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to Government
Lagos

The

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FOR GOD, THE KING AND THE PEOPLE.

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WA POLOWO
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OWUYE

Oniruru arun l' o mbe ni irin ilu ati awon igberiko ni-sisiyi. Arun Iko-gbi-gbe, Orin tabi Tapa, Oju didan, Igbona ati Sopona.

Enia pupo si ti ba arun wonyi rin pa-pa ni-n awon odo ati arugbo. Titor bi ilu Ibadan ati oku sisin si inu ile ni ko je ki a tete fura pe inkan nse ni ilu ati pe emi pupo nrekoja lo.

Ozbeni Moraley, arole Bale Ajibe, se alaisi ni ojo kerindinlogbon osu ti o kija. Be si ni Odofin ti ile re wa ni Ita Abigbo, jaisi ni ijajo.

Ijoye Ibadan ni awon alagba mejji wonyi, inawo awon ebi ati onigloku ko kere. Eku ashinle, ehin awon baba yio dara o.

OSOGBO.

Anu se ni pupo nigbati a gbe irohin baruku ti moto Republic ti o saba si inu Gada Ora ti o si pa enia inaji patapata ti ijafa.

Enikini ni Oloso omu Otan, ekeji Jimu mu Osogbo.

Iku ghibona bayi ti dasẹ lati bi won osu mejo sehin; a si bere si yin Ijaba fun ofin moto ti won se ni sa ti iru ijamba bayi nipa moto fi gbode kan.

O dabi enipe awon onimoto nlagberu ni ilu ehin odi Ibadan.

Eyi ni a gbo pe o di igba keta ti awa. moto Afolabi nwa moto kanni yi wo koto. Koro na si wa niwaja Adajo.

EGUNGUN ALASE.

O ye Bale wa pupo nigbati o lo si Alase ni ona Oyo ni ijeta fun odun Egun ti ibe. Igbadun Moto *Willys Knight* ti Bale ko kere—papa fun irin ona jiji bi mile metala si Ile Ibadan.

Die ninu awon Oloye ati oyo gbajumọ ni won ba Bale lo sibe; awon Giwa-Giwa lo pelu. Adebisi Giwa mu moto merin ti o kan fun awon bakinni ati ero iworan dani.

A gburo pe ere na dun pupo; awon ara ileto na ati agbezbe re se won ni alejo pupo. Ko si ifarapa fun enikeni lo lunni titi won fi pada de si ile.

Aki baba wa ku inawo, a si ki Adebisi Giwa ku aseye na.

Anu se ni lati tu oyo Ibigbami Sarumi, okan ninu awon Oloye, ti o se alaisi ni awuro ijeta, Feb. 1. won si ti sinku re ni ijo na.

A ki awon omu ati ebi, e ku inawo, ehin baba yio dara o.

SMALL POX AT IKIRE

We regret to report that Small-Pox is still at Ikire and several people have since died of the dangerous malady.

Ikire town has a flourishing produce market the junction of trade route to Ile-Ife, Jebu, Oye-igbo, Ondo and other towns we hope the authorities will take the necessary steps to prevent the disease from spreading to the surrounding towns.

AGBAKO TI RELUWE

Anu abianṣṣ seni ni oṣan ana ni dèdè agogo kan àbò tí ókò-ìlẹ̀ pà ọ̀dọmọkún-rín pupa abajaja kan ni ẹ̀bà. Agò Saja. Ilẹ̀ rẹ̀ nígbàtí awọn gboe sọkalẹ̀ nínú ọ̀kò-ìlẹ̀ tí ọ́jẹ̀ tí bọ o.

Pelú gbogbo àjò Onisegun Ojibó, ẹ̀ni emọ́nṣarín nà rekọ́ja bí ẹ̀ni nṣídan.

