EKO AKETE.

"EMI YIO FI OHUN TI O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI."—W. T. STEAD.

VOL. II. No. 85. SATURDAY, FEB. 23, 1924. FOURPENCE.

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Nwọn mura tan lati şe adehun pataki pẹlu ẹnikẹni to ba fẹ ransẹ Mejila tabi jubẹ lọ ninu MASINI na.

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J. C. VAUGHAN

Ti Ile-Ọja Sheffield ni Ita Kakawa ati Ile-Ọja "*Excelsior*" ni Ita Agarawu, ni oniruru awọn ohun sikọle fun tita ni owo ọpọku-ọyọku.

O ti nṣowo Irin Iṣẹ lorişirişi lati adọta ọdun sẹhin titi di oni.

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Ẹ fi owo ati *Letter* ranṣẹ si *Editor.*

GBOHUN-GBOHUN.

———:0:———

DURU-KUDU, KẸ! DURU-AGBỌN KẸ!!
A'I PE LẸMEJI, PE LẸKAN!
A'I PE LẸMEJI, PE LẸKAN!!
A'I PE LẸMEJI, PE............!!!

Gẹgẹ bi o ti wa loke iwe yi, duru-kudu-iṣẹ ni Ajọ Igbimọ Aṣofin ti wa lẹnu rẹ lati ọjọ kọkanla oṣu yi eyiti o pari ni *Tuesday* ọsẹ yi. Ẹnikẹni ti o ba si lọ si gbangan ibiti a gbe nba iṣẹ na lọ yio ke safula fun taratara, tọkan-tọkan ati tifẹtifẹ ti Gomina ati gbogbo awọn Bọkinni Ọlọla wa nfi ṣe iṣẹ nwọn: ogidirigbo ọrọ ọkan-ko-jọ-kan ti Ọlọla Oloye Donald Cameron, Sẹkitẹri Igbakeji Ọba, Ọlọla Kitoyi Ajasa, Ọlọla Graham Paul, Ọlọla S. H. Pearse, Ọlọla Eric O. Moore, Ọlọla J. Egerton Shyngle, Ọlọla Dr. Adeniyi Jones, Ọlọla K. Ata Amonu, ọmọ Ọba, Ọlọla Mba, Ọlọla S. Obianwu, Ọlọla Reffle Jaja ati ti awọn Oyinbo miran sọ fuyi gidigidi.

Ni *Monday* ọsẹ yi o le iṣẹju diẹ ni wakati kan ti Ọlọla Ọgbẹni Shyngle fi sọrọ, o si dupẹ lọwọ Gomina fun Iwe (*Address*) rẹ ti o kun fun oye, ati Imọlẹ ọpọlọpọ nipa bi Ijọba ti nṣabojuto *Nigeria* si; o tẹnumọ ọrọ fifi ipa kọ gbogbo awọn ọmọde ti nwọn ba to lọ si "Ṣukuru" ni iwe; o fi ede-ai-yede ti o wa larin Gomina ati Oloye Leverhulme ni Ilu Ọba we ija awọn Omiran meji; ati pe arara ni ẹnikẹni ti o ba tojubọ ija na jẹ, o sọ pe o tọ ki a fi owo kun owo Akọwe Agba ti Kõ u ati Igbakeji rẹ ati owo Dokita awọn Abiṣokoto ponbe nitori iṣẹ nwọn ti o tubọ nle siwaju ati siwaju; o tun sọ orişirişi ọrọ; bẹ si ni Ọlọla Moore pẹlu sọ pe Iwe ti Gomina kọ yi jẹ atunṣe eyiti o kọ niwọn ọdun kẹrin sẹhin, ti "*Member*" kan nigbana, eyini ni Ọlọla Graham Paul pe ni Bibeli *Nigeria* ati pe Iwe na fi imọlẹ pupọ han ni; o si tun sọ ọrọ ti o ka ni lara, nipa ti Ẹkọ awọn ọmọde. Ọlọla Dr. Adeniyi Jones tun bẹ Ijọba lohun anu pe ki Ijọba ma ṣai da ṣiṣi Ile Elegbo Ereko rõ gẹgẹbi o ti jẹ pe o jẹ ohun ti o ṣe kelebọ pe ni Eko ti to yi, ka gbọ pe Ile Elegbo, kanṣoṣo ti Ita Ẹlẹiyẹ lo wa, pẹlu Ile Alarun kan fun itọju ẹgbẹgbẹrun enia ọna mọkandin-lọgọrun (99,000) to wa ni ilu yi!!!

Ọlọla Pearse tun sọ pe ki Ijọba maṣe jafara nipa ti ọrọ ilẹ fifi dogo fun owo ṣiṣe fun Ilọsiwaju Ilu Abẹokuta o si tun f'ẹnu le titun ọna ṣe pẹlu ni Ilu na. Ọlọla K. Ata Amonu bẹ Ijọba fun ṣiṣe ọna to jọju si Igboro *Calabar.* Awọn Ọlọla Mba ati Obianwu kẹdun pe ko si orukọ Ilu wọn ninu Iwe Inawo ti Ijọba ṣe yi.

Ọlọla Reffle Jaja sọ pe fifi waya jiṣẹ ni Opobo Ilu wọn ri enia lara; o ni nigbakan ẹnikan fi waya rańṣẹ si on lati ilu kan ni *Nigeria* ati pe on ko ri waya yi gba titi o fi di ọjọ kẹrindilogun ti nwọn ti fi ṣọwọ!!!

