ABAHUN IJAPA KAN DI ỌMỌ ADỌSAN ỌDUN KOITI KU

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VOL. V No 230. LAGOS SATURDAY) ỌJỌ ABAMẸTA NOVEMBER 17, 1951 IYE OWO ELETI OFẸ KOBỌ MEJI (2d)

Ajapa Kan Di Omo Adosan Odun Koiti Ku

Tonga Ni ọdun 1777 ni, bati awọn Gẹẹsi fi nmu ilẹ kakiri agbegbe ilẹ Afrika. Lasiko na ni Ọgagun ẹkọ oyinbo kan ti a npe ni Captain Cook de ilu Tonga. Lẹhin ti o ti ba awọn enia ati awọn ijoye ilu na da ọrẹ tan o fi ajapa (Alhua) kan ta ọkan ninu awọn ijoye ilu na lọrẹ. Titi di iwọyi ajapa na si mbẹ laiye.

Agba wipe ajapa na ti tobi tobẹgẹ bi ẹnda ọkunrin ba duro le lori, yio ma gbe oluwa rẹ rin lọ. Ilu rẹ kan ti mbẹ ni agbole Shitta ni ilu Eko ri, ahun oko ni ajapa na, ṣugbọn bi enia ba ri, yio rope ahun ẹkun ni.

Gẹgẹbi ajapa ilu Tonga yi bena ni ajapa ile Shitta nghe enia rin. Ṣugbọn a ko le sọ iye ọdun kan ti ajapa ile Shitta gbe laiye. Awọn ọjọgbọn sọ wipe ajapa a ma gbe to iainwo ọdun laiye ki o to ku funra rẹ. Ọdun ori ajapa, dabi ọdun ori ako igi igbo. Eyiti ẹmi rẹ ba kuru lo ngbe ọdunrun ọdun laiye ki o to rasu.

Ọgbẹni S. O. AWOKỌYA BSC Ọga Olukọni ni ile Ẹkọ Olga (Mulusi College) Ijebu Igbo. Ọjẹ okan pataki ninu ọmọ Ẹgbẹ Afẹnifẹre, osi tun jẹ ọkan ninu awọn Aṣoju wasni Igbimo nla (Western House of Assembly.)

Nigbawo Ni Oju Ọna Yi Yio Bere

Abule Ado Ọgbẹni Balẹ Abudu Salawu Inakiun pe ipade gbogbo enia nipa ọrọ oju ọna moto ti ijọba ti leri fun wọn pe nwọn o ṣe lati ilu Eko titi lọ de ilu Ọjọ ati Agbadayigi.

Ijọba ti soleti wipe nigbati nwọn ba pari oju ọna moto ti o lọ si Ijẹbu tan ni nwọn o bẹrẹ oju ọna na. Nigbati o jẹpe nwọn ti pari oju ọna na tan a fi eyiyi kẹ si ijọba ki nwọn maṣe gbagbe lati bẹrẹ ojuọna na.

Awọn enia pataki ti o wa nibẹ ni, Balẹ Itogba, balẹ Ṣoba, balẹ Aṣogun, balẹ Onireke ati balẹ Kojere. Diẹ ninu awọn ti o sọrọ ni: Bakare Tade, Adebayo, Mọmọdu Sanusi, Rabiyu Oloro, Salu Ado, Aminu Kasa, Alufa Jimoh, Musliyu Salu, Kilanko, Adeyemi, Agbebeji, Adekanbi, Disu, Raji.

Kini Oyinbo Nse ti Enia Dudu Kole se

Zaria A gbọ irohin wipe gbogbo awọn oniṣẹ Reluwe ni ilu Zaria lo bẹrẹ si ṣe imẹlẹ lẹnu iṣẹ wọn, ko jọ wipe nwọn da iṣẹ silẹ, bẹni iṣẹ wọn ko si lọ dede.

Ohun ti a gbọ pe o fa eyi wa ni wipe oyinbo ti o nṣe alabojuto gbogbo iṣẹ moto ti ko nfi owo kan iṣẹ ninu ngba, ẹgbẹta poun lọdun kan.

Lati ma san owo gidigan bayi fun enia kan, inakuna ni eyi jẹ. opọ ni iṣẹ ti enia dudu le ṣe ti oyinbo yi ko le ṣe. Nitorina ki nwọn da oyinbo na duro, ki nwọn si fi enia dudu si ayo rẹ.

