

Editor Secretary to the Government

# EKO AKETE.

"EMI YIO FI OHUN TI O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODI."—W. T. STEAD.

VOL. II. No. 97. SATURDAY, MAY 17, 1924. FOURPENCE.

## **DURO THOMAS.**

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Oba Ileke, Ile Ileke, 9, Ita 'Bode lailai, Eko.

A je Ajirera ninu dwo Ileke, orisirisi Ileke wonyi wa ni tita:—

Ileke Oyinbo, Ileke Rubber, Ileke Olomi Waji, Ileke Onikeke, Ileke Elejo, Ileke Ayirin, Ileke Oniwörd ati Fadaka, Ileke Kerewu, Ileke Jöjd, Ileke Olokuta, Ileke Oloruka, Ileke Eleranko, Ileke didan Yinriyinrin, Ileke Meremere, Ileke Mojokun, Ileke Adumädan.

E wa wo Ile oja wa; Aini nkan wonyi fun tita:—

Ikoko taba Onigi, Jigi, Aso Aran, Ero agbado, Ife, Oti Elewuro (Beer) ati Eleso Ajara (Wine), Awon onjo Ipanu, aso is'oso, Ero ere omode, Ohun Oso, Abelä (Candles) ati egbagbeje oja miran.

A nta Masini *Vesta*, a si ni *Cement* atata ti *Portland* ati irin pipon abe oni *Diamond*. Idi dwo wa wa ni *Rotterdam*, a si ni Ile owo ni:—  
Calabar, Gablonz (Czecho-Slovakia) Gold Coast, Accra, Lome Hamburg, London, Venice (Italy).

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Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja  
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O ti nṣowo Irin Iṣe loriṣiṣi lati adeta odun  
ṣhin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu  
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OKO tita wa ni owo pọ ọ.

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Aṣo oke to yanju mbe lodo Iya Afin  
Saameta Ike Olorun fun tita, opoku Oyoku  
ni owo won, lo bere ni 3 St. John Street,  
I Eko, leti ile Johnson Agbejoro.

**ERO YA WA RA.**

ADEBOYE SOLANKE Oniṣowo "Gbabiogede" nta Panu-kikple ati kikan-ṣko,  
Igo loriṣiṣi, Kokoṣo (Iṣika) t'ilekun ati t'epoti loriṣiṣi, Atupa fifalowo, Simenti, Qda  
loriṣiṣi ati Epo-oda, Fikifiki, Okun-ero, ati Oṣan, ati Pakun ti Awo-eja loriṣiṣi, Awo ti  
awon Aganyin fi nko Eja-sawa lokun ati Eja Abomafu, ni Ile-oja re ni No. 4  
Idunmagbo Street, (Iebute Olowu) ati ni No. 19, Moloney Bridge Street,  
(I'Anikantam) I'Eko.

O nta Iworo (Golu) ati Fadaka-tutu ati Irin-iṣe Agbeḍe Iworo ati Fadaka.

OWO OJA RE FANIMORA.

Ẹ LỌ RA TIYIN NIBẸ.

*Editor & Proprietor :—*  
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Ẹ fi owo ati *Letter* ranṣe si *Editor*.

**GBOHUN-GBOHUN.**

ENI FOJU DOBA AWOWO A WO !!!

Gẹgẹ bi a ti sọ lọsọ to kọja, iṣẹ Kotu awọn *Jury* ti oṣẹ yi kuro ni sereṣere. Ninu Ẹjọ mọkanlelogun ti o wa ni riro, awọn ti a si fi ake ofin ge ni iwọnyi :—

1. Samuel Obalade—*esun* pe o se aiye-deru iwe owo kan ; *ewon* odun kan

1. Adumeju—*esun* oṣoṣe ; *ewon* odun mefa pelu sangba ni-'bara-idi-re.

2. W lkey—*esun* oṣoṣe ; *ewon* odun meji pelu sangba ni-'bara-idi-re

3. Jimmy—*esun* oṣoṣe ; a da silẹ ko jẹbi.

1. Sanwo, 2. Odugbela, 3. Musa—*esun* mimu obinrin lagbara fun iwa iwosi, Agbejoro Oba ko ba wọn ro'jo mọ. Ewa lo !

Elisha Aduram Wright—*esun* o Foruko Akowe Alake gba £25 jẹ lowo Oṣin Seriki, *ewon* oṣu mejila pelu iṣẹ aṣegan.

