṣugbọn ko sunmọ ibujoko aga Olotu Ijọba gẹgẹbi aiye rẹ.

Nibẹ ni agan ti bẹ, ti awọn Olugbimọ ti nju aga, ti nwọn nfa iwe ajọ ya, awọn ọlọpa ni o tu ipade na ka.

A gbọ wipe ọkan ninu awọn Alaṣẹ Ijọba Ọgbẹni Kessingtion Momoh f'ara gb'ọgbẹ, o si wa nile alaisan nisisiyi. Ọlọpa mu enia meji ninu wọn.

Nkan kekere ni a ti pe ọrọ edeaiyede ti o ti be silẹ larin awọn ọmọ ẹgbẹ Afẹnifẹre ati Oloye Samuel Ladoke Akintọla, Alakoso Ijọba Ipinlẹ Iwọ-orun ti ntun ṣe Igbakeji olori ẹgbẹ na, ti nwọn ni ki o fi ipo alakoso ijọba silẹ.

Gẹgẹbi a ti fun nyin ni irohin ninu ẹsẹ ti o kọja, ohun ti o fa sababi ija na ni wipe Oloye Awolọwọ ni ki nwọn yọ Oloye Akintọla kuro lori aga, nitoripe o ṣe afojudi ẹgbẹ, eyi ni o fa rogbodiyan ọrọ na. Orişirişi tẹmbẹ'ẹkun ti bẹ silẹ larin awọn ọmọ ẹgbẹ na.

Ni irole ọjọ ọsẹ ti o koja, ni ọrọ rogbodiyan na bẹrẹsi b'Ige b'Adubi lehinti awọn ọmọ ẹgbẹ na ti ṣe ipade pajawiri ninu eyiti nwọn sọ wipe awọn yọ Akintọla loye Igbakeji olori ẹgbẹ ati pe awọn gba ni imọran ki o fi ipo Alakoso Ijọba Iwọ-orun silẹ.

(Wo yoku loju ewe kejọ)

Advertisement No. 76.

KERE O

OFIN TI A NFI NA OWO

ATIJỌ (WEST AFRICAN CURRENCY BOARD NOTES & COINS)

DI PI PARẸ

A fẹ la ti ran gbogbo ẹnyin enia leti wipe lati ọjọ Kini oṣu July, 1962 (Oṣu keje ọdun yi) gbogbo Owo atijọ patapata eyi ni owo Pepa ati owo Şile titi de ori Epini yio kunọ. Ako ni le lo wọn gẹgẹ bi ofin ni ilẹ Nigeria.

Eyi ni wipe lati ọjọ Kini oṣu keje (July) ọdun yi, Owo atijọ wọnyi koni wulo fun sisan owo fun iṣẹ aje ni jake-jado ilẹ Nigeria - fun apejuwe, akoni gba fun ọja rira tabi fun ọja tita ninu ọja ati ṣọpu.

Gbogbo ẹni ti o ba ni owo atijọ wọnyi lọwọ tabi ni ipamọ yala ni Pepa tabi ni Şile ni lati tara lọ ṣe paşi parọ owo wọnyi ni Bank ki Bank funowo titun eyiti Central Bank ti Nigeria fi sita ni nkan bi ọdun kẹta sẹhin, ti asi nna lọwọ ọlọyi ki ọjọ Kini oṣu keje ọdun yi (July) to to - Ọfẹ ni gbogbo Bank yio parọ Owo wọnyi fun yin.

JOHN BEACH
Deputy General Manager.

Central Bank of Nigeria,
Lagos.

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New British Vacuum Sweeper Combats Hospital Germ Menace

The combined efforts of two British firms and considera ble research have produced a new vacuum sweeper which will play a major part in combating one of the biggest problems in hospitals-germ-laden dust.

The powerful cleaner works on the normal suction principle but all dust and small debris collected from ward and corridor floors passos between a battery of "death ray" ultra violet liñhts which means instant death to the germs which cause most cross-idfection troubles in hospitals today.

The machine is claimed to have 100 per-cent germkilling efficiency. It can also be used as an air-purifying unit in wards and operating theatres.

Two nurses in a large London hospital are seen examining the new machine, which is light in weight and will ease the cleaning burden of hospital maids.

British Grants For The Gambia

LONDON — New British grants to the Gambia, recently approved under the Colonial Development and Welfare Acts, total over £27,000, it was announced recently in London.

£23,682 is to improve village water supplies and develop co-opertives and £3,522 is for haematologieal research in the Gambia.

They were grants approved in March, and bring the total of C. D. and W. grants during the first three months of 1962 to £3,846,-445.

Cured By British Leprosy Drug

SOUTH AFRICA — More than ono thousand patients at the government leprosarium at Koc tira in Southern Rhodesia have been discharged in the past five years after medical staff used the British anti-leprosy drug "Depsone", reports the Rhodesian Federal Ministry of Health.

Many were cured and the conditions of others had so improved that they could be treated as out-patients.

