

# ELETI



# OFF

'A-NJU-WON KO SE WI LEJG'

VOL XIV NO 924 LAGOS SATURDAY JUNE 6-- JUNE 12 1964 KOBØ MEJI (L.D.)

IJOBA NI KO TI SI OWO

## Ara Olowogbowo E Ku Orire Kereni D'tan

EKO—Irohin ta si wa leti wile Ijوبا Apapo ile Nijiria ti o ngbera lati se kereni keji si Eko lati Shua. Apogbowo lo si Apapa ko yi ti ri owo ti awon mi bi te elo gboobo fun kereni na!

Ko yi ti si owo ti Ijوبا yio saa fua awa oosa. Ko yi ti si owo ti Ijوبا yio sin fua awon onile, ko yi ti si owo keresi, paapa ko yi ti si ibeli Ijوبا yio ti owo osije.

Bi Ijوبا bu gba lati fi kuun owo awon osije ti nwono da isigbe, nanya ni owo yio skuku sile fun awa ihe nla ribbirha ti Ijوبا Apapo fe ye jaakejudo nle Naijiria, peapa owo fun kereni keji ni Eko.

AGOGORO EYO

**Awon Eyo Ati Olojo Nfa Furaku**



EKO Ojo eni ni ojo kefa oye May 1964 je ojo pataki ni illu Eko, nitoripe ol ojo yi ni Oloye Oloja G.B.A Coker, okan nina awon Adajo Agha ni. Koto ni Eko yi ni eyo Adamu Ojee sin oka baba re. Baba Adajo yi li asiko igbesi aiyé re je Olori awon Eyo Adumu. Eyo Adumu yi ewe si ni Olori gbogbo awon Eyo He njado ni illu Eko,

## Oloye Akintola San'wo Irin Ese Alhaji Adegbenro

IBADAN—Irohin kan wa ni irole ana lati gbo akwe onirobin wa wile Oloye Samuel Laduke Akintola tise oolutu Ijوبا Ipinlo Iwá Oran a san egbedola oyin o le sile emwa gele kobje kan (£2,200. 10s 1d) owo inu csc ti awon fi igo kau pass wile ki o san fun Alhaji Danda S. Adegbenro, Baba egg, awon qomu egbe Afisanoro (AG) si koto nipa qes yi.

Nwogo ko dede si ogo mojufo eto idje a. Iyi nle na sita fisi araiye gbo ba ko se pe ejo bawo ni nwonyio ti san ghesse na ti agbegbe Alhaji Adegbenro, oloye Toye e Coker wa pe Oloye Akintola si koto Oloye Akintola si koto gantaal ni Ibadan.

Nigbebi awon ni kiawon ma enu kau ogo eje na ni emikan nibi isé awon ala-

mojufo eto idje a. Iyi nle Iwá Oran dudu mba se iku Adajo-agba. Ogbae Adar-gan wile Oloye Akintola ti san gboogbo owo nla qes na si koto larki opempi Oloye Coker Adegbenro ni awon na li gboq nipa, nitoripe awon ko se ejo na mpa.

**Tisa To Pa Ennae Eje Ku Lojiji**

MAKUDI—Agbako ori, ede ni osukor agba kan udoe ni Apabo ti o nke awon qomu eje koko ni, newe kau ni, awon npe ni Sudan Mission ke ijozi ti o pa, ade nla kan eje koko de lori igi kau,

Awon qomu ilawe re ti e on a si paa, o to gboe sin in lo se eje loji na aj kij elukw yi to karo nile adie atil awon a gwo jin ni ti nne nlaa wile jor ni lati wa ejo ti ko jekki awon era illu sene; na kaa Awon kaa ni gbogbo adie atil awon a gwo jin awon zara abule i; awon npe ni Mbarakoo ni agog-e (wo iyeku iroja ewe a/g/9)

# Gomina Ipinle Iwo Orun Ba Igbimo Opo Enia Towo Lo Alakoso Agbegbe Ri Oku Olubadan Ilu Ikorodu Soro

**IKORODU**—Oba's edeleye Fid hiset. Gomina Ipinle Iwo Oran, nij ope kipagboju owo koja nwo igade kasi ti oseplu ijobi mo asos, giebegbe lu Ikorodu sese woy n pe ki awon muwa godidi. Ise se ne ti a yew woy fua tokantikan ati jeli o. Oloko lati le se iranlolu fun ijoba Ipinle nri cu mor ki apo joba le wani deede.