Robson Abunagba—*esun* o wa Mọto ni iwa t'emi ko o si fi pa Mọloto l'Ebhingbeti, *ewon* oṣu mefa.

Theodore Samuel—*esun* o fọ sọṣe lati jale, *ewon* odun meje.

Akiyesi :—Ogbeni yi li o ko awon kan lo iṣẹ aṣedanu lona Iru ati Ebutie Oṣo Alarun niwon oṣu diẹ s'ehin, ti o fi sio

won ni asinbori : Adajo kekere si fi si *ewon* oṣu mefa nigbana. A gbọ pe odunni li o di ogoji odun ti Ogbeni yi ti ni lo ti o mbo ninu *ewon* !!!

12. Joe—*esun* oṣoṣe, ko jẹbi, a da silẹ.

13. Wilhelm Teichert—*esun* o wa oṣo ni iwakuwa ti igbi re fi ri Samuel Gbun Cole ni Sapele, ko jẹbi a da silẹ.

1. Braino Ajiṣefini—*esun* oṣoṣe, ko jẹbi.  
2. Alimi Edun—*esun* oṣoṣe, *ewon* odun marun.

3. Jacob Idowa—*esun* oṣoṣe, *ewon* odun mefa.

4. Garuba—*esun* oṣoṣe, ko jẹbi.  
5. Moses Oriyomi—*esun* oṣoṣe, ko jẹbi.

6. Braino Adeyemi—*esun* oṣoṣe, *ewon* odun meje.

7. James Giwa—*esun* oṣoṣe, ko jẹbi.

16. Abu Bakare—*esun* o mu omodebinrin kan nipa, o si hu ni iwe iwosi, *ewon* odun marun ati sangba ni-'bara'di re.

18. Jack Warri—*esun* oṣoṣe, *ewon* odun meje.

20. Ogunyomi Sunmonu—*esun* oṣoṣe, ko jẹbi a da silẹ.

OGA NI DOHERTY.

A ri gbo fẹnṣen pe Ogbeni wa J. H. Doherty yio dakan lo si Ilu Oba ni oṣo kejila oṣu June to mbo ; pelu oṣu re okunrin Oloye B.A. ti o sẹsẹ bo lati Saro

**Preachers for To-morrow.****AWON ONIWASU OLA.****ROMAN CATHOLIC (HOLY CROSS)**

Masses will be sung by Priests appointed.  
Awon Paddi ti a yan yi o se Iain ni gbogbo  
akoko wonyi.  
(Monestary)

Masses (In ATO,  
6.30 7.30 8.30 9.30  
7.30 8.30 9.30 10.30  
(EVENING.)

(Benediction) Iain Iukun.

4.45-5.30 6.45-7.30.

St. Michael's (Lafaji).

MORNING. 7 a.m.-8 a.m. 8.30 a.m.-9.30 a.m.

EVENING. 5.45-6.30 p.m.

**ANGLICAN**

Time, Christ Church, Preacher.

5.30 p.m. do. The Bishop of Lagos

9 a.m. St. Paul's ( Breadfruit)

do. Ven. Archbishop

6.00 p.m. do. T. A. J. Ogunbiyi

9 a.m. St. John's ( Aroloya) Rev. H. V. E. Johnson

6.30 p.m. do. do.

9 a.m. St. Peter's (Alapaka) Rev. S. V. Latunde

6.30 p.m. do. do.

9 a.m. Holy Trinity (Ebute-Ero) Rev. S. J. Gausallo

6.30 p.m. do. do.

9 a.m. St. David's (Jordan)

6.30 p.m. do. do.

**WESLEYAN**

10.30 a.m. Tinubu Rev. A. N. Cole

7 p.m. do. Rev. M. N. O. Sugoe

10.30 a.m. Efeko do. do.

7 p.m. do. Bro. J. J. Frazer

10.30 a.m. Olowogbowo Rev. E. E. Williams

7 p.m. do. do.

10.30 a.m. Qbun Eko Bro. C. W. Faulkner-Shaw

7 p.m. do. Rev. S. A. Pearce.