Ambrose Campbell To Sing "Ero Ya" On Thursday

LONDON—The name "Ambrose Campbell" is a familiar one to most Nigerians who have heard such records as "Iwa Da-rekere," "Ero Ya Ke Wa" and "Nigeria Koni Seti" which he made with his West African Rhythm Brothers. Listeners to the BBC programme "Calling Nigeria" on Thursday, May 31 can hear Ambrose Campbell singing some Nigerian folksongs to his own guitar accompaniment.

Ambrose Campbell is Yoruba-born from Lagos. His father was a local Parish clergyman, and as a boy Ambrose was a good chorister. At first he did not think of making music his career, for on leaving school he joined the Nigerian Printing Press.

In 1940 he came to Britain to study printing, but did not go far with it. He still loved singing, and as Nigerians and other West Africans in Britain then were "thirsty" for their own kind of music.

OLURANLOWO ONIROHIN OBA ILU OYINBO

Ọgbẹni H. Freeman-Greene, ọmọ ilu New Zealand, ti a nwo aworan rẹ yi ni o ṣẹṣẹ lọ bẹrẹ iṣẹ ti nwọn gba si ni Gbọgan Ọba ilu Oyinbo (Buckingham Palace) gẹgẹbi Oluranlọwọ Onirohin Ọba, Alaiyeluwa Elizabeth Keji, nilu nla London.

Ọgbẹni Freeman-Greene ni ẹni akọkọ ti a kọ gba lati ilu New Zealand wa ṣiṣẹ ni ilu Oyinbo ninu Afin Ọba.

Jesu Ti Anko Sile

ARAKUNRIN siı arabinrin mi ufe nyẹ ko ti kọ Jesu Kristi silẹ ninu oro, iwa ati ọjiṣiṣe rẹ. Nje o ye ki o kọ ẹni to jiya fun ọ silẹ? Eje ki a ronu dara-dara. Nitori kosi si igbala lọdọ elomiran nitori kosi oruko miran labẹ ọrun ti a fi fun ni ninu enia, nipa eyiti a le fi gba wa la. Ko si igbala lọdọ elomiran nitori ko si elomiran to ku nitori ẹṣẹ araiye a fi Jesu nikan lo ku ti O si jinde nisa oku.

John 3:36 sọ wipe "Ẹniti o ba gba ọmọ gbọ o ni Iye ainipekun: ẹniti ko gba ọmọ gbọ ko ri Iye, sugbọn ibinu Ọlọrun nbẹ lori rẹ." Ọlọrun ti pese Igbala silẹ

(Wo yoku loju ewe keje)

E S'ora Lodo Awon Oyinbo Oni-wayo Onisowo

(LATI ỌWỌ ỌMỌ ABATI)

Awọn Yoruba ni nwọn ma npa owe wipe "Igi ganganran ma gun mi loju, okere ni a ti nkọọ". Ẹnyin onisowo, ẹ jọwọ, ẹ ṣọ'ra pupọ lọdọ awọn Oyinbo oniwayo, onisowo ti nwọn pọ pupọ kakiri agbaiye nisisiyi, ti nwọn nwa awọn ti nwọn yio pa l'ẹkun kakiri lojojumọ.

Boya ẹ ko tilẹ mọ bi nwọn ti ṣe nṣe iṣẹ jamba wọn na, maa sọ ọna diẹ ti nwọn ngba ṣe e fun yin ninu iwe irohin "Eleti-Ọfẹ" ti ọsẹ yi.

Awọn Oyinbo nikan kọ ni o nṣe iṣẹwayo yi, bi o ti wa lọwọ awọn alawọfunfun bẹni o tun kun arin awọn enia-dudu, paapa awọn ọmọ wa aiye isisiyi, ti ẹkọ fẹ ba wọn lori jẹ.

Bayi ni nwọn ṣe nṣe iṣẹwayo na: Nwọn ti mọ wipe ogunlọgọ enia ni nwọn nwa iṣẹ kakiri; ọpọlọpọ ni nwọn si wa ti awọn obi tabi ibatan wọn ni owo lowọ ti nwọn le fi duro fun wọn ṣe iṣẹkiṣẹ ti nwọn ba ri.

Nitorina, awọn Oniwayo yi, a mu iwe-ipolowo ọja lọ si ọdọ awọn oniwe iroh in, nwọn a san owo lati po'lowo wipe awọn ni iṣẹ pataki kan lọwọ awọn fẹ gba awọn enia si, ẹnikan ti o ba si fẹ iru iṣẹ na ki o kọwe si awọn ni oruko adugbo kan.

Ti o ba si de ibẹ, iwọ ko ni ri ile-iṣẹ kan rara nibẹ, awọn ti o tilẹ ngbe ile na a sọ wipe awọn ko mọ orukọ onisẹ paapa ti o wa bere lọdọ awọn.

Kini o tilẹ ri de ohun paapa si? Boya ile ti awọn arugbo tabi awọn obinrin ọlọja ngbeni. Awọn oniwayo na a fi eyi ṣe ibọju wipe ki nwọn ma fi iwe-iwa'ṣẹ ti nwọn ba nkọ si awọn sibe.

Li ọdun ti o koja yi, ọpọlọpọ enia ni awọn oniwayo yi fi ruu ọna bayi palẹlẹ. Ọkan niyi.

