OWE
Ki iku ma pa ọṣu ki a ri ohun ma a fi ka ọdun.

Irohin Yoruba

VOL X No. 475 — MONDAY AUGUST 16, 1954 — KOBO KAN (1d)

E ma a polowo oja nyin sinu iwe Irohin Yoruba

NWON TUN RI ADERONKE ABEO LEHIN ODUN MEJE

ADERONKE ABEO
"Ti o ba sọrọ; wa ku"

NINU oṣu ti o kọja yi ni nwọn ri Omidan Aderonkẹ Abẹo ọmọ ọdun mẹsan ti nwọn ti ji gbe salọ lati inu ọdun 1947. Ni isisiyi o ti dagba di ọmọ ọdun mẹrindinlogun ni aseko ti nwọn tun ri yi.

Ni abule Aṣa Okeoko, ni ipinlẹ Nigeria pẹlu Ilu Togoland Faranse ni nwọn gbe ri ọmọ na ni nwọn ba lọ fi Ọlọpa mu ẹniti o ji i gbe salọ lati ile iṣẹ awọn Ọlọpa Ebute-Mẹtta, nigbati ọmọ na fi oju kan baba rẹ Ọgbẹni Iroko Atanda inu rẹ dun rekọja, o si so mọ baba rẹ na lọrun.

Nigbati awọn Ọlọpa mu ẹsun Yẹkini Adediran ti abule Aṣa ti o ti ji ọmọ na gbe salọ wa si Kotu, Yaba fun ẹsun ajọmọgbe ni ọjọ Ọjọbọ ti iṣe ọjọ karun oṣu yi, nigbati Adajọ bi ọkunrin ọdaran na lere pe "o jẹbi tabi ko jẹbi?" O ni on ko jẹbi ni nwọn ba yẹ ọjọ ẹjọ na si ọjọ kan si i.

Awọn Ọlọpa ti ri ẹri ti o daju dimu pe lati ọjọ ti awọn obi ọmọ yi ko ti ri i mọ ni ọmọ na ti ngbe ọdọ ọkunrin ọdaran na.

Ọgbẹni Akinlotu Aje, ọkan ninu awọn osiṣẹ Iwe Irohin "Daily Service" lọ ri ọmọ-binrin na Aderonkẹ Abẹo ni Abule Oguntayọ leti Apapa, o ni awẹja ọmọ ni, o bu ila-ẹrẹkẹ mẹrin-mẹrin, o ni o si ti lọ gbe ni iyawo nisisiyi.

Ọmọ-binrin na si sọ pe ọkunrin ọdaran ti o ji on gbe salọ sẹsẹ nse ipalẹmọ a ti sin omo iyawo fun ọrẹ rẹ kan ni, ki enikan ti o jẹ enia baba on to se alabapade on lati mu ẹa wa si ile.

Bi itan ọmọ na ti lọ niyi:- Ni ọjọ kan ninu ọdun 1947, ni nwọn ran ọmọ na lọ gba owo 4/6d ni ọwọ ọkunrin kan ti njẹ Lasisi Adeniran ni ọkunrin ọdaran na Yẹkini Adeniran ba fi ji i gbe salọ.

Awọn obi ọmọ na si ṣe wahala titi, nwọn lọ so fun awọn Ọlọpa, awọn Ọlọpa si bẹrẹ si fi imu finlẹ lati igba na, sugbọn nwọn ko gburo ibiti ọmọ na gbe wọlẹ si.

Aderonke ni, nigbati ọkunrin na ki on mọlẹ, o gbe on sinu mọto lọ si Agẹgẹ lati ibẹ ni awọn ti tun wọ mọto kọja si Abẹokuta lati ibẹ ni awọn ti bẹrẹ si fi ẹsẹ rin lati rin lọ si Abule Aṣa Okeoko, nibiti ọdaran na gbe ko ile si ti awọn si jọjọ ngbe ibẹ ti on si mise oko-riro fun un t'ọsan t'oru.

IROKO ATANDA
Ọmọ Rẹ Kan Ṣoṣo

O ni o si kilọ fun on pe ti on ba jẹ gbọ ti on (Aderonkẹ Abẹo) ba sọ fun ẹnikẹni pe on (Yẹkini Aderiran) ki iṣe baba on, on yio pa on, ni o ba fi sọ orukọ on ni Abẹwun. Ninu oṣu kejila ọdun yi ni o si ti pinnu lati sin on fi Iyawo fun ọrẹ rẹ kan ti o ti gba owo idano on lọwọ rẹ ki Ọlọrun to fi aburo baba on se olugbala on kuro l'oko ẹru ọdaran na.

Na iekan bi ọsẹ kẹta sẹhin ni aburo baba on na

Wo oju ewe kẹrin

Awọn Imale Eko Gb'ọdun Niyi

EKO- Ni ọjọ Iṣẹgun ti iṣe ọjọ kẹwa oṣu yi ni awọn Imale Eko ati ti agbegbe ilu Eko ṣe Ajọdun ọdun Ileya gẹgẹ bi awọn ti i ma a ṣe ni ọdọdun.

Nigbati ọjọ ọdun Ileya na ti ku ọla ni ọpọlọpọ enia ninu awọn Imale na ti bẹrẹ ajọdun ọdun ti awọn ṣe ti awọn si ngbaradi lati ṣe ọjọ ọdun na ti mọ.