**AFRICAN (COMMUNION)**

9 a.m. Jehovah Shalom Rev. Supd. G. A. Oke

7 p.m. do. Bro. M. O. M.

9 a.m. Erelu Rev. J. F. Ogenko

7 p.m. do. Bro. P. D. G.

9 a.m. Christ Church (Ebute Meta)

6.30 p.m. do. Bro. W. K. Fafunwa

9 a.m. Bethel Rev. J. F. Ogenko

6.30 p.m. do. Rev. E. A. Akinola

6 a.m. Zion do. do.

6.30 p.m. do. Rev. N. J. D. Soinaji.

9 a.m. Salem Church (Ebute Meta)

do. Rev. J. A. Wright

6.30 p.m. do. Bro. M. T. Akinsopwon

9 a.m. Bethlehem Church (Ebute Meta)

do. Bro. W. A. Adejola

do. Bro. J. E. Sowonola

4 p.m.

10.30 a.m. African Methodist Bro. S. A. Fatolu

4.30 p.m. do. Bro. E. A. Williams

**FIRST BAPTIST CHURCH**

10.30 a.m.

6.30 p.m. Bro. J. F. Ogoadi

9 a.m. Araromi ( Baptist) Bro. E. A. Ojo

6 p.m. do. Bro. Joseph Isandele

**EBENEZER (BAPTIST)**

9 a.m. Rev. A. A. Puffindumbe

6.30 p.m. Bro. Joseph Adedoye

**BROTHERHOOD**

7.30 a.m. Pastor Atinola Ikaru

7 p.m. Rev. Supl. Adeoye Denigb

**SE STEPHEN'S (EPETEDO)**

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

**AHMADIA (ISLAM)**

6 a.m. Fajir Service Y. P. O. Sodinde

5.30 p.m. Open Air Service Imam K. R. Ajose

**ZION CONGREGATIONAL.**

9 a.m. Kakawa St. Rev. Supl. S. A. Colker.

4 p.m. do. do.

**SALVATION ARMY.**

10 a.m. Glover Memorial Hall

7 p.m. do. Lt. Col. Geo. H. Souter

**CHURCH OF GOD**

10 a.m. 22 Odunlami Street, Breaking Bread

7.30 p.m. Open Air Service at Campbell Square,

Edwin Matthew & Wm. C. T. Terrell

**IGBE L' OWO WA.**

Bi awon Oyinbo Onipowo ile yi ti gba  
awon Oja wonyi si l'ose yi ni eyi:—

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£14 4 0—£14 10 0 fun ton kan.

**EPO.**

£24—£26 0 0 fun ton kan.

**COCOA.**

£16 0 0—£18 10 0 fun ton kan.

**KANO.****EPA.**

£12 0 0 fun ton kokan.

AWO (Skins and Hides.)

Skins 1/9d fun lb kokan.

Hides 5d fun lb kokan.

ati okan ninu awon oje re Ogbeni F. G. Martins ati pe Ogbeni Lasote yio si dapo mo won lati Saro.

Sasa enia lo le mo pe Ogbeni wa yi ti re "Tule" ri (eyini ni pe o ti wa ni Ile Iwe giga ti awon C.M.S. nibi fun gbo lati ma ge Iya ni Ile Iwe won) ati pe odun ketalelogbon ni yi, ti o ti be re si owu sise fun ara re, ki a ma se se tun ma re ti inu rerere re si enkeni mo, ati iranlwo ti o nge nighakugba tun re Church ki Church ati se miran ti a ba fi lo o. Nigbati a so fun ni odun 1922 pe a npete lati bere Iwe-trohin Eko Akete ni ede Yoruba ni o so re, tayo-tayo lo fi ran wa lowo. Nigbati a si bere re na tan, ko ye ge iranwo miran ni gbo agbeda. Ni ibere odun yi ni o ta Church re C.M.S. Perẹ egba poun (£2000) ni iranli Iya re Ologbe pe ki nwon ma lo dle owo yi lati ma fi ko awon omode-moso ljero ni we fun Ise Olorin. E ku ipanjo o!