Ọgbẹni kan ni ilu okere ti o nwa iṣẹ, ri ikede nla kan ka ninu iwe irohin kan l'Eko wipe awọn kan nfẹ ẹniti o ba le ṣe iṣẹ-akọwe, nitoripe aye ṣisilẹ fun enia marun lọdọ awọn. Ni iseju-akan, ọgbẹni na si ti kọwe si wọn wipe ki wọn gba on si ibi-iṣẹ wọn na.

Awọn oniwayo yi si da esi pada sii, wipe ki o fi ẹdẹgbẹta pọnun ranṣẹ nitori pe iṣẹ pataki ni awọn fẹ fun un ṣe. Ti iwọ paapa ba ri iwe ti nwọn fi kọ'we si Ọgbẹni na, wa ri bi o ti lewa to. Nitotọ wa ṣebi awọn Oyinbo atata ni nwọn fẹ gba a sise na.

Ọgbẹni na tu'le jọ-tọna jọ, o fi owo na ranṣẹ s'wọn, sugbọn iṣẹ na ko tẹ ẹ lọwọ d'ọjọ oni.

Ẹnikeji ni ọgbẹni onisowo kan ni Ipinlẹ Ila-Orun ti awọn Oyinbo onisowo oniwayo kan kọwe si lati ilu India wipe ki o fi owo sọwọ si awọn nitoripe awọn ni awọn ọja kan nilẹ fun tita ni kiakia.

Onisowo Ibo na fi owo lọwọ, sugbọn titi di ọjọ oni, ko si ọja kan ti nwọn fi sọwọ sii.

Nitorina, o ṣe pe nyin ẹnyin onisowo wa lọdọ awọn Oyinbo oniwayo.

A Nk'owo Lori Aso Ebi Ko Dara

Boya e ko tile mo bi [illegible]

[illegible] awon Yoruba, ti nwon ba ni asey e kan lati se. [illegible]

[illegible] ire pataki k a n ti o w a ninu [illegible] iyebiye lori aṣọ-ẹbi ju gbese ati iwa agbere lo. Ọpọlọpọ awọn obinrin lo ti di panṣaga nitori nwọn fẹ ra aṣọ-ẹbi.

Ni igba aiye atijọ, aṣọ-kaṣọ ti awọn iya wa ba ri ni w[illegible]n nlo lọ si ibi aṣeyẹ sugbọn ti aiye isinsinyi kọ.

Bi a ba fẹ isinmi ninu ile fun ara wa o yẹ ki a ye ko owo iyebiye lori aṣọ-ẹbi lojojumọ. Ẹ fi ti awọn ara ilu miran kọ'gbọn.

Abọ ọrọ n'a n ọ fun ọmọluwabi.

Iwe Si Olotu

[illegible] Bosi [illegible] Dara

[illegible] dupe lowo Ọ[illegible] fun iwe ti o kọ ti o nkesi awọn Munisifa onisẹ moto-bọsi wipe ki nwọn ba wa kọ ile-iduro bọsi ti o ni ile eri kakiri Eko, Apapa ati Mushin. Mo fi ara mọ ọrọ rẹ na.

Akoko ojo ni a wa nisisiyi, ẹnikẹni ti o ba si nlo mọtọ-bọsi lojojumọ a mọ riri nkan ti a mbẹ awọn Munisifa si, wipe ọrọ na kiise yeyẹ rara.

Bi o ti wu ki o mura dindin to wipe o nlo si ibi iṣẹ tabi ode, ti o ba de idi moto-bosi ti o nduro de e, ki o mọ wipe ojo ko gbodọ rọ ba ẹ nibẹ. Gbogbo ọṣọ rẹ ni lati di yẹyẹnatu, iwọ n a a ma wa ha riri-riri teyin-teyin.

Ẹ jọwọ, ẹ ba wa kesi awọn Munisifa ki nwọn ba wa kọ ile iduro idi-bọsi ti o nile lori.

Emi ni,
Apapa J. Ola. Akande

Ijo Buruku Ko Dara

Ẹ jọwọ ẹ ba wa ṣe ikilọ fun awọn ọlọmọge wa ninu iwe irohin yin ọ̀ọyinni, ọmọ wipe ijo buruku tinwọn njo lode oni ko dara rara.

Ti ẹ ba lọ si ile-ijo tabi nibi isinku tabi ni hotẹli, ẹ o [illegible] ijo pansanga ti nwọn njo n[illegible]. O dabi ẹni wipe ko tilẹ si itiju kan laiye mọ.

Emi ni,
Ibadan O. Adedokun

[illegible] ko [illegible] o kan [illegible] ri iy[illegible] wo rẹ ki [illegible] jo iru bayi larin [illegible]-muwa.

Bi awọn a[illegible]kọ ti [illegible] ni awọn ọmọge ilewe pa[illegible] pa njo.

Ẹ ṣe, a dupe fun aye ẹ gba mi.

Emi ni
Agege J. Ijaọla

Nipa Oro Aso Ebi

Ẹ jọwọ, ẹ gba mi lay[illegible] lati k i n Ọgbẹni Fatok[illegible] lẹhin nipa ọrọ a nda aṣọ ẹbi ti o mu ẹnu kan ni[illegible] nu iwe irohin Eleti-Ọfẹ t[illegible] ti ọsẹ ti o kọja yi.