Ṣugbọn awọn alaṣẹ Reluwe ko gba, nitori na ni o mu awọn oniṣẹ lati bere iṣẹ imẹlẹ.

Eso Ikoyi ati Akewukewe

Lati Ọwọ Ayiloka

B' Eṣọ Ikoyi ati Ayiloka ti ngbero nipa iṣẹ ti nwọn o ṣe ninu idibo ti o mbọ yi lojiji ni a gbọ wipe salamọlakun, Eṣọ Ikoyi nitoripe on jẹ Imale si dahun pe aleku-waselamu.

Eṣọ—Ọgbẹni wa Akewukewe, ẹ ku atijọ, mo ti nfẹ rio ti pẹ mọ si ti bere rẹ jọjọ.

Ake—Ha! ọgbẹni wa ẹ ku atijọ mo lọ si Ogbomọṣọ lati lọ ṣọri fun ọkunrin kan ti ko mọ ona ti o nda padepade ni.

Eṣọ—Mo ni awọn ọrọ diẹ lati bere lọwọ rẹ nipa ẹsin.

Ake—E ma wi, ngo si fun nyin lesi, nitori nko aṣe ọmọ rẹ lọ gbesi wa.

Eṣọ nje Ọlọrun ha bimọ bi?

Ake—Ọlọrun ko bimọ, dida lo da wa, pipe ti nwọn npe Jesu ni ọmọ Ọlọrun, jẹ eyiti awọn Onigbagbọ ra mọ Jesu lọrun Bibeli ko pa Ọlọrun pọ mọ ẹnikẹni, Iti ọnu lasan pe ni ọmọ ni iregun bibeli lori Jesu bẹni ohun ti a nfi ẹnu pe, ti ko si jẹ bẹ ni a npe ni irọ, ni ọrọ kan, Jesu ja si ọmọ afọnupe. Bibeli sọ wipe ohun mimọ ti ao ti inu rẹ bi ọmọ Ọlọrun ni ao ma pe e Luke 1 ẹsẹ kini.

Eṣọ—O ha yẹ ki o pe Jesu ni Olugbala bi?

Ake—Ẹnikẹni ti o ba pe Jesu ni Olugbala, eleyini pe Ọlọrun ni opurọ nitori Ọlọrun sọ ninu Bibeli iwe Woli Isaiah 43; 10-15 pe a ko mọ Ọlọrun kan ṣiwaju on Ọlọrun ati lẹhin on ko tun si Olugbala kan mọ, Jesu papa jẹri wipe on ko nṣe Olugbala nigba ti o sọ wipe ko aṣe ti on lati funni ni aye igbala na bikoṣe awọn ti Ọlọrun ti pese oyọ na silẹ fun Matt: 20-26, O sọrọ yi nigbati awọn ọmọ ẹhin rẹ fi bere aye nu lọwọ rẹ. Awọn ọmọ ẹhin Jesu tun jẹri funra wọn pe Ọlọrun funra rẹ ni Olugbala gbogbo enia, Timoti I Ori 4:10

Eṣọ—Ẹṣẹ ha mbẹ fun Onigbagbọ lati jẹran ẹlẹdẹ bi?

Ake—Fun awọn Onigbagbọ lati ma jẹran ẹlẹdẹ jẹ ihuwa ti o lodi si ofin Ọlọrun, nitori ninu ofin Ọlọrun, a kọ fun onigbagbọ lati jẹ ẹran ẹlẹdẹ ninu Lifitiku 11:7 Deut 14:8, Ṣugbọn awọn Onigbagbọ sọ wipe Jesu sọ pe ko nṣe ohun ti o wọ ẹnu lọ lo nṣe enia di alaimọ bikoṣe ohun ti o ti ẹnu jade ni Matt 15: 1-8 ṣugbọn nwọn ko rakiyesi pe Jesu ti la a ni ẹsẹ 9-20 wipe Aiwẹ ọwọ ki a to jẹun ni on sọ wipe ko sọ enia di alaimọ Jesu ko si daruko ẹlẹdẹ ninu gbogbo ẹsẹ awọnyi Jesu la ọrọ na nigbati ẹrẹ na nfẹ da edekoyede silẹ larin awọn ọmọ ẹhin rẹ nigbati awọn nfẹ jẹ ẹlẹdẹ Onigbagbọ tun sọ pe Peter sun o lala wipe ẹran ti Ọlọrun ba ti wẹ ki a maṣe pe ni alaimọ. Ala lasan ni eyi nigbati ebi npa a. Jesu sọ pe titi aiye ati orun yio fi koja lọ, kekere ninu ọrọ on ko ni koja laiṣe, ṣugbọn aiye na koiti koja lọ ti Peter fi lẹ yi ọrọ Jesu na pada Matt 5:17-22.