Sẹkitẹri Igbakeji Ọba tun fesi ti o wọ si orişirişi ọrọ wọnyi. Ó gbọ́ ná, Irohin ko to afojuba; ẹniti o ba lọ si Igbimọ na ni yio mọ pe ẹru kekere kọ ni gbogbo awọn Aṣoju Ilu ti Gomina t' Oyinbo, t' Enia Dudu nru.

Ẹnyin Ilu, Omi titun de, Ẹ jọwọ Ẹ jẹ ki Ẹja titun ma rin ki o ma yan ninu rẹ, nipa nini ifẹ si ilọsiwaju ilu wa yi.

Ki Baba gb'ọwọ gbogbo wa!!!

KIL' Ẹ P' OYINBO ṢE ?

Ihin kan ni ni lọlọ yi pe a mu Oyinbo kan to nję Lyons Onişę Ọba (*A.D.O.*) ni mọwọ mọruń lapa Cwerri ; a ko ti mọ ęşę pataki ti a mu fun ; ęiyęle lo şi ntan.

AWỌN ỌLỌLA JẸ "DINNER" NI'LE ỌBA.

Lati fi ka'şę Işę nla-nla ti Ajọ Igbimọ Aşofin ti nşe bọ lati ọjọ 11 oşu yi titi o fi de ọjọ 18 rę, Gomina pe awọn Ọlọla Ajọ Igbimọ na si "*Dinner*" ni agogo kan-abọ ọsan *Tuesday* ọsę yi, o si pe awọn Ọlọla Shyngle, Moore ati Jones si pęlu.

ỌGBẸNI FRED HAFFNER—E SURUKURU I-HAHA ! ! !

Jonathan Haffner ni orukọ ọdọmọkọnrin ti Adajọ Agba fi s'ęwọn ęşu mejila ni Kotu awọn *Jury* lọsę to kọja, kişe Fred Haffner ęniti o ję Akọwe Atata ti nfi pọnun mukọ ni'le Işę Munisipa nilę yi.

Ọgbęni yi ki ję ohun to ba le ju ọgẹdę lọ.

O DI PẸ NTUKA, ONI'PA MU'PA ONIYA MU'YA.

Ninu Ipade Ọdọdun (*Synod*) Ajọ awọn *Wesleyan* ti a şe ni ibęrę oşu yi, a şi awọn Alufa wọnyi ni'po pada si ilu miran fun işę wọn.

Alufa Ajai-Ajagbe ati Alufa J. A. Pearse si Abęokuta. Alufa J. F. Kufeji si Ijębu, Alufa M. N. Q. Sagoe si Ereko l'Eko, Alufa Lawson si Ilu Popo, Alufa J. Cole si Ile Ẹkọ Imọ ọro Ọlọrun ni Ibadan.

IFA NI AJỌWO, MO NI AJỌWO, OHUN TI A BA JỌ WO LO NGUN.

A dupę Iwe-Ifa titun ti Alufa E. M. Lijadu ti Ode-Ondo şęşę tę, ti Iya Afin *Mrs.* Lijadu fi şọwọ si wa lọsę yi ; Iwe na kun ju ti atęhinwa lọ ko si-bo-ti-ri si ni ọrọ inu rę. Iwe nā wà fun titā ni Şabu ita'we awọn C.M.S nibi.

Şile meji (2/-) pere.

ỌMỌ OLUJARE NGOKE AGBA.

A ba Ọgbęni William A. Cole ti 11, Apọngbọn yọ fun ęni adọta ọdun ti o da ni *Wednesday* ọsę yi ; o ku ki Ọgbęni wa na ta'mi silę fun etutu ọjọ-jọjọ yi.

A bā yọ, aşeyi şamọdun o !

ŞEUN, ỌGBẸNI JACKSON AR'APA-ŞE FUJA.

Ọpęlọpę kiki ti Ọgbęni Thomas H. Jackson ti Ita Alli, *Editor Lagos Weekly Record*, ki Igara kan mọ'lę ti o wọ ile onile lati jale ni *Wednesday* ọsę yi li adugbo na ni dede agogo meje alę, bi bękọ pupọ enia ni ogbole nā iba pa lara.

AGBA LO TO ORO ILỌ ; ỌBA LO TO EHIN ERIN IFỌN.

Inu wa dun lati gbọ wipe ọrę wa Alufa Ajai-Ajagbe ni a yan si Abęokuta gęgę bi Alabojuto ijọ ti Wesley nibę.

Yiyan na dara pupọ, nitori işę atunşe ni Abęokuta nfę ęni ti o mọ "Ajayi" ati "Ajagbe" şanlę ija ninu ọrọ Bibeli ti o si ri şamuşamu ninu işę ati ękọ Wesley.

Ẹ wi fun "Alufa Eleto" ko bęrę işę atunşe lati ọdọ awọn ara Itęsi (Lo-ni-ka) ohun gbogbo yio si lọ dede.

ỌRỌ RE O, ENYIN ALADUGBO.

Michael Ẹkundayọ Pasęda ti a sọrọ rę ni ọsę to kọja kọ'we sinu Iwe-irohin *Eleti-Ofe* ọsę yi pe on fę mọ ęniti on gb'owo lọwọ rę gęgębi a ti wi, ati pe o si ni a ję on ni şile męwa : ọrọ ti pe a ję ni 10/- ki işe otitọ rara gęgębi a ti fę fi han nyin ni ọna apęrę kan nihin.