Nitotọ ni ọrọ aṣọ ẹbi t[illegible] awọn obinrin wa nkowo lelori loṣoṣu ati ninu ọdun ti ba ogunlọgo ilẹ ati [illegible] ẹbi jẹ.

A dupẹ lọwọ awọn agba ijọ Ṣọṣi C.M.S. kakiri ilẹ Nigeria ti nwọn fẹ bawa gb'ogun ti a w ọ n tinhu iru iwa bẹẹ.

Ṣugbọn ki a ma fi gbogbo rẹ s'ọwọ awọn Kiriyo nikan, awọn Musulumi paapa ni lati mura giri ki a maa ṣe waasi lemọlemọ fun a w ọ n janmọ[illegible] wọn nipa ọrọ aṣọ ẹbi na.

Eyiti awọn obinrin Musulumi nṣe ninu ọrọ a-nra aṣọ ẹbi na lopọ.

Ẹ jọwọ, ẹ tun ba wa ṣe ikilọ fun nwọn pe a n r a aṣọ ẹbi o l o w o iyebiye ko dara.

Ife Fadaka Fun Awon Egbe Odomode Idumota

(IDUMOTA BOY'S & GIRL'S CLUB)

Ni inu oṣu ti o kọja yi, ni ọjọ Alamisi, ti iṣe Ọjọ Kejidilogun Oṣu k e r i n ọdun 1962, ti ọkan ninu awọn Olotu ẹgbẹ yi ṣe aṣeyẹ idaraya bi gbolohun ọrọ iwuri diẹ lori ife fadaka (Silver Cup) ti Ọgbẹni S. Ade Kasumu fi ta awọn ọmọ ẹgbẹ rẹ lọrẹ.

Eyi mu ki inu awa ọmọ ẹgbẹ rẹ na dun debi wipe a ṣe ase idupẹ ninu ile olori wa yi. Lẹhin ọrọ ariya ti olori yi fi gba wa ni iyanju ni a ya aworan pẹlu Silver Cup da, eyi ti olori wa na, pẹlu wa nibẹ.

Olori ẹgbẹ yi, enia bi Ọgbẹni wa Sikiru Onikoyi na, si tun gbawa niyanju Ọrọ idupẹ lori ifẹ ti Olori agba ra fun Ẹgbẹ lẹhin eleyi ni Ọgbẹni Olori awọn agba,

(Woyoku loju ewe keje)

Ema Ka Iwe Irohin Eleti-Ofe

Ti o kun fun Irohin Aladun losose. Enikeni ti o ba fe lati ma ka iwe yi ni ilu okere, ki o fi owo sowo.

Nihin, Lohun Ati Nibi Gbogbo

(LATI ỌWỌ AYILUKA)

IDI-EṢU MBẸ NI MẸKA

Ẹyin Musulumi, ẹ ku ọdun, ẹ ku iyedun. Iyẹn ni wipe idi-eṣu mbẹ ni ilu Mẹka? Nitotọ eni [illegible] paapa [illegible] mọ eyi tipẹ, nitoripe awọn "baba" mi ti sọ eyi fun mi lọjọ t'ọpẹ. Atipe mo kewu kan, "AWUSU BILAYI," nigbati mo nlọ si ile-kewu Alufa Alawiye.

Alufa Alawiye jẹ baba kan ti Ọlọrun da yatọ si gbogbo enia; o gbajumọ, o mọ kewu, o jẹ ẹniti o ni owo lọwọ, o si tun ni enia lara, [illegible] o si jẹ ẹniti oma nfi itumọ itan abalaiye ye awa ọmọ ile-kewu rẹ, nitorina ni a ṣe sọ doruko Alufa Alawiye lọjọ yẹn lọhun ni igboro ilu Abẹokuta.

Eleyi ni alaye diẹ ti mo le ṣe fun yin nipa Ologbe Alufa wo na, sugbọn mo tun gbọ irohin kan wipe "baba" wa na, lati Ilọrin ni awọn obi rẹ ti wa tedo si ilu Ẹgba, ki nwọn to bii.

EṢU LALU OKIRI OKO

Nwọn ni, "opan-nla f'ori ṣ'ade, ija orogun meji ko tan borọ, on ni a da fun Ẹlẹgbara lọjọ ti o nṣe AWO lọ si Ketu. Nwọn ni ti o ba de ohun, a di Ọba a-ku-nlẹssin." Njẹ ẹnyin ara mi, nibo ni nwọn ko gbe ti nsin Eṣu-ọdara ti uwọn kosi nrawọ fun un loni? Kosi. Bi o ba de ilu Oyinbo wa ri Abẹṣugawu nibẹ.

Ni ilu Lorulawa o ni oruko ti nwọn sọọ. Iwọ ko gbọdọ lọ si ilu Mẹka ki o ma lọ ṣe ẹsin JA'KUTA nidi Eṣu. O ni iye okuta ti o ni lati ka lọwọ ati iru etutu ti o ni lati ṣe nibẹ. Ki a maṣe tan ara wa jẹ ẹniti ko ba gbọ t'irẹ a sọnu si ilu Mẹka na.