Bayi ni Ogbèni Souza ọ̀kàn nínú awọn oṣiṣe Oglá P.W.D. se aláisi ní ọ̀sẹ̀ kẹ̀ta ní gẹ̀gẹ̀ tí ogbèni nà sọkalẹ̀ lórí kẹ́kẹ̀ ológèrè bí o tí nsare lẹ̀ sí ibi-ìsẹ̀ Oba ní awurọ́ kutu.

Ko sí ohun tí a rí ju pé o wukó, o sí tu ọ́jẹ̀ jade ; a fi gbí-tí o sábu lulẹ̀ ní ẹ̀bà oná, níbẹ̀ ní títa de sí i.

Kí Olorun gbani lowó iku gbigbona bayi, kí O sí rẹ̀ awọn enia wọn lẹ́kọm.

IROHIN OYO.

Sí Oniwe Irohin Yoruba,

Mo bẹ̀rẹ̀ f'ọ́jẹ̀ o:

Bí ileri mí mo kuro ní ilẹ̀ yí lẹ̀ sí ọ́jẹ̀ ọ́rẹ̀ mí Ogbèni J. A. Tẹ́l, Atotiletọ́; tí o wa l' Oyo ní ìyọ̀ kẹ̀tálẹ̀logun ọ́sù tí o kọ́ja látí se ọ́dun pelu rẹ̀, atí awọn ọ́rẹ̀ míran bí awọn Ogbèni H. T. Adeboṭẹ̀, S. M. Oyewólẹ̀, atí Akọ́wẹ̀, tí agha Ofisi D.O. Ogbèni Ogundejì, "Arile gb' alejo sí."

Kí ng ma fa a gun, mo de Oyo níwọ̀n agogo mọ́kanlá kú isẹ́jú mọ́dogun pelu kẹ́kẹ̀ ológèrè, mo sí bí a wẹ̀ ní tí Ojibó Agbẹ̀ta níbití o gbe nretí pé, mo fẹ̀rẹ̀ de; pelu ayo atí ẹ̀rín lí a fi pade ara wa; warawere, o mu mí lẹ̀ ìlẹ̀ mo sí ba gbogbo awọn enia rẹ̀ pelu idunnu atí imura odun. Kíni mo de se? "Iya niyi" ní npe isẹ́jú kan ohun ipanu tí de, níbẹ̀ ní ẹ̀ni-keji de ba wa.

Lẹ́hin eyi ní mo sọ fun ọ́rẹ̀ mí pé mo fẹ̀ rín kakiri larin igboro ilu. A gbe kẹ́kẹ̀ wa o di Oja Akẹ́san látí ibẹ̀ lẹ̀ sí Afin, a sí ya ilẹ̀ ọ́rẹ̀ kan Ogbèni Adekunle, omolualá laimí mí lẹ́kàn rí o se wa ní alejo pupá iyo o d' i ezé a tun mu k'ni wa gun o di ilẹ̀ Ogbèni Ogundejì, "arilegb' alejo sí;" a kó a t' sugoju a ba awọn iyawo. a kí wọn, a sí pada sí l' e Ogbèni S. Monfari (m) Om; nibin

ni a to bẹ̀rẹ̀ Keresimesi.

Ko pé pupá ọ̀kún-rín nà de-ogbèni tí nje Ogun-keji, olori omi-ara; iau rẹ̀ sí dun lati rí pé mo de, a sí kí ara wa pelu ayo. Ilẹ̀ sọ-pupá k' a to pada de sí ilẹ̀ Ogbèni Tẹ́l ní alẹ̀ ijọ́n, sugbèn, a dupe tí ko sí ikosẹ̀ atí ifarapa kan.

Ngbati ilẹ̀ mọ́ ní ijọ́ keji, lẹ́hin tí a fi inkan tẹ̀n tun, a sí tun mu kẹ́kẹ̀ wa lẹ̀ sí Kotu lati rí ọ́rẹ̀ wa Ogbèni S.M.O. Akọ́wẹ̀ Kotu tí Arẹ́mọ́, níbẹ̀ ní mo tí mo Arẹ́mọ́, ẹ̀niti o kí wa pelu aríyá; a sí rín kírí díẹ̀ kí a to pada sí ilẹ̀. Ngbo, "Iya niyi" ? bí a tí ude'lẹ̀ bẹ̀ni inkan ipanu ngade wa lori tabili.