Ni arọ ọjọ ọdun ni gbogbo wọn ti mura titi lati lọ kirun ọdun ni Obalende Ikoyi, Lemọmu Mọsalasi Jimọ Eko Imam, Abudu Karimu Nolla ni o ṣe aṣiwaju wọn lọ kirun ọdun na. Lemọmu agba Ijọ Ahmadiyya Imam Y.P.O. Shodeinde ni o ṣe aṣiwaju Awọn Ẹgbẹ Ijọ Ahmadiyya Yaba lọ kirun ọdun Ileya tiwọn na ni Yaba.

Gbogbo awọn Imale Ebute-Mẹtta ni o tẹle Lemọmu Agba Mọsalasi Olọkodana Ebute-Mẹtta Imam Idris Aṣaka lọ kirun ọdun tiwọn na ni Yaba.

Alaiyeluwa Adele Keji Ọba Eko pẹlu awọn Ijoye ati awọn Ọlọla pataki pataki pẹlu awọn Ẹgbẹ Imale Eko ni o lọ si Obalende Ikoyi lọ kirun ọdun na.

Lemọmu Mọsalasi Jimọ ẹa ni o ṣe ẹto ikirun ọdun na ti gbogbo enia ṣe ekirun tẹle e, on ni o si ṣe akọsọ waasi ajọdun na ki nwọn to pari irun na.

Lẹhin ti awọn pari adura isin ajọdun na tan ni Lemọmu ẹa ba pa

Wo oju ewe kẹrin

Ijọba Mba Coker S'ẹjọ

LONDONU--Ni ọjọ Ẹti ti iṣe ọjọ kẹfa oṣu yi ni awọn Ọlọpa gba iwe-ẹjọ lati Kotu wa fi mu Ọgbẹni A. S. O. Coker ti o ti fi igba kan jẹ Olori Alamojuto (Managing Director) Ile iṣẹ "Nigerian Farmers' and Commercial Bank" Banki ti o ti jin si gbese nisisiyi ti ko ṣiṣẹ mọ.

Ohun ti o mu ki Ijọba fi lọ mu u lati ba a ṣe ẹjọ ni pe nigbati Ọgbẹni Charles Madarikan, Agbẹjọro Ijọba Nigeria pari iwadi-ikọkọ lori i bi Banki na ti ṣe jin si gbese ni awọn wa mọ ni aṣiri pe awọn Ọlọtu Banki na ni o se "ko j'ole ko jaf'ọwọra" ti nwọn fi jin Banki na si gbese.

Eyi ni o mu ki Ijọba fi mu A. S. O. Coker fun ẹsun ole ati afọwọra. Ti

Wo oju ewe kẹrin

WESTERN REGIONAL PRODUCTION DEVELOPMENT BOARD

VACANCY FOR CIVIL ENGINEER

The WESTERN REGIONAL PRODUCTION DEVELOPMENT BOARD invites applications for the post of CIVIL ENGINEER. Applicants must have had at least [illegible] years experience and have had charge of a large [illegible] department and must be an A.M.I.C.E. or a B.Sc. (Civil Engineering). The duties of the post will include supervision of all the Board's civil engineering and construction programmes such as road construction and tarring, office block, technical colleges, housing schemes etc., preparation of tender forms and contract documents and so on and general departmental administration. Experience of large scale land surveys will be an additional advantage.

The salary will be in the range of £1,250—£2,000 depending on qualifications and experience. The terms of service include free, partly furnished accommodation; contributing Provident Fund of up to 10% of salary; free medical service for officer and wife; free passages or child allowance of £15 per annum each in lieu for up to two children; free first class sea or air passages for officer and wife; facilities for purchase of motor car.

Applications should be submitted to reach

THE SECRETARY
Care Secretariat
Ibadan

not later than 31st August, 1954.

Ẹ Ku Ewu Ọdun Ileya

PẸLU ayọ ati idunnu ni a fi ki gbogbo awọn Imale ku-ewu ọdun Ileya ti nwọn ṣe kọja ni ọjọ Iṣẹgun ti iṣe ọjọ kẹwa oṣu ti a wa yi. Ki Olọrun jẹki ẹmi o ṣe ọpọ rẹ pẹlu ayọ ati alafia.

Lati igbati ọdun na ti ku bi ọsẹ meji ni gbogbo awọn Imale ti ndu lọna kọna lati ra ẹran agbo ti nwọn o fi pa ẹran Ileya, bẹni nwọn si tun mura lati ṣe ẹṣọ si ara wọn ati awọn ọmọ wọn lati fi iyi ọdun na han.

Bi ọdun na ti jẹ ọdun ẹsin awọn Imale, lati bi oṣu meji sẹhin ni ọpọlọpọ awọn Musulumi ti mba ọkọ ofurufu fo lọ s' Mẹkka ati Mẹdina, nibiti Iṣe Olu Ilu olupilẹ ẹsin Imale na, ki nwọn le ba wọn ki irun ọdun lohun ki nwọn si di Alhaji.

Gbogbo inkan wọnyi ti a juwe ti opapọ mọ ẹsin ati ajọdun wọnyi ni o dara pupọ, a si gbadura fun wọn ki nwọn le ma a ṣe ẹyẹ na ni aṣẹle ni ọdọdun.