EṢU LALU OKIRI OKO, mo juba rẹ o, jọwọ maṣe jẹ ki nṣi iwa hu ninu ọdun yi. Ọrọ Eṣu tototo muu.....

ẸNI KA MI, KA OWO....

Ṣe mo sọ fun nyin l'ọsẹ ti o kọja wipe kosi akọwe aka'nia kan ti o le ba mi nile lati ka mi, nitoripe emi nihin, emi na lọhun ati nibi gbogbo. Emi Ayiluka paapa gẹgẹbi ọkan ninu awọn ti o nka enia, oju mi ri i nkan. Mo de ibikan ti nwọn npe ni Agbole-Alatori; nwọn bu mi titi, nwọn yọ atori si mi, nwọn ni awọn fẹ lu mi. Ọpẹlọpẹ ajẹsara ti mo ti jẹ si ara ni ko jẹ, sugbọn nwọn ni, ẹnikami, ka igba (tabi awo-ibilẹ) obi rẹ.

Ninu irin a-nka-enia kiri yi ni mo to mọ wipe ati ọmọde ati agbalagba kosi ẹnikan ninu wa ti o ni isinmi. Bi o ba wa Yesufu de'le, o ko ni ri i. bi o ba wa Josẹfu d'ọja, o ko ni mọ ibiti o gbe wa. Iya aladi kosi ni'le, ọmọ aladi ko sun si ọdẹdẹ ni gbogbo wa mba kakiri.

Oju awọn akọwe ti nka enia mọ ri nkan o, ọrẹ mi. Lilu koto wiwọ lọdọ awọn obinrin, nitoripe o ko gbọdọ bi wọn lere bi nwọn ba ti lọ si ile ọkọ lẹrinkan ri, tabi nwọn ko tilẹ ri ibikan gba rara.

Ọpọlọ ni ọrọ iyawo janto-janto ni lọdọ on; bi o ba ṣeṣi bere lọdọ iyawo tuntun jojolo (loju iya'le tabi ọkọ rẹ) wipe ṣe o ti lọ si ile baale kan ri, a jẹ wipe o k'ẹran alaṣamegun.

A KA AWỌN "ILE-MOSU"

Ninu iṣẹ a-nkan-enia kiri yi ni mo to mọ wipe awọn "ile-mosu" obinrin pọju awọn ti o wa nile ọkọ lọ. Mo de inu agbo-ile kan ni Ibadan kiki awọn "ile-mosu" ni nwọn nṣe opomulero nibẹ; mo wọ ile kan ni adugbo kan l'Eko, "ile-mosu" ni Mọgaji ibẹ, awọn ọmọlẹhin rẹ si pọ jaburata. Bi nwọn ti nwẹ ni nwọn nkun atike, ti nwọn si nmu ọti, ti nwọn ngbadun aiye; nwọn ko tilẹ ronu lati pada si ile ọkọ wọn mọ.

Boya iwọ ti o nkawe mi ko mọ nkan ti njẹ "ile-mosu" rara. Awọn Ile-mosu" ni awọn obinrin ti nwọn ti lọ si ile ọkọ ri ti nwọn sa kuro nibẹ, boya nipa wahala orogun tabi afọwọfa ti ara wọn paapa, ti nwọn wa fi ile obi (yala ile iya tabi ti baba) ṣe ile-ọkọ.

Ọrẹ mi, awọn "ile-mosu" pọ ni ilu wa yi nisisiyi, nwọn si ju awọn obinrin ti o wa nile ọkọ lọ. Mo gbọ wipe nwọn tilẹ nmura lati d'ẹgbẹ kan silẹ, ẹniti yio ṣe iyalode wọn ni nwọn nwa kiri nisisiyi.

Atipe nwọn fẹ kọwe-ẹbẹ kan ṣọwọ si Ijọba ilẹ yi wipe ki nwọn maṣe gba awọn obinrin ilu Aganyin laye lati wa ba awọn du ọkọ fẹ nilẹ yi nitori ofin oniyawo kan, ọkọ kan, ti nwọn ṣẹṣẹ fi ọwọ si ni ilu Ghana. Ọlọrun ki o fun wọn ṣe o.

A KA AWỌN ẸLẸWỌN PẸLU

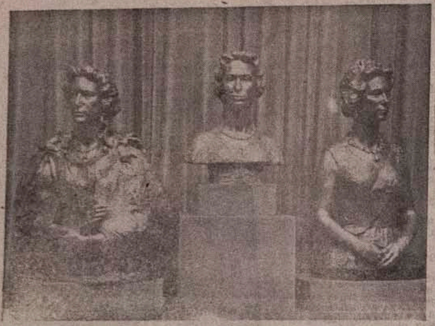
Awọn akọwe ti nka enia ka awọn ẹlẹwọn [illegible] Agodi [illegible] Ibadan: nwọn ka awọn ti Eko lokunrin ati obinrin, ti Enugu, ti Port-Harcourt, ti Kaduna ati awọn ti nba ẹwa lọwọ ni Kakuri [illegible] kiiṣe awada, awọn enia pataki-pataki nbẹ "L'ỌGBA" ti nwọn fi ara s'oko. Awọn akọwe ti o yiwe-pada ko niye nibẹ. Awọn apa'nia nikan ni a ko fun awọn akọwe laṣẹ lati ka nitoripe nwọn [illegible] lojojo.

