

EKO AKETE.

"EMI YIO FI OHUN TI O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI."—W. T. STEAD.

VOL. II, No. 96. SATURDAY, MAY 10, 1924. FOURPENCE.

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OYINBO J. F. SICK

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A je Ajirera ninu ḡwò Iṣẹkẹ, oriṣiriṣi Iṣẹkẹ wọnyi wa ni tita :—

Iṣẹkẹ Oyinbo, Iṣẹkẹ Rubber, Iṣẹkẹ Olomi Wajil, Iṣẹkẹ Onikẹkẹ, Iṣẹkẹ Elejo, Iṣẹkẹ Ayirin, Iṣẹkẹ Oniwòrdò ati Fòdaka, Iṣẹkẹ Kerewa, Iṣẹkẹ Jòjò, Iṣẹkẹ Olokuta, Iṣẹkẹ Oloruka, Iṣẹkẹ Eleranko, Iṣẹkẹ didan Yinrinyirin, Iṣẹkẹ Meremere, Iṣẹkẹ Mojokun, Iṣẹkẹ Adumàdan.

E wa wo Ile oja wa ; A ni nkan wọnyi fun tita :—

Ikoko taba Onigi, Jigi, Aṣọ Aran, Eṣọ agbado, Iṣẹ, Oti Elewuro (*Beer*) ati Eleso Àjara (*Wine*), Awon onje ipanu, aṣọ isọṣọ, Eṣọ ere omode, Ohun Oṣọ, Abẹlà (*Candles*) ati egbagbeje oja miran.

A nta Maṣini *Vesta*, a si ni *Cement* atata ti *Portland* ati irin pipon abe omi *Diamond*. Idi ḡwò wa wa ni Rotterdam. a si ni Ile owo ni :— Calabar, Gablonz (*Czecko-Slovakia*) Gold Coast, Accra, Lome Hamburg, London, Venice (*Italy*).

J. C. VAUGHAN

Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja
Excelsior ni Ita Agarawa, ni onisuru awon obun
okole fun tita ni owo opoko-oyokun.

O ti nṣowo Irin Iṣe loriṣiriṣi lati adọta ọdun
ẹhin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu
awon oniṣowo Irin Iṣe ni ilu Nigeria.

OKO tita wa ni owo ọọ 9.

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ati ni 106 Broad Street, niwaju Ojo Barber,
ni iba jaba. Owo oja ibe dinku.

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loriṣiriṣi ati Epo-oda, Fikifiki, Okun-ero, ati Oṣan, ati Pakun ti Awo-eja loriṣiriṣi, Awo ti
awon Aganyin fi nko Ẹja-ṣawa P'okun ati Ẹja Abomafu, ni Ile-oja re ni No. 4,
Iduamagbo Street, (Ebute Olowu) ati ni No. 19, Moloney Bridge Street,
(I'Anikantamo) I'Eko.

O nta Iworo (Golu) ati Fadaka-tutu ati Irin-iṣe Agbede Iworo ati Fadaka.

OWO OJA RE FANIMORA.

Ẹ LQ RA TIYIN NIBE.

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Ẹ fi owo ati Letter ranṣe si Editor.

GBOHUN-GBOHUN.

—D—

ADİẸ ỌSANYIN WO LEYI, LAIYE OBA ?

Ni Monday ọṣẹ yi, a gbo pe Adie kan ni ona Isalegangan nfi eṣe rin, o si duro gangan bi enia. Ẹranwo lo je fun eni-keni to ri; bena ni a so pe Awodi kan ra babà, o si fi ekanna ọṣẹ rẹ gbe odidi apo-owo to kun fun silẹ lori ọkọnrin kan ni Ibadan ni lẹlẹyi.

Emi leyi o, enyin agba ilu ?

IRINWO POUN (£400) D'AFOMO, O D'EIYE; EYI ARA !!!

Bi awon alaru meji kan ti nru apo irinwo poun ni igba-igba koja lo ni ona Idunmagbo ti eniti o fi s'aru fun won si ngun "Bonjon" (Bicycle) bo lehin won l'osan gangan Satide to koja, be la gbo pe awon apo owo yi p'ora lori won lojiji. A gbo pe a ki awon alaru meji na mo le k'fiki; sugbon nigbati a ko g'orun owo na lara wu, a fi won silẹ, bayi ni Irinwo poun wo le bamu-bamu si. Eyi ara !

A FOJU SIN NYIN O.

Ogbeni wa Akin Adeagbin, Olotu Ile-ẹrọ Ile'we Tika-Tore, ba Ọkọ German "Sundai" lo si ilu Oba laro ana. Ọkọ 31'50 o.

WU LO LORI RẸ, EWU LO, YE !

Doc ti awon Jury wa lenu re lati bojoto ninu Assize 64 yi je 21; nigbati Ogbeni T. Buko Igbakeji Akowe Agba Kotu si re pe gbo gbo oruko awon Jury, ti Lagbaja, Temaco, Lakasegbe ndahun pe "Mo wa, Mo wa!" nigbati a si pe Ogbeni

kan ti o nje Lawani O. Sumonu, a ko gbo esi; awon olohun agogo ni Kotu si tun pe e lemota, sugbon ko si esi; nigbati a so fun Igbakeji Adajo Agba pe Ogbeni na ko wa, ogafa o sa poun marun mo lara wo; nigbehin-gbehin lo wa de, to nlagan boyo bi aruwọ; a si so pe o ti fara ko rin poun marun ni aisan s'apo Oba fun pipe ti o pe; sugbon nigbati o bebe, a gbo pe Adajo fi ọṣẹ na fa a l'eti; Abalagba doyo Ogbeni yi o, nitori barafọ ijo miran !