Gẹgẹ bi o ti tọ ati bi o ti yẹ, a fẹ ki awọn Imale ilẹ wa fi si ero bi ẹnikọkan ati bi ẹgbẹẹgbẹ lati ma a ranti aye ti ilu wa wa larin awọn orilẹ-ede gbogbo ti nwọn wa ni ominira. Bi a ba wa ni ominira nipa ṣiṣe eto Ijọba Ilu wa funra ara wa, gbogbo ohun ti a ba nṣe ti o niyi ni yio ma a niyi loju awọn orilẹ ede gbogbo ti o nwo ibẹwẹsi wa.

Ti a ba fi aniyan wa mọ nikan lori pe ka sa ti ma a ri owo ṣe aṣeyẹ ọdun nikan ni a o ma a nawo si laibojuwo ẹhin pe bi ilu ko ba dun bi oko ni iri, ijagun awọn oṣelu wa fun ominira ko ni lọ deede, bẹ, ẹtẹ awo si ni ẹtẹ ọgbẹri, ki Olọrun mase jẹki awọn aṣiwaju Ẹgbẹ oṣelu wa ati awọn ti Ijọba wa ni ikawọ wọn n'sisiyi fun ominira tẹ o.

Iṣẹ nọ fun wa lati ṣe fun idagbasoke ilu wa. Bi a ti nyaayi ara wa fun aṣeyẹ ọdun, ẹ jẹki a sagbara lati mu ilu ati Ijọba wa yaayi bẹ ẹ nipa a ti pawọpọ gba ominira. Ki Olọrun ṣe ẹdun l'abo o, ọwọ a ma a roke o.

E Ma a Ka Iwe
Irohin Yoruba
Nigbagbogbo Fun
Irohin Aladun

Idahun Si Ọrọ Ọlọla J. O. Fadahunsi Lori 'Owo Ori Obirin'

(Lati Ọwọ J. O. Lawanson Ile-Ifẹ)

(O BẸRẸ LATI ỌSẸ TO KỌJA)

Ninu Igbimọ nla ti N. C. N. C. nwọn fi Ọlọla Fadahunsi ṣe igbakeji Alaga kini, eyi ni ni pe bi ko ba si Dọkita Azikiwe ni Ipade, Ọlọla Fadahunsi lo kan lati joko lori aga ipade, mo bere lọwọ ẹnyin ọmọ Ijesha, anfani wo ni Ijesha le ri fayọ ninu fifi Ọlọla Fadahunsi ṣe Alaga ipade Ẹgbẹ ti Ijesha ko gbọ ede wọn? Lẹhin ti nwọn fi Ọlọla Fadahunsi ṣe igba-keji Alaga tan, ni gbati Dọkita Azikiwe fi eto Ijọba Ipinlẹ Iwọ Orun silẹ ti o lọ si ilu rẹ lati lọ ba wọn tun ibẹ ṣe, awọn N. C. N. C. si yan Ọlọla T. O. S. Benson ni Aṣaju Alatako ni Ijọba Ipinlẹ Iwọ Orun, bẹ ipo Ọlọla Fadahunsi ju tirẹ lọ ninu ipade nla ti N. C. N. C.

Tani ko wa ri gbangba bayi pe nwọn kan fi Ọlọla Fadahunsi ṣe igbakeji lasan ni lati fi sọ o ndi mọlẹ sinu ẹgbẹ N.C.N.C.? Gẹgẹ bi eto ati eto nkan, njẹ ki ṣe Ọlọla Fadahunsi lo yẹ ki o jẹ Aṣaju Alatako ninu Ijọba Ipinlẹ ti Iwọ Orun? Njẹ eyi ko to mu ki Ọlọla Fadahunsi kuro ninu ẹgbẹ ajeji yi?

Ọpọlọpọ enia lo ntẹle N.C.N.C. laironu, orin ti enia kọ lalẹ ana ti ko jẹun sun o tun ji laro yi o tun bẹrẹ si i. Lati igbati nwọn ti nṣe ẹgbẹ N.C.N.C. n' Ilesha, tani enia kan ti a le tọka si pe ẹgbẹ na ṣe lore bo ba yẹ ni Ọlọla Fadahunsi nikan? Nwọn mbu Ẹgbẹ Action Group pe o ntun wọn ọmọ ẹgbẹ rẹ lowo ati pe o nsọ awọn ọmọ ẹgbẹ rẹ di ọlọrọ, awọn N.C.N.C. na ki fun enia lowo ni? Tabi ko si ninu eto ti ẹgbẹ wọn ni lati fan ara wọn lọwọ?

Akoko to fun gbogbo awa ọmọ Ijesha lati kiyesi ara wa ki a mase tẹle Ẹgbẹ N.C.N.C. mọ nitoripe nwọn ko ni eto lati ran ẹnikẹni lọwọ. Gbogbo awọn ọdọmọde ti o ntẹle ẹgbẹ yi lo ṣe mi lanu fun, awọn ti a nfun nipo a nfun wọn nipo, awọn ti o ngba owo ngba owo, ki olukuluku ọmọ Ẹgbẹ N.C.N.C. Ilesha bi ara rẹ lere pe kini ipin ti on ni ninu Ẹgbẹ yi? Eto wo ni nwọn ni lọwọ lati fi ba wa tun ilu wa ṣe? Tabi ao wu'ẹ jẹki nwọn ma mu wa lo lasan titi ni? Oriṣa bo ba le gbe mi jọwọ fi mi silẹ bo ti ba mi.

