

# ELETI OPE

'A-NJU-WON KO SE WI LEJO'

VLO XIV NO 896 LAGOS SATURDAY NOV. 23 — NOVEMBER 29 1963 KQBA MEJI (2D)

## Awon Olopa Tu Asiri Mo Awon "Oyinbo" India Atepali Lori

**DELHI** A se ko si ibiti awon oniwayo "ATEPALI" ko si! Irohin nla kan ti a gbø lati ilu awon India ni ale ana nipa awon oniṣe madarù ti awon Q opa India gba mu niawu igbo kijikiji nibiti nwon gbe ti nte iwe (aṣe passport) lati mu lo si ilu Gesi (England) ni o je ki a wi bayi.

Gegebi waya iwe irohin igbo na fi jinna si Ariwa ti a ri gba nipa awon oniwayo India na, nwona ni Jullunder ni agbegbe Punjab ni awon na gbe ḡo itewo ti nwon fi nte awon iwe aṣe irinrinajo (passport na si).

Nwon ni igba ibusó ni pèlu orukò awon ọga ciyi-

**Awon Ara Loko Pe Loya Ti  
Nwon Ran Lo Si Ilu  
Oyinbo Lejo**

**EKO** — Loya agbejoro ti Ijoba kan eniti orukò re nje Luku iṣemelulù ti awon oniṣe ogba reliwe ti Loya fi igba kan fi owo ḡebé wọn ran lo si ilu Oyinbo lati kò iwe agbejoro (lawyer) ni a gbø wípe awon ọmọ ḡebé iṣe agbejoro ti awon iwe aṣe irinrinajo (passport na pe lejo wípe ki o wa san owo ti awon fi ran an lo kò ḡekò ni ilu Q ba.

(Wo yoku lojo ewe kejo)

### LAGOS RACE CLUB

CHRISTMAS MEETING, 1963/64  
SUNDAY 22ND, THURSDAY 26TH, SUNDAY  
29TH DECEMBER, 1963, WEDNESDAY 1ST AND  
SUNDAY 5TH JANUARY, 1964.

Provisional Programme and Entry Forms can be obtained on application to the Secretary, P.O. Box 51, Lagos or at the Race Course Lagos. Note - No Entry fees will be refunded after the draw has been made. Entries close at noon on Monday 9th December, 1963.

No Cheque will be accepted.

C. H. E. MILLER  
Hon. Secretary

bo ile iṣe ti ọṣogun Qba Gesi ti o wa awon iwe adamodì na:

A gbø wípe o to ede-gheti poyun (£50) ti won na okokan iwe adamodì na funawon ara ti India ti nwon nfe lo se iṣe nilu Oyinbo. A tun gbø wípe awon ti nwon ti fi owo wón ra iwe aṣe irinrinajo na

ilu egba medegbøn (5,000) enia lo zinu awon ara ilu Pakistan ti awon si lo wó işe ni London ati Birmingham.

Awon Olopa ni awon ko ti mọ qas ti awon yio fi le da wó pada silu wó-

"Obi Ni A Ri Bawi"

**Oro "Aloyun Ka-we" Wa Ni Kotu**

(Wo yoku loju ewe kejo)

**EKO** — Bashiru Bada, ọmọ ọdun mejilogun, ti awon Olopa ni o fẹ ẹṣe oyin fun ọmọ ilere kas, Salifatu Arekemezé ti o nlo si ilo Ebute - Ero ni a gi ḡebé awon olopa mba sejò lowo lori ṣe ọrọ oyua oṣu meṣta ti nwon fẹ ẹṣe na.

Omoge Salifatu Oloyea na ni o kò bø sun apoti ti o ro ejø ni jetu, o ni iweju ni on wa ti Bashiru fi fun on loyin o, o ni on ni kerekì on le ka iwe on yori. O ni on niran ojò ti Bashiru mu egbegi kan wa wípe ki on lo nighbati on sò sun wípe on loyin fun un.