Gbogbo ọga işę, ibaşe işę-Ọba tabi ti Onişowo lo mọ pe ti Akọwe wọn kan ba fi işę wọn silę lojiji, lai fun wọn ni asọtęlę (*Notice*) oşu kan, gęgębi ofin, nję irufę akọwe bę ko ni mọ pe owo oşu on ti on ti şe gira niyęn, nigbati o hu iru iwa alaironu bayi fun ọga rę ? Bęgęgę ni ti ọkunrin yi ri, owo £2 ti a san fun ku 10s eyiti o ni lati gba lęnu işę rę, şugbọn loj ji lai sọ fun wa tęlę, o se'sę ko wa ibi işę mọ, o si ni on ko şişę mọ, lai fun wa ni *Notice* kan tęlę rara, ti a ba da 10/- na duro ębi wa ha ni bi ?

Ẹwę, ọkọnrin yi si tun gboju-gbaiya sọ pe ka daruko ęniti on gba owo lọwọ rę lęhin ti o ti fi wa silę lọna bayi, fun on, nję orukọ Bọkini na leyi ati Adugbo rę. O gba 3s 6d lọwọ Ọgbęni Daniel Alogbo (*Gold Smith*) ti *No. 104* Ọdunfa Street, Eko, lęnu ọsę meji to kọja.

A şi fi mọ nibi na.

Editor—*EKO AKETE*.

FACTS AND FIGURES

1921 CENSUS RETURNS.

How many of our children are being taught the facts and figures relative to the population of this vast dependency to say nothing of their crass ignorance of the general political Geography of British West Africa. The average school boy in Lagos knows more about the *British Isles, Dominion of Canada* etc. than he knew of Nigeria. In this direction the institution of the Government Civil Service Examinations is heartily welcome in so far as it enjoins a thorough knowledge of Nigeria and one cannot but be delighted in these days to see young folks studying from the *Nigeria Handbook*. As this book is studied only by those intending to enter the Government services there is still the necessity for the formulation of a plan by which school children would be made more informed about the country in which they live.

But we rather should stick to our subject for to-day which is "1921 Census Returns." We are greatly indebted to the *Nigeria Gazette* (31/1/24) in which the following among other details are published:—

SOUTHERN PROVINCE.

Population of the ten largest Towns.

	Town.	Population.	Province.
1.	Ibadan (including Farm Suburbs)	238,094	Oyo.
2.	Lagos	99,690	Colony.
3.	Ogbomosho	84,860	Oyo.
4.	Iwo	53,588	"
5.	Oshogbo	51,418	"
6.	Ede	48,360	"
7.	Enugu-Ezeke	40,653	Onitsha.
8.	Oyo	40,356	Oyo.
9.	Eha Alumona	35,141	Onitsha.
10.	Orba	32,002	Owerri.

Other Important Towns.

	Town.	Population.	Province.
1.	Opi	31,658	Onitsha.
2.	Abeokuta	28,941	Abeokuta.
3.	Abiara	28,895	Onitsha.
4.	Isebin	28,601	Oyo
5.	Obowo	26,293	Onitsha.
6.	Ndiziorgu	26,137	"
7.	Ubene	24,272	Owerri.
8.	Aku	22,474	Onitsha.
9.	Ikirun	22,358	Oyo
10.	Ile Ife	22,184	"
11.	Ijebu Ode	21,765	Ijebu Ode.
12.	Ukehe	21,708	Onitsha
13.	Obolo	20,000	"

Totals.

Natives of Nigeria	8,351,843
Other Natives of West Africa	16,645
Europeans	2,762
All Others	209
Grand Total	8,371,459
1911 Total	7,858,689
1921 Increase	512,770

NORTHERN PROVINCE.

Population of the ten largest Towns.

	Town.	Population.	Province.
1.	Ilorin	83,669*	Ilorin
2.	Kano ...	49,938*	Kano
3.	Bida ...	29,848	Nupe
4.	Zaria ...	22,680*	Zaria
5.	Sokoto	19,335	Sokoto
6.	Katsina	17,489	Kano
7.	Sheluri	14,272	Bornu
8.	Hadeija	12,671	Kano
9.	Offa ...	10,862	Ilorin
10.	Gusau	10,412	Sokoto

Other Important Towns.

	Town.	Population.	Province.
1.	Wurno	10,349	Sokoto.
2.	Galadi	9,421	"
3.	Jega ...	9,341	"
4.	Gummi	9,186	"
5.	Jangiro	8,624	"
6.	Kaltungo	8,347	Bauchi.
7.	Bauchi	8,329	"
8.	Lokoja	8,209*	Kabba.
9.	Gumel	7,571	Kano.
10.	Gwandu	7,509	Sokoto.
11.	Gandi ...	7,342	Sokoto.
12.	Fika ...	7,310	Bornu.
13.	Lafiagi	7,206	Ilorin.
14.	Birnin Kebbi	7,150	Sokoto
15.	Nafada ...	6,008	Bauchi.
16.	Yola ...	5,836	Yola.
17.	Kaduna	5,438	Zaria.
18.	Kontagora	4,165	Kontagora.
19.	Ibi ...	3,547	Muri.
20.	Maiduguri	2,002	Bornu.

*Including Township.

Totals.

Natives of Nigeria ...	9,994,515
Other Natives of West Africa	2,631
Europeans	1,127
All Others	41
Grand Total ...	9,998,314
1911 Total ...	8,115,981
1921 Increase ...	1,882,333

Mandated Territory.

Dikwa	194,000
North Cameroons District ...	38,869
South Cameroons District ...	28,800
Total	261,669
Grand Total Northern Provinces and Mandated Territory	10,259,983

The above figures speak for themselves. In the Southern Province we had [illegible]8 Europeans according to the census of 1911 so that taking that number from 2,762 as recorded above we have 1,114 increase in the European population in the Southern Province within the space of ten years. In the Northern Province the European population was formerly estimated to be 847 which taken from 1,127 (as above) leaves 280 as the increase of European population.