Lẹ́hin eyi ní a sí tun pada sí ilẹ̀ Ogbèni wa látí mura aison odun, níbẹ̀ ní inkan mímu gbe sù onikalakuta, a sí se aison na to bí o s' yẹ̀. Mo kuro ní Oyo ní ọ́jẹ̀ keji odun; ọ́rẹ̀ mí sín mí de Abete o sí pada sí Oyo pelu orin "K' Olorun sọ o ka tun pade."

Ogbèni J. A. Tẹ́l, H. T. Adeboṭẹ̀, S. M. Oyewólẹ̀, Ajáwólẹ̀, Ogundejì omi-nure kí Olawa se o fun l' abo odun fun gbogbo wa o.

Dan O. Okunola.

OFA ILE.

Awọn ijọ́ yí nínú ilẹ̀ sín titun, ogiri rẹ̀ sí di ilẹ̀ merrin lori; ẹ̀niti amọ́ ilẹ̀ nà o un; t'ja sílẹ̀, látí Ogbomoso, lo tí wa.

Kí Olawa se iranlowo fun ijọ́ yí, kí wọn le pari ilẹ̀ sín na pelu aláin atí ara ilẹ̀.

OMO TITUN.

Ní ọ́jẹ̀ Wésidè tí o kọ́jẹ̀ Ogbèni atawé ọ̀kò-ìlẹ̀ kó omọ́ rẹ̀ jade, inawo na íjọ́ Kí Baba da 9m2 na sí kí o sí f' omiran pelu.

A ba Ogbèni E. A. Ayáde Alabi kedun pupá fun omọ́ rẹ̀ ọ̀kún-rín akọ́bí tí o jaisi ní Ekó ní ọ́jẹ̀ keji ọ́sù yí, a sí kí iyawo rẹ̀ atí iya rẹ̀ wọ̀n kú iroju. Kí Olawa o purọ́ tí anfaní miran.

Lati Ofa

NEWS NOTE.

THE LEGISLATIVE COUNCIL OF NIGERIA.

The next session of the Legislative Council which will commence from Monday next the 9th instant promises to be an interesting function being the last occasion in which our Governor will preside over the budget session of Nigeria and the first meeting of our New Chief Secretary with the councillors of Nigeria

ABEOKUTA.

Mr. H. King-Paul of Ebute Metta preached edifying sermons in Yoruba at Ogbé on Sunday morning the 16th ultimo, and in English at Itesi in the afternoon of the same day.

We wish Mr. King-Paul a long life of usefulness to his church and country.

The marriage of Rev. Ransome Kuti, Principal of the Jebu Ode Grammar School, and Miss Fumilayo Thomas of the Girls' School Abeokuta, was solemnised at Ake Church on Tuesday the 20th ultimo in the presence of a large concourse of people.

The bride and bride-groom left for Jéba Ode the same day.

Wishing the pair a long and happy wedded life.

Chief Oluḥunḥojé Adefolu (Bee of Ake) breathed his last and answered a nobler call on the 23th Jan. 1925.

His remains were interred the following day amidst a great crowd of sorrowing friends and family.

The noteworthy tribute paid to the remains at last, was the F.N.A. Band which formed & led the procession with the bereaved to the cemetery.

Our sympathy to the bereaved family especially Dr. Akiniwón Adefolu our physical Doctor at Abẹkuta.

Requiescat in pace.