#### OGI PARADA O D'EKO

Gbakan-nsubu ni ariya ti a se ni awon Office titun ti a si ni agogo mefa ale Tuesday oje yi niti awon "Munisipa." Gere bi o ni ku die ki akoko to, ni Ogbeni H. C. Moo, house, Igbeketa Oba, Oloye C.M.G., D.S.O. Alaga ipade na de bahruru ninu Moto re; bi agogo mefa si ti nlu gbonun, gbonun, gbojon, beni Elegiri si awon Ile-re titun wonyi, nipa lifa asia kan kuro lara ibi kan ni le na; waraware ogunlogo awon bokinni ti a fi fi iwe pe si sipe; l'ohun lenu, beni Ogbeni yi ni ki a lo wo gbogbo awon ywa meremere ti a kyha, gbogbo enia si nkakiri yara de yara ti gbogbo re nlo sa-nla-lu; lehin eyini awon Oyinbo Ogbeni Webb ati Rumens si soro, Jagun-jagun na si soro pelu; o so ti igbati a da Munisipa yi silo ni odun 1902, ti a npe ni awon Ajo ti o nbojuto llera Eko nighana (Lagos Board of Health) eyiti a nge ipade re ni le Oba lakoko yi; o si so ti ilosiwaju Ajo yi lafi odun 1902, 1907, 1917, 1919, tuti di oni o so ti owo ti a fi ko awon Ile-re titun wonyi ti o le edegbarun poun (£8,500)

ati pe Ile na gun ni adosin e re (100 ft. long) ibu re si je (45 ft. broad) oje m-erundinladota; lehin eyi ni a ta Ogbeni Jagun-jagun na lora Opa Oye kan ti a npe ni (Mole) ati goge olomu iwe ninu (Fountain Pen) a si fi Table kekere ti a se tun ati ma ko awon iwe ofin si ti o nyi avide han pelu. Lehin akeke wonyi, nipa funkan ninu to awon "Jaama" Forun l'Okonrin l'Obinrin l'Oyinbo l'Enia Duda, Gbogbo awon Onise Munisipa lo si pe gogo sibe, to woyon si se bi atria lati re gbogbo awon ti o wa sibe Forun. A kan sara si Ogbeni Sho-Silva, Oza kan faulta ni Munisipa, eniti o duro lenu gba gbagba lati ma dari awon ti a pa wo le ni okokan ati Ogbeni C. B. Olumuyiwa iwaju-iwaju ni ki oja gbiti Munisipa yi ma re si-o, Ase. A ba enyin Eko yo fun inawo Ile yi, ki Olorun je ki a ri eni lo o Amin.

Ibiti owo omi, owo Moto, owo Kekologere ati owo origiris miran ti a nsan fun awon Munisipa yori si leyi; a gbo pe oja mefa pere ni a fi ko Ile tamufamu na. Eyi wu wa o.

#### EGBE TUNLUSE D'OGIDAN OLOLA IJU.

Egbe Tunluse wa losan yi ni ile Afari Ogun lagogo merin. Oro pataki pupo lo wa lati so nibe. Ki gbogbo Member ma jafara.

#### ENI GBADIE OTOSI, O GBE T'ALAROYE.

Ogbeni S. A. Yewande ti ile "Emyanti" ni 101, Patey Street, Ebute-Meta Alagogo ati Agent wa nibe fun Eko Akete fun wa ni Letter kan pe ki a te sibi Iwe-trohin oje yi nipa fi iwa ireje ti o ni Ogbeni kan ti o nge 14, Thomas Street, l'Ebute-Meta hu si o nipa gbigba aropo-owo ti o je poun mejitelogun (£22) se lowo on lasan lasan tun orin kan ti Ogbeni na ni on yio ba on (S. A. Yewande) bojuto lodo "Lawyer" kan ati ni Kotu sugbon ti o ni alaware ko je kina kan ninu re.

A si da tite iwe na duro titi Ogbeni yi yio fi kowe tati ki o wa ri wa lati so t'oun se bi oje ti je: A ko tite le ko ohoon ti a ko si ki a to le dasi, sugbon nighati Ogbeni Yewande na fi oro Olorun ko wa losan pe ki a ran on lowo lona yi, lo ma wa ko; a si Jaama pe eniti esun yi jemo ki yio jafara lati so bi oro ti ri ti o ba l'ojun ganni iwe yi.