(*Lagos Colony is included in Southern Province.*)

ADEKANBI.

EKO AKETE.

EKO, SATURDAY, FEBRUARY 23, 1924.

SURU BABA IRETI.

Kekere kọ ni irẹwẹsi ti o ba awọn Ẹgbẹ Tunluṣe (*Nigerian National Democratic Party*) ninu oṣu *October* to kọja fun iwa-ainani Ẹgbẹ na ti o jẹ aṣoju Eko, eyiti Gomina-Agba fi lọ nipa ṣiṣa awọn mẹta Aṣoju Ilu Eko ti nipa ti onjẹ Ariya (*Dinner*) ti Gomina pe awọn Ọlọla Igbimọ Aṣofin *Nigeria* to ku si, kete ti iṣẹ ṣiṣi Igbimọ na pari lakoko yi; a ko sọ pe nitori ki awọn Aṣoju wa mẹtẹta wọnyi le ma lọ jẹun ni'le Ọba ni Ilu fi yan nwọn sibẹ, bẹ si ni ko jẹ pe nwọn ko ri onjẹ jẹ ni'le nwọn ni, ṣugbọn irufẹ iwa ti Gomina hu nigbayi ni lati dun Ilu nitoripe "Wọnin" l'ebu agba; o si jẹ iwa aifi-ẹni-pe-ẹni, aif'enia-p'enia, to ninu ara oko san ibantẹ wọ'lu; bawo ni iyọṣuti-si ko ti pọ fun awọn Ọmọ Ẹgbe yi to nigbana? "Ko tan nidi nyin na? Gomina ko bu awọn ẹniti Ẹ yan wo, bẹni ko mọ pe nwọn ha ni para" ni ede ti awọn ọta nlo si awọn Ẹgbẹ na, a tilẹ ri awọn alagba meji mẹta ninu Ẹgbẹ yi ti irufẹ iwa ṣiṣata yi ba ninu jẹ gidigidi.

Ṣugbọn ninu Ajọ Igbimọ ti a ṣẹṣẹ pari rẹ yi nkọ? A dupẹ pe "Imu Ẹlẹdẹ ṣẹ nwọ ọgba" nitori ti awọn Aṣoju Eko ti a wi yi ṣẹ ndi ọmọloju Gomina, tobẹ ti a fi gbọ pe nigbati awọn Ọlọla Ajọ Igbimọ na nlọ wo Ile Iṣẹ titun ti awọn *Railway* kọ si Yaba, nṣe ni Gomina mba ọkan ninu awọn Aṣoju Eko na jẹwọ, ti nwọn si fi ẹgbẹ kan ẹgbẹ, ti nwọn si nda ọrọ sọ: nigbati a si lọ si Ajọ Igbimọ yi a ri bi awọn Aṣoju Eko na ti ṣe iṣẹ wọn laiṣe imẹlẹ tobẹ ti o fi jẹ pe nigbati ọkọkan ninu nwọn nsọro, Gomina ko ṣai ṣe "Hiọ́ Hiọ̀" si ọrọ wọn gẹgẹ bi o ti wu lori a si mọ bi o ti ni inu didun si ọrọ ti ọkan ninu awọn ara wa na sọ, tobẹ ti o fi bọ̃ lẹwọ, ti o sọ pe "Iwọ Lagbaja mo yọ fun ẹ fun ọrọ iyebiye ti o sọ loni."

A ri gba-ngba pe iṣẹ ti suru nṣe kuro ni kekere, o si kọ ni pe bi araiye ba nṣe ilẹdi ẹnikẹni lọdọ Alagbara tobẹ ti Alagbara na ko ba fẹ ri oluwarẹ soju tabi ki o ri imi rẹ ni ãtan, bi o ba pẹ titi, ewe a-ṣe-ilẹdi ẹni bẽ a sunko; nitori Alagbara na ko ni ṣai mọ nigbẹhin-gbẹhin pe awọn enia ti on npe ni ọrẹ ati ọlọrọ on ti fi dudu pe funfun fun on.

Ipade Ajọ Igbimọ ti a ṣe kọja yi fi eyi han, o si larinrin lọpọlọpọ, a si tanma pe iṣẹ ti a ṣe nibẹ, yio tubọ bu si alafia gbogbo wa, ati irẹpọ larin awọn Olori wa ati awa enia wọn.

Ki ire ko pẹ
Ki ika ko pẹ,
Ilẹ ni o mọ ẹniti o ma tẹ on pẹ.

OYEKANMI HA RI OYE BẸ?

Nigbati a ka Aṣikọ (*Bad Spellings*) to wa ninu Iwe ni ede Yoruba ti Oyekanmi kọ sinu Iwe-irohin Ibadan ti a npe ni *Yoruba News* ti ọjọ 12 oṣu yi, ti Aṣikọ na (*Bad Spellings*) jẹ mẹwa ni a ṣiwọ kika eyi toku.

Ẹni yi lo ngba *Editor* Iwe-irohin na niyanju irufẹ Yoruba ti yio ma lo ninu Iwe-irohin rẹ: njẹ a bere, ẹniti ko mọ'na ha le da padepade baun? Agba d'ọwọ rẹ o, iwọ ọrẹ wa *Editor* na.

Editor—EKO AKETE.

HEAR THE OTHER SIDE!

Lest our readers should run away with a wrong idea *apropos* of what our contemporary *The Nigerian Spectator* chose to write in its last issue relative to the matter between us and the Rev. J. A. Olanle of Badagry, when that paper *inter alia* insinuates that "The table has turned and *Eko Akete* must by now appreciate the truth of it not always being cowardice but the mastery of better discretion and judgment over boastful platitude"—whatever this may mean—we are constrained to dispel the mist overhanging the *Spectator* for obvious reasons.