Ore yi ni Olojo Freds—husni si amu esu re si iwe ku abu san ni awon ijobi mo nipa abujato ati ijobi mo agbegbe nru Ikorodu fi iec ipo.

Gomina olojo Faduresi tuo sefun woy ne nkekje ti eze ba nra ati no aye-kayi t' enia wa ppu, korsi eyi ko si ere tire, nitori idu eyi o kusi que woy lati pararami ati lati lati lati ijobi Ipinle eyi ti se re je lati ma wa al n woy enia gbegbo k'ire spesile idu ilu naga wa ijobe Ipinle Iwo Oran.

Swo gopas Faduresi ijobi woy pe ijoba Ipinle Iwo Oran. Egbatun poye yin marua nlaigbe ti lati ilu fa, "eyi oma wa sara da nia e si soleri fu u woy pe laisun emejia woy wa nlaikoko odu yoo ni ijobi nru ita awos asafari

bawoymi ni u eviti ijoba ipinle eyi gba lati pese alle.

Nkpa nru owo we ikun kuku akoko nru nwo iban Gomina Ipinle, obosi aca ike ikandu nru lati pese ero, emi fan ilu ayin lati da de ipa salu mi ati dori woy no ejigbo. Edeka nru naijile esu n woy na Olojo Faduresi akoko n nipe o. ya saabara on lati ilu ijobi nru wa n woy ibere nru.

Opi owo nru obarin olojo, ipo nle-ekpe ati awon emu nata kiki ni nri bo si qua otonu ije. Tosi ti awon si nlaikomo so fu n bi oti nkeja by wa simu nru nru ejemilu ni ochen si kii ku abu ej ogeba T. O. S. Benson wa, emi nje Alakoso arachin iun, ijoba asapo.

Aworan yi dei ti Oba C.D. A ran enti nse Alakoso eto juawo ijoba Ipinle Iwo Oran, Ogunna gbaogbo ati awosu nata lati nru. Ede Demo ti iwo ni ijoba mikawo ni Ilbadan.

Osape yi ni rohin kan jadi sij gbegbo agbegbe wape ede ko-yede kai be nru lati Olojo Akintola plotu Ipinle Iwo Oran ati gbaekisi re ijobe Fani Kayode or iwoji osu m fi ti awon sono olojo Akintola. I. loji o siyan obo Akintola gepeb adele an.

Ijoba nru iwo patapata ati nlaikomo ntorpe o si nkek, to jo hec zata poyen si ti kuo tuo awo-nlaikomo ijobe lati nra kora

IBADAN — Enia si awon ju egba a medegbon lati oejidol si ilu mbe ni ijoba Adaje Nanyira ni awon tonye koko lati ni oku Oba Olubadan, Oba Aduki Babalola Akigyele nibi osun ije si lati ron ni ewo ikhene ni Oghenmai Mapo si di Ilbadan bi nwo si nse to oku re le agbagbo ati akoko nru ita jan ijobi ewon fi minku woy Oba ni di Ilbadan.

Yalo xi awon enia ti momi peyi ajue shogun Mapo mobi eku re wa, owo enia si ni woy iwo pejo o ede-akoko agbegbe Mapo bi ijoba igbomori aye ti awon ko ni anfini lati ri oku Ile.

Okobadan, Ile-Eko giga ni ilu Ilbadan, Ede Ikorodua ju ni Ilbadan, asupa Olajokun okeke ni ile Eko giga ni Ilbadan. Awon egi Sikoru Ede Mafarunto ati oti-siiri, ti awon de Onijewo peju.

Lara oyewu emi pataki ilu koyi lati ni oku Oba na ni Oghenmai E.J. Phile si emi owo kassa ni peyi Olojo Oba Olubadan Oloye Queen Ilbadan Oloye Robowu Balogun du Jida, Oloye Salami, Amusa Ogeni E.O.A Morgan ni nre adajo Iwande Iwo-Oran ati ipase te Ilbadan Olojo Obaf, Oloye H.O Davies, Oloye E.A. Adeyemo awon awon Asosa ijip ille Adulara ti Aponteki ni ilu Naijira ati Gana, awon asupo Ijeha, awon akoko jankansan, awon abula josi, awon Obiran Ologi ati awon qoso ile-ile.



gigididi fun titi inu irohin ngedododo besi.