[In view of the proposed visit to England of Mr. J. H. Doherty, on the 12th proximo, the following pen-picture of the Merchant-Prince, may be of interest to our readers.

Ed. E. A.]

WHO'S WHO, IN THE CITY

JOSIAH HENRYSON DOHERTY.

Josiah Henryson Doherty was born in August, 16, 1866 of poor parents, Henry Doherty the father, of Egbado tribe, and Helen Ariwoola the mother; young Josiah in after years, was admitted as student in the C.M.S. Training Institution in this place, where he was for sometime, until a misunderstanding arose between him and Arthur Hackro his colleague, the result of which made him leave the Institution; after this he was recommended by his personal friend M. Sajo King, to Seidu Olowu who eventually engaged him as a clerk in his establishment in 1888. At this time, Seidu Olowu had his business establishment at a place at Moseley Lane, now known as Vincent Street; later on he removed to Idanmango; and he on observing young Josiah's abilities and intelligence, at once placed him over those he met there, amongst whom were one Ajayi and Muse Kosoko; during this time, Josiah Doherty was staying at his parents' ground-house at Faji Market. He was in Seidu Olowu's employ for about 5 years, at the end of which, he started business on his own accord in 1893.

At first, he rented a piece of land from one Kobiya wu Alakoro, this place was formerly one of the rural provinces of the R versatile Johnson, Uncle of the late Hon. A. Sapara Williams C.M.G., Dr. Ogunbala Esq., and others; here he commenced trading on a small scale; after some years he bought swamp lands of the Government at 1d. per foot to which he removed, and on which he built his business premises; among his early clerks may be mentioned Messrs A. J. Phillips, A. J. Rees and David, Belo Osanofu. In 1896, Mr. Doherty stopped trading in spirits and liquors of all kinds mainly through the influence of his mother, who was strongly imbued with the Christian spirit, which naturally convinced her, that a professing Christian should not to be found engaged in any business that will tend to be the physical and moral ruin of his fellow-men. When Mr. Doherty started his own business, it was with his cousin the late Fred Doherty; they two were known, and addressed in the mercantile world of those days as "J and F. Doherty," but subsequently, they were obliged to dissolve the partnership by mutual consent. In 1896, Josiah Doherty warmed his new building a storey house in which he is now at Campus Square; to this house-warming he invited all the School children of St. Peter's Day School, besides a host of other guests, and satisfied each and all, in respect of the good things that were provided for them.

In commercial life, Josiah Doherty towers high above his contemporaries being a very successful merchant, as his business establishment at Alakoro testifies; in public life, he is popular, winning the hearts of the people, chiefly by his natural kind-heartedness and generosity; in religious life, he is an exemplary and staunch Christian, always implanting such good spirit in the tender minds of all his children; at the early part of this year, he gave an endowment of £2000 to the Diocese of Lagos for the training of Ibero youths for Mission work, as a mark of remembrance of his sainted mother.

Generally, Mr. Doherty is kind and liberal; and no appeal worthy of the name, for his support, is ever refused by him.

To our Readers.

In our last issue, certain faulty and incoherent sentences cropped up in our valued correspondent ATARI-AJANAKU'S English Article through unaccountable inadvertence: the fault is neither our correspondent's nor ours, but through an oversight in proof-reading, for which we apologise to all concerned.

Ed. E. A.

STOP PRESS!!!

Sir Hugh Clifford Fined.

Among fifty Motorists summoned at Guilford yesterday was Sir Hugh Clifford G.C.M.G. of Chelsea Park-Gardens, London.

He was fined £2 for exceeding the speed limit at Newlands Corner. Sir Hugh Clifford has been Governor of Nigeria since 1919. He married Mrs. Henry de la Pasture the novelist in 1910.

The Daily Graphic Saturday, April, 26, 1924. Page 2.

[We deeply sympathise with His Excellency in this unfortunate incident.

Ed.—E. A.]

A BU OWO-SISAN FUN SIR HUGH CLIFFORD.

Sir Hugh Clifford Oloye G.C.M.G. eniti o nḡbe Chelsea Park-Gardens ni London wà ninn awon adọpa a-wa Mọto ti a pẹ Iḡjo lana: A bu ponn-meji fun u ni sisan fun wiwa to wa Mọto-koja àlà ni koro ibikan ti a npe ni Newland. Sir Hugh Clifford ti nḡe Gomina Nigeria lati odun, 1919; gbe Iya afin (Mrs.) Henry de la Pasture ape wə itan niyawo ni odun 1910.