Ann ee wa nipa iku Iyafin Christiana Mafowq ti Ijo Wesley Imq ni ojo kefa. Iawu ary nwon sinku re ni ojo keji pelu ila oibo Awon ghajumo-ghafunq ila ati oyo en ni nwon sin iya na de boji. Nigba ti awon gbe oku yi de Soji Imq, o dadl enipe nwon nse Isin Ikore ni, Eni-owo R. K. Ajai Ajagbe Alabojato Ijo Wesleyey Abeokuta se iwawu ati isinku na.

Eni enis tun po ni o'o ijadeoku: Ewowo Pearse so diq ninu igbesi zije iya na, bi o ti je olufokansin ti o si ti na owo re si lau ise Olorun.

A gbo pe ologbe na ni enisi o fi owo ara e ko ile onise Olorun fun Ijo Imq ati nipa nawo re ni Ijo na fi tete ni oniwasu.

A ko le ka odiruru inawo ti o se tan-ologbe yi ni a gbo o da isin Ikore silẹ ninu Ijo Wesley ti Abẹkuta.

"Ise re utọ o lchin".

A ki awon omoloto ati Ogbani J. S. Okunḥun, e ka inawo ojo.

The Wesleyan Synod for 1925 commenced from the 29th ultimo. All their ministers are now in Lagos. We pray for Divine guidance in their deliberations in the interest of Christianity in Yoruba land.

IROHIN ORA.

Ofo nla se Ogbani N.L. Ajakaiye ni ile yi nipa iku baba re Chief Ajakaiye eni ti o se alaisi ni ile re ni ORA-OLE ni ale Friday ojo kerindilogun oju ti o koja.

A sin oku re ni ile re ni Ijo keji. Enia nwo bi omi nitori pe ologbe je agba patiki ni ile Ora.

Inawo ti awon omọ ati aburo olögbe se ko kere.

A ba Ogbani N. L. Ajakaiye kedun lopolopo ki Olorun fi grun ke baba o.

THE YORUBA NEWS.

Editor & Proprietor:—

D. A. OBASA.

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Efi owo ati Letter range si Editor

EDUCATION.

THE REPORT of the Ninth Annual Competitive Exhibition of School Work recently held by the Egbu Native Administration at Abeokuta as published in the African Messenger of 22/1/15, was indeed an eye-opener to all who are really interested in the success of the Egbu Native Administration and other Native states in Nigeria. It shows the important place accorded education by the authorities and people of Egbaland in general.

This is a realisation of one of the fondest hopes of every well-wisher of all Native Administration and of every indigenous organisation generally—ability to plan, develop and execute measures that will prove beneficial to the country educationally, industrially, religiously, socially and politically.

The holding of School Exhibition is one of the surest ways of encouraging practical education—which is the crying need of the day in every part of Nigeria.

"Train up a child in the way he should go" says Solomon. The youth of Nigeria should be taught to regard industrial training as part of their education from childhood. On this point, the report says—

"This, we have to remind ourselves is a Native state, and a country where the chief occupation of the people consists

of Agriculture and Handicraft. Industrial or technical education is therefore essential and all legitimate efforts to train our children in the use of their hands as well as their brains should be given as much encouragement as possible. Literary education has its own value, but we must never lose sight of the fact that an industrial or technical education is also very essential."

The cost of the Exhibition to the Egbu Administration was below £150, due to various personal contributions of special prizes by Egbu kings, chiefs and societies who realised the value of good, practical education in the country.

We congratulate the Egbu School Committee for the success of the late Exhibition. Wishing them greater achievements in their next effort.

In our editorial of November 11-18 last year we advocated the holding of School Exhibition in Oyo Province, and since which time several enquirers have discussed with us the possibility of such a project in a place where educational matters are so sadly neglected by the ruling chiefs of the land, as opposed to the educated rulers of Egboland.

From our own point of view, we see no reason why Oyo Province should not have its own Annual Exhibition of School Work as at Lagos and Abeokuta.

A Province that could boast of a revenue second to none in the Protectorate of Nigeria should be able to afford at least £100 yearly in support of a scheme to encourage practical education

for the benefit of the youth of the youth of the country.