Oba C. D. Akran si je oken pataki nru awon Minigita alakikanju ni Ipinle Iwo Oran ti nsele taratar peju ina kai,

GIVE  
HAND  
SIGNALS  
IN TIME

KEEP  
DEATH  
OFF THE ROAD

# Akowe Banki Kan Fi Ewon Odun Me- wa Se Ifa Je

EKO—Eku gbojikan obun rkedun si gba gbohoho inu ghogho ati syika de-ejo nla kan ni Eko ri ojo. Ijoro ti nse ojo kokossilagboye ope to koja yi lehi ijoba adado-egba oyebeni G. B. A. Coker da gwon odun meji diigbojen sun awon odara melekan tio ji egba metulagboye ponun (L6,000) minu ile fowopamisi (Barclays Bank) ni Eko.

Awon mota na ni Ogbese awon odara n'abibi fi ni Adesina W. Nwogbu pamio n'orijini ile fowopamisi, ati mo oto te nwewen ti gbohoro late fowopamisi, ki nape gba gbohoho re ki nwoyin si, kowon fuu ile fowopamisi ti Barclays di Eka tio n'awon owo.

## Baba Agbin Igbo Bo Si Pakute Otopa

IBADAN — Ojo Rasi rere ojo ketundibogbo osu to koja yi ni Ibadan, ilu awon otopa mu Ogboni Onunwa Achiren eni ogoji edun wa si iwaju adijo kan fun esu wipo o nse ogbin tabi ibe-o-nu eko nla kan ni bokele si wipo o gbe e tiba igbo na pamio syno nru ile re eyi o to esu iwe marun.

Awon sepe n' ojo kiasi ojo ti o koja ni Achiren losi oko te laju lo sese ibe oti peye. Ojo ti el Ibadan nribi owe ibe mase gbe tia iwo ojo.

Achiren se kansi ghan-gba riwaya adajo chinti-akove kpon ti ka esu te te uwo ojo, ka si lese sugbon adajo sua gbogoro jo na siwaju nit de ojo keta esa keje edun yi.

Nwon duro fuyun...

# Aseyin Titun Wo Ipebi Ni Isehin

ISEYIN—Ni ojo oso (Sunday) ni oko ja ni Asheha tushin oba Mustafa Ayubola eni; awon afedajo yan gieebi Agbo fun da Isayin wo Ipebi ikegebi-asa ibe. ~~Obasai~~ obasai ibe so lli orori to si oba je.

Egbedore awon esia, nwon pada de ni oba ti sun na ha wo Ipebi lo l'i ti 38 esun.

**Lekki;** Obasai ti wo Ipebi tan pici sun aye olowon-trekereye tiba te n'igbas, gbede nwere emia ni nwo wa nabi si ki-ola w'ipe "KAABIYESI".

Ayo ojo na pio labesu awon ede ilu ni nwere aya ibe, awon nlin jie, kesi nwo n ai njo poni, enegbo ilu Isayin si redon yungbas.

# Eka

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**ORO OLOTH**

# Agbako Iku Moto

Ni aiye ti aiye ti di a n'ebesi eze TABA IGBO  
ni eni gbas efe giesre loko, ti a si eme OTI BOLUGI  
ni emili omu omi ojo, ikwu ti wa leju asobie deriba  
awamoto ille wa, ko anusai n'ebesi re vi.

Lais, yi ni a gbo ti minjata alamodojo eto qko  
ja wa asoro sipa awoq dereba onimoto ile wa nabi  
seyg kuu. Minjata yi ni okas n o jeku ijambu ika  
moto po laiso wa ni oti amupara ali aibokita fun yor  
ejiwo colo awon nla heebe.

N. ipasie k-n nizu awon ipasie iuba wa, awon  
olopa se jkede ipe awon ti o ku iku ijambu. mojo  
nje si iwoj okok bi adorin-le-mirinwo enia, ki a mo-  
te se luso kasa ogunogbo awon ti motio ti fo lapa ai  
le.

Ey länsi! Eijo aewon olopa amumoto illo wa ti  
ko no kawarabon se ni wao si lie, owe riba  
oigina u gba wao lokojo perpo. Owo riba yai wao ipwa  
olege i; e si je wape ko si owo c'iti twos ko le  
he a. Bi awo i; enga a lowo aewon derafa BOLE-  
AJA ipwa owo ni awon subg. a lowo aewon baba  
amumoto ej ariju jiba, i; owo si meto lati odo awon  
stage.