A ri Iwe yi ka ninn Iwe-Irohin Ila Oyinbo (England) kan ti a npe ni The Daily Graphic; e-jade ni Saturday ojo 26 oṣu April, 1924, ninn ewe keji.

[A ba Gomina kedun agbako yi gidigidi,

Ed. E. A.]



## EKO AKETE.

EKO, SATURDAY, MAY 17, 1924.

ADIÈ BA L'OKUN, ARA KO  
R'OKUN, ARA KO R'ADIÈ.

Oriki odu Ifa kan ló bayi pe "Èni wa iwa-ku-wa, lo ni iri-kuri, lo difa fun Apón kan to f'ail'obinrin ni'le ló toró omó lówó orisa." È o s'akiyesi pe nigbati enia ko ti Iaya, ti o nlo toró omó lówó awón irunmalé, eyi ti ri o? Ona wo lo ma gba bi? O má pò lenu ni bi? Kilo boyun wa lara okonrin, o ri ni'kun egbe re? Bè egbe ni a fi akawe Ifa yi we iwa aiyé omó enia ti opólópo nhu nisininyi, nipa gbigboju gb'aiya ma se owo fun gbogbo aiyé lati na, ani owo sile !!!

Latiyó ri ni a mọ pe dié ninu awón alapamajé wonyi ti ndaba irufé isé ba-nta ba-nta bẹ ni sise ni ilu Ijebu, ti ofin amunimuye (*Criminal Code*) si nsoko fun wá loju mejeji; kerékere aṣa yi de Abẹokuta nibiti a gbọ pe a fi awón meji kan s'ewón odun gbọrọ fun jijébi iru "isé" bayi.

Ninu osé yi ewé si la tun ngbọ pe a ra Oloye kan ti orukọ rẹ nié Ṣangodari mu ni bẹ fun eṣe yi kanna, a si ju s'ewón odun mewa; nigboṣe aṣa na wo ilé yi, o di pe ki olukuluku ma bẹru jẹje lati gba owo sile ni sisanwo fun ni; a tilẹ sọ pe "Ara Oko" kan lu "pakute" awón enia k'enia wonyi, nipa sise ti nwon se ogun sile aiyederu na fun u nigbati o fun wón ni *Currency* oni poun kan, lalai fura jamba ti nwon ta fun u lona bayi.

Ninu *Assize* otẹ yi, o to ejo mewa tabi merin nipa eṣe yi, ti a mu wa siwaju Kotu; ni ijerin ode nibi (*Wednesday*) ni Kotu sọ pe ki Momó Oṣo, ikan ninu awón "olowo sile" wonyi sure ló s'ewón odun marun pa pẹlu isé aṣegan fun tete ti o jẹ nigbati a bá ro'jo eṣe na, eyi ti o jẹ bi rẹ. Bẹ si ni a tun ju awón meji miran si ewón odun mefa-mefa ni Kotu *Assize* yi fun eṣe kanna.

Dajudaju ko si ikan ninu awón a-da-wo wonyi ti erujeje ki nba nigbakugba ti o ba nba "isé" yi lo; eru pe boya awo on le ya, boya eṣe oku ti on ni en sin na ti yo s'ode, boya awón oṣemuyen ti doṣiri ka on nipa fifi imu finle.

Ninu ominu furu edo furu bayi ni pupo ninu wón ma nwa titi owo Oba yio fi tẹ wón sikun. È ko gai ri pe isé adie ba l'okun leyi, ti ko ye ki a mọ mọ omoluwabi? Awón irufé enia wonyi nikan lo ti mọ iye awón ti nwon paró nipa nina fululu-owo bayi fun—papa awón alaimokan; bi a ba segi nigbo, a f'oran ro'ara eni wo; nje bi enikan ba segi na "owo-po-npodu" yi fun wón, a o ha ri eni ti yio gba ninu wón bi? Agbedu! ewe, bi a si fi fun wón jẹ "Se-ngi" (*change*) fun oja ti nwon ba ra ni Ṣabu ki Ṣabu, nwon yio gba bi? O-ti-o; bẹ lori sikaṣika ko jẹ se tire bẹ.