O Ẹ ! BAILEY Ẹ BE O RORUN
ALAKEJI ARE-IBO—IGIDA.

A-gbo-ju-igba-nu ni a gbo iku Ogbeni Alfred Bankole Bailey to se se ni Ile Alarun Dikita Gray ni Onikan ni agogo mokanla eru Monday ọṣẹ yi; a so pe Munnudun lo mba Ogbeni na ja ni omọ ika owo kan ati pe irora na po tofe gbo ti o fi di ogun gbigbe lo si ile Dokita yi nibiti a gbo pe a la owo na; enikeni ko si mo pe oniko iku ni aisan yi je; jja tau ti odemokorin yi ja lo s'ode orun l'osan gangan bayi mu gbo gbo eniti o gbo iku re ni arọ Tuesday ọṣẹ yi l'otutu gidigidi.

A gbo pe eni odun merindinlogoji pere ni Ogbeni na ki a to l'eku.

A ba gbo gbo awon ebi re daro ofo nla yi.

Ti e ba ndahun Ipolowo-oja inu Iwe-irohin yi, E jare, E ma sai so pe inu "Eko Akete" lo ti ri ka.

Challinor's Cantata

ENTITLED

"The Passion of the Cross"

IN

St. Jude's Church, Ebute Metta.

Ijo mo ti nrin ako te ri, mo je oian ninu awon ti a fi iwe pe si ibi Egbe (Cantata) ti awon Akorin Soṣi Ijo St. Jude's se ni ojo Friday Rere ni Ebute-Metta ni ojo kejedilogun esi to koja, nigbati o di agoro mefa abo mo wo Ewu ati Sokoto dada, Fila dada, Bata dada gbogbo re dada dada, mu ona Ebute-Metta pon, mo de emu ona Soṣi, mo ri ojulumo kan to bi mi pelu eye to si mu mi lo si Ijoko (Pew) kan lewo asi. Ojo ti mo ti nin, nko iti te ri : o to iseju mewa l'ehin eyi, nigbati Mammy Oni-kata kan wole de, nko mo pe on lo ni ijoko yi, mo si nso fun wipe Mammy nse fun! Iya yi taku o fi ake k'ori pe on ni on ni Ijoko on nitorina emi'o ba ni l'ara le jade kuro fun on ki nma fi ara sile, pa ni o le mi jade ninu ijoko yi, oju timi mo nparadi ki emu Olorun kan to pe mi to si gba mi igbowese mo gboja soke sokan, emi to ni Ijoko ni ile Olorun Soṣi mi, ti nko si beto pe ki a pe mi, nigbati mo bere si botunbo ni esito gusu mi wipe on wa ni Soṣi loru nigbati Alufa filo pe gbogbo awon oni ijoko ni Soṣi ni lati fi aye silu fun emipipe. Mo ro pe Alufa Ijo yi yio kilu tabi yio-ka EKO AKETE yi ni Kilasi awon Agba oṣierin lati mo bi ati ise si alejo nijomiran.

Ki nto pari iwe mi, mo yo fun Mr. Fairman Oyinbo fun arakuyamu ohun ti Olorun fi fun ti o si lo si rere ati Mrs. Connor Agard fun anikanko (Solo) ohun ina otun ti Olorun fi fun.

Nje mo tun yo fun Mrs. G. A. Bailey olohun iyo, Mrs. King mo ngbo ohun nyan papa Mrs. H. A. Caulerick ohun re o mu ki nro ogo miran bi o ba ri iwe ife gba lojiji ki o mo wipe "Omoyavi" lo ko. Ki nto gbagbe mo yo fun Mr. Ohulode gidigidi.

Tenor re mo ngba fun, mosi ngba gidigidi fun Mr. Adebiyi fun fifi ika sere l'ori ohun eto orin (Organ) a ko tun le so bi igbadun na ti ri nigbati awon Akorin ba l'owo bo ti Ogbeni E. Ayo Vaughan ba ni igi re juwe remu lo nse remu. Olorun ko mu emi gbogbo wa di odun to mbo, Amin.

OMOYAYI.

ILE-OWO OYINBO ALALUMOGAJI.

John Holt

NI OJA WON YI FUN TITA

Sarotu "Alasia"

Keke-ologere (Elerin)

Keke-Ologere

(Rudge Whit-Worth)

Panu Iborule

Awo

Awo-abomafo

Eja-abomafo

Iyefun

Sulfuri

Efun

Alum

Oda-dudu

Orisirisi Oda-ikunle

Iso

Panu-kiko'le

Isana (Atuko)

E bere ni Ṣabu JOHN HOLT
Opopo-nla, ni Eko.

"Ebani" ni ede-waye ti enikeni le so si won nibikibi ni Eko tabii ni Ilu m an ni Nigeria.

FALLACY OF NEWS.