Salifatu ni nighbati on lo egbegi na on le yø sotun alakeji nitoripe nse ni on npo je ti on si obi ebi, suginbo baba onisegun kín ti Bashiru tun pe wa ni ni o sò sun on wípe ki on lo egbegi ti o mu wa na.

Adajø Ogbeni O. Olaoye ti nwon nro ejø na niwaju re wa bi i leye bi lodo awon obi re lo gbe ngbe ti o

Ijoba Ilu Congo  
Le Awon Russia  
Kuro Nilu Won

**CONGO-(BRAZZ WILL)** — Awon alamoguo ijoba ilu Congo (Congo) ti Ifaké kijì wípe ki għo-għo awon Oyinbo arra Rossija (Russia), olu ilu Russia, wa si Kongo gege i aṣejja iż-żebbu lu na ran lati Moscow, olu ilu Russia, wa si Kongo gege i aṣejja iż-żebbu lu na pali wən ipo, iż-żewġ si kien nissi awon logha nitor iwa wən ke batawon muu rara.

Irohin ti a ko gbo nipa ora awon Oyinbo Rossija ti o wa nlu Congo ni ti awon mejj si awon olopa q ie-niex iż-żejt iċ-ċbamu.

(Wo yoku loju ewe kejo)

(Wo yoku loju ewe kejo)

## Awọn Omo Egbe Ibo Lo Si Kotu Tomelomo

KADUNA — Gbogbo awọn Ibo ti mbè ni ilu Kaduna ni awon lo si koto awon Olöpa ni ijéta temolong ati awon asa wori lati lo gbo ejø ti awon olöpa fe ba awon olori egbede won ro lori ipade nla kan ti awon owo egbede won se laip e yi.

Oghen Ibo onimọto lasi awon ti nla akan loja ti o nje Luke Ejikeonye ni won pa iset wọn tu, pele awon meje kan ni awon Olöpa niba se ejø wiye won se ipade rabi won won nla la gba iwe age ko awon olöpa onikunmo wa si kotu boyaa a le ri canti. O fe da ijan-gboya sila lori oru na.

Ni ijéta ti nwo o bẹyé, nse ni kouku kugbamibamu fua awon onijeho Ibo, gbogbo riro na.

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## Itan Ore Meji

Lati Qwo MOSHOOD BURAIMOH

Ni igba kan awọn ore meji "k an wa, awon mejeji se ileri pe awọn ko ni da arawon."

Ni igbati o di ijokan, awon mejeji losi oko ode. Ni igbati won de oko ode beni ekun kan yo si awon mejeji lojiji, aya awon mejeji yaikan si sare gba igi kan lo. Ni igbati ekeji ko mo ohun ti on yio se, o sare dobalé kiakia o si se emi. Ekun yi si fi imu run ara ogbeni ti o dobalé yi, o si ba qo a tire lo.

Ni igbati eyiti o gun igi so kale o bi ore re leru pe "kin! Ekun yea ba e so"

Enyin okawe mi, kinie ro wipe kinni o ti daa tohun?

Pelu erin ni o fi da ore re lohun, o ni o so fun on pe ki o maṣe gba ore re yi gbo mo, nitoripe ore ododo ni lati duro ti ore re ni nigbati isoro tabi ewu ba de.

Enyin ara mi bi e ba wo inu aye ti a wa yi kakiri e o ri wipe itu awon ore nfoifeni bayi p o larin wa lo'unkun ati lobinru.

Bi nkan buruku ko bat de ba o, wa sebi gbogbo awon araiye ni nwon feran re, bi idanlo nla ba de ni wa to mo wipe awon ti o o gape lori ore atata kiṣe ore rara.

E Polo—  
WO  
Oja Yin  
Sinu

Iwe Irohin  
Eleti-Ofe

Olofintoto Ni :

# Owo - Bode Pa Iso Aloku Lori

Ninu osu September ti o koja yi ni awon ala-mojuto eto inawo Ijoba gbe ofin tuosun kan jabe lati bu owo-bode kua owo aso aloku ti avon onisowu kaa nko wolu. Owo-bode na ti awon alamojuto eto inawo Ijoba bu si bode ni feso da ijangbon sila awon onisowu aso bosikona na mislu Abu ati Port-Harcourt. Nwọn ni o dybi eniwo Ijoba fe ba owo aso-aloku na. s mo swon lwo.