Every Schoolboy knows that in the *Eleti Ofe's* case, the article complained of by Mr. Mulford was a *deliberately-written Editorial* arising, we believe, out of the Editor's reasoned judgment as published in the columns of that paper: but in ours,—and herein lies the mighty difference—the article complained of by Rev. Olanle *was written by a Correspondent*, whose views, it does not necessarily follow, that we share, on the mere publicity given to it, which was inadvertent: the prompt Retraction was made as soon as our attention was called to the article, and that, long before any legal process was undertaken which rightly or wrongly, the clergyman thought it fit to institute in order to vindicate his character, and which retraction everybody who read it then must have been convinced that his request has been met.

Editor—*EKO AKETE.*

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ILE IFI ỌJA AWỌN ENIA PAMỌ SI LAILEWU.

Nigbati Ọja rẹ ba de lati Ilu Oyinbo, ti o si ni ẹ lara lati san owo Ibode lori wọn, awa yio ba ọ gba Ọja na, a o si ba ọ ṣe opo iwe gbigba wọn ni'bode.

Ti o ba si fẹ gba Ọja rẹ na lọwọ wa, iwọ maṣe ṣopo ati gba gbogbo wọn lẹkan bikoṣe eyiti ipa re ba kọkọ ka na lati sanwo 'bode fun.

Iwọ yio ri pe ọna yi na ẹ lẹhin ju pe ki o lọ t'ọrun bọ igbese lọ!

Ẽra ko ni ra Ọja rẹ na ti o wa ni itọju wa.

Abẹ abo Agbowo-ode Ọba ni ile Ifi ọja awọn enia pamọ si lọdọ wa wà.

Igbakigba ti Ọja rẹ ba tun de, ti owo ba si pọ lọwọ rẹ lati gba wọn, sa lọ ri Ọgbẹni yi :—

JAMESON,

Ni Opopo-nla,

Leti Ile Dr. O. Sapara, I.S.O

l'Eko.

IGBIMỌ AṢE'LU, LEGISLATIVE COUNCIL.

[*Lati ọwọ* ATARI AJANAKU.]

Si Oni 'we-irohin "EKO AKETE."

Mo bẹrẹ f' oji,

Gẹgẹ bi a ti ṣe ileri ni ọsẹ to kọja, a o tun sọrọ nipa Ajọ Igbimọ Legislative Council to bẹrẹ lati ijọ Monday ọsẹ to kọja.

Bi ohunkohun ba wa, to nmu ariyan-jiyan wa larin awa pẹlu Ijọba, ohun na ni orişirişi ọna ti Ijọba fi ngba owo lọwọ wa, ti o si nna owo na bi ẹniti nwọn gbe akọ agbana le lọwọ.

Lati ṣe gbogbo ohun to tọ n'ilu, o nfẹ inawo lọpọlọpọ, ṣugbọn a ko mọ inakuna to ju ki enia na ponwun mẹwa sori nkan ti ko ju şile mẹwa lọ.

Iwe Address Gomina ti ọdun yi ni ewe mẹrindiladọsan, 166 *pages*; ọrọ ti Gomina si tẹnumọ ju nibẹ ni pe ọrọ ti Oyinbo onişowo nla, Lord Leverhume sọ wipe Ijọba nlo owo ilu ni ilo omi ojo ko nşe otitọ. Laisi aniani Lord Leverhume sọ asọdun pupọ ninu ọrọ rẹ, ṣugbọn a ko le fẹ otitọ ku ninu gbogbo nkan to sọ.

Ninu *Estimate* tabi iwe eto owo ti Ijọba fẹ na larin ọdun kan ti yio bẹrẹ ni April 1st. 1924 titi de 31st. March 1925, owo ti Ijọba npete ati na jẹ £6,000,000 tabi ọgọrọ ọkẹ ponwun, eyi lo si fẹ ki Igbimọ fi aşẹ si fun on.

Lati ọjọ Alaruba ọsẹ to kọja titi di Atini, Monday ijẹfa ni nwọn fi nyẹ iwe eto owo (Estimates) yi wo. Akoko ti awọn enia wa ni lati fi yẹ iwe yi wo kuru tobẹ gẹ ti wọn ko fi le r'aye ati ṣe nkan dọin-dọin nibẹ. Bi nwọn ba bere pe kini Ijọba fẹ lati na owo kan fun, ki nwọn to bere tan, esi ti jade lẹnu awọn Oyinbo pẹlu enia dudu Iyoku di'regbe, wọn ko ri kọbọ kan ṣọ pere yọ silẹ ninu gbogbo owo tian-tian na pe Ijọba ko gbọdọ na.

Eyi ko fihan pe gbogbo owo ti a yọda rẹ yi lo tọ suna patapata, bẹni ko fihan pe awọn enia wa ko şişẹ ti a yan nwọn sibẹ fun daradara. Nwọn gbidanwo pupọ, ṣugbọn omi pọju ọka lọ. Ẹjọ wo ni Ayan mẹta pere le ro tole jare l'awujọ Adiẹ mẹdọgbọn.