Awon baba enjimo ojiji yé paapa ma aji jwa  
buruku, a nwa moto sare a sa diju je awada, nwoja ko  
ejì ka ejin enja kus okakan raro. O ejì jwèn are ti  
awon ejì la ja farja ilu sghon ewen baba enjimo wa  
sala are jin be ejì.

A he awon glega ammomo, ki awon ma pe awon  
ammomo yi ni oṣu metu laju; ma kò wéjé lóna ti qur n  
nwónti ni laju, gba wa moto wori.

# Eleti-Ofe D'araba

## Iwe Si Olotu

## Wolewole Ati Ayon Olonje

A Fe Iwe Itan  
Eko

Kinsie ni awso abuso wa-  
lewolo (Sanitary Inspectors) ko  
se wakala mo y lati ma b  
awso obmwani ti o se onje u  
bakin' obmwani. Tabi awso ufe k  
wana mu feso nu ni najele ji si.  
5. Jowu a ba wa kintu awso  
ega awso abuso walewale mi-  
pe awso (same ipo weso Eko  
no bi awso obmwani obmwani).  
One imitate si amba nikanan  
asjaya di ipso illo Eko nikanan,  
ba e ba ki o lo si Ogepa  
ni libadan o ni wape iddi  
ngi weso ka bi oju mi, affi  
awso walewale ni Abukoto  
ti awso ko 5 ne woso vere  
raca.

5. Jungs, c ha wa kess  
awas wawesende du Eke, ki  
awas se ipe wewa n i wawas  
lojowas, ki awas se ipe awas  
n i asetan lojowas ki iwan ma  
wo se awas obeso kiri l'Eko  
Bhute Meeta, Muskin, Yaka  
ali Ajegunle, Enititi le be jiki  
ghoghona nkan si o nla mo  
koko [spe] lejo, elijia i a jike  
awos Olorun yoku leghe  
Ladepe St., Eniti ali  
Ladepe St.

Olowi, E jene o gba mi  
laiye ibeere lowo nra  
okase piin boyaa a le ri nra  
o mo inibi nseewa ngbe a  
iwe nra Eko ti inyeet noda  
laiye nseewa nra bi edigbe  
ndaladaleh ahia nra ka  
ni akareghen.  
Eko ti eni kakiri ibe awen  
stawa Eko, ni ihadeen ati  
at Abokunla ati nra ibe Eko  
taara. Mo gbo wiye  
Giyendo Ojije o Obusor ikwae  
oi si ibga kaa kye iwe nra  
nra.

Boya n le ri'ukan nian  
awon okawe yin ti o mo  
tasi o se iwe itan ilu Eko  
ki o so fun wa.

O je pupo, Oloju fun aye  
ti e gba mi, Iwaju si e o  
ma li.

Ebrusse-Metta T. Adrieke

—

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# Nihin Lohun Ati Nibi Gbogbo

Lati Owo Ayiluka

**Oja Eja Tutu Fe Si Site Ni Okitipupa**

OKITIPUPA — Awon ilaje Apaja ppolu awon onisoso eja se lati si ile-tutu kai ti iye owo re edegeba ppolu ni Ebute Okitipupa nijibiti awon ti nijoso tabi ti uru eja yio ma ra eja lajor owo onileada nibe rara.

Ninu ipade kan ti awo egbé apaja ati onisoso eja se ni ilu Obenla ni agbegbe. Okitipupa ni awon ti pijnosu ladi da ile-itaja en are, uwon si kedde fua gbogbo awo ti awon ti nwem si tunata eja nile ati ledet ni igberinko Okitipupa wape ki awon mase na eja nle ni eja tituba kan ti awon, sepe si sile fua eja tata nitori laisi owo onileada nibe rara. Fwoye ni jisan sope awo ko ni faranmokon ki onisoso kan gba jadada ti te lori eja, amf, lekunna nwosu si parappo lati ba awon Egbé Apaja Ibad Okitipupa da ewo-jes pe.

Xgbe Apaja Ilaje na si gbe awon ti nijoso eja nijasa lati ma o gbo eja wosu le si ile eja nta. Jina ti nwem seje le si nijibiti ko ni si lauda ipapo lati gba lori eja tata;

**Ara San Pa Obin-  
rin Aboyun Kaa**

OSHOGBORO-Ni ilu oshogbo legu iwoji yi ni irobini kaa wa wape ojo ala kaa ro nian cyiti aha nla kan san ti o si pa iyawo ile kaa, lehinosa o si ma ki Wundiyaa kaa yaro banabummu.

