OWE

Nigbati nwọn ba fẹ gb'awin akara ni nwọn nṣe oju anu, ti nwọn ba yo tan nwọn a di Ọmọ-Ọba.

Irohin Yoruba

VOL. X. No. 511 — MONDAY, APRIL 25, 1955 — [illegible]

Ẹ MAA POLOWO
OJA NYIN SINU IWE
Irohin Yoruba

NWON PA ISRAEL NJEMANZE NI IPA ORO S'OJU IRIN OKO RELUWE

Julianah Njemanze Iyawo ẹniti nwọn pa s'oju irin ọkọ na niyi pẹlu ọmọ rẹ ọmọ-ọdun meji abọ.

EKO---Ni arọ ọjọ Ru ti iṣe ọjọ kẹjọ oṣu kẹrin ọdun yi ni nwọn ri ẹjẹ ati orikerike ara Israel Njemanze, akọrin, ẹni ọdun me i-lelọgbọn, ni oju'rin ọkọ Reluwe nitosi Suru-Lere. Nwọn si tun ri ẹjẹ rẹ lara iwe irohin kan jinna si oju irin-ọkọ, eyi mu ifura dani pe ọkọ kọ lo pa a.

Awọn Ọlapanu ni ifura pe awọn ẹgbẹ rẹ ti nwọn jumọ nṣiṣẹ akọrin ni ọwọ ninu iku rẹ, nitoripe ede-aiyede ti ṣẹlẹ larin ẹniti o ku na ati awọn ẹgbẹ rẹ ninu ile ti nwọn jọ ngbe ni 8, Adegbitẹ Street, Mushin.

Ni ọjọ Aje ti iṣe ọjọ kẹẹdọgbọn oṣu yi ni Ọlọpa mu awọn ẹnia mẹrinla ti Ijọba ni ifura si pe awọn ni nwọn pa a; awọn na ni Samuel Jegẹdẹ, Yesufu Balogun, Peter Uwangwu, Michael Adeyẹmọ, Amos Shock Kayọde, Shittu Bada, Ramọnu Akanbi, Lawal Dada, Cyril Anikwe, Dada Owolabi, Robinson Oroto, Lalẹyẹ Adewale, Lamidi Ayinde ati Kwase Gerald wa si waju Adajọ Agba Kọtu kekere (Chief Magistrate), Ọgbẹni A. S. Evelyn-Brown ni Kọtu kini ti Yaba lati ba wọn rojọ lori pipa Israel Njemanze; nwọn si ti ka ẹsẹ wọn fun wọn, ṣugbọn Adajọ na ko gbọ awawi wọn.

Ọgbẹni ti nwọn ṣa pa na, nigba aiye rẹ feran lati ma a fi awọn ohun pataki ti o ba ṣẹlẹ ninu ilu ṣe orin kọ ati sinu rẹkọdu gramafonu. Diẹ ninu awọn orin rẹ na ti o ti kọ sinu rẹkọdu ni orin nipa Oloye Ọbafẹmi Awolọwọ, Olori Ẹgbẹ Afẹnifẹre (Action Group) ati Dọkita Azikiwe, Olori Ẹgbẹ (N.C.N.C.). O si tun kọrin nipa iru obinrin ti o tọ lati fẹ, awọn orin rẹ na dun pupọ.

Ijọba yio bẹrẹ si ṣe iwadi akọkọ (Preliminary Investigation) lori ọran na niwaju Adajọ Agba Kọtu Kekere na lati ọjọ oni (25/4/55) lọ; ṣugbọn ko gba iduro wọn. Bi nwọn ba ti mba ọran ẹjọ na lọ si, ẹ o maa gbọ.

Ologbe Israel Njemanze ti nwọn pa s'oju irin ọkọ na niyi

Egbogi ọfẹ ti de Ilesha lati ọsẹ ti o kọja

ILESHA—Inu gbogbo awọn Ijẹsha ni o dun lati ri i pe eto ti iwosan ọfẹ ati itọju ọfẹ pẹlu egbogi ọfẹ ti Ijọba Iwọ Orun ti ṣe eto rẹ ti bẹrẹ ni Ilesha ndun lati ọsẹ ti o kọja. Gbogbo awọn ọmọ ile-iwe ni nwọn ni anfani egbogi ọfẹ ni Ilesha lati ọsẹ ti o kọja.

Ile-ọkọ ọfẹ ti duro bi eti. Egbogi ọfẹ ti bẹrẹ. Eto ti ina ẹntiriki fun Ilesha fẹrẹ pari ti a o maa ri ina-ọnimanna-manna tan ni Ilesha. A ri eso eto owo ti Ijọba nya awọn agbẹ. Inu gbogbo Ijẹsha ni o dun lati ri i pe awọn inkan wọnyi kuro ni ọrọ ileri, nwọn ti di ọrọ ododo.