Mo fẹ ki gbogbo ọmọ Ijesha tete pada lẹhin N.C.N.C. nitori ilọwasiju ilu wa, ki ẹ faramọ ẹgbẹ ti o le ṣe ilu ni anfani, bi enikan ṣoṣo ba njẹ anfani ninu ẹgbẹ kan ko si ilu ti eyi ran ninu ilọsiwaju gbogbo ilu wa. Ẹ jẹki a tete fara mọ Ẹgbẹ Afẹnifẹre, ẹgbẹ ti o fẹ ire fun wa ti o si tun fẹ fun awọn ọmọ wa; ẹgbẹ ti o nkọ ile ẹkọ fun awọn ọmọ wa, ti o ba awọn ọmọ wa ọna iwosan ọfẹ, ti o nran awọn ọmọ wa lọ si ilu Oyinbo fun ẹkọ giga, ti o mba wa wa ina ati omi, ti o si mba wa tun ọna ilu wa gbogbo ṣe, eyi ni ẹgbẹ ti gbogbo awọn gbajumọ ti o wa ni ipinle iwọ orun Nigeria ati ni bomiran pẹlu faramọ.

Ọlọla Fadahunsi sọ wipe nwọn ti le Ẹgbẹ Action Group kuro ni Ile-Ifẹ ati ni Akurẹ, o si wipe N. C. N. C. ni gbogbo wọn nṣe. Eyi ki ṣe otitọ rara. Bi ẹnikẹni ba nṣe N. C. N. C. ni Ifẹ rara o nji ṣe ni o. Awa ko mọ Oloye Ẹgbẹ N. C. N. C. kankan ni Ifẹ rara o. Ẹgbẹ Action Group ni gbogbo Ifẹ nṣe.

O to akoko fun gbogbo ọmọ Ijesha lati ji loju orun ki a mase jẹki ẹnikẹni tan wa jẹ mọ, ẹ jẹki a tagiri ki a ba ẹgbẹ wa dọgba ni ipinlẹ Iwọ Orun. Ọlọrun ko ni yọ wa lẹgbẹ o. Amin. Ẹ jẹki a wa ire ilẹ wa, ki iṣẹ ire ara wa nikan.

Ẹ MA A
POLOWO ỌJA
NYIN SINU IWE
Irohin
Yoruba

A Ba Ọlọmọ Yọ

POTISKUM — Ni ọjọ Aje ti iṣe ọjọ kẹkanlelọgbọn oṣu karun ọdun yi ni Ọlọrun fa Ọgbẹni ati Iyaafin J. S. Ṣangokanmi lọrẹ ẹbun ọmọ-kunrin kan. Nwọn si ṣe ikomọjade ọmọ na ni ọjọ keje oṣu kẹfa ọdun yi.

Ẹniti o se eto isọmọlorukọ na ni Oludwasu Ijọ Onitẹbọmi Ilu yi, Pastor T. A. Ogundipẹ, o si yan orin Dafidi 127: 1, 3-4 ri ẹsẹ wura arọ ọjọ na, a si gbadun gbogbo alaye ti o ṣe nibi ikomọ na, a si sọ ọmọ na ni Emmanuel Adebayọ Ṣangokanmi "Akanni Adee"

Awọn obi baba ọmọ na Ọgbẹni ati Iyaafin Thomas Ṣangokanmi si tipese ohun jijẹ ati mimu tan ki nwọn to pari eto na. Gbogbo awọn alabaṣẹyẹ ọjọ na ni nwọn si gbadun ohun jijẹ ati ohun mimu na de aye itẹlọrun.

Gbogbo awọn ẹgbẹ baba ọmọ na ati ti awọn obi baba ọmọ na ni o pese sibẹ, enia dabi omi.

Ki Oluwa fi ire kari o.

Sanni Akanbi Fa Ọmọ Yọ

EKO—Ni aipẹ yi ni Olọrun fi ọmọbinrin kan ta Ọgbẹni Sanni Akanbi ọmọ ilu Ajaṣẹ Ipo ati aya rẹ lọrẹ. Ikomọjade ọmọ yi dun, o larinrin. Irohin ko to amọjuba ni, baba ọmọ na fi jijẹ ati mimu tẹ gbogbo awọn alabaṣẹyẹ ọjọ na lọrun ni ile wọn ni 30 Alofi Street l'Eko.

Awọn alabaṣẹyẹ ọjọ na ni Ẹgbẹ Ọmọlere, Ẹgbẹ Arikewuyọ Ayẹnigba, Jimoh Bioye, Salu Abinjọ, Jimoh Olọyọ, Alfa Saibu Kadiri, Baba Musilu, Ẹgbẹ Atunluṣe Ajaṣẹ, Michael Raji, Ezekiel, Oyewọle, Alabi Igbo, Salamọtu Adekan, Ramọtu Lawani ati ọpọlọpọ ti ko si aye lati darukọ wọn.

A sọ ọmọbinrin na ni Musilimọtu Abẹni. Ki Oluwa da ọmọ na si fun wa o. Amin.

CLASSIFIED ADVERTISEMENTS

APPOINTMENT VACANT

The Western Regional Production Development Board, Ibadan invites applications from suitably qualified candidates for the vacant post of Office Assistant in the Board's Medical Department. Salary will be in the scale £218 x 18—300, point of entry depending on qualifications and experience. Duties:— Routine administration, which will include routine control of the Medical Department's expenditure, filing, indexing, records and statistics. Applicants should possess good educational background and several years' clerical experience. Applications stating age, qualifications, experience and present salary, should be addressed to the Secretary, c/o Secretariat, Ibadan, to reach him not later than the 31st of August, 1954.