Erekun tu okan yi soju re ti fua wa wape jingbat; o di ojuemi ti Ahoo Akintola obinrin aboyun na agbalor ilie iwojiwo ti o nse ta ni agg awon ejere agbe ti iwoji igberinko oke osun ni ilu Osogbo ni ara na sad iwoji, logun obinrin na ba zubu laju, o si ku patapata.

Bi iya nla ba goesi sani-le ni qeqe nla da, wara kanba ti o sam ni o tura se jaambaba fua Wundiyaa kaa u erenye re ejie Foyeso Akintola ojo omo baba inu obinrin aboyun na, o si mu ki qeqe re mejeji tyi bi owo ki fulu laju o daku gbojan n.

**Oloye Fani Kayo-  
de Sope Iro Ni  
Iwe-Irohin Kan  
Npa**



**Oloye Fani Kayode,**  
IBADAN—Gegebi irobini kan ti o jade oju iwe irobini PILOT ni oyo keta-leogun osu Ile Koyi ti lo wape IJA N.L.A. BESILE NINU IPADE EGBE DEMO Oloye Fani Kayode, igosi keji o osu ipade Iwo Orun se wape iwojodo si otite yorun ari apasau ni o je, ati wape iwo gbo oyi a ma si enia iwoja.

Oloye Fani Kayode so wape qeqe nla doodo si ju ati emu uru piro o de, eyiti o buruju lati gbojatu wape wa alafinogun ni fun zhukpal ti o je omo Yoruba lati ma oqo anuku kakori lati li ti oqo Yoruba ka.

Sawaju si Olo, o Fani Kayode tun fi nyesi wape opolopo awo ti awon kotori qeqe Dembo ogbero po pe ki gbo Dembo bayi qeqe yato si eri o wọn Egbé Dembo indagba sake ni.

Ira awon akirira ati aba nijo ti nsoro ejebé Dembo laid ra bayi nli han gojan-

gbu lati pupo fun 'gbogbo agbegbe nipa ipade gba ti egbe Dembo se, mire pe won ko ni andan lati de ibi ipade ma gegebi orele-muyea.

Oloye Fani Kayode para oru re pelu koko si iru eria ij oti irohi ditugun si oto jade si gbogbo naje in ecekun juu ir bin alajesoddu be e.

# Okunriu Kan Ya Ore Lapa Nidi Oti

CALABAR—Ernu oluro lo da ijegboda sii le nbihi onwon ti ope ejeyo oku kan te ku ej olo ikot ni agbegle Kalabat lajor yi ti o si mu k'okunerio kan Paul padan owo, osi re patapata, Adajo si se / kposi Ibanza ti onwon ni o gec iapa na sewon odan metu.

Ninu e jio ti awon ge lapa ro, o se fan adajo wape ni ojo ketadunilogun osu to koja lo nra o nati ere on kan losi ibi ajoyeru isinku oloye kan, Ekpo Ededi ti nleto Apabogbo, nighbiti on fe fin taba simu lamigieje agbole taba na bo simu akeregbeye emu ni ekpas njuu ibatas siegbene ba fu fun awon nlejo re.

Paul nighbiti on fe iyo agbole taba na kuro onu oguro, n i qdaras la ba tako on wape on ti ru ofin isedale awo sii-sii egwu ifus di ukas miras kiki ka bo inu re ti o n tika ba o.

Nighbiti ariyanjiyan de Paul ni on fese le sagbon

We oju ewe kefa fun awon Danada-na ti o da Oyinbo Lona.

IRORA  
ORIKE  
RINE  
ARA DUR  
nipa pe ki o  
mojuto  
awon Eree in  
APOTOBE

Ki o si bo lowe awon irota ti o nla o sinu arun

LAKUREGBE, ARA-  
RIKO, EHIN-DIDUN ati  
ati Awon IVONU APO-ITO

Dewitt's  
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**Awon Oiopa Nba Awon Danadana Da  
Onisegun To Sowo Oyinbo Kan Lona  
Rojo Lona Ibini**

K.D.—Angono, sa Ongon Adamante han ti' nendo pa  
sa Maynila Adamante piso. Hito ni kung ti lo naga-layaw  
ngunit Ongon ang kung elupa si wala na sumi kung owo  
ngunit di' wala ghuha. Tuyu nae padin ati di' ipa  
adun ti' nadu ngilanggo wala si' oyo kung osu kela padin yu.