It appeared in the last issue of *Elele-Ofe*, one of the local papers, that six teachers including four females and two males were served with notice at St. Peter's School because they are uncertificated. These teachers were not served with notice because they are uncertificated but because the majority of them, if not all, were employed as pupil teachers under the binding contract of two years. Their unreadiness to renew the agreement after its expiration through their inability to pass any examination during the period, made the present situation inevitable. The writer of the article in *Elele-Ofe* who also advised the Manager to make bricks without straw may now see the incorrectness of his statements and the danger of crying on the house-tops.

"Look before you leap."

A PEDAGOGUE.

To the Editor "EKO AKETE"

Sir,

Will you kindly permit me a space in your valuable journal on the ground of racial feelings as well as on the interest of Justice to correct a vitally misconstrued passage in an article contributed into the column of the *Nigerian Advocate* of the 20th February last under the Caption of "The case of John Oshinkoya." The Editor has not done Justice to the readers of his paper on this matter in his last issue Journal. In the opening part of that article, the Editor writes or causes to be published that "the A.D.O. Mr. Cooper heard the case on the 21st inst-ance." While throughout the original typewritten article of the proprietor on whose behalf such an unkind and allegation has been advanced, the writer alarms is that, the case has been dismissed against him in the Provincial Court Ijebu Ode without a hearing. To human being who has capacity to hear and think, the English words "heard" and "unheard" can be of no synonymous term. It is a brilliant fact to every one in the community and a resplendently axiomatic fact to Messrs Cooper and his boss that this case has not been heard by either of them, or by any other European Officer of Government in the Province; while the Editor of the *Nigerian Advocate* in his knavish straggle singularly and weirdly maintains on a mere hypothesis that the "A.D.O. Mr. Cooper heard the case on the first instance." A gross and leading statement to the readers of the *Nigerian Advocate*.

It is not a far-fetched idea that this important part of my article enthusiastically received, to as having been discoloured, should have been well and faithfully disseminated by the Editor, in view of the salient fact that he Editor has insinuated in certain part of a communication addressed to me some time ago, as an indirect plea this intentional act in that he wishes his advocacy to or some weight with the authorities in order that effect be given to his requests a partial idea that limits the scope on point of truth only to those in authorities and people in general purposely to cast a favour from time

1924
For on the
already referred, goes further to say, that it is very an point on the part of Resident Tabor to have on the Olowo questions which he thinks was due to

with this shining fact before him, a person of intellectual can see clearly well the real motive which has con- the true act of injustice of the Editor in the literary be case. To my mind, I maintain that any

Editor whose advocacy has to carry weight with people in general should convince people of his advocacy only on the point of truth; without fear or favour, without attempting to humour those whom he thinks are in authorities if the circumstances of the case do not truly deserve it, simply because he would expect as a reward in return, "that effect may be given" to his requests and possibly because effect is being given to his advocacy in Olowo question I enclose a copy of the *Advocate* to which I refer. (See page 3 of *Advocate*.) I would remark that this case had once been decided in the Native Court Ijebu Ode in my favour as a Plaintiff and also in accordance with the Native Law and Custom of Ijebu Ode country which the circumstances of the case entail. Although it later came up for hearing in the Provincial Court, Ijebu Ode, it has not been heard hitherto by that Court.

The error in question, as published in the Editor's paper was pointed out by me to him in a communication dated 22/2/24, when he was requested to give an immediate publicity to the inaccurate allegation perpetrated made in my name at the next issue of his paper, but the Editor notwithstanding, seems to have tenaciously maintained the most misleading position complained of which like an Advocate of true advocacy he has no ground whatever to maintain.

With regard to the Editor's uncalled for remark about one Mr. White, this question at present I propose to offer no comment on, as the Editor's game in this respect does not hurt my feeling since I do not submit myself for trial before his private or unauthorized Tribunal Constituted under Non-Ordinance of Nigeria, in the circumstance on which he fanatically takes a pessimistic view.

His comment therefore on that question I consider a meaningless platitude.

Thanking you Dear Editor for space allowed.

I am,

Yours faithfully

J. W. OSINKOYA.

WO'BI, MA WO'BE.

Iya-afin (Mrs.) A. Brunet ajafafa ninu ise-ogun abere I'orisiṣiṣi, ngba wọn omode-binrin fun kikọ ni ise na. Owo to si ngba, ko ro ni lara.

Ẹ lọ ke si i ni—

8, King Street,

Eko.

Mr. Sam O. Amodu, Apelihin ti Igboṣi niwo awon asan wonyi san:—Waraji, Ato-oyi, Were, Arun-asiri, Ewo As-akun, Oke ile, Aje, Epe, Lakerege, Asagun, Ede, o ni agunon fun inarun, Iba, Tulo, Aran orisiṣiṣi, Aiperi, Ipa, Lalanlatan ati oniranru aran miran.

Ẹ lọ dan wo.

EKO AKETE.

EKO, SATURDAY, MAY 10, 1924.

EKU TO DA'YI SILE LO NJEDA.