Wo! o ti ra

Pẹlu didara julọ rẹ ni wiwo, ko tun si kẹkẹ ti o lagbara ju kẹkẹ B. S. A. lọ ni gbogbo aiyé. Iyẹn ni pe ti o ba ra kẹkẹ B. S. A. a mu ọ pẹ laiye lati ma a gba wahala rẹ se l'ọfẹ. Iwọ yio ri ere lori rẹ ti o ba je B. S. A. ni o ra.

AWỌN ONIṢOWO TI O NTA A NI-

G. B. OLLIVANT LTD.

ATI GBOGBO AWỌN ONIṢOWO KẸKẸ ATATA

IWE SI OLOTU IROHIN YORUBA

Idahun Si Ibere Ọjẹniyi

Eyi ni itumọ ti Moses Ojẹniyi ọnibere ti u Iwe 24/5/54 ti sọwọ si wa.

Nibiti awọn orukọ na wa ninu Bibeli niwọnyi:-

1 Isaiah, ori 47 ẹsẹ 5 ati 7
2 Jeremiah ori 6 ẹsẹ 29
3 Awọn Ọba Kini ori 10 ẹsẹ 15
4 Genesis, ori 5 ẹsẹ 27
5 Numeri „ 12 „ 10
6 Isaiah „ 38 „ 14 tabi Jeremiah ori 8 ẹsẹ 1
7 Jeremiah ori 9 ẹsẹ 2
8 Orin Dafidi ori 58 ẹsẹ 8
9 Isaiah ori 28 ẹsẹ 28
10 Isaiah „ 1 „ 25
11 Numeri ori 11 ẹsẹ 8
12 Isaiah ori 3 ẹsẹ 20
13 Johanu „ 18 „ 3
14 Sifania ori 3 ẹsẹ 19
15 Numeri „ 11 „ 5
16 Jobu „ 41 „ 1
17 Isaiah „ 30 „ 24
18 Jeremiah „ 4 „ 30
19 Deuteronomi ori 23 ẹsẹ 2
20 Jeremiah ori 8 ẹsẹ 7
21 Jeremiah „ 14 „ 3
22 Awọn Ọba Kini ori 10 ẹsẹ 22
23 Jobu ori 20 ẹsẹ 16 Isaiah ori 11 ẹsẹ 8 Jeremiah 8: 17
24 Isaiah ori 30 ẹsẹ 24
25 Isaiah „ 1 „ 31

Awọn ti o dahun si ibere Ọgbẹni Moses ra ni a kọ orukọ wọn si isale yi ati iye iwọn iba ti onikaluku mọ ninu awọn ibere mẹdọgbọn na.

1 Samuel Idowu Ajihintere, Eko mọ gbogbo ibere na tan.

2 J. B. Ogundemiwa P.O. Box 397. Sekondi G.C. mọ mejilelogun, ko mọ No 8, 11, 14.

3 E. A. Adeniji, Kumasi G.C. mọ mejilelogun, ko mọ 3, 8, 14.

4 D. O. Laninhun, Oke'bo, Ikirun mọ mejilelogun ko mọ 8, 20, 21.

5 S. Ojolowo Osu, Isemi-Ile Via Okeho mọ mejilelogun, ko mọ 3, 5, 7.

6 Mofọlọruṇṣọ Olantpẹkun, Ibadan mọ mọkanlelogun ko mọ 3, 15, 22, 24.

7 Savage Ola Beyioku, St Paul's School, Maitumbi c/o P. O. Box Ladi mọ mọkanlelogun, ko mọ 3, 16, 21, 22.

8 John Ade Adepọju, Ojoku, Ibadan mọ mọkanlelogun, ko mọ 5, 14, 15, 22.

9 J. A. O. Ọlaniran, Boadua G. C. mọ ogun, ko mọ 2, 8, 13, 14, 16.

10 James Gbemi, Atiakama Nkwatia G. C. mọ ogun ko mọ 5, 22, 23, 24, 25

11 Sam Ọlaniyan, Potiskum mọ mọkandinlogun ko mọ 2, 3, 11, 15, 20, 28.

12 Emmanuel Ọlagunju, Mọkọla, St. Ibadan, mọ mejidinlogun, ko mọ 3, 7, 8, 14, 20, 21, 22.

13 D A Ọpanike, Sekondi G. C. mọ mejidinlogun, ko mọ 4, 7, 8, 14, 16, 17, 25

14 S L Laturde, P. O. Box 330 Jos, mọ metadinlogun, ko mọ 3, 17, 20, 21, 23, 24, 25.

15 Elijah Oluwayiopese, Epinmi-Akoko mọ mẹtadinlogun, ko mọ 5, 11, 14, 16, 17, 21, 22, 24

16 Michael Babatunde Ambi Driver, 40 Popo St Oshogbo mọ mẹtadinlogun, ko mọ 2, 3, 5, 8, 14, 15, 20, 22

17 Joshua Ayọọla, Box 35 Akim Oda G.C. mọ mẹtadinlogun, ko mọ 2, 3, 8, 12, ..., 22, 25.

18 ...tus Ola Taiwo, Baptist Church, Ikire, mọ mẹdogun ko mọ 1, 3, 5, 7, 12, 16, 18, 20, 22, 24.