Ẹ jẹ ki a mu Nigerian Railway bi apẹrẹ. Ki General Manager tabi ọga gbogbo Oyinbo to wa nibẹ wipe on fẹ ranşẹ irinşẹ kan ẹlẹgbaji ponwun £4,000 lodọ alagbẹdẹ kan ni ilu Oyinbo, nigbati awọn enia wa ko mọ iye ti nwọn tà irufẹ irin işẹ yi lọdọ alagbẹdẹ miran ni ilu Oyinbo, ti wọn ko tilẹ mọ ohun ti a nlo irin işẹ na fun gan, ohunkohun ti a ba sọ fun wọn nipa rẹ ni nwọn ma gba bi otitọ. Ẹwẹ, bi awọn enia wa ba si wipe işẹ i oyinbo mẹta nşe nibi kan ko ju işẹ ti ẹnikan ṣoṣo le ṣe lọ, nigbati ọga oyinbo ibẹ to wa ni Igbimọ pẹlu ba fesi wipe işẹ na pọ pupọ, o to işẹ ti enia mẹfa le ṣe ni aşekara, kini awọn enia wa le ri wi si eyini, nigbati awọn papa ko mọ bi işẹ na ti ri gan.

Lieutenant Colonel Hammond nwadi ọrọ ni Nigerian Railway nisisiyi a si tanma pe ko ni ṣai ri igi diẹ fi ake to wa lọwọ rẹ bẹ lu'lẹ nibẹ. O yẹ ki a tun ran ẹlomiran wa gẹgẹ bi ọgbẹni Inchape lati wadi bi Ijọba ti nna owo ilu si ni Nigeria, bikoşe bẹ, ẹru nba wa pe awọn oyinbo le tubọ ma ṣe gegele le'ri gegele. Lẹhin ti (Inchape Commission of Enquiry) ba pari, to si jihin, işẹ rẹ, nigbana ni Igbimọ ilẹ yi to le ma ba işẹ iyoku lọ lọdọdun.

Mo kesi awọn enia wa to wa ni Igbimọ lati kin mi lẹhin—a ko nfi itiju k'arun.

Nigbagbogbo ni Gomina wa, Sir Hugh Clifford ntẹnu mọ fun awọn Oyinbo (Heads of Departments) pe ki wọn ma fi enia dudu sipo pataki nişẹ ọba, ṣugbọn o dabi ẹnipe awọn to nba sọrọ yi ko ka a si; nitori wọn ko dẹkun ati ma wipe ko si enia dudu to mọ iwe to lati ṣe işẹ bẹ. Bo ba jẹ pe otitọ ni awọn Oyinbo nwọnyi nsọ, njọ asan ni gbogbo owo ti Ijọba nna lori ẹkọ (Education)!

Awa mọ pe ọrọ ko ri bẹ rara. Gẹsi jẹ ede oyinbo, sibẹsibẹ ibaşe ni kikọ s'iwe, tabi sisọ lẹnu, a mọ ọpọlọpọ enia dudu to mọ ayinike ati ayinipada rẹ ju ẹlomiran ninu awọn Oyinbo elede papa lọ. Rafanda Oyinbo wa lẹnu ọgbẹni J. Stanley Robbin, o wa lẹnu V. Emanuel Williams, ọga si ni C. W. Fawlkner Shaw ati H. S. Abiodun Thomas ninu ede Oyinbo.

Ni Satide ijẹjọ ni Igbimọ Aşelu lọ wo ile işẹ titun (*New Workshop*) ti a ko si Yaba nşe ni irinşẹ npe ara wọn ranşẹ nibẹ. Nitosi *New Workshop* yi ni a kọ ọpọlọpọ ile nla nla si fun anfani awọn oyibo ti yio şişẹ nibẹ, a si gbọ pe ko si ẹyọ ile kan ṣoṣo nibẹ fun awọn oşişẹ enia dudu ati awọn akọwe ọmọ wa nibẹ. Eyi to buruju gbogbo rẹ lọ ni eyiti a gbọ pe a ko pese ọkọ "Railway" ti yio ma ko awọn oşişẹ ati akọwe lọ şişẹ nibẹ, ati pe oşişẹ tabi akọwe to ba fẹ wọ ọkọ Suburban lọ sibi işẹ titun yi, yio ni lati san owo ọkọ. A ko gba eyi gbọ rara. Ireti wa ni pe General Manager, Nigerian Railway ko jẹ bere owo ọkọ lọwọ ẹnikẹni ninu awọn oşişẹ rẹ, papa nigbati o jẹ pe on papa lo fi arin ilu silẹ to lọ kọ *New Workshop* si aginju igbẹ fun wọn.

Nigbati General Manager mọ pe on mọ oju ọwọ tobẹ, kilo ṣe ti on papa nlo Motor Car ti a fi owo ilu ra, tabi nwọn ni on na ko gbọdọ ma wọ ọkọ Suburban, ko si ma sanwo ni?

A gbọ pe (Trolley) ọkọ ọlọmọkuiya ni awọn oyibo diẹ ti ile wọn jina diẹ kiun si *New Workshop* nlo laisan kọbọ kan. Bi ọrọ yi ba ri bẹ

nitotọ, o da wa loju pe ọlọla Donald Cameron yio ṣe atunṣe to to, nitori iwọsi ti enia ko ba le gba, ko yẹ ko fi lọ ẹnikeji rẹ.

ỌRỌ ELEKO ATI ONIFILA-FUNFUN.

Jakejado ni a fi ka iwe eto inawo tabi *Estimate* 1924–1925 na, anu si ṣe ni wipe a ko ri ibiti Ijọba pese owo sisan fun awọn Onifila-funfun wa. Awọn Onifila-funfun li o ni ilu ; nitorina, ko dara ki Ijọba fi ọrọ wọn da agunla. O yẹ ki Ijọba bẹrẹ si fun ẹnikọkan wọn ni igba ponwọn (£200) li ọdọdun, ki nwọn si ma fi kun owo na diẹdiẹ titi yio fi de ẹdẹgbẹta ponwun (£500) li ọdọdun.