Sugbọn nigbati emi Olofintoto beresi wa idi ore na kiri, akan ti mao gbó ya milenu pupo Mo gbó wípe awon ore wa ni Ipinle Ila Orun ti won nse owo aso bosikona ni nwọn nwo fun Ijoba.

## Owo Bode

Mo gbó wípe awon ti o uranze fun awon aso na ni iju Oyinbo ni ogbón areke-reke van ti nwôn nlo fun awon akowe - bode kia nwôn ba mọ san owo pupo lori aso aloku na.

Okan minu awon akowe

bhde si ye mi wípe bayi ni awen onisowu aso na nse. Nwôn ni awon asoju kan ti nwona fi si ilu Oyinbo, awon asoju yi ni yio ra eru sse aloku ni oja fun wọn. Bi nwôn ba ti, adi awon eru na ni nwôn a ma nu awon aso-tuntun dè die ha wen.

## Asc Tuntun

Owo-bode ti nwôn ni lati san lori awon aso aloku BOSIKONA wosiyi ke-re pupo si eyinti nwôn ni lati san lori awon aso, tun tun. Awon alaṣẹ aloku

nwoni pi mo irun ipal-ra ti awuo nsi. Ijoba nitoripe gbegbo ara na Nigeria ni nwôn aja lole.

Ecyi ni o mu ki minis-ta alamojuto eto inawo Ijoba apapose, Oloye Okotie-Ebok ba Ijoba demrau wípe ki nwôn fi owo-bode kua tu o wón ti nsan tori aso aloku.

Mo gbó wípe gbegbo aso aloku ti awen Ibo nko wolu, ona bode Pota (Port-Harcourt) ni nwôn eko wón gba. Laupe yi, nimbata Ijoba fi owo-kun owo-bode awon aso na, oke kan aii aby (30,00) ni okiti eru aso aloku li o wa si bode ti nwôn ko wa gba rara.

## Bode Kun

Lati ekole Pota yi ni nwôn yio ti ma ha awo okit uwa aso wonji lo si ilu bi Abe, Onitsha, Enugu Umusafia, Kasa Jos, ati Kaduna. Dile die minu awon aso na ni nwôn nko wa si Eko ati Ibadan nitoripe awon Yoruba ko feran a nra aso aloku rara.

## Iwe Wayo

Ona miran ti awen alaṣo aloku na tuo ma ngba se nyo won ni ki nwôn aso wi-pe ki enti o fi cru na sowò te iwe - owa (invoce) meje okan yio so yie ti eru na je, okan yoku a je ti oni-wayo ti awea yio din owo eru na ku, ki nwôn ba ma le san owo-bode a o po lori awon okiti aso na.

## Ijoba Ti Nko Awon Elewon Kiri

ILESHA — Ijt ojojumọ ti o mbé silé larin awon ele-won ninu ogba e-yan ni Ilesha ti jekí Ijoba faake kerí wípe ki awon déreba gbe awon elewon ti o ba ya akyo gun si ilu miran.

Gegbe irohin ti a gbo, awon elewon da rogbodíyan silé, nwo pa okan ninu awon elewon na ti orukoro re-je. Koławele Afyalabi si apafin.

Oñirobin wa ni owo nti yao awon Ogbeni N. Boyle, ondo irobin oya agba awon dereba ati Ogbari G. Amobi, oga dereba ti ki awon ko kuro ni Ilesha, nwôn tuu ko awon ilu miran.

Ninu odun yi nigbati

to be silz.

## E ma ka

### Iwe Irohin Eleti-Ofe

Losose

o kufun irohin aladun.