Awẹ, ti o [illegible] ri ojulumọ kan [illegible] ko [illegible] o lọ si ilu Oyinbo, ti ko [illegible] wipe o ṣe amodi, o wa nile iwosan (hospital), jọwọ, ko iwe [illegible] l'ogba ẹwọn. Awọn ti o fi ara s'oko ni ọgba ẹwọn ni Enugun ju gbogbo awọn ti o ngbe Mushin l'Eko lọ.

O Fi Ehin Enu Gbe IRIN [illegible]

ỌGBẸNI Terry Downes ti anwo ninu aworan yi ni o ti gba oye "Ab'ẹṣẹ kun hi Ojo" ti o wa larin (Middle-weight Champion) ni o nṣe idanrawo, ni o fifi ehin ẹnu rẹ gbe irin ti o wuwo lati fun isan ọrun rẹ l'agbara silẹ de ojọ ija oye rẹ ti on pẹlu Pender ara ilu Amẹrika yio ja ni ọjọ kọkanla oṣu May.

Aworan oba obinrin Ninu Ase Oye



Aworan ere ti fi baba ṣe meteta ti a nwo wọnyi ni ti Alaiyeluwa Ọba obinrin Elizabeth Keji ti ọlọla Sir Charles Wheeler, Alakoso ile ekọ giga fi ṣe afihan nibi afihan ile ẹkọ nla nla London laipẹ yi.

Adajo So Gbomo-gbomo Kan S'ewon Odun Kan Abo

OKENE - Laipe yi n'i, Adajọ-agba Kotu-nla kan sọ okunrin kan ti orukọ rẹ njẹ Musa Ẹlẹta, ẹni ọdun mejilelọgbọn, si ẹwọn ọsu mẹjidinlogun nitoripe o ji ọmọbinrin kekere kan ọmọ odun meje gbe lọ.

Lẹhin igbati gbogbo awọn ẹlẹri ti ro ẹjọ tan ni Adajọ na, Mallam Muhammadu Bello, ni on ṣeṣe wa ri gbangba wipe ni-otọ ni ọdaran na gbe ọmọ na ọ lai gba aṣẹ lọwọ awọn obi ọmọ kekere na ati pe o jẹbi ẹsun ti awọn ọlọpa mu u fun.

OKUJA WO'LU

NIGBATI ỌJA KO BA TA, TI ẸNITI O RA ỌJA KO TA ENITI O RA, BAWO NI YIO ṢE LE RA OMIRAN. EYI NI OGUN TI ONIṢOWO LE ṢE TI ỌJA LE FI MA TA ... ISO AKARA GBIGBONA.

OLORI IJOBA IBILE KAN PA APA SAPO OWO LEBA ILORIN, O FI OWO TANRAN

ILORIN—Laipẹ yi ni Adajọ agba Kotu Ibilẹ Ilọrin Mallam Umoru Sokoto, sọ olori Ijọba Ibilẹ Agwara Borgu ni ẹkun Ilọrin, ẹniti orukọ rẹ njẹ Mallam Isa Agwara s'ẹwọn odun kan tabi ki o fi adojọ ponun tanran fun owo Ijọba Ibilẹ ilu rẹ ti o pa ni apa s'apọ.

Ijọ ti awọn ọlọpa ba a ro ni wipe ni awọn nkan bi odun keji, Mallam Isa gba owo lọruko Ijọba Ibilẹ ... lọwọ awọn orisi-risi enia, gbogbo owo ti o ... na jẹ ponun mejile-ladọta ati ṣile mẹrin-din-logo ... wọn ni dipo ki o san owo na si apo Ijọba ti o fi orukọ rẹ gba ... ni o da a si apo ara rẹ, ti o si na a patapata.

Adajọ na, nini idajọ rẹ, sọ wipe, o yẹ ki oni fi ọdaran na nitoripe ọbalejọ ni i, o si ti ba ipo-eyẹ ti awọn gbe e si jẹ.

Ema Ka Iwe Irohin Eleti - Ofe

Ti o kun fun Irohin Aladun L'ososẹ

Ife Fadaka Fun Awon Egbe Odomode Idumota
(IDUMOTA BOY'S & GIRL'S CLUB)
(O bẹrẹ loju ewe kẹrin)

bọlu lailri, Samuel Bamidele, ọkan nlnu awọn alakikanju ẹgbẹ agbabọlu sọrọ tan, ni a ṣe ariya aworan yiya pẹlu Silver Cup na.

Ọrọ pataki ti o ti ẹnu olori agba wa jade wipe ojẹ ohun ayọ ati inudidun on wipe loto ui on ko mọ bi ati ṣe nṣe ere bọlu gbigba, bẹ gẹgẹ on kosi mọ pẹlu nipa Athletics, ṣngbọn kini, on ni inudidun lori awọn ere ije wọnyi, nipa iṣiri ati Iwuri fun awọn ọmọ ẹgbẹ on wọnyi ni o fi mu inu on dun laii fi ife yi ta awọn elere wọnyi lọrẹ. (Silver Cup.)