Bi o tilẹ jẹ olowonyọ ti a nta ni toro (3d.) ọpa ni nwọn fi nda aṣọ ati fila-funfun wọn, ipo wọn ni ilu ju ti ẹniti o nde fila alari, ti o si nwọ agbada-ẹtu lọ. Ko yẹ ki ọda owo ati ma gbọ bukata ile lasan ma da awọn Oloye wa, bẹni ko yẹ ki ebi ẹnu ma pa awọn pẹlu ẹbi wọn.

Ọrọ ELEKO nfẹ atunṣe, li aiṣe eyi aiya ilu ko le balẹ daradara ; ati ni iwọn igbati ija nla ti o ti wa li arin awọn Jamani (*Germans*) pẹlu Gẹsi ti le pari, ti nwọn si nṣe ọrẹ pọ nisisiyi lẹhin ti t'ọtun-t'osi wọn ti ṣe ara wọn l'ofo ẹmi aimoye ọkẹ enia, li aika ofo dukia ati ohun iṣura iyebiye miran, melo-melo li o ha ye ki Ijọba pẹlu ELEKO wa ni irẹpọ nisisiyi. Kini ELEKO ṣe ? Bi ELEKO ba tilẹ ṣẹ Ijọba, Dosunmu baba rẹ ti o ni ilu dun ki Oyinbo wa j'aiye ha tun ṣẹ Ijọba pẹlu bi ? Mo ṣebi ọla Baba ni ọmọ njẹ, ṣe aiye ọba ni ọlọpa njẹ nigbati o wọ ṣokoto kukuru ti o nhalẹ mọ oniṣokoto gigun ?

Ọdunrun ponwun (£300) pere ti Ijọba nfun ELEKO ri ko to idaji owo (*Duty pay*) lasan ti Oyinbo miran ngba bi eni-akara lori owo iṣẹ rẹ ; Ile Dosunmu nwo lọ l'oju ijọba Gẹsi, bẹni nwọn ko dẹkun ati ma fi owo ilu kọ ile kun ile fun Oyinbo ni Ikoyi ati ibomiran kakiri. Họwu ! Kilo kuku ṣe, a ha le binu ori, ki a fi fila de 'di ?

Agbalagba ni Gomina wa, onigbagbọ ni, o ni ọgbọn l'ori, o si ni lakaye pupọ. O fun wa ni anfani nla ati fi enia si Igbimọ ; ṣugbọn bi o ti wu ki o le ṣe ohun rere fun wa to, ti a ba nranti wipe akoko rẹ ni ELEKO di ẹlẹha ọsan gangan ni ilu rẹ, akoko rẹ ni a da owo ti ko ju owo ẹkọ adawamu ti Ijọba nfun awọn ọmọ ati gbogbo ara ile Dosunmu duro, akoko rẹ ni a ko le de Fila-funfun fun Oniru, Ọjọra ati awọn Oloye miran, akoko rẹ ni awọn ol'ori-buruku Oni 'we-irohin nbu ELEKO ṣaka-ṣaka li aibẹru ohunkohun, akoko rẹ ni a ko le ṣe Adamuoriṣa mọ, ani ti a ba ranti wipe akoko rẹ ni awọn ọre ELEKO di ọta Ijọba, a ko le ṣai bẹ Gomina, SIR HUGH CLIFFORD, wipe, ki o jọwọ fi ELEKO si ipo rẹ pada ; ki o si gbo aṣẹ lati ma fun u ni ẹgbẹfa ponwun (£1,200) ni ọdọdun eyiti a o ma fi kun diẹdiẹ titi yio fi de ẹgba ponwun (2,000) fun anfani on ati gbogbo ara ile Dosunmu ti o wa ni abẹ itọju ati abo rẹ.

Enia dudu k'Enia Dudu ti o ba wipe ọrọ ti a sọ yi ko tọ suna, o ku on pẹlu Ọlọrun, o si yẹ ki Gomina mọ wipe bi Enia Dudu na ba jẹ Oyinbo, ti a si fi Gomina jẹ ọba ilu Oyinbo, bẹ gẹgẹ ni oluwa rẹ na yio wipe ki a yọ Gomina kuro li oye ọba. Njẹ inu Gomina papa ha le dun si irufẹ ọdalẹ bẹ ?

A bẹ Gomina pupọ, ki o gbọ ẹbẹ ti a nbẹ fun ELEKO, ọrọ ti a ba wi fun ogbo ni ọgbọ ngbọ, eyiti a ba wi fun ọgba ni ọgba ngba, ṣiṣẹ ṣiṣẹ ni ti ilakoṣẹ.

[*Koi ti pari*]

ATARI-AJANAKU.

We are pleased to see Mr. Jameson the European Auctioneer advertising in our journal. Hitherto we have not been able to persuade him to advertise his services to the general public many of whom thought him to be unapproachable for small matters. Having now succeeded, we are sure that persons who value safety and a square deal with no quarrelling or subterfuges in regard to payments, will know to whom to entrust their business.

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Awọn Paddi ti a yan yi o ṣe Isin ni gbogbo akoko wọnyi.

(MORNING)
Masses Isin Arọ.

6.30 7.30 8.30 9.30
7.30 8.30 9.30 10.30.

(EVENING.)
Masses (Benediction) Isin Ibukun.
4.45—5.30 6.45—7.30.

ST. MICHAEL'S (Lafiaji.)
MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.
EVENNING. 5.45—6.30 p.m.