We respectfully call upon the Principals of the four Colleges and of the Secondary Schools together with the Managers of every school in this Province to rise to the occasion by formulating a workable scheme by which it will be possible to have a yearly Exhibition of School Work in this Province.

Our Rulers and Native Merchants who regularly provide prizes for Ibadan Races if approached we are sure will only be too willing to extend their support to this useful movement by providing the necessary prizes for a local School Exhibition.

"È MASE FIOHUN MIMỌ FUN AJA,
È MA SI SRSỌ PAERLI NYIN
SIW. JU ÈLEDE."

Si Oniwe Irohin Yoruba Ibadan

Alagba,

Mo ki gbogbo enyin oḡawe wa lu ewu oḡun 1924 ti o kọja. È si ko ayọ ti oḡun titun 1925. Oḡawa ko jẹ ki oḡun na jẹ oḡun alafin ati itura fun gbogbo wa o.

Ng ko fẹ lati fi oḡo gigen da "A-O-Au" lohun oḡo rẹ ti "I. 25 ju pe "Aja ti yio sọnu ki igbo if." ati bi "Ai" ba jẹ oḡo-ehin Kristi nitoto ti o si ni Iwe Mimọ kauna ti gbogbo wa ni iyọ, eyiti okilo fun u pe ki o ma se da asiwere lohun gogbo were rẹ. mo be e ki o ranti pe "Eiyẹ ki fi apa-an fo" kuni ere ti o wa ninu ki a gba apakan lo ninu Iwe yi ki a si se aibikita fun apakan? Nitorina ki o pinu lati se akijesi Iwe Mimọ na daradara jakejado, iwo yio ti isina rẹ ni be laise-ani-ani. Iwoḡo ka Idajo ti awon to gba ju o papo se fun awon *Sesi* ibile lori iru oḡa yi ninu *Nigerian Law Journal* ti June 1923. lehinna ki o ma se gule were jade mo.

Lotito ni ohun ti iwo "Ai" nwi dun mo ara sugbon ranti ohun ti Iwe Mimọ wi pe: "I. toju Iḡe ti ara ni Iru, eyiti ko ti se jẹ gbo

tabi foribale fun ofis Oḡun!! Si ranti ere ti o mbe fun eniti o ba mu eikeni ko se; oḡo rẹ mu eniti ko ba roḡu jinle kose, nitorina, mo daju pe nipa oḡo rẹ li a o fi da o lẹbi, nipa oḡo rẹ li a o fi da o lare, nika-hin oḡo.

Mo fẹ ki o da o loju lekan si i pe: ki ipe asise eikeni, bi o ti wu ki ipo, oia, oye, tabi aghara oluwa rẹ ti po to, ni a le ma fi fun ara wa ni igboiya lati ma mọkun ninu ese, bikoḡe ohun ti Iwe Mimọ kauna ti o toka si wi.

Jowoḡo ma se ru mi ni "Ènu Agbeledi o" oḡo Oḡun ko mu Ija wa o-Ti iḡe ni temi o; emi ko jakeji.

Mo bi gbogbo oḡawe wa lati fi oye, ronḡu jule si oḡo ni ti 23, 24 lori Ikoḡun oḡa ti Ilofininikan, ki e fi oḡo Oḡun nipa oḡun yi ati ohun ti ode idayi nwi lori oḡun yi diwon ara won, ki e di eyiti iba-ise anfanj mu. Gbogbo wa ni a nfe ki awo oḡo wa ni eḡo ti o ye koro, bi won se jẹ pḡaki lehin oia—owo bḡun kḡun.

Eni ni tiyin ninu Kristi

Otitoto, oro.

Si Oniwe Irohin Yoruba, Ibadan.

"Ki Oḡun na jẹ ki agba ki o un."