ADAJỌ TU ẸJỌ ỌMỌ ỌBA OYEKAN KA

NI ọjọ Iṣẹgun ti iṣe ọjọ kọkandinlogun oṣu yi ni Adajọ Agba Ọgbẹni Justice Geoffrey Jobling tu ẹjọ ti Ọmọ-ọba Adeyinka Oyekan pe Ọgbẹni L. J. Dosunmu memba Ẹgbẹ Afẹnifẹre (Action Group) ti iṣe Aṣoju ilu Eko ninu Apapọ Igbimọ-Nla Aṣofin Ijọba Nigeria ka Adajọ na si pa a laṣẹ pe ki o lọ san pọnun mọkandiladọrun ati ṣile marun (£89 5 0 owo irinṣẹ fun Dosunmu.

Ohun ti Ọmọ-ọba Adeyinka Oyekan pe Ọgbẹni L. J. Dosunmu l'ẹjọ si ni pe nigbati nwọn dibo fun awọn mejeji l'Eko ni ọjọ kẹwa oṣu kejila ọdun ti o kọja, yi (10/12/54) lati wọ Apapọ Igbimọ-Nla Aṣofin Ijọba Nigeria lati ṣe Aṣoju Ilu Eko ninu Igbimọ-Nla na, Dosunmu wọle Oyekan ko wọle.

Ọgbẹni Dosunmu jẹ ti Ẹgbẹ Area Council Adapọ mọ Ẹgbẹ Afẹnifẹre (Action Group), Ọmọ-ọba Adeyinka Oyekan jẹ ti Ẹgbẹ Dẹmọ adapọ mọ Ẹgbẹ Alakuko (N. C. N. C.)

Nigbati Ọmọ-Ọba Oyekan ko wọle ni o ba lọ pe ẹjọ pe ọna eru ni Dosunmu fi wọle, nitoripe gbogbo eto idibo ti nwọn ni lati lẹ iwe rẹ mọ ita kakiri adugbo awọn ti o ni anfani a ti dibo ni ọ.ọ kẹfa ṣiwaju ọjọ idibo ni Alaṣẹ ibo-didi (Electoral Officer) ko mu ṣe nitorina ki Kọtu pa a laṣẹ ki nwọn pa wiwọle Dosunmu rẹ ninu ajọ Igbimọ na.

Ọgbẹni Akinyẹlẹ Martins ti o ṣe ẹnu fun Ọgbẹni Ademiran Ogunsanya agbẹjọro Ọmọ-ọba Oyekan, o ni on bẹ Adajọ na lati yẹ ọjọ ẹjọ na siwaju nitoripe on nṣe ẹnu fun agbẹjọro ẹnipẹjọ na ti o lọ si idalẹ ni, on ko mọ kulẹ-kulẹ ẹjọ na.

Ọgbẹni Fani-Kayọde ti iṣe aṣiwaju awọn agbẹjọro fun Dosunmu sọ pe ẹmeji ni ẹniti o pe ẹjọ yi ti yẹ ọjọ ẹjọ na, nitorina ki Adajọ tu ẹjọ na ka, ni Adajọ ba tu ẹjọ na ka. Fani-Kayọde ni ki Adajọ ṣa konko okoolerugba pọnun (200 Guineas) owo irinṣẹ mọ ẹlẹjọ na lori, ṣugbọn Agbẹjọro ẹlẹjọ na bẹ Adajọ pe ki o wo o ṣe f'ẹlẹjọ na, ni Adajọ na ba fi da ẹjọ na gẹgẹ bi a ti sọ siwaju.

Iyaafin Nwanchalu Ẹni ọdun marundinlọgọta on ni Iya ẹniti nwọn pa na

Bibeli Mimọ t'Ọrun Ọwọn Iṣura t'Em.

[illegible]

ORIN DAFIDI 50: 21.

KERE O! KERE O!! KERE O!!!

Gbọ Rẹkọdu ti O.B. olorin aladun ti o ṣẹṣẹ tun de awọn bi O.B. 9, 10, 15, 16, 17, 18, 19, 21, 22, 23, 24, 25.

[illegible]

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[illegible]

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ARA IWO, ARA ILESHA, E NI SÓKOTO BO

INU mi yio dun pupọ ti Olotu ba le gba mi laye lati jẹki iwe mi yi tete jade ninu Iwe Irohin Yoruba ti i ma a fi ọgbọn-kun-ọgbọn, ati oye-kun-oye fun awọn ti o ba jẹ onkawe na.