Eṣọ—Nje Jesu ha dẹṣẹ ri?

Ake—Bẹni, Jesu dẹṣẹ ri. Nitori pe ko si ẹni kan tiko da ẹṣẹ ri ayafi Ọlọrun ni kanṣoṣo Matt 19. 16 & 17. Okan pataki ninu ofin Ọlọrun ni Bọwọ fun baba ati iya rẹ jẹ, Jesu dẹṣẹ si ofin yi nigbati on pelu iya rẹ nsọrọ ni Johanu 2, 2—7 ibẹ ni Jesu gbe sọ fun iya rẹ wipe kini ṣe temi tirẹ obinrin yi? Njẹ ede ọwọ ha a npe iya ẹni ni obinrin yi bi?

Eṣọ—Nje o ha yẹ ki a ma ta ọja ikore ninu ile Ọlọrun bi?

Ake—Kotọrara, gẹgẹbi ẹkọ inu Bibeli. Ninu Matt. 21. 12 Nigbati awọn Ju nta ọja ninu ile Ọlọrun Jesu yọ koboko si wọn o si na wọn jade. O daju wipe ibaṣe wipe Jesu mbẹ laiye loni, kboko na ni yio fi le awọn ti o nta ọja ikore ninu Ṣọọṣi.

Ibara Ko Fe Ọba Miran

Abeokuta Ninu ipade kan ti awọn Ẹgbẹ ṣe ninu ile igbimọ atijọ eyiti Alaiyeluwa ọba Ademọla Alake keji ṣe alaga ijoko na, ibẹ ni nwọn ti fi ẹnu kan ọrọ awọn ara adugbo Ibara ti nwọn sọ wipe nwọn nfẹ ni ọba tiwọn ti ao ma pe ni ọba Onibara lọtọ.

Awọn ologbeni sọ wipe adugbo Ibara jẹ ọkan ninu awọn adugbo ti o mbẹ labẹ Ẹgba Alake awọn ko si ri ẹtọ nibẹ lati joye Onibara nibọ nigbati ọba Alake si mbẹ laye. Bi o ba jẹpe ki adugbo kọkan ma ni ọba tire, gbogbo ilu yi yio jẹ kiki ilu awọn ọba.

Nigbẹhin Alake sọrọ kan igbati nwọn kọkọ sọrọ yi ni ọdun 1938 ninu iwe Egba Bulletin. O sọ wipe on ko wipe ki oloye maṣe jẹ oye rẹ. Ṣugbọn on fẹ ki awọn ara adugbo Ibara wa fi ẹnu ara wọn sọ jade ninsiyi ti gbangba di ẹkun, ti kedere si bọ wo yi bi nwọn ba fẹ ya ara wọn kuro labẹ Ẹgba Alake ki nwọn si ni ọba ti wọn lọtọ? Gbogbo wọn si fi ohun ṣọkan wipe ki ọba ko pẹ, o tẹ wọn lọrun lati wa labẹ Ẹgba Alake. Apejọ si tuka.

Ọgbẹni G. M URHOBO ọkan pataki ninu ọmọ ẹgbẹ Ẹgbẹ Afẹnifẹre.

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Egbogi Atun Eje Se

Egbogi yi je eyiti gbogbo enia mo si

ATUN-EJE-SE

Ama to lsan ara, o nfun enia ni agtara daradara, O amu eje pọ lara ẹni, Eje na a si ma ṣan daradara kakiri ara.

Owo Igo kan 3/- Igo mejila 30/-

Owo ifiranṣẹ ati owo ẹru jẹ ṣile m je (7/-) fun igo mejila; ati lori igo mejila-mejila onibara wa na yio gba ebun igo kọkan lọfẹ.