Ki ejo awon *Jury* to bere ni *Monday* ose yi, ni Adele Adajo Agba Sir F. A. Vander Meulen so ni gbangba Kotu pe Adajo Agba eyini ni Sir Ralph Combe ti pa lase teje pe ki gbogbo awon Arufin ti a ba duro fun ninu *Assize* kokan ma lo jowo ara won lowo fun awon Olopa ni Sabu won, ki awon eniti o ba si duro fun won dawo pelu lo fa irufe awon ti won ba duro fun be le awon Olopa lowo; ati pe ki a ma se eyi titi a o fi se ejo won; boya ohun ti a wi yi ko ye enyin enia wa nitorina a o gbijanju lati la a yakeyeke fun nyin. Loju wa, rogbodyan ibon ti Delphonso yin fun Abayomi ni oju kasan to koja—*Satide* ojo kedogbon osu *August* 1923—lo mu eyi wa : ere idi re? Se ngbati a duro fun Delphonso titi a fi se ejo re lodun ti a nwi yi, ti o ati ile lo si Kotu, ko si oran a nlo fi ara eni han Olopa nibo; awon Egun-n'a ti nlohun bi enia si ro pe ona yi lo fun Delphonso laye lati se irufe re to se na; gbogbo Iwe-irohin wa lo si gba oro na bi eni gba igba oti nighana pe ki awon Ijoba wa ona ti irufe iamba yi ki yio tun si mo, gidipa, awon *Jury* ti a pe lati wa soro nipa oku Abayomi, lehin igbati a ti "*Jury* re tan, tile ba awon Olopa wi pe aye Delphonso lara wo siwaju riro ejo re lo mu esekoyi-ana na wa; nwon si ba awon Olopa wi fun irufe ijafara be eyi lo si mu ase Adajo Agba na wa, boya koi ti tun ye awon elomiran ninu wa bi o ti nso yi, a o tubo la a.

Ninu *Assize* ote vi, gere ti Adele Adajo Agba ti so ase Adajo Agba na tan, ni awon Olopa ti nda awon jakati-jakan bokinni to lejo ni *Assize* na, ti a si ti duro fun tele. bi eni da eran lo si Sabu won, ngbati Kotu ba si to, a o tun da won lo bakanna pelu awon arufin miran ti nwon ko ni osiduro lo si isale Kotu

nidi petesi "ayikoroyiko-bo-yi-mi-ma-yi e" nibi ni nwon yio tun wa titi pelu awon arufin miran ti nwon ti mu lati ogba ewon wa laini iduro, ti ejo ko ba si ti kan irufe awon Bokinni be, Agbede o, ewo; nwon ko gbodo na'ye sa mo nipa gigun oke petesi: lona ti gbogbo aye ngba gun lati lo wo bi ejo miran ni Kotu *Assize* na ti nlo si titi yio fi kan won: ti ejo ko ba si kan won ni aru ejo na, o di pe ki a tun won da pelu awon ti a wi wonyi lo si Sabu Olopa geggebi arufin ti a ko gba iduro fun; nibiyi ni nwon yio si tun wa titi Kotu yio fi pari ise ejo na: o le je agogo kan tabi agogo meta osan; lehin eyi ni awon ti o ti duro fun won lati ejo gboro wa yio si tun duro losan ojo na ti a o ese fun won laye lati lo sile, o tun di aru ojo keji; b ikanna ni a o si tun se fun won—ki a ma da awon omoluwabi ti a duro fun lo, ki a ma de won bo, bi eniti ko ni enia n'lu, tabi bi eniti a tanu, eyi ku die ko to!!!

Enyin ilu, bi oro na ti gbe niyen; nigbati wahala ati itiju a nda ni lo yi po, a gbo pe meji ninu awon gbajumo to lejo ni Kotu *Assize* ote yi kedun won fun Loya won pe ki a gba won, awon Loya na sa pa sugbon pabo ni, epa ko b'oro mo.

A ri pe awon olopa ko hu irufe iwa yi si Oyinbo German kan ti o ni ejo bakanna ninu *Assize* yi, eyi ti je o? Enia Dudu, sa ni a-b'ori-kura, tabi beko?

Oro re o, ma kan ma ka loye nkan, ki a ma ri en-ti ejo hihahilo Kotu ma kan ninu wa. Amin.

Sugbon ti o ba seji lo kan gbajumo miran larin wa niye miran nko, iba po bi aran-oko-leti, bayi ko ni a o ma fi seleya a nda lo nda a bo, bi eran, bi alailara? E ka ri pe Eku to da'yi sile lo njeda? Koye Ihu dake tabi joko teteri si oro yi, o ye wa woroko fi s'ada lati da asa na ni nigbati o si wa ni sese nisisiyi; a ni a Olopa Shyngle Moore ati Jones ni Igbimo; o ye ki Ihu pobirikoto lati sun won fun atu ase oro edun yi lode Ijoba, ma fi se Ko kan mi! Ko kan mi!! a ko: ki awon Olopa ma ye awon ti o ba le *Assize* lara wo, nitori ise nise nitaju, e

nibere; sughon ohun ti a nwi nipe itiju ati gleya ti aya isinsinyi mu wa gegbebi a ti so, ko ye eniti a duro fun.

Igi ganganran ma gun mi loju okere ni a ti nberere re, o d'owu nyia o: e mo daju pe eniti o ba dake, ti ara re a ba dake, ki a ma se dake s'oro yi, agbaje owu la fi nso iya.

Gbolohun kan agan t'awo se !!!

ELULU TI O FA OJO, ORI ARA RE LI O FA A SI.

[Lati gaa ATARI AJANAKU.]

Si Oni 'we-irohin "EKO AKETE."

Mo bere foji!