Ohun pataki ti mo fẹ ṣe alaye le lori ni Ọrọ Ọgbẹni C. O. Kọmọlafe, Aṣoju Ilesha ninu Apapọ Igbimọ-Nla Aṣofin Nigeria ati Ọgbẹni Sanni "Oloyinbo ara" ti iṣe Aṣoju Ilu Iwo ninu Ajọ Igbimọ-Nla na, ti o jade ninu Iwe Irohin Yoruba ti 21/3/55.

Ohun ti o mu nwọn ṣe atako pe ki ọna Reluwe ma de ilu awọn ṣe wa ni "kayefi" bi ara Hausa fun ohun ti o ba ya ni lẹnu koja nafa. Nko si lero pe nwọn le ti alaye kan ṣe ti o le tẹ awọn ara ilu wọn lọrun.

Kiniṣe ti Kọmọlafẹ ati Sanni fi tako o?

Nigbati Oloye S. L. Akintọla gbe Imọran Iyebiye yi dide pe gbogbo awọn ilu ti nwọn ko ti ni anfani Reluwe de ilu awọn lati iye ọdun ti iṣe Reluwe ti bẹrẹ ni Nigeria yi si ni lati ni i ni asiko ti awọn ara wa di Alakoso Igbimọ Apapọ Ijọba Nigeria yi, tani ko ni i pe imọran na dara to.?

Kini wa ṣe ti Ọgbẹni Kọmọlafẹ ati Sanni fi tako ira imọran bẹ e? nigbati ki iṣe pe ẹgbẹ-alawo ọpa lo gbe wọn de ibẹ, awọn Ẹgbẹ ikoko yi ni a sa ti gbọ nipa wọn pe nwọn ṣe igbimọ ikọkọ ti nwọn si pinnu pa arowansi kan l'Oko Baba, Ebute Metta ati nigbawo ni ẹ sọ Ẹgbẹ Alakuko (N. C. N. C.) di Ẹgbẹ Alawo-ọpa ti a ko mọ?.

Lati Ọwọ:
Ọtẹmuyiwa Ogunlabi
Alias "Ọmọ Olotu" Eko.

Ẹ la ọtọ yi ye wa ẹnyin ara Ilesha ati ara Iwo ti ẹ ran Kọmọlafẹ ati Sanni lọ si Apapọ Ajọ Igbimọ-Nla Aṣofin Nigeria, ti nwọn de ohun tan ti o fi di pe bi Ẹgbẹ Alakukọ ba ti sọ pe awọn ko gba pe ki awọn nkan anfani ti awọn ilu miran njẹ anfani rẹ tẹ ilu wọn lọwọ nṣe ni awọn ni lati sọ pe awọn gba bẹ ẹ.

Aṣoju ilu kan ṣe tako ire ilu rẹ?

Ṣebi ki ilu kọọkan o le jẹ anfani ti yio ba ti ọdọ Ijọba wa ni nwọn ṣe nyan aṣoju lọ. Ẹgbẹ Oṣelu ti a ba si mọ pe ko fẹ ire fun ilu eni nṣe ni a panupọ jawọ kuro lara Ẹgbẹ Oṣelu bẹẹ.

Ẹgbẹ Alakukọ ko fẹ mọ bi ilu kan njẹ anfani Ijọba ju ilu kan lọ eyiti o kan wọn ni pe ki awọn sa ri i pe eyiti o jẹ pataki ti bọ si ọwọ awọn na. Kini pataki na? Owo l'apo l'apo l'awọn Minista wọn. Bi awọn lebira ba nri owo jẹun bi nwọn ko ba si ri, iyoku d'ọwọ wọn, sile meji kọbọ mẹjọ ti to wọn gbọ gbogbo bukata wọn.

Bi oriṣa ko ba ni ṣe gbẹ ni ki o maṣe aun-nini-iko. Bi awọn Ẹgbẹ Alakukọ (N. C. N. C.) ko ba ni le din owo-ori ku ti nwọn ko ba si le san sile mẹjẹ abọ ọjumọ fun lebira bi awọn ti ṣe ṣe ileri ki awọn ara ilu to dibo fun wọn wọle, ki nwọn jọwọ maṣe dina anfani mọ awọn ilu ti o dibo fun wọn wọle o.

Awọn Ẹgbẹ Afẹnifẹre mu ileri wọn ṣẹ

Bi a ba yọ ipin loju ti a ko ba fi han oju, oju ko ni mọ pe oń nṣe ọbun. Nitorina, ti ẹnyin ara ilu Kọmọlafẹ ati ti Sanni "Oloyinbo ara" ko ba fi iwa aikansi ti nwọn hu ninu Ajọ Igbimọ Nla yi gun wọn loju, nwọn a ṣe ju bẹẹ lọ ni igbamiran.