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VOL. V No. 43 LAGOS, SATURDAY NOVEMBER 17, 1951

E Dibo Fun Egbe Afenifere (A.G.)

Nigbati ina ko baju tan si ori, eje ko le tan lori ekaena. Eyi ni idi re, ti a fi nke tantan lati awon ojo die sehin wa, fun ara Eko wipe, bi a ba afe ilosiwaju ilu yi, awon enia marun ti gbeg!o wa pasipo le lori lati yan, gegebi asoju wa ninu igbimo nla (House of Assembly) ti o mbo yi ni ki e dibo fun. Awon enia marun na ni Ogbeni Dokita Maja, Loya Jubril Martins, Loya Rotimi Williams M A Ogun ati Ogbeni Kotoye.

Ki awa Eleti Ofe to fa imoran yi jade fun nyin, a ti gbe awon enia mararun wonyi wo lori iwon, nwon peye, a si le fi owo soya fun ayin wipe, ko si aseun ninu awon marararun.

Nitori keji ewe, sparan fun yan awon enia marun kan sise lati wa fi ori gba ori gele awon enia marun yiwa ti a ti yan ninu Egbe Afenifere. Awon enia na npe ara won ni orisirisi oruko ti ko ni itumo kan ju ki a pe won ni egbe Ajegudujera lo, tabi N.C.N.C. Omidaradapo, ni awon enia nwonyi. Opuro ti o han gbangba ni awon enia nwonyi. Ise buburu ni nwon si ti hu lati ehin wa fun ilu wa yi.

E ranti pe awon enia nwonyi lo gba owo pipo, owo alare jo bi iwon egbelegbe pelu abe Poun lowo oyin kanko kan ti o je wipe ale ni ari, a ku ra abe. Nwon ko lojuti rara, bi ko ba je be, won ko aileti fun asoju eto rara.

Loje Tuesday ojo 20th osu November 1951 ni ojo ti a o ke si gbogbo nyin ara Eko lati wa dibo fun awon asoju nyin ti a ti yan yi. E sora ki e maso yan enikeni ninu awon enia buburu wonni. E ranti pe awon egbe Afenifere ti se opolopo ise fun nyin lateheinwa, fun ilosiwaju ilu yi, nwon si nseleri wipe, nnkan ti nwon nse ko iti tii won lati se.

E dibo fun awon enia nwonyi: Dokita Maja, Loya Martins, Loya Williams, M A Ogun, ati Kotoye. Enikeni ti o ba tele imoran wa yi, oun nla ni o nse fun ilu re ati fun atomodomo re.

E DIBO FUN EGBE AFENIFERE (A. G.)

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Aiye Ti Yipada

OLOTU

Jowo gba mi laye lati se alaye lati fi han wipe aiye nyi bi ogo, bi o si ti nyi ni bese asa ati ohun gbogbo inu re nyipada pelu. Die ninu awon asa na niwonyi:-

1. Nigbakan, ododun ni fasini orin ma nyo sugbon ko ri be mo, ayiti a ti ko seb'n ni a tun mbire gbe.

2. Nwon ni obinrin ki nwe sokoto, bee bi ti akoko yi.

3. Nwon ni Olorun ko mese jiki a ti afonofa eyi ko nse bi ti olomplanko. Nigba leilei bi odun ba ku ojo meta, awon omo Eko yio fi ohun kun oju yio fi osun kun ese, yio mu ... oko dani, yio si bere si se bi eyi orisa gun, inu iyawo re a si ma dun wipe oko oa dire ogun. Asa yi ti wole.

4. Bi a ba ngbe saikan olyawo awon egbon tabi aburo iyawo na yio bere si ma korin nwon o si ma sare kiri, ko si iru re mo.

5. Aseko kan ni okunrin nwe ge'n mori lo si ede ijo, aseko kan ni awon nfi opa jo.

Asa orin Sobo Arobiodu on lo akorin wipe o yipada obiri o, aiye pada.

Emi ni
Jonas Adeen

Irohin Ilu Okere

Omo Ilewe Joba Ni Ode-Odo

Owo A gbo irohin wipe omo ilewe kan ti a npe ni Joseph Ajibade ti o je okan ninu omo oba ilu Ode-Odo ni nwon mu lati fi joye oba Alakungba ti ilu Akungba ni ile Owo.