Nigbati awon kan ti ilekun Mosalasi ni ijelo, awon ko mo wipe ara awon papa ni nwon nse, ari igbati nwon fi adojo ponwun, adojo site gba idi, fi aika ewiti Loya won ti fi la enu ni gangansi, bi igbati om'de mejji nse ere. Iba ma si iwa agidi yi nko, Irun Jimo ana ko le dan yungba-yungba to bi o ti dan to yen, boya li oni, ewe, ninu hilahido ni opolopo enia iba wa.

Ni Atalata (Tuesday) ijarun, ni a k'irun odun li Qdan; siwaju ojo na ni Lieutenant Colonel Moorhouse ti ranse pe awon Seriki Musulmi lati da imoran Irun-kiki loto, awon ti o ti juba ro o, a si so fun Ovinabo yi gbungba wipe, bi nwon ba k'irun li oto, awon yo ara won kuro ninu Janma niyen: tabi-tabi ko si ninu eyin.

Ki a ma dens p'enu, ojo ka-ka-ka ta sile ni aworo ijarun, eyi si je ki ara sile daradara. Ni igbati aworo to lati li si Qdan, Esin npe Egin ranse, Moto-ka, bakuna, Keke-ologere dabi iyan-... okun, aso ti o ti mu aso wa, Aran ti o ji're, Dafasati ti ko de ile yi ri, Jojo a-re-pon, Alari ti o jina, Sanyan egbe ojulowo, Golu wontiti l'owo-... Forun, Lali ti o mo-roro l'wo ati l'ese, Lawani -da, Iya-ita, Beabe, Fere, Kakaki, Asia ati -ni eye miran ni awon Janma ko lo si Qdan—... le ni egbarun enia (10,000 souls). Nwon Oresin li Qdan ni agogo mokanla ku isaju Phocrip.

1924... ati nwon nda 'ri bo, ni awon "ara ile wa"

For... adosan enia o le meje (177) pere ni Hausa ati Kanneke li o tile je ki nwon po n that... oya na sa mo wipe, iyelcan ahun ko ju

iregbe, ona ototo ni olukuluku won gba... awa si mo to ghajuro mefa tabi meje ninu... ju ati ibanuje ko je ki nwon gba gbangba

ona, ti nwon si npa koru ati ibaba kiri, titi nwon fi gba ona-eburu de ile. Anu si se wa gidigidi.

A ri awon Alalukurani li ojo na pelu, bi o si ti je wipe nwon ko po rara to awon Janma ni, sibe-sibe, o ru fun won, o si ye won daradara, be gegbe si ni awon Ahmadiya. Eyi ko nse akoko lati gbe enu le oro ija ti o wa larin awon Alalukurani pelu Ahmadiya nipase Mosalasi Ita Qbadina.

Awon Janma li o ni ile ti nwon k'irun li oci re ti Qdan ni Atalata ijarun; sughon nigbati ijyan oro Esin de si arin won, ti awon Alalukurani si yapa ni iwon odun karandi-logoji ohun, nwon fi ile awon Janma sile, nwon si ra ile ti won san fun ara won, nibe ni nwon nk'irun lati igbana titi di oni.

Ko si ijyan oro Esin li arin awon Janma ti o ko mo nisisiyi, nitorina, gbgbo won je okanna. Ija Lemomu ko se Lemomu ko mu iyapa dani, nitorina, nigbati Onidajo, Sir Frederick Van Der Meulen da awon Afa Tijani li ebi, iyan ko yo won rara kuro ninu Mosalasi Jimo ti gbgbo won gbarajo po ko—bi nwon ba sa ti le juba Lemomu Ligali, ija pari.

Bi nwon ba ko lati k'irun li chin re, awon papa li o fi aye ara won toru ni Mosalasi. Ejo kokoro Mosalasi nikan ni Kotu da, ko da ti Qdan pelu; eyi li o si je ki awon alagidi ri aye k'irun odun li oto nibe ni ijarun.

Bi Kotu ko tile ti da ejo ibi Ikurun li Qdan, ko da ni loju wipe Lieutenant Colonel Moorhouse wa idi eniti o ni ile Qdan na ki o to ni owu ninu Ikurun ti awon apakeji nibe. Laisi an-an, gbgbo Janma li o ni ile na; sughon li chin ti Kotu ti fi oko le ariyanjiyan oro Lemomu, ti Tijani jabi, ti Kotu si gba wipe Ligali ni Lemomu, ti o si je wipe awon Janma kanna ti o ni Mosalasi Jimo li o ni ile Qdan, nko ri bi eniken ti se tun le yoda ile Qdan yi fun awon ti Kotu ti da si ejo Lati lo k'irun nibe pelu Afa Tijani.

Bi eni fi oju tinrin Idajo Kotu ni eyi ri li oju Enia Dufu; o le ma je be rara, o si le ma ri be li oju Oyinabo; sughon, Eko ko nse England.

Bi Lemomu mejji ko ti le ke Khutubah li emeji ni Mosalasi kanna li ojo, beni Lemomu kan pelu abo ko le k'irun odun ni ibi kanna li Qdan ni ojo kanna. Bi Ijoba ko ba se ija mo li arin awon Imale ila nitoto, ipo Colonel Moorhouse ni lati gba awon apakeji ni imoran wipe ki nwon lo k'irun odun li chin Lemomu Ligali, eniti o jare ni Kotu, bi be ko, ki nwon joko si ile won li ojo na, tabi ki nwon lo wa ibomiran lati k'irun.