Ẹ wo awọn Ẹgbẹ Afẹnifẹre (Action Group) nigbati nwọn ṣe ileri pe ti awọn ba le di Alakoso Ijọba Iwọ-Orun Nigeria, awọn yio da ile-iwe ọfẹ silẹ fun awọn ọmọde, awọn yio ran awọn agbalagba lọ ko iṣẹ lofẹ ni ile Eko gigajulọ ni Ibadan ati ni ilu Oyinbo, nwọn si ṣe bẹ ẹ.

Awọn Ẹgbẹ Afẹnifẹre ṣe ileri egbogi fun awọn ọmọde lofẹ, nwọn si ṣe bẹ ẹ nwọn tun gbogbo ọna moto awọn ilu ti ọna moto wọn ko dara ṣe, nwọn si ṣe ọna moto titun de ibiti ọna moto ko ti de tẹlẹ ri, bẹni nwọn si ṣe gada si awọn odo ti ndi ọna wọn lọwọ.

Gbogbo nkan wọnyi ni nwọn ṣe, ti gbogbo awọn ti nwọn si ṣe sibẹ njẹ anfani wọn, bẹni a ko ri ki ẹnikeni sọ pe awọn Ẹgbẹ Afẹnifẹre ṣe ileri kan nwọn ko mu u ṣẹ.

Nipa bayi mo bẹ ẹnyin ara ilu Iwo ati Ilesha ati gbogbo awọn ara ilu ti o ba si nṣe iyemeji pe a ko mọ Ẹgbẹ oṣelu ti o to fi ẹhin ti ti a ba sọ wọn di alagbara ati alakoso Ijọba. Ẹ f'atamọ Ẹgbẹ Afẹnifẹre.

Olotu, "Baba mi", mo dupẹ aye ti ẹ gba mi yi, Ọlọrun ko ni d'oju igba ti nyin o. Amin.

Ibere ati idahun ninu Ajọ Apapọ Igbimọ--Nla
(O bẹrẹ lati 4/4/55)

WỌNYI ni ibere ati idahun ninu Ajọ Apapọ Igbimọ-Nla ti nwọn ṣe koja yi:—

Ibere:

Oloye S. L. Akintola bere lọwọ Minista Ilẹ pe (Ibere W. 23):-

Kini oroko awọn enia ati awọn Ẹgbẹ Onisowo ati awọn ti o da iṣẹ eko silẹ ti nwọn haya ilẹ tabi ile ni Ikoyi lọwọ Ijọba ati ira adehun wo ni nwọn ba Ijọba ṣe?

Idahun:

Minista Alabojuto Ilẹ na si fesi pe:—

Ibere Ọlọla yi ko yanju to, nitori mo ro pe nipa awọn adehun ti awọn onise Ijọba mbe ni o nsọrọ ba. Ni adehun yi, ojilerugba-o-din-ni aruna

Wo oju ewe keta.

AṢESILẸ L'ABỌ-ABA

ỌPỌLỌPỌ enia ni o wa ti nfi ọran Iṣelu da aṣesile, eyini ni pe ko si eyiti o kan mi nibẹ, awọn miran a sọ pe nitori ti awọn ko si ninu Ẹgbẹ Oṣelu tabi awọn ki iṣe Oṣelu awọn ko ni lakaskan iṣe pelu ọran ilu.

Ohun pataki ti a ni lati fi eru si ni pe bi onikaluku wa ti nfẹ ki eto ile wa dara, ti a si ni lati mojuto gbogbo eto ti o ba nlọ ninu ile tabi agbolle wa bẹ ẹ gẹgẹ ni a ni lati mojuto ọran ilu.

Nipa aibikita fun ọran ilu ni a fi i mu ki ẹniti ko ni oye Iṣelu fi di Aṣoju ninu Igbimọ Aṣofin Ijọba ilu, nigbọn nigbati ẹniti ko ni oye iṣẹ ilu ba de ibẹ ko ni mọ eto ohun ti o tọ fun ilọsiwaju ilu, bẹni bi eto ilu ko ba dara gbogbo ara ilu ni o kan.

Aṣesilẹ ni abọwaba, bẹ ẹ bi a ba ti ṣe e si nipa yiyan Aṣoju sinu Igbimọ Ilu bẹni a o ba a nigbati awọn ti a yan sibẹ ba bẹrẹ si ṣe eto iṣelu fun wa, nitorina, ẹ jẹki a ji giri si ọran ilu wa ki a maṣe ma a fi gbogbo rẹ da agunla.