## Awon Ara Isheri Fe Ko Olofin Loba

ABEOKUTA—Gbegbo awon ara Isheri faake kori, nwôn ni awon fe ki Ijoba ba awon yo Oba awon, Oba Salami Ayedele tise Olofin Isheri, nwôn fi iwe-če-ore na ranse si awon Igbimo Ijoba ibile Egba ni Abeokuta, nwôn si tun fi eda iwe-če wón na ranse si Oba Adeshina Gbadabo Keji, Oba Alake, ti o seje gun ori ite.

Ni ijite ni awon igbimo Egba yan won enia merin patakí kan lati se iwadi nkan ti o faa ti awon ara Isheri fi fe kóba won na. Oba A Adeoshun, Agura ni yio se alaga iwadi na.

Irohin kan ti a tun gbo lati Ipinle Iwo Orun wa ni ti iwe ti awon ara na. Orangun fi ranse si awon alamojuto eto oye ro ogo Oba awon, ki nwôn npe ni William Apem ijoba Orangun, on ni awon nifé ijoba.

Aropileni Jalule  
Ntii Dahomey:  
Enia Merin Loku

Sibe

COUTONOU Awon enia

merin ni nwôn ku bamu-bamu niuwu ekpo ofururu kan ti o ja lule ni ilu Coutonon ni ale ana. Irohin ni a gbo nipa ijambá na ni wípe o to oso magbako risa si ti ekpo ofururu na ti npara ilu Doheney fun iṣe patakí kan lati ilé Nigeria.

Nwôn ni lati Kano ni okó na ti gbera, o si de ebute Coutonon ni alafia ṣugbón bi o ti fe gunle ni o tun sare gba okun le ki o to jaibó nibé. A ko ti mo orukó awon ti o ku sinu ekpo ofururu na ati wípe awon Oyinbo ni awon ti o wa nibé nwôn kise enia-dudu rara.

# ELETI-OFE

(ANJU WÒN KÔSE WI LÈQ)

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## E Ka

Oro AYILUKA loju ewe Karun  
Ti o kun fun oro Ologbon pelu Oye

## Iwe Si Olotu

Ni Ilu Oyinbo:  
Dokita So Awon Obinrin D'Agan

HANOVER (PRUSSIA). Owo awon olopa te dokita ojogbon kan ti orukò re nje Dokita Axel Dohrn ti a gburo wípe o ni egbogi pataki kan lówo ti o fi nṣò awon obinrin di agan.

A gbó irohin wípe awon olopa ilu Hanover ni Prussia leba Germany ti mu dokita na lo si iwaju adajo pelu eṣùn wípe o sò adajo awon obinrin dagan nilu.

Awon olopa ni nigbati nwón ru dokita na de iwaju adajo on funra rē ni ojewo wípe eṣùn kekeré ni owoñ fi sun on. Dokita Dohrn ni larin qđun mējila o ju ogorun din legbeyi (1,300) awon obinrin lo ti on so dagan.

Dokita na ni a wò n obinrin funra wòn ni nwón nti on wa wípe awon ko fè bi omo mo:

**Awon Egbe NPC Bu Enu Ate Lu  
Oro NCNC**

KALUNA-Ija-ia-kan se be larin awon omo egbe oselu meji, awon omo egbe Olomì ati egbe Ila'kuò; ti nwón mba ara se Ijoba apapose po ti nwón nse l'Eko, lori oró wípe awon karo-nlu Calabar nse ki nwón da Ipinle Ilu Orun ati Ipinle Ariwa (ni Oke Oya) si oea meji tabi ju belo

(Wo yoku loju ewe karun)

## Moto Olopa Pa Iyavo Odejinmi

IBADAN-Aru abiyamo ni o se ghoglo awon ara Ibadan ti nwón ngbe Ekötèdo nigbati nwón ri oku abiyamo na arede kan ti o ntèmò lówo ti orukò re nje Theresa Odejinmi ti olopa kan fi moto pa ni apafon ni eṣù qna ibini o gbe ti nsiṣe nnu radio alaworan.