Ọgbẹni wa Alhaji S. Ade Kasuru ti fi Orire ran awọn ọmọ ẹgbẹ rẹ ki orire na fi bawọn kalẹ awọn agba ni wọn ma npa lowe wipe "Yinni Yinni k'ẹni ṣe miran," awa gẹgẹ bi ọmọ

ẹgbẹ yi nki yin fun ore nlanla wọnyi ti ẹ ṣe fun wa. Apo yin ko ni gbẹ bẹni ikoko ororo yin ki yio ṣofo Ohun idunnu ti ẹ nri ti inu yin nfi ndun, Oluwa ko ni

gba lọwọ yin. Awọn ere wọnyi ni ere ije ti Ife na wa fun. Athletice, Boxing, Footballing, Table-Tennis Net-Ball, Basket Ball, Playing Card, Ayo, Draft ati Debating. Orukọ awọn Olori Ere mẹta wọn na ni wọnyi:- Athletic Captain S. A. Bọlarinwa, igbakeji Ayọ. Ade. Quadri Football Captain S. Onimọlẹ Boxing Captain:- Tayọ Hope.

Awọn Olori ere nọnyi, gẹgẹ bi Olori kọkan papa ti ṣe ipinu lati ri wipe awọn ṣe gẹgẹ bi o ti yẹ, ti yio si fi mu iwuri wa fun Olori ẹgbẹ, enia bi Ọbẹni Sikiru Onikoyi ati Baba isalẹ ẹgbẹ wa Ọgbẹni S. Ade Kasumu Social Secretary ẹgbẹ yi ti Obinrin Miss Daniel pẹlu ti Ọkunrin Mr. Ọkẹ pẹlu ṣe ile gẹgẹ bi iṣẹ fun ilọsiwaju ẹgbẹ yi.

Awọn Olori ẹgbẹ Ere wọnyi tun ṣe ileri pe awọn yio ṣe gudugudu meje. Ọgbẹni Giwa, Olori awọn Elere ẹgbẹ yi tẹlẹ ri ṣugbọn ọgbẹni S.A. Bọlarinwa ni o wa ni ipo rẹ ni asiko yi, Gẹgẹ bi Athletics Captain igbakeji rẹ ni Ayọ Ade Quadri pẹlu fun ilọsiwaju Nigeria, ilẹ awa enia dudu. Igba asiko Igbabọlu ni a wa yi ti awa paapa gẹgẹ bi Ọmọ ẹgbẹ ẹgbẹ yi ti ba awọn Olori wọn sọrọ pẹlu ati ṣe gudugudu meje ni, asiko yi. Mo ki Ọmọ ẹgbẹ Idunmọta l'ọkunrin l'obinrin pe a ku Orire o.

The Future Of Aviation in Africa

LONDON-During the last ten years there has been a vast increase in the number of air routes operated both over and from Africa. Several African countries are now operating their own airlines and linking the African Continent with many European capitals.

The cost of these operations is unbelievably high and there are far more problems involved than most people realise.

What is the future of aviation in Africa likely to be? This is the main subject to be discussed in the BBC programme "African Forum" on Wednesday, May 23 when the guest speaker will be Sir Duncan Cumming K.B.E., C.B.

Sir Duncan was in the Sudan Political Service from 1925 until 1951. During World War II he was seconded to the Army and became Chief Civil Affairs Officer in the Middle East. In this capacity he was concerned with the disposal of the former Italian colonies which resulted in the independence of Libya and Somalia. In 1952 he was responsible for giving effect to the United Nations resolution on Eritrea. Since 1955 he has been with B.O.A.C., and is now B.O.A.C's adviser on African affairs.

He was formerly a member of the Boards of West African Airways Corporation and Ghana Airways. Sir Duncan's work takes him on frequent visits to Africa and his wide experience of aviation will therefore enable him to speak with great authority on the subject of Wednesday's BBC programme.

Programmes in the BBC African Service at 11.00 GMT on 16 and 13 metre bands for the coming week.

Ebun Se
Aseye Ojo-bi Alarinrin

Lojo Isegun ti ise ojo kejilelogun osu yi ni Iya'fin wa kan, Ebun Munis (Omo Allen) se aseye ojo-'bi re ni alarinrin ni 4, Agoro St, l'Eko. Ki o to o akoko ti o fi sinu iwe ti o fi pe awon enia si ibi aseye na, ese awon ebi ati ore ti pe sibasiba sibe.

Aseye ojo na dun pupo, o si larin-rin, gbogbo nkan jije ati mimu te gbogbo awon ti o wa si bi aseye ojo na lorun.

Abike Iko, Iko omo olokun-ola ase yi se amodun o.

LAGOS RACE CLUB
JUNE MEETING 1962.

Saturdays 9th, 16th, 23rd, 30th June and 7th July, 1962.

Provisional Programme and Entry Forms can be obtained on appllication to the Secretary P. O. Box 51, Lagos or at the Race Course, Lagos.

NOTE-No entry fees will be refunded after the draw has be been made.
Entries close at noon on Monday 21st May, 1962.

No entry will be accepted from any horse owner unless his Stable Rent in arrear is paid.
No Cheque will be accepted.