Awọn Ipaale ni i ma a kọ orin kan wipe "A ki i gbin alubọsa ko ba efọ, ohun ti a ba gbin ni yio hu to ba d'ọla". Aiye ki i yi pada nwa enia imi rẹ ni a nyipada, ki a si ma a yi pada fun rere ni o dara ki iye iyipada ti awọn iran ti mbọ lẹhin ọla o fi ma a ka wa kan ope ninu iṣẹ iṣelu nigbati alcebu ba papọju ninu awọn eto Iṣelu ti nwọn ba nilẹ.

Eyiti o jẹ pataki kiṣẹ gbogbo wa ni lati moju to ọran iṣelu nipa yiyan Aṣoju ti a ri i pe o ni oye Iṣelu ati nipa fifi ara mọ Ẹgbẹ Oṣelu ti a ba ri si imọran wọn, nigbati nwọn ba nṣe ileri ohun ti nwọn o ṣe fun ilọsiwaju ilu.

Ki a fi ara balẹ wo awọn ndagba ọlalẹṣẹ ati awọn alaṣẹkoje Ẹgbẹ Oṣelu ti o jẹ nigbati nwọn ba fẹ gb'ajọ akara ati awọn nṣe oju awọn ti nwọn ba yo tan nwọn a di Ọmọ-oba. Ẹ yera fun irú awọn enia bẹ ẹ nitori aṣesilẹ ni abọwaba.

HINDU SANKARA'S
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[illegible]

ẸHIN DIDUN
LO FLEYI FUN
IWOSAN RẸ

Bi ẹhin ba ndun ẹ pupọ nigbati o ba bẹrẹ, ti o si ri pe itora na nko ati ba [illegible] oṣe (Kidneys) rẹ. [illegible]

Egbogi ti o ka apa rẹ ni De Witt's Kidney and Bladder Pills. [illegible]

O ri pe ti ọpọlọpọ enia ti [illegible] De Witt's Pills, [illegible]

IJẸRI SI WA

Egbogi De Witt's Pills [illegible]

DE WITT'S PILLS
for Kidney and Bladder Troubles

PILGRIMAGE ARRANGEMENTS

The following Extract from the Sudan Government's Circular on Pilgrimage Arrangements for 1955 is published for information.

MEDICAL REQUIREMENTS:

Each pilgrim must have the following inoculations and vaccination certified on the International Form of Immunisation Certificate:-

Vaccination against Smallpox at least two weeks and not more than 4 years old.

Inoculation against Yellow Fever at least 10 days and not more than 4 years old.

Inoculation against Cholera at least 6 days and not more than 6 months old.

FINANCE:

Foreign pilgrims entering the Sudan will be required to produce evidence either that they have prepaid their Sudan Government and Saudi Arabian Government dues and deposits and have sufficient cash to pay their expenses to Saukin (estimated at £E. 10 from Geneina) or that they have sufficient money either in cash or in the form of bankers drafts negotiable in the Sudan to meet these charges.

If the pilgrim carries cash to meet these expenses he will be required to deposit in the Government chest at Geneina the following amounts against receipt, which amounts will be withdrawable on arrival in Saakin.

ADULTS	CHILDREN	INFANTS.
£E. 27.550	£E. 13.775	Nil.

Iwe si Olotu Irohin Yoruba

Kọ orin t'awọn ibeji kọ ?

OLOTU,—Nipa itan "Idi ti Idowu fi ngba omọ rẹ ni gbangba ode" ti o jade ninu Iwe nyin ti 28/3/55, inu mi yio dun ti Ọgbẹni G. S. Oyelumade ti o kọ itan na ba le kọ orin ti awọn ibeji kọ fun Idowu wọn fun wa, agbọigbọtan ọrọ ija ni i da silẹ.

Emi ni
Salawu Sabẹrẹdowo,
OWOWO.

AKIYESI :—
Ọgbẹni M. A. Adeokun, P. O. Box 64 C. A. C. Akurẹ fẹ lati mọ orin na pẹlu.

OLOTU

Ijọba ẹ f'eyi s'ero

INU wa yio dun bi Olotu ba le gba wa layẹ lati ke pe Ijọba ati awọn Onisegun Oyinbo (Doctors) fun itọju ile awọn aboyun ati abiyamọ (Maternity) Imọta-Ikosi ni agbegbe Ẹpẹ. Ohun ti ko ti nṣẹlẹ ri lati igbati Ijọba ti si ile itọju awọn aboyun ati abiyamọ (Maternity) na sibẹ lati 1953 ni o ṣẹlẹ Podunni. Awọn ọmọ titun ti o ku nibẹ ninu ọdun yi to merinlelogoji (44 babies). Ijọba ati ẹnyin Dokita ti ẹ wa fun itọju ibẹ, ẹ ba wa mojuto eyi o.

Emi ni,
S. O. OGUNNỌWỌ
Imọta-Ikosi
Via Ikorodu.