Gegbe irohin ti a gbó nipa lau alaredo nra, a gbó wípe bi o tu ṣíwá lènú isè ni aje ejio kò n nò o nduru de moto-tas (1-2) lati gbe lo site oqò re ni Nokòla, ibe ni moto olopa yi ti wa kòlu u. ti o fojò lori.

Awon ti nkau na zoju wòn ni eniti o nwa moto na ko feni seji, nse lo bẹrẹsi sare lo fefefé, nibiti o gbe sare lo na ni o tun kòlu Ọgbeni lan ti nwón npe ni Matthew Daranqla, on pa fara gbogbo, o si wa nibiti o gbe npokà iku nje iwasoñi nisisiyi.

A gbo wípe ti ko ba si awon alaṣu ti o nwa okò-moto na ko ba salò bamu-bamu, atitorpe moto ayokole ni awoju elanu na mu ti nwón fi sare tèle e.

Nwón ti sin oku Theresa na ni iròe ijata, gbogbo enia patakpana ni nwón si wa si ibi isin-isinku arabinri na ti nwón se ni Soṣi kan ni Ekötèdo.

Omò ikòl, oṣù rẹfa wa lówo arabinrin na ti o ntò lówo ki o to pada agbako yé. Olorun majie ki a rin lojo ti ebi npoua.

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Ti o ba sepe Kerosine lo BP Superlite l'ayo o le ri rà nibikibi, ko si wòn, o mó daradarà, owun lo si dara ju fun onje-sise, iní-titan ati lati mā fi yáná Kerosine ti oti dara to BP Superlite



ju gbogbo wòn lo!



# Ikede Egbe Olomo Tuntun

Laii Owo Akowe

Eyin omo iya mi lokunrin, lobiaria, lomode ati lagba, a se ikede yi fun onikaluku yin lati mo daju pe egbe olomo titua ti a da silę nse isę riribiri fun idagbasoke ilu wa (Nigeria) papa pe ki iya ma le je awa ti a je omo Yoruba kakiri ni gbogbo agbaie, nipa ona arise, aini imo eko to, isę owo sige tabi iniilara ati oniluru ohun miran ti a koko le si enu daruko.

A ko mo iru ewu eyi, tapapple ati ola ti Olorun fi wo wa, anṣe Agutun-Inaki kakiri, epiti o ti urise de aturise, eatti o ni nyo ewu olowu di epiti o nwo aso teru, ati rije plu iyawo ati omo di eti, ile aiye usorikodo n two o ḡmo niq afe niq a ndi iho, kini awa fe mu.

Ki a ma mu ofo, ki a ma rin ofo ki a si ma p'oso laiye wa, ki a ma ba di eni-ehim ati eni igbagbe, ki ito oti kio to wa ati awon iran wa to tun mba lehin ki iyawo si le je wa ati awon na pelu, idi eyi ni awon ojogbon ile aiye se dide lati gbe egbe yi dide, anfanwa nibe pupu fun iwo ati emi ati lan iru omo re.

Olowo nmu biyu ya a, o n je iresi pelu eran ejede, han tolotole nse epo ati ororo ninu ikoko s̄n, o ngun moto, Telfis'onu nke gbo o ninu palo re, iwo ati emi nnu buruktu kikan, a nje pastia ati efo olu ti o rhu lati inu igbo jada wa, a nwo jigi dipo Telfis'onu, tani ko fe lati dabi olowo tabi fasi se di olowo ti nse tani ko fe lati de iju Oyinabo tabi ki o ran omo re lo si iju Oyinabo cijnu iwo tabi emi, tani ko fe lati kyle, dajadaju iwo ati emi nse be e. Ki Olorun ki O ran gbogbo wa iwo o (Amin).

E ma se jekki a so ara wa di danasungbo, e maṣe jekki a so ara wa di aṣṣe eghin, e maṣe jekki oju q'a wa womi iq, sugboon iwo ati emi ona wo ni a je gba ati li so eyi ki o ma le de ba wa?