Eniti o kowe sinu Iwe Irohin ti Yoruba News" ti oḡo ketala oḡu January, Jowoḡo mo fẹ bere lowo rẹ ta ni Ekiti? Ihesa, Abo, Akure Ikere, Ido Fabo-ḡo, Eḡon, Ijero ati Ikale ni awon ilu ti mo ro pe a npe ni Ekiti. Gbogbo won lo si ni "Ekiti-Parapo" Loni, ni Oyo r ko ati Ibadan, gbogbo won lo parapo ti a npe ni "Egbe Ekiti Parapo."

Bi o ba fẹ huwa bi agba, ki o ma se soro bi ewe, nitoripe igba ti enia ba wa ni ewe a ma soro bi ewe, ti a ba si di okunrin a soro bi agba. Sugbon bi iwo ba le se Ekiti ati ilu ti a npe ni Ekiti gan: Awa yio mo.

Nitoripe awon agba iwaju wa ko yi ilu soro nigbati gbogbo ilu parapo fi

Ogedengbe Ologun na je Olori Ekiti Parapo ni akoko ogun Inayi Oke tabi Ipole niwon ko ya si ote ni oju ogun rana.

Nisiasi ti Ologun si se ti Oba Gesi si ti se atunse yi; ko ye ki awon ewe wa la a je. Awon ara wa di o wa ni Oye, Eko, Abeokuta ati Ibadan fi ara won se okan; Jowo ki e rouu ki e to mu ko iru iwa bayi.

Awon bi Daddy Agbeli ko ya ilu soto, awon bi Loya Krisi ti Eko ko ya ara won soto. Bi o tele je pe ilu oibo ni won ti ko iwe tiwon, gbogbo won lo si da Egbu Ekiti parapo silu. Jowo iwọ eni nā ọna itunse ni ki o wa, mase wa ọna Ibara.

Awon agba a ma powe pe ko je ki ete gidi, ki je ki inu eni dun ni. Jowo, ore bi o ba se pe iwọ ni agba, gbiyanju lati huru bi agba lati se atunse, ki o ma si se wa ọna ati da rudurudu silu.

Jowo, ore, Tani Ekiti? Here ni eyi o.

Oro ko ti tan o,

Má-má-je-ki-o bajé o.

ILESA NEWS.

As a youngman was going up Ita-Aro gun hill, on Sunday January 25th he could not help calling the attention of all that were also going on that hill: What did you think he did? Down he went; for about 30 minutes he could not raise up his head, it was such a sudden and disgraceful fit.

Last Thursday Jan. 29 was a blissful day to the chief Oloja-Ibala, his family and friends. Last year Easter, the chief's daughter Adetutu elder sister of Christiana Lufadeju was married to Mr. E. A. Adigun of Ibadan; again this year, Christiana Lufadeju herself was led to the altar by her fiancé. The day was altogether cool—neither sun nor rain prevented the whole function from being excellently con-

ried out. The Revs. I. M. Lanban and S. A. Oluje ni were the officiating ministers.

Mr. Sapa was the M. C. of the day; the toasts were proposed by Messrs D. A. Fadelu, Rev. S. A. Ouyeni and S. Ade Ogunbiyi. After partaking of the delicious foods prepared by the kind-hearted chief, the whole ceremony was brought to a close.

Wishing the new couple a happy honey moon and that may Heaven shower down on them the choicest of blessings.

29. 1. 25 Joy cannot by all means always go without sorrow. In the day time there was nothing to cause sorrow. On the way to O-hogbo one of the drivers of Messrs Wee's Motor Transport met with a dangerous accident which caused the death of two passengers: the driver—Afolabi was not without injuries. Our deepest sympathy to the bereaved.

31. 1. 25 The week and month was ended with another deplorable occasion. Two young men of certain district or town wished to be rich masters of a 20-Motor in a day. At last their long planned stratagem was put to action by attempting murder.

These rogues received cash advance from a certain man promising that they would be buying him cocoa in the farm. After a while these two youngmen asked the kind man to go along with them to farm just to show him the cocoa they bought. These hard-hearted youngmen shot their benefactor half-dead on the road.