Eṣe ti nwon ko ye fi owo wón fa "iku" to ma pa wón bẹ—a pe ni iku nitari eni a ju s'ewón odun mewa fun eṣe yi, k' an ni eniti aya, omó ati ibatan rẹ feku ohun rere leyi bi?

O jẹ ede awón elomiran pe boya nitari ode to le nisisiyi ti ko si owo, ti ko si si owò lo nmu irufé iwakiwa bẹ wa: Nje a bere, Se ohun ti o ma mu ode rọ ni owo po-npodu—owo aiyederu? Kamari! Ka to sa fun "Anti Aṣewo" ka to sa fun "Uncle Aṣ'owo" Igi ko ha da baun?

Akoko to fun gbogbo ilu lati kigbe ki awón oniṣe jamba yi ló wa owo rẹ ri'le, ki nwon maṣe tun ma pa enia ni a-paró nipa sise owo-idarọ wonyi mọ.

Oba nikan lo laṣe owo sise fun Agbaiye.  
Oba lo t'Ehin Erin fón !

## PUBLICATIONS RECEIVED.

*Legislative Council Debates (Nigeria)* February Session. from the Government Printer.

The "Nigeria Baptist" (1st May, 1924 (Monthly)) from The Rev. J. R. Williams.

"History of Abeokuta" (Illustrated) by Ajayi Kofawole Ajisale on sale at C.M.S. Bookshop Lagos, 3/-

There is also a Yoruba edition of this work by the same Author.

## MALŪ TI KO NI IRU, QĻQRUN L'O MBA LE EŞINŞIN.

[Lali pup ATARI AJANAKU.]

Si Oni 'we-irohin "EKO AKETE."

Mo bere foji!

Oniruru iya li o mbe li ode aye: iya wonyi si po tobe ge, ti a npa a li owe wipe, "bi a ko ba to lati ko iya, ipe ni a nje kun u."

Olowo ni iya je talaka, ologbon nyan-ga omugo, alagbara nda ho-o ko-si-alabaro. idin nso eran di ibaje, esinşin nje Kudayisi, şugbon esinşin ti o ba je malu ti ko ni iru, o nje majele.

Gbogbo ilu Enia Dudu, eyiti Ijoba Enia Funfun pin li arin ara won gege bi ogun (*Estale*), ati iran-diran baba nla won dabi malu ti ko ni iru, nitorina Ijoba Oyinbo-k' Oyinbo ti o ba si fi ara re si ipo alalann esinşin Kuno, esan kan, oru kan, ni QĻQRUN ma gba Sonde (*Sunday*) li owo re, ti. O ma gbe Satide (*Saturday*) le e lowo; oran epe ko.

Nighati a ba ranti emu nla ti Ijoba Belgian fi oju awon elegebe wa ni Kongo li akoko kan ri han, nighati a ba ranti iwa bi o-ba-a, ki o pa-a, bi o ko ba-a, ki o bu u li ese, ti awon Enia Funfun ara Amerika hu si awon ibatawa wa ri ni ilu won li ehan, ti a ba ranti owo ile ti Franse fi ma awon Dahomi ri; ani, ti a ba ranti igbe Orò! Orò! ti a gbo wipe awon iyekun wa ti o ti wa li abe Ijoba Jamani ri nke ni azegbe Kumarun, a ko le şai dupe li owo Baba fun aniani Ijoba Gesi ti O fun awa ara ihahin.

Ko se wipe awon Gesi na papa ko ni ofin miran bunije lekakan; şugbon gege bi ekute, nwon ko je gbagbe ati fe oji tabi ategun si ibiti nwon ba buje na li ara wa.

Omolawabi Enia Dudu wo li o le wipe on mo itumo ki a ma fi bi ile ti tobi si san owo omi, yala eni meji tabi meta pere li o nebe innu re, itumo şile mewa ododun owo iwe aja, itumo eran ewure kiko kiri adugbo ti ko nje Opopo-nla, itumo adeta ponwun li odun owo iwe oti tita, lehin ti eniti o fi owo ranşe oti na ni ilu Oyinbo ti san owo ibode fun Ijoba, itumo ponwun merindi-logbon ti Oni-gbanjo (*Auctioneer*) nşan li ododun fun Ijoba, nighati ko nje wipe bi Onigbanjo ba ta oja, ti ko fi owo jise, Ijoba yio san owo fun Oloja.