Oba titun yi ti de iwe kewa nigbati a fi yan a si jpe oba. Lojo na lohun ojo ire, ibon nkan bi ajo lati fi ye oba titun na si, ...ojo, enilu niu, awon owore naoran.

Lowuro ojo keji nigbati oba titun yi fi gunwa tan b e n i awon ijoye ati awon alagbara da bere si lo fo i bale fun oba oluku'uku si njaje fun isowopo ati ilosiwaju ilu.

Sugbon gegebi oba titun yi ti je omo ilewe Imade College koiti ni ogbon ninu lati joba, awon agbagba si mo lowo pe yio tun pada silewe lati ma ba eko re lo.

Jamba Se Akowe University

Ibadan Akowe agba ti o nko akosile ohunkohun ti o ba sele ninu ilewo University Ibadan ti a npe ni Lawson Legbadu ni a gbo wipe o je alabapade jamba kan laipe yi.

A gbo wipe akowe agba yi ngu moto Cycle kan lo nigbati o fi ... gbo pele moto ayokele kan ti o mbo lori ere tobe ti motor cycle ti akowe na gun fi ni lati fo si meji.

Ni wamnsese, awon ti fe ... ogbeni akowe na lo ti ile alarun ni opopo Adeoyo. Jamba si sel ni opopo ... Ibadan ... jamba gbogbo ... gba wa (...)

Ikoko Ti Yio Je Adun Idi Re A Gbona

Lati Owo ESO IKOYI

Lode ti oni asa ti awon nda yato si ti igba laelae. Awon ara igbani, olopa bi nwon o ti se da oko, ti nwon o gbin agbado ati isu ati ewa. Sugbon nigbati oju ti la yi, ko si eniti o tun nfe aiye agbe.

Gbogbo oko Olowogbowo je oko Oba Kosoko, o si pala pelu Oloye Onitolo. Awon ara igba na ngba ki awon ti je, ohunkohun ti o ba si de, nwon gbagbo wipe asise won lo mu orisa binu si won tabi ase baba won lo fi a'an na wa.

Sugbon lode ti oni yi, awon omo wa ko fe se ki awon to je nwon nreti ogun baba tabi ti iya tabi ti obakan tabi ti iyekan.

Beni o ye ki a ma ranti oro Olorun ti o so wipe, "E tete ma wa ijoba Olorun ninu ohun gbogbo" O soro fun Olowo lati wa ijoba Olorun tokantokan nitori eyiti o ba se be yio talaka.

Idi re ti awon agbalagba se so wipe ogun jije epeni ni wipe eniti ko ba jiya jise ko le lowo lowo. Owo nini yi si ni ipekun oro. Enini ko ri lealaa aiye nigbakan ri te, ti ko mo ohun ti nwon npe ni iponju rara ti ile si mo li ojo kan ti o si gbo wipe, egidielele owo mbe fun ni Bank Yaba nipa ogun jije tabi nipa ohun miran, aye ni yio pa oluwa re loji.

Ikoko ti yio je adun idi re ni lati gbona janjan. Eniti ko jiya iponju ri bi o ba tile si owo igberaga ni yio pa oluwa re loje aipe.

Okunrin kan ti mbe ninu ise fun ojo pipe iponju re po jojo, sugbon a fi owo ta enia ni'n oyinbo. Ere re ni wipe hoya oa yio je owo bi (£10). Lojiji waya de, awon ni o je owo bi egbaa marun Poun £10,000.

Nigbati o gbo bayi, beni enje li on aje lowo, o dide duro o si nwipe haial egbaa-a-a-ma-run-, egbaa-maren a yafi gbirigidi ti o dun ile, beni okunrin na ba ku bamu bamu.

Kilo pa a? aya lo pa a ni ayiei okan okunrin kan mbe, arugbo, o ba won ta enia ni'n Oyinbo o si fi oruko omo re si sugbon ko ju osu kan o lehin na ni baba yi talaisi. Nigbati esi de, oruko omo yi je egba a meji pelu abo £5000 Poun.

(Wo Oju Ewe Karun)

Loss Of Receipt Forms

It is hereby notified that the undermentioned unused receipt form has been reported lost from the office of the Lagos and Colony Treasurer.