Ti nwon ba hule wipe bi awon ba k'irun po ni ibi kanna, ati li asoko kanna, li chin Lemomu Ligali li ojo kanna, ija nla yio sele; o ye ki o so fun won wipe, eniken ti o ba firan, Ijoba yio fi se apere, yio si fi oju awon alati'ehin re han egba eno.

Bi Igbos ko ba je da sarta boyi fan awon olofin ti o ba da jin sife. Ufu, kuan aniani Igbos pupa?

Leantantant Colonel Moorhouse sọ pe lati jami ni, o ran fianta sanyisi bi ti yaris ni, bi o ti fi sife bi, mibawun, a o gba a mawun wipe ki o sira pupo ni lat'oro fianta, ki o ma si pe je ki sira ti sun ni sikan.

Awa ko fe jin, awa ko fe aririo ni iho, mitorin, jantun a o gba awon jama ni waje ki awon fi awon lura ati ko ppe kisi fan Afa Tiji ran ati awon Alahibin re ki won mape elidunwo ati kiran ni the jama Iodun mo agagbo awon ba si fi agidi na sikan Lemunani Lani. Bi awon ba si fi agidi ati ori karamun ko lat'oro, labo yi, e mape jantun, ati ori karamun ko lat'oro, labo yi, e mape jantun. O sunjo pe bi te te da sarta fan won sijiwa odun Igbos na ni, o baje. Sijawon pe sikan na, awon je awon yo, awon tu, bi kiran odun lopo nidi kama, ati awon ati entu o bi ni on ko fan won Fajif, gbigbo won ni yio sife Kaurunjo.

Swon je ra ibe siontra, ki awon gan igbo fianta wun, gaban ti awon ba ge be, nigbana ni awon di gan iyapa (*Secretary*) palapata ni awon jama, a bi won si gbo oruko won mo ni ki gajisi jama. Kaiti o ti bore "Trustee" tabi olodun Mogolaji ti nitan won, a o gba oye na kuro lowo re; gbigbo nikan iho ti o si wa lowo won ni sarta gba pada.

A fe bi Afa Balogun ni pariki ro oro yi wo daraba, nitin lagababin na je, nitin gbigbo wabala ati iworo re. Peta awon gbonanun si lili Mogolaji na yi; o ba dara bi o ma wo bakere, ki o ma w'gbigbo wo ina re mo, tibi o ba dara ki o ma w'gbigbo ni Mogolaji jama? Gbogbo jama ti nara tun lati gba Afa Balogun s'oro e gbe, awon ti nara tun lati fan ni an aye ti o to si ti; s'ogbo ti o ba je waje aly awon akigidi, awon Oshundun-dapo, to ro o I-ran, ati awon omajele; ati awon alaf'ofefa to nita si je lolojomo pe ko si entu o dabi re ni gbigbo ina nitan. A ti ti oro gba boyi re ni jin, ko joko ti won. A ko nihi fun oloye to ma ba etin ekan-akan, boyo o le ti ete saba re bi o ni Kaduna.

Le'an si, a tun bi gbigbo Maramini Eko, o hu ewi odun. A si togo galasa lowo awon Awoke wa lati ju "Grimmisi" die.

HENRY CARR ESQ., I.S.O.

Mr. Henry Carr has retired from Government Service as Resident of the Colony, the distinguished status of his name, his social, literary and political standing. No wonder that he has been blindfold by impostors for as to act in a manner which certainly does not. **Hero no Cr dit** and which, whether Mr. Carr's really a good man or not is a matter of opinion, and if he has done his duties satisfactorily as a Government employe, being paid for it, he has

done nothing extraordinary but what he was competent to do and what every Governor is expected to do; and besides, it is not the Government alone that has to be taken to task, if they do have any wrongs, when Mr. Carr was not to be commended for giving cause for any dissatisfaction, however unimportant.

We have read too much about the unwholesome character of the man that one wonders whether we shall not be requested to accuse him, through the proper channels, in the next issue of *EKO*. Mr. Carr's conduct may not diminish us as promoters of *EKO*, but it does not increase the experience of the world is that no man is infallible.

That a Director of printed *EKO*, Messrs. Macaulay's pamphlet as it is called, purporting to record the appreciation which were to simple merit out of over 60,000 boys citizens of Lagos that for Mr. Carr was *A Well Organized Force* and to be told that, at that Director, present in the country, was a deplorable social decorum standing simply because Mr. Carr was English, his name as to be his behalf, is to expose the simplicity and of requirements of some person or persons in the advertisement.

Before going however into a fuller discussion of this matter, we await the publication of the speeches, so as to give the promoters the fairest hearing possible and, if need be, we may find it convenient to give the public another pamphlet on the subject soon thereafter.

Yours truly,

ATARI-ANAKU.

AKANSE TITUN.

IRIN DIAMOND ELEMU.

Kere o ! Kere o !!

A fe so fun enyin ara iho pe a wape ni Irin titun Elemu ti o npan oye daradara, o si wulo pupu fun awon Agbe; Irim B'elufu ni a fi se, o si npan Obe, ati Ak'bi da-nga; tewe t'agba lo nyo mo rin yi wape, a si ti ni ni ihu Lowe.

Awa nikan na a ge Irim Diamond yi fe awa nikan lo si nta a ni *Nigeria*.