Laha ni a ti je wop biljoo  
se je, ngejati gudan era wop,  
lhaeng si apantara qay-kweng  
wop. Ongan je ad ote  
lhaeng lop. Lhaga wip wop

datunje kan ti bruski je  
je ve kum li ko nije bjeop  
je u vještini srušio owo  
Vjek je godine ali da ne  
je vještici koji osu keda odnosi.

Elle se peut être utilisée pour faire des préparations de lait et pour assurer une bonne croissance des enfants.

QWO—Awon doragidi nabi kawo te le wujin foni won  
ti ayaq da Oyinbo kan lona Oyinbo William Medici  
an. Sandiwos ilorin aye awoju, da alabegun Indonezia  
(Fughi Timber) ni mu 1920-1921. Lewonu si fi ipe  
pa gba otafe abedaju cipantoso le pemina, mimo lona  
mu a gba sile ayaq obigbe ar mu Oyinbo da moko  
won kan iwojoo.

Geges erolign ti a jba  
Ogbas Williams ti awo  
da loew-ni gbera Lote con-  
do re Medege id agbegbe  
Bn. Int lo che bwa tio  
cif's mwa em fufi awy  
mwo re.

Negocio o sentido de al-  
ma meze bi o i de baso  
kedigun larie en la Qaq  
en in uno He, ame da-  
nadarai ba yas x i le-  
larai buta son non glo-  
reza si il ote iba fo y e-  
mote Ovi bo na

Awoh mepi lito awew  
dudana na ni awoh d-  
ghensi Williams ma awoh  
ngan to ku si rwa iwo  
moto re lati gbe cwo t'o  
lo gba.

B: nwon ti gbe owo na  
tan n' gboogbo, won be-  
gbo, naon tum fo' ce sene  
to akuru kaa eyiri ibe se  
raalowó ati olugbale fun

## Moto Pa Glepa kan

Dobrý článek o významu  
Jeho díla v Evropě. Látky k tomuto  
článku byly mi poskytnuty Benjami-  
nem Brattem, starým členem Americké  
akademie věd, když jsem požádal  
o svůj překlad.

ting pej motu jadiin kan saki  
waning pej karo ka lo jadiin wapo  
motu mpej jadiin ka lo klo dudu  
o klo kru

Oloye Beyioku Ni Awco Egbe Alake Ni Nwon Ko Bawolawo

SKO. Olgy A.D.E gaseuro-Beylevut se o n jum  
a o o Dony ustan (NNDP) a s a q s qo  
a o o qmboqlo t aqqa tse o qo qo qo qo qo qo  
tse o qo qo se Ex. Isare y. O o e u a u a  
a o o Alabuk (CNC) n s qo qo qo ja j o o  
a o o qmboqlo t aqqa tse o qo qo qo qo qo qo  
tse o qo qo se Ex. Isare y. O o e u a u a  
a o o qmboqlo t aqqa tse o qo qo qo qo qo qo  
tse o qo qo se Ex. Isare y. O o e u a u a

O o-e Fagbaaro-Beyi-  
ku nii nsoqkuso ni azon  
kan fi ownu bto ejio ke-  
tori wije Okoye Akwug  
ni o ko wahala ba Ang-  
towu abifi o che wa

Fish bi wukati kan n.  
fi nse alaye di te, ti awọn  
se da ope tunuwa na s.e.  
Oluye Fagbenro n. awon  
si t. se tan lati rau awon  
ogurin oje lewo. Ibi ise  
won.

Onde Fugitivo, se  
pagan Yoreno si ypa lo  
hi le gba ego ti nraon  
s'quonu; awon se da egbe  
Hemo se.

nan-ee t i o kwa eigha  
ogbolegbo wana elewa ka  
saro dide loyj kura laein  
ewon enlaaj gey re na leid  
dagbare fua woy r i o si  
nabe ip bu igala siwu  
laji lera fun woy si mwo

Nkan ti o fa gbo n'a mi  
ti wape nighbari awon odope  
wo iwo de-qt'i na lojju iban  
ni eyega na ba fura si wos  
o di gheoro hi oqan, awon  
odope pupo si se ifura si on  
na woso ye o awon ba gba  
dele wog o le laharugan io  
sin, owo won si tec

Gegebi nakan ti angga olga  
na ne ni wipa enako elembo  
na njo Alazar, enti o ti  
ka karo nista ngaha swara lori  
yang adon mpedoman ti o me  
long sun evan olqua ali fale-

prapor ni osako elemen ti  
o salo na tje mow ni lati  
mo osu kewa odan. Uz lega  
ni awo. Woda ni mow kwa  
ngigan o salo nibbi a woy n  
de. Kewa u le site.