This receipt form is hereby cancelled. Any receipt purporting to be issued on such form is unauthorized and gives to the person to whom it may be issued no rights, nor can it be accepted as evidence of the discharge of any liability.

Any person who comes into possession of the undermentioned form or is able to furnish any information relating to it should report the facts to the nearest police station.

Particulars of forms :-
Duplicate receipt No. F.F.U. 009300 from Public Works Departmental Receipt Book containing Receipts Nos F.F.U. 009201-009300.

H. R. Hirst
ACCOUNTANT-GENERAL

NOTICE

Loss Of Licence Forms

It is hereby notified that the undermentioned unused Licence forms have been reported lost from the office of the Sub Treasurer Epe.

These Licence forms are hereby cancelled. Any Licence purporting to be issued on such forms are unauthorized and give to the person to whom they may be issued no rights, nor can they be accepted as evidence of the discharge of any liability.

Any person who comes into possession of any of the undermentioned forms or is able to furnish any information relating to them should report the facts to the nearest police station.

Particulars of forms :-
Counterfoils Nos: 8301-8350 from Residents Non-Native Licence Books Nos 218/219.

H. R. Hirst
ACCOUNTANT-GENERAL

NOTICE

Loss Of Railway Passenger Warrants

It is hereby notified that the undermentioned unused passenger warrants have been reported lost from the office of the officer i/c Motor Traffic Unit, Aba.

These warrants are hereby cancelled. Any warrants purporting to be issued on such forms are unauthorized and give to the person to whom they may be issued no rights, nor can they be accepted as evidence of the discharge of any liability.

Any person who comes into possession of any of the under-mentioned warrants or is able to furnish any information relating to them should report the facts to the nearest police station.

Particulars of forms:-
Railway Passenger Warrants Nos 81725-81749

H. R. Hirst
ACCOUNTANT-GENERAL

IRORA IGBAROKO

EGBOGI TI A ȘE FUN NI PATAKI NIYI

Nigbakigba ti o ba ṣakiyesi wipe igbaroko edun ẹ, o le jẹ pe o nfẹ itọju. Nitoripe bi a ba ṣe alaibikita rẹ bẹ, o le di arun ti o nipa ju eyi lọ lorisirisi gẹgẹbi Ẹhin didun, Lakusagbe, Gedigedi, Worawora, arun ailetọ lorisirisi.

Irora na ma mbẹrẹ lara enia nigbati kidinrin enia ko ba ṣiṣẹ daradara. O le mu irora yi kuro gẹgẹbi awọn ẹlomiran ti ṣe nipa lilo egbogi ti De Witt.

Awọn egbogi na a ma fọ inu ma, a si ma jẹki ara te enia nibi igbaroko ti o ndun ọ, laipẹ iwọ yio si ri alafia ti o nmu wa. Egbogi ti a ti dan wò yi ti a si gbẹkẹle yi ti mu alafia wa fun ọpọ enia bi tirẹ kakiri aiye. Ẹṣe ti iwọ ko dan egbogi De Witt wo bi o ba ni irora, boya o le jẹ ohun ti yio dara fun ọ, lọ ra ni ọbu ti a nta egbogi.

Egbogi De Witt jẹ ọrẹ a ṣe ni pataki fun

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IRORA ORIKERIKE
LAKUREGBE
IRORA IGBAROKO
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Awọn ijọba ti wipe bi a ṣe ba jẹ yi fun ọmọ na yio jẹ aiye ni ijẹkujẹ laipẹ yio si ku danu, nitorina awọn sọ fun ọmọ na wipe bi oju ba ti pari ki o ma wa gba Pọun marun marun ni Bank. Bayi ni ọmọ na ala aiye rẹ lọ ni rere.

Ẹniti o ti ni owo, ri ti owo na si pada tan ma oluwa rẹ lọwọ, ki oluwa rẹ to tun dide, ọna na yio jina. Bi ọmọ ti ko ni ipọnju ri ba ni owo, ara iku li o nya a. Agbalagba t'o si ni owo. Ki o lọ o si rere nitori iku mbẹ lẹhinwa ọ'a. Ẹniti o ba ni owo nigba meji laye, bi o ba ni owo na ko ni fun ẹnikankan jẹ nibẹ,, ikoko ti yio jẹ adun idi rẹ yio gbona daradara

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Ayọ ni awọn ọmọ ọwọ ṣaba ayọ lailẹṣẹ ebi ba npa wọn tabi ibikan ndun wọn. Ohun ti o ma nmu irora wa fun wọn ni inu gbigbona nipa gigunfẹ ati ailẹ nigbogbogbe, ati pẹlu arun ipa.