Sile kokan pere ni, a o din eniti ra pupu li owo. Je wa ke si wa.

N. V. Handelsmattschappi.

Oyinbo J. F. Sichel

Oba Iheke

ni 5, Ibode I

Eko. J.

PAGIDARI! ONIŞEGUN TITUN NIYI.

È ha ti ri *Native Doctor* S. Bankole Abruagba Mafarapa ri? Here re ni 23, Pedro Street, Oko Awo, ati ni 1, Forsythe Street, Lafaji. Wa fun gbagbo arunkusun ti o ba mba o ja, a o si so diẹ fun o.

Epilepsy—Worapa *Madness*—Were
Small Pox—Şonpono *Leprosy*—Ètè
Ulcer—Egbo *Rheumatism*—Lakuregbo
Bronchitis—Iko aiperi *Elephantiasis*—Jakute
Dysentery—Igbè eje. Qrin
Dermatitis—Ekuru, Ifan
Malaria Fever—Arun Iba
Pneumonia—Ighono, Iko.

Bi obinrin re ko ba tete ni oyun, mu wa.
 Bi obinrin re ba ni oyun ki o le bi pelu iroran mu wa.
 Bi obinrin re ba ni abiku mu wa.
 Bi aran ba mba obinrin re ja mu wa.
 Bi asan amodi ba mba enikeni ja ki o wa.
 Bi obinrin re ko ba ri nkan opu re, mu wa.
 Bi Èda ba mba obinrin re ja, mu wa.
 Bi arun apiri ba mba iwọ papa ja wa.

AGA, AGA, AGA

FUN YIYA NI ILUPESI, ÈNU-
QWA, LI EKO.

OWO POKU NI A FI NYA NI N'ISISIYI,
(1½D.) KOBO KAN PELU ABO.

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No. 26, ITA QUN-EKO,
LI EKO.

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For particulars, apply at the School-room on that date.

AGEGE.

4/171.

The Editor of EKO AKETE.

Sir,

People may not know that The African Churches at Akoka Districts have been suffering severe persecutions through the influence of the members of the Church Missionary Society (C.M.S.) there. Sometime ago some nominal and un baptised members of the C.M.S. Church at Ikare left the C.M.S. Church and joined the African Church at Ikare where it is easy for them to receive baptism and be made full members of Christ's flock. Rev. Lemau approached Momo the Oskare as an Otor proclaimed that any one who leaves his Church for the other will be fined £10 and imprisoned, those who left were ordered to return but they refused. Rev. Aghayewa the Minister of the African Church there interviewed the Oskare and pleaded for religious liberty as no avail during the week of the 14th ultimo some C.M.S. members took action against 4 members of the African Church demanding their immediate return to the C.M.S. Church. The Oskare decided that they must return and that if they do not attend the C.M.S. Church on Sunday the 23rd, they are to be fined £10 each. Rev. Aghayewa appealed to the Executive at Ikare and we are glad to say that the District Officer came to Ikare and quashed the decision warning the Oskare to cease interfering with religious matters. One cannot relate the oppressions and persecutions suffered by the members of the African Church in the Akoka district from 1920 to the present date; sons were deprived of their wives and land, some were imprisoned, a Church built at a great expense on land acquired by Government regulations sanctioned by the Executive was wrested from the people and given to the C.M.S. minister and members who never applied for nor acquired it originally. Churches were scattered the only remaining member who would not yield had to escape to Agege. Had all the District Officers dealt equitably and impartially with matters affecting the African Church as is done now, these persecutions would have stopped and a friendly and peaceful result amongst the different religious bodies would have taken place.

I hope the Executive will continue to administer justice as they have now begun.

Yours truly

J. COB K. COKER.

Lat President in the
African Church Organisation.

What a wonderful Medicine is this?

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D. A. Thompson, Licensed Herbalist has just received these from Saki and Bariba to cure any complaints brought to him viz:—Iko fe e, Worapa, Agwere, Olo Ina, Pakunpa, Wodi-wodi, Atoriwa, Jakure, Oju ti o yo owo. Jedi-jedi, with assorted medicines suitable for barren women. Children's treatment and assorted Agunmu in bottles in the shop for sale.

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Masses will be sung by Priests appointed.
 Awọn Paddi ti a yaa yi o se Isia ni gbogbo
 akoko wonyi. (MORNING)

Masses Isin Aro,
 6.30 7.30 8.30 9.30
 7.30 8.30 9.30 10.30.
 (EVENING.)

(Benediction) Isin Ibukun.

4.45—5.30 6.45—7.30.

ST. MICHAEL'S (Lafajai).

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING. 5.45—6.30 p.m.

ANGLICAN

Time.	Preacher.
9 a.m. Christ Church,	The Vicar
6.30 p.m. do.	do.
9 a.m. St. Paul's (Breadfruit)	Ven. Archdeacon T. A. J. Ogunbiyi
6.30 p.m. do.	Rev. C. A. Sowunmi
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do.	do.
9 a.m. St. Peter's (Alapako)	Rev. S. V. Latunde
6.30 p.m. do.	do.
9 a.m. Holy Trinity (Ebute-Ero)	Rev. S. J. Gansallo
6.30 p.m. do.	do.
9 a.m. St. David's (Jordan)	Rev. J. A. Leigh
6.30 p.m. do.	do.