Mo daju pe ona toya ni lati wa di okan ninu awon egbe olomo tuntun, ki o si forukoh sile pelu igbagbo ati aisiyemeji. Fi iwe ianşe tabi ki o wa fun ara re si olo. Olorun gba egbe olomo tuntun ti oreke lati illi ti Eko ti eka re wa ni N. 68B Jebba Street East, Ebute Metta, tabi ile isę egbede na ti o wa ni NO. 139, Ikeja Road, Lagos. Egbede ma dara pupo o, maṣe jaſara.

I ka oro QLOFINTOTO lori  
Aso Aloku Bosikona  
ni oju ewe Keta.

Awon omo iyawo alareded  
ti nwon nte le iyawo lehin  
ni e nwo ninu aworan yi.

# Olotu Obote Koba Ara Ilu Uganda

LONDON— Ogo ni ko mo ro wa, Ogbueui Milton Obote, Olotu ilu Uganda ti o seşe gbe iyawo alareded i lupo yi ko bo awon ara ilu re ti awon Oyinbo ala tu fe se isę ti o npa awon ara ilu na

Gbogbo owo iji nwon da lati ko lo se iranlwo fu n awon ara Uganda je egheri ponun (£8,000) susbon nighbati awon gbo wope Eghaje ponun (£14,000) ghako ni awon ara ilu Uganda na flu n igbeyawo oloto won, awon omo egbe ala-nu ilu Oyinbo ni xi nwon ma fi owo anu na nreñe si won nitiorpe o se ki awon na le ma se itoju awon zra ilu won ti ebi npa lojojum.

# Eleti—Ofe Da'raba



# Shakespeare After 400 Years

LONDON — Today (April 23rd) is ST GEORGE'S DAY, and it will be observed as 400 th anniversary of William Shakespeare's birthday—a new Shakespeare Centre will be opened at his birthplace at Stratford-upon-Avon.

## **Shakes' Workshop**

Modern in design, but harmonising with its surroundings the Centre will provide accommodation for the Shakespeare Birthplace Trust, and for the books manuscript records and other material, which the Trust has accumulated since it was set up in 1847. The Centre will comprise a library, combining the collections of the Birthplace Trust and the Royal Shakespeare Theatre at Stratford, a reading room for research, and provision for lectures and exhibition.

Transfer to the new home should be completed early in the New Year. Thus a well - equipped Shakespeare and workshop will, in the new Centre be brought together in one place, working in close co-operation with the Royal Shakespeare Theatre, the Shakespeare Institute, the British Council, and with universities and schools both in England and overseas.

## **World-Wide Appreciation**

Director of the Centre and of the 1954 Shakespeare Anniversary Council is Mr. Levi Fox, who has been directing the work of the Shakespeare Birthplace Trust for some years. Mr. Fox says that appreciation of Shakespeare is not just a sentimental feeling about the poet and his work, nor is it merely local. It has grown enormously and at many levels, since the centenary celebrations in 1854, from playgoers and children to scholars all over the world; For

example, in Latin a translation of the poet's works in six volumes is being prepared to mark the 400th anniversary of his birth.

A quarter of a million visitors visit Shakespeares birthplace every year, no more than half of them from overseas.

The Quatercentenary Festival at Stratford-upon-Avon opens on April 23 1964, and will be divided into highlight periods, with in each of which there will be a mixed bill of fare of commemorative activities. An exhibition will illustrate the life and career of Shakespeare against the background of his time.

## **Medical Museum Techniques**

LONDON—Preparing parts of the human body for display in medical museums may sound a grim art but it is an important aid to medical science and a direct help in training doctors.

Studying this art in Britain is Mr. R. I. Okpa of Lagos University, who will spend six months at the Royal College of Surgeons' Museum in London. "This Museum is probably the best in the world. There is nothing elsewhere to compare with it and people from medical school all over the globe are constantly visiting it for advice," he said to our Correspondent in an interview conducted amidst many exhibits of human organs.