Iṣẹ Aladun Ọmọde ni lati ṣe itura fun iru irora bẹ, pẹlu o kuku nan ki a ma ṣe fi ayẹ silẹ fun irora nipa lilo egbogi diẹdiẹ fun awọn ọmọ ọwọ bi o ba ti ko lẹẹja diẹ tan wọn lati sun lẹhin onjẹ. Egbogi ti a npe ni Aladun Ọmọde yi yio ma fi itura fun awọn ọmọ ọwọ lọ iṣẹ ndagba pẹlu.

LILO FUN AWỌN ỌMỌ ỌWỌ

Ọmọ 'alailo oṣu kan — idaji ṣibi kekere (½ teaspoonful)
Ọmọ oṣu kan de mefa — ṣibi kekere kan
Ọmọ oṣu mefa de mejila — ṣibi kekere meji
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A ma jẹ ki ọmọde ri orun sun daradara, o dara fun etutu, Iko ati orisirisi arun miran ti i ma ba ọmọde ja ni asiko ebin

Ọpọlọpọ abiyamọ lo ti lo egbogi yi fun ọmọ wọn ti won ti so wipe o dara pupọ fun awọn ọmọde.

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Diẹ pere lode, n tori na ki ẹ tete wa gba tiyin. Ẹnyin ti ẹ si ti mbere nipa ẹrọ yi, ki ẹ tete wa ra tiyin ki o to tan.

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B.S. 85. Owerri. Thi Aba Ralen Umu Igbo Ndi Bi Coal Camp"/"Ashim Onyo Ejije Eje Na Anyi". By Owerri Music Research Party.
B.S. 86. Owerri. "Agu Omere Enyi Ya Alala"/"Kpa Anyi Hera Bia Ala Eko" By Owerri Music Research Party.
B.S. 87. Apala, "Fasasi Amao"/"Lamidi Maboreje" By Ayanlola Ibadan.
B.S. 88. Apala. "Lasisi Agbede Adodo"/"Mosobalaje "Akande" By Ayonlola Ibadan.
B.S. 89. Ijaw. "John James & S. K. Karebo" By Ijaw Youth Orchestra.
B.S. 90. Yoruba "Oba Toto Oba Alase"/"Ki L'edun Gbe" By Magnus J. B. Okulenu.
B.S. 91. Juju. "Law your Body on me"/"Ademola II" By Akanbi Wright.
B.S. 92 Ben'n. "Ugeme"/"Umogba" By Weppa Wano Orchestra.
B.S. 93. Owerri "Igbo Ebe Zina Obu Onwe"/"Thedow Carolina" By Professor Nwaoba.
B.S. 94. Agbe "Yesufu Oyewole"/"Lasisi Olori" By Abasi Alao.
B.S. 95. Yoruba. "Kristi Ki Ijoba Re De"/"Kamase Ro Enia Pin" By Fioyo & His party
B.S. 96. Isaro. "Yisau Ara"/"Lamiso Odofin." By Ligali Mokaiba Epe.
B.S. 97. Yoruba, "Orin Sari"/"Oba Adele II" By Enu-Owa Area Boys.
B.S. 98. Juju. "Ben Kede"/"Octoh" By Dokun Juju Orchestra
B.S. 99 Rara. "Ayonlola Ede"/"Olu Ikare "By Raimi Dogo Akande.
B.S. 100. Apepe "Ore Oju"/" Ligali Ologbe". By Isaacs Ago Iwoye & His Group.
B.S. 101. Hausa. "Lagwarda Zaria"/"Dan Galadi Ma". By Baba Gaya.
" 102. Hausa. "Serikin Kano"/"Dangwure." By Mahama Zan Jina.
" 103. Hausa "Asurawa"/"Gantsere". By Maro Kano & His Group.
" 104. Hausa. "Serikin Kano"/"Arizikl Chroma Kano" By Maro Kano & his Group.
" 105. Ibo "Nwatintin at Kano"/"Ojoma." By Obiaze & his Group.
" 106. Ibo. "Agu Fekosia"Okeke Wezaani." By Onitsha Provincial Women Association.
" 107. Ibo. "Okpolupi"/"Ogulagu" By Okanu & his Group
" 108. Ibo. "E okuo or Ama Jesu"Ugwal Ahwo Yama" By Isoko Church Orchestra.
" 109. Yoruba "Igbesi Aiye Mohamed"/" Aiye Toto" By A. O. Okuseye & his party.