19 S. T. Ọlatubọsun, Yeji G. C. mọ mẹrinla, ko mọ 3, 5, 7, 12, 13, 14, 16, 21, 22, 24, 25.

20 J. O. Akinṣẹyẹ, Igan Okoto, Via Igboọra, mejila ti o mọ ni 1, 4, 6, 9, 10, 11, 12, 15, 16, 17, 18, 19.

21 J. A. Babarinde, Ile Bada Aiyekale Shaki, mejila ti o mọ ni 4, 5, 6, 9, 12, 15, 17, 18, 19, 20, 22, 24.

22 Adeleke washerman Okiti-Oko, mọkanla ti o mọ ni 1, 2, 6, 8, 10, 12, 13, 15, 18, 19, 20.

23 Paul Ọbaroye, Idiroko via Lagos mọkanla ti o, mọ ni 5, 6, 7, 9, 11, 15, 16, 17, 18, 19, 24.

24 R. A. Owolabi Ipetu, Omu-aran, Ilọrin mẹwa ti o mọ ni 1, 2, 6, 7, 11, 12, 13, 17, 23, 24.

AKIYESI IDAHUN NA

Nitori idahun ti awọn ti o dahun fi sọwọ nwọn juwe ibomiran ti o yatọ si eyiti onibere paapa iuwe, ṣugbọn nigbati a jẹri rẹ ninu Bibeli a ri wipe idahun wọn ba ibere mu ṣugbọn ibiti nwọn gbe juwe ni o yatọ. Ibiti nwọn gbe juwe na ni yi.

6 Ise ọwe 26 : 2
7 Johanu 27 : 18 Jere 49 : 20
9 Samuel kini 25 : 18 ati 17 : 17 ati Isa 17 : 5.
10 Ezekiẹli 22: 10 ati 18 Num. 31 : 22
11 Ow. 27 : 22.
13 Jobu 40 : 18.
17 Amos 9.9 Isa 30 : 28
18 Ọba keji 9. 30: Isa 54 : 11
19 Gene 25 : 6. Heb. 12: 8
21 Num. 24 : 7
22 Kro. keji 9 : 21
24 Mati 3 : 12

A dupẹ pupọ lọwọ onibere na ati awọn ti o ni ife ati itara lati ṣure ije igbala na nipa didahun wọn, ki Ọlọrun bukun ọgbọn ati iṣkaye gbogbo nyin. Amin. E kuise o.

Olotu.

AKIYESI

A fẹ ki gbogbo awọn ti o ma wa ni agbegbe Ọdẹda :- Onile Ensẹ.e, Ologbo, Sokẹn Village, Ilagbe Village, Balogun, Saadu, Oiedo, Irogun Church, Abule Agbongbo, Bale Village ma a wa ra Iwe Irohin Yoruba ni ọdọ Ọgbẹni S. A. Olaleye, Teacher Methodist School Ọdẹda Market Ibadan Road. OLOTU.

ABIYAMO ETI RE MELO?

'YARO' Awogba Omode!

Abiku ọmọ nda ọ l'amu.? Awọn arun wọnyi ha nyọ ọmọ rẹ ... bi.?

AIPERI, ORERE, INU-IWO, OSI, IGBONA, IKO, IGBE-ỌRIN, OTUTU, IBA, JEDIJEDI ati oriṣiriṣi awọn arun miran ti ima yọ ọmọde l'enu ni igba EHIN HIHU. Lọ ra "YARO" awogba arun ọmọde fun gbogbo awọn arun ti ima yọ ọmọde lẹnu.

"YARO" ko pe meji ni gbogbo ilẹ Nigeria.

Ki iwọ ki o ri i pe orukọ "YARO" ni o wa lara igo na k... awọn ma ba ta ADAMỌDI ẹgbẹgi miran fun ọ.

SOLD BY:-

IYIN OLUWA MEDICINE STORES

(K. B. Savage, Chemist and Druggist)

88, Broad Street, Lagos

AND ALL DRUG STORES throughout Nigeria.

Eyi Ni Aworan Awọn Ọmọde Ti O Nwa Fi Orukọ Silẹ Fun Ẹkọ Ọfẹ

Awọn ti o wa ni oke ni awọn ti o wa fi orukọ silẹ ti Igbore African School Abeokuta lọdọ Ọgbẹni J A Ọbadimu (Registration Officer).

Awọn ti arin ni awọn ti o wa gba iwe iforukọ silẹ wọn ni Igbehin School, Abeokuta.

Awọn ti isale ni awọn ọmọ ti nfi orukọ wọn silẹ ti Baptist School Ife, lọdọ Ọgbẹni Adejbiyẹ Iṣẹhu (Registration Office) ti o wọ ẹwu-awọ funfun.

Ayọ Abara Bintin

KYEREMAS VIA WAMFIE G.C. — Ni ọjọ Isẹgun ti iṣe ọjọ kesan osu kefa ọdun yi (9.6.54) ni Ọlọrun fi ọmọ obinrin arẹwa kan ta Ọgbẹni J. Woye Popoọla ati Iyawo rẹ Faliṣia Morọayọ ni ọrẹ.

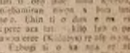
Ni ọjọ kẹjọ ti nwọn bi ọmọ na ni nwọn ko o jade, nwọn si sọ ọ ni Ọlatundun Asake.

Awọn eeia pataki ti o pe si ibi ikomọ na, Ọgbẹni J. Woye Popoọla baba ọmọ na si fi jije ati mimu te gbogbo awọn alabaṣiṣẹ ọjọ na lọrun titi ile fi su, ikomọ na dun o lọpọlọpọ, irohin kolo amojuba ni.