ANGLICAN

Time. Preacher.
a.m. Christ Church Rev. S. J. Gansallo
.30 p.m. do. „ C. A. Ṣowunmi
a.m.—St. Paul's (Breadfruit) Ven. Archdeacon T. A. J. Ogunbiyi
.30 p.m. do.
a.m. St. John's (Aroloya) Rt. Rev. Bp. I. Oluwole
6.30 p.m. do. Rev. H. V. E. Johnson
9 a.m. St. Peter's (Alapako) Rev. C. A. Ṣowunmi
6.30 p.m. Rt. Rev. Bp. I. Oluwọle
9 a.m. Holy Trinity (Ebute-Ero)
6.30 p.m. do.
a.m. St. David's (Jordan) Rev. J. A. Leigh
6.30 p.m. do.

WESLEYAN

10.30 a.m. Tinubu Rev. A. N. Cole
7 p.m. do. Rev. S. A. Pearse
10.30 a.m. Ereko Rev. E. K. Ajai-Ajagbe
7 p.m. do. Rev. D. A. Bababunmi
10.30 a.m. Olowogbowo Rev. S. A. Pearse
7 p.m. do. Rev. A. N. Cole
10.30 a.m. Ọbun Eko Rev. E. E. Williams
7 p.m. do Bro. E. Adeniyi Oluwa

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom Rev. Supt. G. A. Oke
7 p.m. do. Bro. Ọlaboye Laleyẹ
9 a.m. Erelu Bro. J. A. Laleyẹ
7 p.m. do. Bro. S. P. Obalade
9 a.m. Christ Church (Ebute Mẹta) Rev. J. F. Ogunko
6.30 p.m. do. Bro. A. M. Williams
9 a.m. Bethel Rev. Supt. J. A. Lakeru
6.30 p.m. Rev. E. A Akiọla
6 a.m. Zion
6.30 p.m. do.
10.30 a.m. African Methodist Bro. E. A. Amosu
4.30 p.m. Bro. L. A. Randle

FIRST BAPTIST CHURCH

10.30 a.m. Bro. S. M. Philips
6.30 p.m. Rev. J. R. Williams
9 a.m. Araromi (Baptist) Rev. A. A. Puddicombe
4 p.m. Bro. Joseph Bandele

EBENEZER (BAPTIST)

9 a.m. Bro. J. F. Ọsodi
6.30 p.m. Bro. Joseph Adekọya

BROTHERHOOD

7.30 a.m. Ilupesi. Resp'table Bro. Arinọla Ibaru
7 p.m. Prof. Adeoye Deniga

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

AHMADIA (ISLAM)

6 a.m. Fajir Service Y. P. O. Ṣodẹinde
5.30 p.m. Open Air Service Imam K. R. Ajọṣẹ (Bamgboṣe Street.)

SALVATION ARMY.

10 a.m. Glover Memorial Hall Major E. E. Grimes
7 p.m. Capt. A. A. da Costa

CHURCH OF GOD

10 a.m. 22 Ọdunlami Street, Breaking Bread
7.30 p.m Open Air Service at Campbell Square, Edwin Mathew & Wm. C. T. Terrell

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CHANGE OF NAME.

I the undersigned formerly known and addressed as

TIAMIYU ABIODUN LAWANSON

of 2, Hotonu Street, Lagos, Nigeria, hereby beg to inform friends and the public in general that on and from the 1st day of February, 1924, I desire to be known and addressed as.

THEOPHILUS ABIODUN ONITIRI

All documents bearing my former name remain valid.

17th Jan. 1924. T. A. LAWANSON.

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A ni Aworan oniruru fun tita lati fi ṣe ile [illegible] oṣo. A ni ti titẹ oku Jesu, ti igbati a da a li ẹb[illegible] iku, ti Onjẹ-alẹ ikẹhin. A ni ti Adam ati Efa, [illegible] iṣẹdalẹ aiye, ti Nebuchadenezar nigbati o wa nin[illegible] ọla rẹ, ati nigbati o di ẹranko; ti obirin ti o [illegible] ọwọ mu ejo, ati ti Ọba Tatambulu.

A ni ewe Taba fun kika ta, Oṣẹ Olọwọ—agag[illegible] Iyọ-iyọ mbẹ lọwọ wa fun tita bi wọbu, bi o[illegible] fẹ ẹ ni *lọnu* a le ta a fun o, Iṣana Alapoti fun [illegible] ko si bi a ti nṣe wọn. Orişirişi ọja lo wa l[illegible] wa, iwọ ko le ba wa ṣowo ko ma jere [illegible] nitori owo pọku ni a nta wọn. Owo ọja wa [illegible] rekọja ala. Bi o ba wa si ile-ọja wa "Ka m[illegible] ka mi, ka mi" ni gbogbo wọn, bi o ba fẹ ja [illegible] wa, rin wa si ile ọja wa.

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Ibikibi ti o ba ngbe ni *Nigeria* tabi ẹbin oku[illegible] kọwe ṣowọ yala ni ede Gẹsi tabi ti Yoruba si:—

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(*Lẹgbẹ awọn Onişowo A. J. Tangalakis*),
Idumagbo, Eko.

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Wabiwosi orişirişi Egbogi lo ṣẹṣẹ de fu[illegible] wa ni tita: awọn bi:—ogun Egbo orişiriş[illegible] ogun Ẹda, ogun arun aşiri, ogun Arẹ[illegible] ogun Onigbameji, ogun Aran orişirişi, ogu[illegible] Lakuregbe, ati awọn ogun miran ti a ko [illegible] mã to lẹsẹsẹ.

Ọpọku-ọyọku ni owo wọn, nwọn si j[illegible] idan.

Ọrẹ, ẹ lọ dan awọn Ogun wonyi wo[illegible] ti a gbe nta wọn.

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