Mr. Okpa, who is Tutor of Preceptor of Anatomy at the Lagos University Medical School, hopes to help in setting a full scale medical museum when he returns home.

## Nigeria to Join Parade at Dartmouth Centenary

LONDON—Nigeria will be represented in force at the Centenary Ceremony of the Royal Naval College at Dartmouth tomorrow, Sunday.

In the march past of sailors and officers from Britain and nine overseas countries will be fourteen

code s and three sub-lieutenants from Nigeria.

Many thousands of cadets from every Commonwealth country and of many nationalities have passed through the Dartmouth College in southern England.

## **British Education Lecturer to Tour Nigeria**

LONDON—Mr A E G Pilliner, Lecturer in Physical Education at the University of Edinburgh, is spending two weeks in Nigeria at the request of the West African Examination Council. Mr Pilliner's tour has been arranged by the British Council.

He will visit Port Harcourt, Enugu, Ibadan, Kaduna and Lagos and will address groups of principals of schools, secondary schools teachers and examiners of the West African Examinations Council on the testing of attainment in English, arithmetic and other subjects included in examinations at School Certificate level.

Since 1949, Mr Pilliner has been responsible for research at the University of Edinburgh into the construction of Moray House tests, including 11x tests used extensively in Britain by education authorities in selecting children for secondary courses at the end of their primary

the end of their primary school education. He is also responsible for courses in experimental education given to graduate students reading for the Diploma in Education, the honours

degree of Bachelor of Education and for Ph.D. student working in the field.

While in Lagos, Mr. Piliner will conduct a course of instruction for a selected group of examiners of the West Africa Examinations Council.

An expert of wide international experience, Mr. Ploller has contributed extensively to the Journal of Educational Psychology and has worked as U.N.E.S.C.O. expert in Israel concentrating on the difficulties of educating children in a community with diverse cultural background and with the teaching of English as a second language.

Mr Palmer leaves Nigeria for Accra on December 2 to carry out a similar programme of instruction.

## Loya Awon Ara Loko

(O bero loju ewe kioni)

Gebbi iwe ipejo ti awon osiṣe Loko fi pe Loya Emejulu lejo, egbas poon (£2,000) saraai ni nwon ni awon na lori re fun ekpo leya ti awon ni ki o lo koy ni iwon nkan bi ọduo me-riela sehin.

Nwọn ni adehun wipe bi loya yi ba ti de o ni lati se akowé egbé awon sun ọduo merin ni awon jo se, sugbon nigbagi loya na kó ekpo tan, nse ni o fommu mo awon iwoy. O kó lati isẹ́ iyodo won.

Nwọn ti wa lènú ejø na tipe sugbon ninu ọsé yi ni awon ọmọ egbé osiṣe Loko peju Loya na tunu tu ara wọn lò si iwaju Adajo agba ninu Kotu na kan wipe awon ti pari ọro na.

Nwọn se alaye wipe awon pari re si wipe ki Loya Emejulu ma tun owo na diédie, sugbon ki o to ma san ọgbon ponu lososu, ki o kó san ponu mārundinilogorin (£75) ni oni sojá, ki o si san ponu me-jileladota ati sile mewa (£52.10) owo irin esé fun awon osiṣe Loko.

## Jaja Wo "Sokoto Ija" Pelu Alhaji Bamali

EKO—Bi ko ba si sure ti ọkans se ni awon Minister alimojueto ẹro ilu okere, Ọgbení Jaja Wachuku pèju ekeji re, Alhaji Nuhu Bamali, ko ba wó "sokoto ija" nwọn ko ba tun soko ọro si ara wén lori isé a alé pari ija ti Olotu Ijoba wa

ran Alhaji Bamali ti o fe jé fun awa ara ilu, ti o pe awon oniwerohin, fun ki nwona le te ọrọ na sita.

Ile isé won ni Ehingbet ni Alhaji Bamali ko pe ipade awon on rolin na si, sugbon Ọgbení Wachuku ranse si i wipe on ni o kó ni lati jabó fun, ki o si gbasé lówo én kí o ba enikan soro ifara.