Enewon To Salo  
Besi Owo Olapa

Hsing-Hs-Ou

**OMRISHA** — O... misteriosas  
caves que eu vi... quando fui a  
índia... que... meu abôni... que  
me... me... falei... se... da... O... isto...

E ma polowo oja  
yin, ki e si tun ma  
ka iwe irohin

ELECTIONS

ti o kun fun irohin aladun  
loose.

Ojuwo Eje (7)

ELETI-OFE

Lagos

Saturday June 6 — June 12 14 16

# BBC Discuss Education In Africa

The development of education in African countries, and some of the problems to avoid, were discussed by Ibrahim Tahir of Nigeria in a BBC African Service broadcast.

"In Africa today," he said, we are fashioning our own systems of education. I am not suggesting that what we have so far seen of the development of education in Africa is unsatisfactory. Nevertheless, a tendency might develop simply to adopt the traditions of education in the more advanced countries of the world."

Referring to a book called ANTHROPOLOGY AND EDUCATION, Tahir said that the essays in it highlighted some of pitfalls of the systems that he thought Africans should avoid.

One essay said that in a society that had to certain extent already achieved most of its means and objectives the educational system tended to emphasise technique at the expense of exploration and discovery. "In a society like that," said Tahir, "the author points out that individuals are likely to be so allowed up by the pre-occupation with techniques and complicated details, lose their ability to think clearly and lost respect for learning completely. And that is to say the least, dangerous for any society."

The individual and society was the subject of another essay reviewed in the BBC broadcast. The individual's choice and assumption of a popular role in society would obviously be affected by his education, which would in turn, depend on the educational system. This means, said Tahir, that it is not only the role of the individual that is affected by the educational system, but also the role of the individual's society in the universal family of societies.

The author of another essay considered that a new approach to language was needed. He contends, said Tahir, that language is evolutionary. Certain languages lend themselves far more than others to growth and adaption, and therefore have a better chance of becoming a universal medium of communication. For individual societies with a language of their own, certain problems arise when it comes to new a place of learning, such as technology in an African society. This says the author, emphasises a need for a new approach, the evolutionary approach to languages.

## BBC Programme

During the coming week the programmes in the BBC African Service, after the NEWS at 11.00pm on 17. 81 and 11.61 megacycles, in the 16- and 13-metre bands, will be as follows:

Sunday, June 7

London Feature

Monday, June 8

A Book For Today,

Focus On Africa,

In Perspective,

For You At Home,

A Book For Today,

Pictorial Africa, Africa,

Africa Mirror,

Calling Ghana,

A Book For Today,

Focus On Africa,

African Star Feature: York University,

Wednesday, June 10

Thursday, June 11

A Book For Today,  
Focus On Africa,  
World Horizons,  
Writers' Club.

Friday, June 12

A Book For Today,  
Focus On Africa,  
World Horizons,  
Writers' Club.

Saturday, June 13

Showtime,  
For Parents And Teachers,  
Calling Sierra Leone.

For World-wide and Local news read  
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## AGOGORO EYO

**Awon Eyo Ati  
Olojo Nfa Furaku**  
(O boro leju ewe Kiasi)

Awon Eyo nwoysi si:  
 Eyo Age'e, Olegede B jui-  
 tayo. On fia pupa, Olokun-  
 Eyo Kusoko, Ayo Oris-  
 mo, Eyo Ositelo, Eyo Om-  
 tuo, Eyo Ushedi, Eyo  
 Orimie.

Ojo alajie ti dasye tabi  
 ti igba Atijo awon Oba  
 tabi Oloye iku Ek nma  
 nfi Eyo sin oku wori, su-  
 gboen aye na li pada si  
 odo osi; awon Samari,  
 Oloro tabi enu pataki si  
 iku a ma fi Eyo Adamu  
 Orisha se Ayegbe oku ba-  
 ba won.