Fortunately one of them was accidentally injured and was caught.

Yesterday afternoon as a Reo full of travellers was going to Okeja a young boy who was trying to catch the motor at back accidentally fell back, and fainted; so a late he revived after 20 minutes. We trust such a dangerous practice of trying to lay hold on motor at full speed will be checked by the authorities.

We learnt that the wife of Rev. E. O. Aibela of Ilesa Ilesa has not been well. Wishing her a speedy recovery.

AWON AKEWI.

OR

YORUBA PHILOSOPHY.

IRIRI.

Eni l' a o se ri ?
 Asege yo Ogomo :
 O l' oun o kan 'run gbongbon.
 Awon egbe re ni :
 " A ti se be e ri "
 Arugbo s' oge ri.
 Apandi s' awo l' ekan
 Elube s' egbodo ri.
 Okusi s' aró ri.
 Laalaa t' o r' oke
 Ie ni mbe.
 O-fo-s' oke pe titi ?
 Iro npon fun ro ni i.
 Ko s' ohun t' oju ko riri :
 Esin ta-ta o ke.
 Enia rin-rin, o nu :
 Eni t' o rin jinna.
 Ni fi odo-ibule jeun.
 Enit' o rin jinna.
 Ni i r' owó Igbin :
 O rin jina titi.
 O ba isé l' ori aba :—
 O de 'bit' isé gbe saba lori eyin :—
 Eyin npon kaku-ku,
 Isé npon kéké-kéké.
 O rin jinna titi
 Ara ile gbagbe ire ?

AHUN.

Abahun, Ajapa,
 Tiriko, oko Yanniibo !
 Ipin ajapa ki i s' oso
 Ta l' o ni ki e
 S' Abahun l' oge ?
 Eniti nw' ori ahun,
 Ti nw' ese ahun,
 Odidi ahun kan ni i ra.
 A-jala-jala bi eran ahun.
 Nwón l' ahun l' obi,
 Ahun nly ja 'we:
 Gbigbon l' ahun gbon.

S' olobi l' go ?
 A-tu-'gbena d' ewu.
 Aayan te mi jo.
 Eera te mi jo.
 Atele-igi m' ogun je ?
 Ahun ko pile r' aso ewu.
 A fi b' o r' igbena aso-alaso !
 Apo-ahun
 Ko kun boro-boro.
 " Ko si, ko si "
 T' otun, t' osin.
 O di wi l' apo ahun.
 Apo-ahun ko l' ayole
 Be l' apo-ahun ti lu
 Lat' esin wa :
 Ahun ko le e ran a.
 Owu ko si.
 Abere wón joro:
 Ahun ko je m' okowo r' owu,
 K' o r' abere elejo !
 Ohun gbogbo wi l' apo-ahun
 Wi l' apo-ahun
 Ni wó ni bebe ona
 Aké ko se i mu.
 Oda ko se i mu
 Ohun gbogbo ni
 Titobi lowó ahun !
 Ahun Ibadan ni pe
 " Ma mu u, ma mu u
 Temi nu un "
 Ahun Egba ni i ke
 " Ma mu u, ma mu u
 " Temi re 'yen "
 De e m' le, gbe e pan
 Oti gbe 'le ahun o kan ! :
 " Ma ba mi gbe 'le e mi "
 " Ma ba mi gbe 'le mi "
 Ahun d' ile ru mu r' ona ajo.
 Beni ile ahun ko gb' ahun,
 Odele ahun ko gb' elejo
 Ko je gb' alejo
 Alejo t' o de 'le ahun
 Ni o sun l' atalede
 Ma ta mi la' so o mi—
 Ipara ni i je ninu oke:
 Ma ba mi je su u mi.
 Isu gb' ebe ora si;
 Ma ba mi j' oko o mi.
 Eko di bibu s' inu ile.