IBERE ATI IDAHUN NINU APAPỌ AJỌ IGBIMỌ-NLA

(Lati oju ewe keji)

(235) ni aye ile ti awọn enia Igbimọ Minisipa Eko, Ẹgbẹ Onisowo ati awọn ti o da iṣe ẹkọ silẹ haya lọtọtọ. Nitoripe eto hihaya wọn yato si ara wọn, o dun mi pe ki iṣe ohun ti o ṣeṣe lati ko gbogbo awọn iwe adehun na wa lati wa ṣe alaye wọn lọkọọkan. Gẹgẹbi Ọlọla yi ti mọ, aye wa fun ẹnikẹni lati lọ ṣe iwadi awọn iwe adehun na ni "Land Registry, Lagos," ni asiko ti nwọn nwa lẹnu iṣẹ lẹhin ti o ba ti san iye owo ti nwọn ngba lọwọ ẹni ti o ba fẹ lati wo o.

Esi ibere keji ti Ọlọla yi bere ni pe ẹnikẹni ti o ba fẹ lati haya ilẹ ni adugbo ti awọn osise Ijọba nṣbẹ ni Ikoyi, fun gbigbe nikan ni, oluwa rẹ o miliu san ẹdọjọ pọnun fun "eka" ilẹ kan (£150 per acre.) Eto wa fun yiyipada owo hihaya ilẹ na ni ẹkọọkan mẹwa o bi to asiko ti a le tun adehun owo hihaya na ṣe.

Ibere:—

Ọlọyẹ S. L. Akintola bere lọwọ Minista Alamojuto Ilẹ na pe (Ibere 27) :—

Bawo ni gbogbo ile ilu Eko ti gbooro to ; ati bawo ni iyẹ Ijọba ti o wa ninu rẹ ti gbooro to?

Idahun:—

Minista Alamojuto Ilẹ na si fi esi pe:—

Gbigbooro gbogbo ile Eko fẹrẹ to maili mẹtadinlogbọn ni igun merin (27sq. miles). Gbigbooro ti ile Ijọba wa ti ile Ijọ Eko fere to maili meta abo ni igun merin (12.5 sq. miles).

Ibere:—

Ọlọyẹ S. L. Akintola bere lọwọ Minista Alamojuto Ilẹ na pe (Ibere W. 28):-

Eto ni gbogbo owo ti Ijọba san fun awọn oniilẹ ṣe onile Ilu Eko na ti Ijọba gba ki ilẹ na to di ti Ijọba?

Idahun:—

Minista Alamojuto Ilẹ na si fi esi pe, iko ilẹ fun ẹniti ti Ọlọla na nfẹ, nitoripe eyi ti Ijọba gba laipe nwọn koi ti pari Ẹkusile gbogbo iwe eto ti nwọn ṣe fun ile na tan.

2. Bi Ọlọla yi ba le daruko adugbo kan gangan ti Ijọba ti gba, mo le mu esi rẹ wa gẹgẹbi nwọn ti ṣe ṣe eto rẹ silẹ ninu iwe

(Koi ti pari.)

Amosu pada si ile

NI ọjọ Ọjọbọ ti iṣe ọjọ keje oṣu yi ni Ọgbẹni G. B. Amosu, Asoju Iwe Irohin Yoruba ni Kpando, Gold Coast ba moto akẹro kuro ni ilu yi lati wa sinmi si ilu rẹ ni Ejigbo fun igba die.

G. B. Amosu

On pẹlu Ọgbẹni Daniel Adeyẹmi ọmọ-aburo rẹ, obirin (Maria Abẹo) ti o ti mu lọ si Oke-okun lati ọdun 1945, ti o si fẹ iyawo fun lọhun. Iyawo na njẹ Janet Ladunni ati ọmọ rẹ, Rebecca Adeọla, gbogbo wọn ni o jijọde.

Ni ọjọ ti awọn mbọ, nwọn ya sun ni Lome lọdọ Ọgbẹni Shitu Oguntola, ẹniti o gba wọn l'alejo towọ-tẹsẹ, bẹni aburo rẹ, Ọgbẹni Raji Oguntola ṣe wọn l'alejo ati awọn Ọgbẹni John Alawẹ ati Emanuel Afọlabi,

Ọgbẹni G. B. Amosu pẹlu awọn enia rẹ na de si Eko ni ọjọ kẹtala oṣu yi, nwọn si kọja si ilu wọn Ejigbo ni ọjọ kẹdogun oṣu yi, awọn si de si agbole wọn, Ile Asipa Ejigbo. Yio si fi ara mọ wọn ni ile fun bi oṣu mẹta titi ma a ba wọn se ẹni ilu gẹgẹbi ẹnikẹni ti mọ pe pataki kan ni on (G. B. Amosu) jẹ ninu Ẹgbẹ Irẹpọ-dun Oke-Mapo ati Ẹgbẹ Ilọsiwaju Ejigbo.