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EIGHT NEGROES ON JURY TO HEAR DUBOIS CASE

WASHINGTON—Twelve men and women were chosen last week as jurors for the trial of Dr. W. E. B. DuBois and four other directors and officers of the Peace Information Centre who are charged with failure to register under the Foreign Agents Registration Act.

The panel of jurors, which convened on (November 13) was composed of eight Negroes and four white persons. They were selected from a panel of more than 125 persons from all walks of life.

Selection of jurors took place in the courtroom of Federal Judje Mathew F. McGuire. The Session opened with a preliminary statement by prosecuting U.S. Attorneys, outlining charges against the Peace Information Cente, and by defendants.

The prosecution then proceeded to address questions to prospective jurors. Defense attorneys, after a recess, also asked jurors a series of questions

Both sets of queries were designed to eliminate any jurors hostile to either case for defense or prosecution.

The Attorneys asked jurors such questions as: "Have you ever opposed Federal Anti-Poll Tax Act, Federal Fair Employment Act, and Federal Anti-Lynching Act." They asked prospective jurors if they sympathized with racial discrimination against Negroes in housing, transportation, employment and other fields. The defense also asked if jurors had relatives in United States armed forces. Eighteen persons replied in affirmative. These persons were then asked if these relationships would in any way prejudice their verdict). None replied in affirmative

Vital Statistics

The following returns of births and deaths were registered during the period 20th—26th October, 1951 :-

BIRTHS : 329. — DEATHS : 101.

2. The rise in the number of deaths for this period was due to the Coroner's cases which occurred in previous months the registration of which was delayed by the inquest reports.

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156 Saminu Ajose; Ayoola Ogunlana – Juju – Ayinde Bakare
158 Moses Afolabi; Jacob Osinowo – " " "
160 Olorun-Nimbe ati Adedoyin – Sakara – Alhadji Muniru
161 Orin Olubadan; Saka Apeoyin " " "
162 Raji Ajibola; Yisa Lucas. – " " "
163 Iyalode Ikorodu; Ere Apala – " " "
166 Oba Gbadebo ati Aderu; Majekodunmi ati Ogundipe – Ege Kekere Ipore
167 Kinoshi ati Adoogun; Ademola Lambo – Ege Kekere Ipore
168 Sodeke ati Elemere Sowemimo ati Ijeja " " "
169 Siwoku Omo Imole; Baetum ati Kemis " " "
172 Herbert Macauley; Uncle Daini – Dengo
173 Araba ati Enigbokan; S. Ajilore ati Adenji – Dengo
183 Owar Soro Uma; Adamu Muri – Hausa – Za B a Yardadu
188 Ebumawe Iwoye; A. S. Orbo – Sakara Ligali
189 Oshinloye; Ipade Awon Olola – " "
190 Ore Merin Atate; Social – " "
197 Gbe Mi 'la Aya; Mumude – Kroo Abana Club.
198 Kondo Wowo So Teh; Harbo We De " " "
204 Abana; L'o L'ere; Abonsa Jawale. " " "
205 Fashola; Akande – Sakaro – Ayinde Bakare.
199 Abana; Tek Me To Stow – Kroo Abana Club.
206 Yusuf; Ajibade Areme, Sakara Jimmie Yekini.
207 Adisa Omo Lateji; Raji Anibire – Sakara Ojo Olawale
209 Timi Oba Ede; Aleshinloye – Ayeolola.
210 Raji Alao; Adewanya Ayinla – Sakara – Isamotu.
211 Samuel Aminu; Justus Adebiyi – Juju – Mutairu Layiaka

Owo Ifisowo Awo-ikoro 1-3, 2/6d.; 4-11, 3/6d; 12-18, 4/6d etc.

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