WESLEYAN

10.30 a.m. Tinubu	Rev. E. E. Williams
7 p.m. do.	" A. N. Cole
10.30 a.m. Ereko	Bro. D. O. Mould
7 p.m. do.	" S. O. Stowe
10.30 a.m. Olowogbowo	Rev. A. N. Cole
7 p.m. do.	Rev. S. A. Pearce
10.30 a.m. Obun Eko	Rev. M. N. Q. Sagoe
7 p.m. do.	Bro. D. A. Ogunbiyi

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom	Rev. M. B. Newton
7 p.m. do.	Rev. J. F. Ogunko
9 a.m. Erelu	Bro. A. M. Williams
7 p.m. do.	Bro. J. A. Laleye
9 a.m. Christ Church (Ebute Meta)	Bro. J. T. A. White
6.30 p.m. do.	
9 a.m. Bethel	Rev. E. A. Akinola
6.30 p.m. do.	Bro. A. Abovade Cole
6 a.m. Zion	Rev. N. J. D. Somuji.
6.30 p.m. do.	do.
10.30 a.m. African Methodist	Bro. E. A. Amosu
4.30 p.m. do.	Rev. I. O. Oyekunle

FIRST BAPTIST CHURCH

10.30 a.m.	Bro. S. M. Phillips
6.30 p.m.	Rev. J. R. Williams

9 a.m. Araromi (Baptist) Bro. J. F. Oshodi
 6 p.m. Bro. John Apena

EBENEZER (BAPTIST)

9 a.m. Bro. S. M. Phillips
 6.30 p.m. Rev. E. C. Alabi

BROTHERHOOD

7.30 a.m. Pastor A. Adedeji Işola
 7 p.m. do.

ST. STEPHEN'S (EPETHO)

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Sodeinde
 5.30 p.m. Open Air Service Imam K. R. Ajose
 (Bangboşe Street.)

ZION CONGREGATIONAL.

9 a.m. Kakawa St. Locum Tenens.
 4 p.m. do. do.

SALVATION ARMY.

10 a.m. Glover Memorial Hall
 Lt. Col. Geo. H. Souter
 7 p.m. do. Capt. A. A. da Costa

CHURCH OF GOD

10 a.m. 22 Odunlami Street, Breaking Bread
 7.30 p.m. Open Air Service at Campbell Square,
 Edwin Mathew & Wm. C. F. Terrell

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loloji

Opoku-oyoku ni owo won.

Jake jado Eko, kolegbe l'oja wa fun
opo ati fifani mera won ni

Opopo-nlá

(Broad Street.)

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Awa ni oriṣiriṣi Keke-ologere ati Keke pupu-pupu ni tita, a si ni awon "Ero-ija" ṣon pelu.

Lati odun 1921 l' a ti wa leṣu iṣṣ yi, won oja wa si to oja o ni igba poun (£200.-) Ko si bi Keke-ologere kan tabi pupu-pupu kan ti le bajẹ to ki a ma be'ro: a si nra awon "oku" Keke-ologere, oni-pupu-pupu, ati Ero-akorin (Gramophone) ti a ntun ṣe ti a si tun nta ṣwo pọ, bi £3, £4, £6 to fun awon niti ko ba to pemu olowo-nla ru.

Ẹ wa tabi ẹ kowe ṣwoṣi Olotu Ile-owo i:—Ogbeni SAM ADE CLAY ni adugbo ta daruko loko yi, tabi ni No. 1, Ita Macanlay (Okepopo) l'Eko. Owo loṣwo i gbogbo Oja re o, aibamọ.

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A ni Aworan oniruru fun tita lati fi se ile ti
oso. A ni ti tiye oku Jesu, ti igbati a da a li ebi
ile, ti Onje-ale kehin. A ni ti adam ati Efa, ti
iseḍale aye, ti Nebuchadenezar nigbati o wa ninu
ola re, ati nigbati o di eranko; ti obirin ti o fi
owo mu ejo, ati ti Oba Talambulu.

A ni ewe Taba fun kila ta, Ose Olowo—agaga:
Iyo-iyọ miḅe lowo wa fun tita bi wọbi, bi o ba
fe e ni ipa a le ta a fun o, Igana Alapoti fun tita,
ko si bi a ti nse won. Orisirisi oja lo wa lowo
wa, iwọ ko le ba wa ḡowo ko mi jere tire,
nitori owo pọku ni a ata won. Owo oja wa roju
rekoja ala. Bi o ba wa si ile-oja wa "Ka mi,
ka mi, ka mi" ni gboḡbo won, bi o ba fe ja iro
wa, rin wa si ile oja wa.

Iye owo won:—3d, 4d, 5d, 6d, fun okokan;
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kọwe ḡowo yala ni ede Geṣi tabi ti Yoruba si:—

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Wabiwoṣi orisirisi Egboḡi lo seṣe de fun
wa ni tita: awon bi:—ogun Egbo orisirisi,
ogun Eḍa, ogun arun asiri, ogun Arẹmọ,
ogun Onigbameji, ogun Aran orisirisi, ogun
Lakureḡbe, ati awon ogun miran ti a ko le
mā to seṣeṣe.

Opoku-oyoku ni owo won, nwon si je bi
idan.

Oṣe, e lo dan awon Ogun wonyi wo nibi
ti a gbe nta won.