Diẹ ti aye wa fun lati darukọ ninu awọn alabaṣiṣẹ ọjọ na ni awọn bi Ọgbẹni B. Ojo, B. Alabi, S. Adeosun, J. A. Asiaba, B. F. Sola, J. Oladapo, S. Dunjoye ati Ọgbẹni M. A. Adeden.

Ki Ọlọrun se ọmọ na ni "Olori ire" ki o si fi ire kari gbogbo alabaṣiṣẹ ọjọ na. Amin.

EHIN DIDUN



DE WITT'S PILLS

Fun Akiyesi Gbogbo Ara Ilu

Eyi ni lati kede rẹ si crigbẹ gbogbo enia pe M. A. Ademiluyi ko nṣe oṣiṣẹ wa ati pe a ko si gba a si iṣẹ lati ibẹrẹ oṣu kini ọdun yi. Ẹnikẹni ti o ba si fi orukọ wa ṣe iwe fun a ko ni ka a si bẹni a ko si fun un ni aṣẹ lati fi orukọ wa gba owo tabi bere owo lọwọ enikẹni.

J. STACEY
Chief Agents for Norwich Union Fire Insurance Society Ltd
LEGAL & GENERAL
Gresham Life Assurance Society Limited

REDIFFUSION

LISTENERS

ENJOY
DAILY
INTEREST AND ENTERTAINMENT
FROM 6.A.M TILL 11 P.M
UNRIVALLED
SERVICE ALREADY
INSTALLED IN
ONLY 2 YEARS IN NEARLY 40,000
NIGERIAN WESTERN REGION HOMES

Atura Ipara ti o Yanilenu

O ntun awọ-ara ṣe
O nmu Irora kuro
O si nle gbogbo Otutu lọ

Ṣa Ma Fi Pa a

"Mentholatum" jẹ ipara ti o nmu ara enia ṣe bi idan. Bi ara ba ndun ẹ, ti o ba gi ẹgún tabi irora, tabi ti otutu-kotutu to ba nyọ ẹ lẹnu, "Mentholatum" ni ero rẹ. O rọrun pupọ lati lo, yio si siṣẹ bi idan, nfi pa ibi ti o ndun ẹ. A jẹ bi idan ni " Mentholatum". On ni o dara ni gbogbo egbogi ipara lo, Ilera lo ni ole tabi agolo je kan lọni.

Bere Fun Mentholatum

O wa nibu ago-lo ati idẹ.
Eyi ti o ṣe pe, awọn The "Mentholatum" Co, Ltd, (Est. 1889) Slough, England lo ṣe gan an.

MENTHOLATUM

Ẹ Ma a Ka Iwe Irohin Yoruba Nigbagbogbo Fun Irohin Aladun

Nwọn Tun Ri Aderonkẹ Abẹo

Lati oju ewe kini

wa si agbegbe ilu Franse ni o ba gbọ irohin nipa on, ni o ba fi imu finlẹ wa si ileto ti awọn wa ni o ba ri on lati ọdun meje ati ọjọ merin ti o ti ji on gbe salọ.

Ọgbẹni Oniwe Irohin na Akinlolu Aje ni inu ọmọ na ndun bi o ti mba on sọ gbogbo ohun ti o ti ṣẹlẹ pẹlu rẹ yi. Ṣugbọn o wa bẹrẹ si kaanu fun iru awọn ọmọ bẹ ẹ ti nwọn si wa ni ipo-ẹru bẹ ẹ ti nwọn ko iti ri enia wọn lati gba wọn bọ.

Baba ọmọbirin na, Ọgbẹni Iroko Atanda sọ wipe Aderonkẹ Abẹo yi nikan na ni ọmọ kanṣoṣo ti on bi.

Bi nwọn ba ti pari ẹjọ ọdaran na si, ẹ o ma a gbọ.

Aọwn Imale Eko Gb'ọdun Niyi

Lati oju ewe kini

ẹran agbo ti Ọba muwa sibẹ gẹgẹ bi ilanọ ẹsin Imale. Onikaluku si pada wa si ile wọn lati wa bẹrẹ gbogbo eto ati aṣeyẹ yoku. Bẹni gbogbo ilu si ndun yungba titi ilẹ ọjọ na fi su. Aṣeyi-Ṣamọdun o.

No. 117.
VACANCIES FOR BURSARS.

Applications are invited for the posts of Bursars in Government Boys' Secondary Schools, Western Region. Particulars in Government Notice No. 1403 in Nigeria Gazette of 5th August. Applications to Secretary, Central Public Service Board, Nigerian Secretariat, Lagos. Closing date 11th September.

No. 118.
VACANCIES FOR TRADE INSTRUCTRESSES.

Applications are invited for the post of Trade Instructresses at the Women's Trade Centre, Abeokuta. Particulars in Government Notice No. 1402 in Nigeria Gazette of 5th August. Applications to Secretary, Central Public Service Board, Nigerian Secretariat, Lagos. Closing date 11th September.

No. 119.
YABA TECHNICAL INSTITUTE EVENING CLASSES SESSION 1954-55.

Details with respect to the admission of new students to the Preliminary and Senior Evening Courses for the session 1954-55 are contained in Government Notice No. [illegible] published in Nigeria Gazette No. 41 dated [illegible] July, 1954.

Students in attendance during the [illegible] session who wish to re-enrol for the 1954-55 session will do so during Registration week the date of which will be announced later.