A. O. LAWSON,
Secretary.

Ibukun Ni Iranti Olododo

Ni ọjọ Kẹrinlelogun oṣu May 1962 ni o di ọdun mẹrindinlogun ti baba wa oninu're ti filẹ ṣe aṣọ bora.

Ninu awọn ọmọ to fi silẹ laiye ni M. A. Thompson ti iṣe Bank Manager ati Taju Thompson, Menaging Director, Iwe Irohin Eleti-Ọfẹ

Baba maṣe jẹ ọkun, maṣe je ekolo,
Ohun ti nwọn ba njẹ lode ọrun
ni ki o ma ba wọn jẹ.

SUNRE ! Opomọja-alekan, SUNRE !!

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Jesu Ti An-ko Sile

(O bẹrẹ loju ewe kẹta)
fun gbogbo araiye lati ọdọ Jesu Kristi. Ẹnikẹni ti o ba kọ Jesu silẹ o dani loju pe ibinu Ọlọrun nbẹ lori rẹ.

Lati kọ Jesu, jẹ lati kọ ẹni ti o lẹ mu wa sunmọ Ọlọrua. Nitori gbogbo wa ni ẹlẹṣẹ, Ọlọrun si korira ẹṣẹ. I Tim.2:5 Nitori Ọlọrun kan ni mbẹ, onilaja kan pẹlu, larin Ọlọrun ati enia, on paapa enia, ani Kristi Jesu. Jesu mu wa sunmọ Ọlọrun Efesu 2:13 Sugbọn nisisiyi ninu Kristi Jesu ẹnyin ti o ti jina rere nigba atijọ ri li a mu ṣunmọ tosi, nipa ẹjẹ Kristi. Ẹnyin ara njẹ oyẹ ki a ko iru ẹniti o ṣe ohun pupọ fun wa bayi?

Ara mi lati kọ Jesu, jẹ lati kọ ẹniti o le fun wa ni Iye Ainipẹku Johanu 3:16 Nitori Ọlọrun fẹ araiye to bẹ gẹ, ti o fi ọmọ bibi rẹ kan ṣoṣo fun ni, ki ẹnikẹni ti o ba gbagbọ ma ba segbe, sugbọn ki o le ni Iye ainipẹkun. Ẹniti o ba gba Jesu yio ni iye ainipẹkun Ara mi ọwọn, oyẹ ki a fẹran Ọlọrun nitori Ọlọrun fẹ wa, o si fi ọmọ rẹ rubọ fun wa. Ẹgbọ ohun ti Jesu wi ninu Johanu 5:40--44. Ẹnyin kọ fẹ lati wa sọdọ mi, ki ẹnyin ki o ni iye. Emi ko gba ogo lọdọ enia. Sugbọn emi mọ nyin pe, ẹnyin tikara nyin ko ni ifẹ Ọlọrun ninu nyin.

Emi wa lorukọ Baba mi, ẹnyin ko si gba mi: bi elomiran ba wa li orukọ ara rẹ, on li ẹnyin o gba. Ẹnyin o ti ṣe gbagbọ, ẹnyin ti ngba ogo lọdọ ara nyin, ti ko wa ogo ti o ti ọdọ Ọlọrun wa.

Ẹnyin ara mi lati kọ Jesu jẹ adanu nla ti o buru ju laiye ati L'ọrun. Ẹ ronu piwada ki ẹ ba le ba Jesu jọba ki Ọlọrun tọ nyin si ọna igbala rẹ o. Amin.

S. O. Akingbẹhin.

Agan Besile Nilu Ibadan! Awon Olugbimon Kan'rawo Lese

Oloye Akintọla ni ti ko ba si ẹtanu ninu ọrọ na, ki awọn oni tẹmbẹlẹkun yi jẹ ki awọn pade ninu ile igbimọ Ipinlẹ Ijọba Iwọ-Orun lati gbọ lẹnu awọn janma ile igbimọ na bi Ijọba on ba tẹ wọn lọrun tabi ko tẹ wọn lọrun.

Dipo eyi, iwe "mo da ẹ duro" ni Oloye Akintọla ri gba lọdọ Ọba Ọni Ifẹ, ti iṣe Gomina Ipinlẹ Ijọba Iwọ-Orun na. Nwọn ni Alhaji D. S. Adegbenro ni awọn fi jẹ oye Alakoso (Primier) keji, dipo rẹ.

Wara-were, Oloye Akintọla ti tẹ waya si Ọba ilu Oyinbo pe ki o yọ Gomina na loye nitoripe ko ṣe iṣẹ rẹ gẹgẹbi o ti ni lati ṣe, o ni Gomina na ngbe awọn ẹnikan ti awọn jọ nfa furaku, o si tun fi ẹda-iwe rẹ na ṣọwọ si Ọlọla Alhaji Tafawa Balewa, Alakoso Ijọba Apapọṣe l'Eko.

Oloye Akintọla si tun pe Gomina ati Ijọba Ipinlẹ Iwọ-Orun lẹjọ si Kotu-ganran wipe, nwọn ko ni ẹtọ lati gba ipo Alakoso Ijọba lọwọ on.