ORIKI BAMWO

Bamwo de, alajẹla ọmọde, agbọmọla bi orisa. Akẹkọluko ogun ti nda'mọlẹkun igbonu, atata ogun ti npotutu rẹ warawara. O s'abiku d'ikugbagbe, o s'ọmọ ti nb'ehin lore. Ikọ rẹ i sa, Iba ko o l'ọna ni gin, Aiperi rẹ i d'ẹkun iyọnu. Olugbala l'ọmọ ti nyagbẹ ọrin. O k'apa inuwọ, o lu jẹdi l'alupa: gbogbo abiyamọ nyọ ṣẹṣẹ. Ela rẹ i, o ro'ju, Orẹrẹ rẹ i o na 'gbe bora, Eyi npa'lẹmọ lodilẹsọ, Orẹ Ikoko, Kọsọmani awọn abiyamọ, eni araiye njiyafu ra.

Wa ra a lọdọ wa: Igo kekere 2/6d; Igo nla 4/6d.

Owo-ọkọ 1/6d. Kowe si wa fun arapọ lati gba ẹdinwo.

The Egba Trading Aradan Stores,

144, Denton Street, 18, Denton Bridge St., P. O. Box 2, Ebute Metta. 46, Victoria Street, Lagos ati New Motor Park, Ibadan.

Western Regional Production Development Board

WRPDB

PIONEER OIL MILLS

The Western Regional Production Development Board is willing to hire out to private individuals or communities, a limited number of Pioneer Oil Mills in the Western area of the Region. These mills fall into two categories:

(a) Those erected and ready to go into production.

(b) Those delivered to site and/or partially erected and which will be erected by W.R.P.D.B.

There is one mill of the first category in each of the following places: Mosan, Akolu (Abeokuta Province), Odo-Oba, Araromi (Ibadan Province), Ago Iwoye (Ijebu Province) and Irele (Ondo Province); and one mill of the second category in each of the following places: Oke Ala (Ijebu Province) Aradagun and Nuka (Badagry Division).

2. The annual rent chargeable per mill would be £200 per annum and the Board would provide maintenance and other services for a nominal charge.

3. Moreover, during the period ending 31st March, 1956 the Board would be prepared to help prospective tenants thus:

(a) To grant loans to cover cost of transport and working capital on production of two guarantors.

(b) To charge only half-rental.

(c) To provide maintenance and other services at a reduced charge of 50%.

4. The tenants will be given the opportunity of buying the mills at [illegible] terms if they so desire.

5. For further particulars, please apply to the Secretary, Western Regional Production Development Board, Ibadan. Applications received after 30th April will not be considered.

Ẹfori ?

Mu Phensic

Ẹfori ti lọ !

PHENSIC a tete mu ẹ lara le [illegible] o ni Aspirin ati Phenacetin pẹlu Caffeine ninu. Wa o ri pe gbogbo eroja wọnyi [illegible] papọ daradara ju Aspirin nikan lọ. Mu phensic ki o si ri [illegible] bi ọlọyọ [illegible] ti tete lọ [illegible] wa gbadun, ara rẹ [illegible].

[illegible]

Phensic

fun ẸFORI, LAKURẸGBẸ, TUULU, ARINKA ati GBOGBO IRORA, OTUTU, IBA ati ARUN AYỌKẸLẸ

[illegible]

Ẹ maa ka iwe Irohin Yoruba
fun irohin aladun

OTUTU MI TI LỌ!
NISISIYI MO LE MI

Fi pa IGBAIYA Ki bọ IHO - IMU

BERE MENTHOLATUM CAN
SINU AGOLO AJI IDE

Awọn oniṣẹ rẹ ni The Mentholatum Co. Ltd., (Est. 1889) Slough, England

MENTHOLATUM

Inu mi dun mo ra kẹkẹ Raleigh kan...

O jẹ Ọrẹ kan fun igbesiaiye

RALEIGH
THE ALL-STEEL BICYCLE

Awọn kẹkẹ Raleigh ti awọn ba ri ni ami yi "2030" "High Strength, High-Carbon Steel Tubing" ni a fi ṣe e.

WESTERN REGIONAL SCHOLARSHIPS.

A few days ago, the award of Western Regional Scholarships to candidates from Ibadan was the subject of an article in a local newspaper. The allegations made in the article are such that I feel I should make some explanations for the information of the public, especially as invidious comparisons were made and the integrity of men who have done meritorious work was called into question. I must state that I accept full responsibility for the work of the Scholarship Board and emphasise my absolute confidence in their integrity.