A gbo wipe Alhaji na ni Wachuku kó ni o ran on nise nitorin ko si ọrọ wipe on jabó fun nibé: Were Alhaji na ti nj awon akowé on tete kí ero gbo-huu sù fun zwon oniwe ironin ki nwọn pade on tunu ile ti on ngbe l'oun Alasias lati gbó nkan ti on ba be Addis Ababa,

Alhaji Bamali ni oju ko ti awon rara 7ibití Oloja Balewa gbe ran on lo lati lò ba awon sara Morocco ati Algeria ti nwòn nya lori a'a-ilé pari ija.

## Oro "Aloyun Ka-we" Wa Ni Kotu

(O bero loju ewe kioni)

araye yan ale, Salifatu ni bẹni. Adajo na wa koju si gbo-bo awon ti o wa gbo-ri ni koto, o ni bi awon iya won ma wipe ki Olöpa gbo won. Adajo ni awon iya buruku le ki nwona mu lo si le slator, ki nwona bo won nidi daradarà.

Bi ẹ ba le se coraje lò si ko u awon Olöpa l'Eko lotunla ojo Ajé, eo le gbo iyoku ni ẹkunare

## Ijoba Ilu Congo

(O bero, Juju ewe kinni)

nwòn ti nwòn mole, sugbon ni-ghati anwó awon Oláti oga wón da Moscow po wipe ki nwòn da wón sile po, awon ati Kongo da wón sile, nwòn si paše wipe ki awon Oyinbo na kuro niwu awon logan.

A gbo wipe awon olöpa ilu na tun ti oniwe ironin kia ni Rusa mole lori iwe ikede iku Ologe Lunumba ti nwòn ba lówo won. Nwòn ni nwòn tun se kó wñhala wo ilu.

## ARA MIRAN TUNDE

## Awon Huku - huku Gbode L'Eko

EKO—Ara miran tun wó ilu Eko, a tun gbo wipe awon enia kan oku ololoko ni o ku ti nwòn nthi o ku kiri, ti nwòn bò wón laṣò, ti nwòn si nyó ifun wón ndinna sun wón.

Nkan ni ite oku owon imale ni oke susa nigbagi awon ara adugbó na tají anjo oru ti nwòn ri ti

as njo bilabila ninu ite oku a je awon enia kan ni nwòn ti wó ite oku ti nwòn hu awon oju leja jade, ti nwòn yo okan ti nwòn fo lo lata won Popolo kuku ati Taofiki. Lasit ni oruko awon oku ti nwòn hu jade na nje, awon dokita Oba ti m ki nwòn sin ajoku awon oku na pada si koto koto, ki arun lukuluku ma fe wólo.

## E Ka Oro Awon Oyinbo India

Loju Ewe Kinni

## NATIONAL BANK OF NIGERIA LIMITED

### CHRISTMAS SHILLING—FUND, 1963.

Depositors in the Christmas Shilling Fund are hereby reminded that in accordance with the regulation governing the Fund, they may withdraw their deposits as from Mouday 2nd December 1963.

Withdrawals can only be made by the depositor in person and on producing of his/her Passbook. In the case of distant depositors, early application for a withdrawal form should be made to the Manager of the Branch concerned; such application to be accompanied by the depositor's Passbook, for interest to be entered up.

Withdrawal for the year will close on the 31st December, 1963, and depositors who fail to withdraw on that date cannot do so until next Christmas.

Payment shall be made in the following alphabetical order of the depositor's surnames on the date shown hereunder and the depositors who fail to apply on the prescribed dated shall not be attended to until Monday, 9th December, 1963.

	Monday	2nd December 1963
B to H	Tuesday	3rd
I " N	Wednesday	" "
O " O	Thursday	" "
P " Z	Friday	" "
A & Q	Saturday	7th

For the year 1964, deposits will be taken as from Thursday 2nd January, 1964.

BY ORDER OF THE GENERAL MANAGER.