C. W. C. TURNER
Ag. Principal.

LATE CLASSIFIED ADVERTISEMENTS

APPOINTMENTS VACANT

MANAGING AGENTS FOR OIL MILLS—The Western Regional Production Development Board intends to appoint Managing Agents to its seven Pioneer Oil Mills in the Warri District. The successful applicant will be responsible for all aspects of the mills including sales of produce but not for accounts or engineering. Remuneration will be based on a fixed sum plus a share of the profits of the mills. The Board will provide transport, accounting and engineering services at cost along with the money necessary to pay for fruit, fuel, wages and running expenses. Applications setting out details of previous experience in the oil palm produce industry in Nigeria and other business interests should be addressed to The Secretary, Western Regional Production Development Board, Secretariat, Ibadan, to reach him not later than 13th September.

Ijọba Mba Coker Ṣ'ẹjọ

Lati oju ewe kini

nwọn ba bẹrẹ riro ẹjọ na ti nwọn ba si ri i wipe diduro ro ẹjọ ti ẹnu rẹ ni ilu yi (Londonu) ko ba bọsi i, nwọn a mu u pa da si Nigeria ki ọran na o le tete ni iyanju.

Ọgbẹni A. S. O. Coker dagba to ẹni ogoji ọdun nisisiyi, o si wa ni Londonu ti o mba iru iṣẹ alamojuto Banki yi lọ bakanna. Ni ọjọ kọkanla oṣu yi ni nwọn ti bẹrẹ riro ẹjọ na, bi nwọn ba si ti nṣe e si, ẹ o ma a gbọ.

A ba Ọlọmọ Yọ

IBADAN—Ni ọjọ Abameta ti iṣe ọjọ kẹwa oṣu ti o kọja yi ni Ọgbẹni R. Ọlaṣupọ Saru mi Ọmọ Balogun Ijebu-Ode, ṣe ikomọ ọmọkunrin kan ti Ọlọrunfi ta on ati Iyawo rẹ lọrẹ nile Iyalode Itaregbẹọmọ ni Isalẹ Ijebu.

Ni owuro ọjọ yi ni Alufa Busari pẹlu awọn ijọ rẹ de lati wa sọ ọmọ na ni orukọ ni Ọna ti Musulumi, a sọ ọmọ na ni Minkaila Arẹmu Sarumi.

Nigbati o di irọlẹ ni faji wa bẹrẹ ni ita ile baba ọmọ yi, nwọn si yan Ọgbẹni Afọlabi ni Alaga aṣeyẹ ọjọ na, irohin ko to afojuba ni ikomọ na.

Ki Oluwa fi ire kari o.

ORDER MADE UNDER THE ROAD TRAFFIC ORDINANCE, 1947

(No. 43 of 1947)

In exercise of the powers conferred upon a local authority by Regulation 26 (1) (L) of the Road Traffic Regulations, 1948, the Lagos Town Council, as the local authority for the town of Lagos, hereby orders as follows:—

Short title — 1. This order may be cited as the Road Traffic (Traffic Lights) (Lagos) Order, 1954.

Definition — 2. In this Order:
"vehicle" includes carriages, wagons, carts, motor vehicles, bicycles, tricycles, vans, lorries, trailers, hand carts, sleges, trucks, barrows and all other machines for the carriage of goods or persons.

Traffic Lights Signals — 3. Any person driving or in charge of a vehicle, when used on any highway within the town of Lagos, shall comply with the traffic light signals placed on or near any highway in accordance with the Schedule hereto.

SCHEDULE

RED means STOP and wait behind the stop line on the carriageway. RED AND AMBER means STOP but be prepared to go when GREEN shows.
GREEN means PROCEED if the road is clear but with particular care if the intention is to turn right or left, and subject to the directions of any police constable or other duly authorised person who may be engaged in the regulation of traffic.
AMBER means STOP at the stop line unless the AMBER signal appears when the vehicle has already passed the stop line or is so close to it that to pull up might cause an accident. A GREEN ARROW shown with the RED signal allows vehicles to proceed in the direction indicated by the arrow.

MADE by the Lagos Town Council this 3rd day of August, 1954.

Municipal Offices,
Lagos.
DMOA, BIK:

D. M. O. AKINBIYI
Town Clerk.

ORIKI BAMWO

Bamwo de, alajẹla ọmọde, agbomọla bi orisa. Akọkọluko ogun ti nda'mọlẹkun igbona, etala ogun ti np'otutu rẹ warawara. O s'abiko d'ikugbagbe, o s'ọmọ ti nh'ehin lore, Iko rii sa, Iba koo l'ona ta giri, Aipeti rii d'ẹkun iyọnu. Olugbala f'ọmọ ti nyagbe ọrin. O k'apa inu-iwọ, o lu Ijẹdi l'alupar gbogbo abiyamọ nyọ iṣẹ. Ela rii, o ro'ju, Ọrẹrẹ rii, o na'gbẹ bora. Eyi npa'lẹmọ lodilẹsọ. Ọrẹ Ikoko, Kosemani awọn abiyamọ, Ẹni araiye oji ịadu ra.

Wa ra a lọdọ wa: Igo kekere 2/6d; Igo nla 4/6d.

Owo-ọkọ 1/6d. Kọwe si wa fun arapọ lati gba ẹdinwo.

The Egba Trading Aradan Stores

144, Denton Street, 18, Denton Bridge Street, P.O. Box 2, Ebute Metta. 46, Victoria St., Lagos all New Motor Park, Ibadan.