Last year the number of candidates who applied for Regional Scholarships and who claimed to come from Ibadan, Ijebu, Remo and Asaba Divisions respectively is given in the table below:—

Division	Ibadan	Ijebu	Remo	Asaba
No. of applicants	62	128	39	66

It would be obvious from this that considering the population of Ibadan which is more than double that of Ijebu and Remo put together, the candidates from Ibadan are disappointingly few.

These applicants applied for different kinds of courses varying from medicine to nursing, and from bachelor degrees to professional courses certificates.

A committee was constituted into a panel by the Scholarship Board to eliminate candidates that are not to be called for interview. From records in the Scholarship Division, it has been shown that the candidates weeded out fall into the following categories:—

	IBADAN Division	IJEBU Division	REMO Division	ASABA Division
(a) Inadequate qualification necessary for admission to an institution	35	60	20	25
(b) Failure to gain admission to University College, Ibadan or other institution where necessary	5	17	4	10
(c) Over age	9	8	3	2
(d) Under age	1	1	—	—
(e) [illegible]	3	3	2	2
(f) [illegible]	1	—	—	1
(g) [illegible]	—	5	1	3
(h) [illegible]	—	2	2	4
(i) Existing legal and moral obligation of candidates	2	1	—	—
(j) Not of Western origin	—	—	—	—
(k) Unwilling to be bonded to serve Government	—	—	—	—
(l) Withdrawn applications	—	1	1	1
	51	98	26	44

The table below sets out the number of applicants left for interview by the Scholarship Board after this weeding out process had taken place:—

DIVISION	IBADAN	IJEBU	REMO	ASABA
No. of applicants	62	128	39	66
No. weeded out	51	98	26	44
No. remaining for interview	11	30	13	22

These remaining candidates were interviewed by the Scholarship Board and were graded as follows:—

	IBADAN Division	IJEBU Division	REMO Division	ASABA Division
A+	—	2	1	2
A	1	5	2	6
A−	1	5	2	6
B+	1	4	1	3
B	4	5	2	2
B−	2	7	3	1
C+	1	1	—	1
C	—	1	—	—
C−	1	2	—	—
D	1	1	—	1
TOTAL	11	30	13	22

Of the persons graded as above, all candidates graded in the 'A' category were awarded scholarships, making 2 from Ibadan, 12 from Ijebu and 5 from Remo and 14 from Asaba Divisions. It will be seen from the above gradings that only two candidates from Ibadan secured awards on purely academic grounds. It must also be added that not a single candidate from Ibadan Division passed the entrance examination to University College, Ibadan in 1954.

In order to encourage Ibadan in respect of scholarships the Regional Government has already approved special scholarship grants for Ibadan Division totalling £4,800 so that extra secondary scholarships may be awarded to Ibadan.

This sad situation is repeated in the case of secondary scholarship awards. The simple explanation is that qualified applicants are not available from Ibadan Division in adequate numbers.

Now what is responsible for this state of affairs. One important factor is that Ibadan Division has never had an adequate number of grammar schools. For many years, it has been served by only two grammar schools, all the others are regional institutions with very few Ibadan students.

Consequently many applicants cannot come from Ibadan. Today there are in Ibadan only four Grammar Schools serving the division while there are 11 in Ijebu. Generally, the Ministry of Education regards Ibadan as an educationally backward area. Because of this a sum of £4,800 has been approved as special backward area scholarship grants to Ibadan District Council. Of this, £800 has actually been paid to the Council. Up-to-date, the Regional Government has not received any information that any scholarship from the grant had been awarded. The Regional Government has on its own awarded an additional six backward area secondary scholarships to Ibadan, while the District Council has not woke up to make awards which have been entrusted to it. Another serious event recently happened. Of the 82,000 pupils registered for universal primary education last July in Ibadan, only 72,000 turned up this year. One result of this was that many teachers engaged in Ibadan had their appointments terminated, and a considerable number of classrooms had to be locked up in Ibadan town. On the other hand all the schools in Ijebu, Abeokuta and other places are fully occupied. Government may have to consider in the near future the question of making primary education compulsory so that facilities already provided may be fully utilised.

Let me end this explanation with a simple table for the purpose of comparison:—

	Ibadan Division	Ijebu Province
Population Total 1954	797,000	348,000
School Population 1954	40,000	44,000
% of population at School 1954	5%	13%
Secondary Grammar Schools existing in 1954 primarily serving the area (i.e. Excluding Government College and other schools which serve the whole Region)	3	8
No. of grammar schools now	4	11
No. of applicants for Regional Scholarships	62	167

S. OLUWOLE AWOKOYA.
MINISTER OF EDUCATION,
IBADAN. WESTERN REGION.

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