**ARO EYO**

Eyi Agbegie arin ginni  
 Eyi arin ginni-pinni woja,  
 Eyi alafia weja li nra geere,  
 Eyi woja pa seseao.  
 Nriere alafia waje,  
 Nri mape ikwue nseude italye.  
 Eyi ayapppasa bi eni italye,  
 Eyi ewon hale ro woyewo  
 nra kome Unipopoju 'ibebegye  
 Eyi nri Sandam nri nse ikpok  
 nri nrege.  
 Eyi awozuru, Afururu,  
 Eyi awororo jesa hi ere,  
 Eyi apu goso abio'o okwu  
 Ti nri iyi re wele ni im-  
 si ikoro nnuoye waje,  
 Igba nra segbo bonairam-horain  
 Oti nra segbo bareyi-bareyi,  
 Oti eri ha bu fabore.  
 Oba laba ekun we faransoko  
 Oba laba ekun, ni inua ikpok  
 nrege nrege.  
 Eyi Awo pas. abeji peo  
 Eyi abeji ke nrege yeneri,  
 Ladi nra kekun ionu nrege,  
 Igba wero, oju cicho,  
 Arikire Orisa, Omo ati o  
 yemigbe,  
 eche nri abosi ni imesi ikede  
 mode iraye  
 Ngi skala ku, azwo atogberi,  
 Nwaja sinku skala.  
 Awo lo kpeji sun nrege,  
 Kila o fi sinku skala  
 Awon Agbede funsus bayo,  
 Lao fi sinku skala;  
 Armpadu funsus bonjonjo, lao  
 fi sinku skala,  
 Opambata ali akete meji Panti  
 sinku skala,  
 Ije ti Awo bayo, aropale we mi  
 fi telefe lejinde Oba, nrege  
 ikede nrege waje.

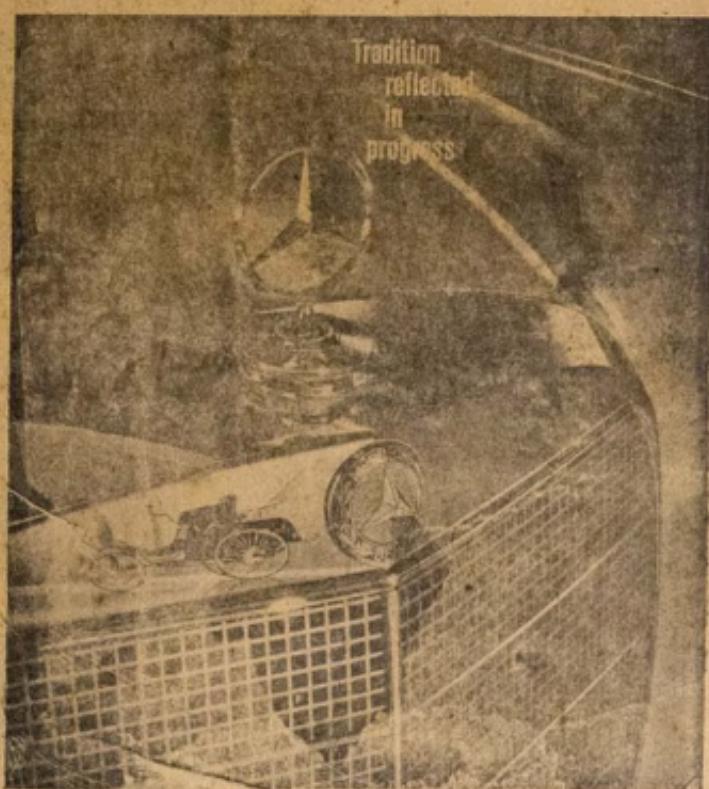
**Tisa, To Pa Enmo Ejo Ku Lesekese**

(O boro loju ewe kiasi)

gbe Ti, o ni ejio na ti pajie ni okuntere. Bi o ti de ja  
 tan, nwoen ni kasi odo ti igbo ti nwoen ejio na ni  
 o gboya lati paau ma nwo wa nri o toju kan  
 Lojo ti oloko yi nlo pa ti lojigbi ti o nge sun  
 abami na ibon Aloja, nreji ipovo,  
 re nri o gbe lowo o si-kiri.

Warawere tisa yi ti yia  
 bou re ri, ibon ma bo  
 lowo re o iwa, si berisi  
 gbo tijio si bu-lule, o si  
 si bu-damuhamu.

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HU HA HA HA

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