Ma ba mi j' eré ni.
 Eré di jiju s' inu abó !
 Ma ba mi k' opé e mi.
 Eyio d' ira s' orun opé ;
 Iyan ahun ni i d' ewu,
 Obé ahun ni i h' olú ;
 Okakara re le Okokoro,
 Kannike !
 O tori okan kun 'gbé?
 Aianlapa !
 Nitiri ó la
 Oko jeun ka 'nu ?
 Ni gboibo ara gbé bi awé
 Olorun ni i ba
 Ahun na owo ré :---
 A b' éri l' oju owo !
 A ni k' Abahun 'o
 Tete f' epo okowo j' agá :
 O l' oonko le
 F' epo okowo j' aga :
 Epo áran pọ ni temi.
 Ahun f' epo áran j' aga
 Aga wu 'mọ n 'ikún :
 O d' isẹ epo mimu !
 Inu Ahun wu,
 O ran Yannibo l' epo.
 Asehinwa, ashi abe.
 K' inu ahun to ryle :
 Epo d' onigbiwo !
 Nje tete f' epo okowo j' agu,
 Ki o má bá na 'gbiwo !!!
 Apo lili l' apo-ahun

"GBA QWQ OSIN."

Ofin yi i de ile yi bi ti Eko ati Abeokuta. Asa yi je ohan ti a ta mi ni le wu, lati oje pipe ni awu, n baba nla wa ti nko o l' orin pe

L'osi Fosi.

L'abiamo i damo o si

Fnit' o gbi' owo otun gbe

Osi ni e abu o.

NOTICE.

I have to introduce myself to you as the representative of

MESSES. H. BROOK & Co.,

FOR IBADAN, AND DISTRICTS.

I have by the previous and last mail received:

Bunches & Packets of interesting Samples of Fancy Sewing, White Serge, Flannels, Silks, Checks, Velvets, Trousering, Black Gaiting & many Attractive samples excellent for English dress, Capitan Sullers & Crepe De-Chin Assorted colours for Ladies Dresses.

"You will be sure to like many of them for Brookwear is superior.

Order from all parts of Nigeria are received and executed at short date.

PLEASE PATRONISE US.

For every Order please send 1-4 of the value.

But for making up, we are compelled to stipulate that a deposit of not less than 25/- 3/- accompanys

We have fixed our prices on a very keen basis and the Materials Offered you are the very finest Quality and can be relied upon to give every satisfaction in wear.

We allow 12 days for delivery of order no & from the date that client's Bill is served.

In case of Non-Delivery after the allowed 12 days would have been over deposits will then be forfeited, etc so therefore

"Make hay while the sun shines." Any orders you may entrust to us in this department, shall have our prompt & careful attention.

Yours faithfully,

Representative H. Brook & Co

J. B. Crowson

P. O. Box 95. Ibadan.

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 NIKIN.

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Tailor & Draper.

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All kinds of Gentlemen's Garments
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Ille Owo Ekira ni le si

ti si Ille-Oja Titin ti

nwon sese ko si

BODE IDO, IBADAN.

Orisirisi Aso, Isoso Wo-

stwosi, Awo Abomafu.

Ohun-Elo onirin oniruru

ati Opo Orisi Oja miran lo
mbe nibe.

WA WORAN !!

Ibadan Billiard Saloon.

Ido Gate, Gbagi, Ibadan.

Opposite P. Z. & Co.,

GAMES:

Billiard, Skittles, Dominoes, Draught, Ludo, Cards
and Special Draught, also Dancing.

EXCELLENT MUSIC PROVIDED.

A Bar is attached for the conveni-
ence of visitors.

M. K. Assaf,

Manager & Commission Agent.

MUSTAFA ADENIRAN

NI

Onisona Atata ni Opopo

Bode Ona Ido,

IBADAN.

Aghuda to jire, Ewu saro ti gha-
jumo, Ewu Oyala ati Awetelye ati
Sokoto ti o se regi nibe lo pin si.

IROHIN KO TO AFOJUBA