Itumo ki eniti a je li owo ma fun owo nje alagbada re ti o wa li Ewon-igbesa, nighati eniti o ja ni li ile, ti ko ji owo Ijoba, ti Ijoba fi si Ewon, ti o nje ise ode fun Ijoba 'ai 'osin rara fun otufun re, itumo ofin ki Enia Dudu meta pere wa ni Igbimo ilu (*Legislative Council*) pelu Oyinbo bi ogoji, itumo ofin Arede. wipe ki aya ku, ki oko fi bogbo owo ati ehan-lai aya na mu oti tan: tabi fi oko ku, ki aya mikan ko gbagbo ile ati ona oko

na, laibikita fun iya tabi enikeni ninu Ebi oko, itumo ofin wipe ki aya Alarede di pansağa, pansağa, ki oko ma le ba a ro ejo ikosile, ayasebi o ni owo ati haya Loya ti yio tako on papa fun aya na, itumo ki Oyinbo onşe Oba ma gba *Duty Pay* li oşoşu, ki Enia Dudu ma ri *Duty Pay* se omo ena pele; itumo ki Dolita Oyinbo ma gba owo pupu ju Dolita Enia Dudu bi Oguntola Sapara, I.S.O., Kubolaje Faderin ati Ladipo Oluwole lo, nighati o je wipe oga nta, oga ara bakanna ni gbagbo won je ninu ise Dolita na; itumo ofin *Assessor* tabi Juri meta ti Onidajo le şai ka idalare tabi idalabi won fun arufin si, nighati ofin arumoge hayi ko si ni Ilu Oyinbo papa.

Iru ofin wonyi ati omiran be li o dabi ekute bunije-feni fun awa ara Eko nisisi, eyi ti o si buru ju gbagbo re lo ni iwa ti awon a-d'agba-madannu ti o npe ara won ni Aşajn wa laibi nru, ati *I concur, I concur*, eyiti nwon fi ngbi ekute si awon masandiki ofin yi lese.

Oba Ilu Oyinbo (*God save the King*) ko de ile yi ri. Ogbeni Ramsay MacDonald, hasorun Oba ko de Okun Ileke ri, beni Ogbeni J. H. Thomas, *Secretary of State* tabi Olutaju ilu ti o wa li abe Ijoba Gesi ko mo ibiti a npe ni Langbasa. Nitorina, olunkohun ti Gomina ba so fun won nipa ile wa ni awon ngba, tita a o fi ri Iwe-irohina wa ti yio ja won ni koro, ti awon ba ş'okobò. Opolopo ohun ti Gomina si fi nranşe yi le je oro ti nwon ba gbo li enu awon Langalanga ti o adu oye C.M.G. lati je.

Gomina miran, ewe, ni li owo fun ara re, o si di si eri pelu. A ha le gbagbe Gomina Sir Frederick Lugard, li akoko eniti oşolopo ofin aramkandu bi *Provincial Court Ordinance*, ati oniruru ofinkofin miran wo ilu.

Ti a ba yo owo Eko kuro, gege bi ofin *Provincial Court Ordinance* yi, şaşa ilu miran ni Nigeria ni enia le haya Loya fun ejo, ibaje wipe esun ejo ipania ni a fi sun oluware na, Oyinbo ti ko tile mo adugbo ibiti *Inns of Court* ti awon Loya nko ofin wa ni Ilu Oyinbo le da enia li ebi iku, beni ko si ibiti Oyinbo ko le haya Loya ro ejo ni Nigeria, afi ibiti ko ba si Kòta Ijoba Gesi.

Şeria pu ofin buruku yi re, ijakadi kekere ko ni a ti ba Ijoba ja nitori re. Awon egbe *National Congress of British West Africa* si se wahala pupu lati ti wipe ofin aramkandu yi di olögbe. Ofin yi di esinşin, o nje awon malu wa ti ko ni iru kiri; şugbon o dabi eni wipe QĻQRUN papa fe bere si ba wa le esinşin na.

Iporogun oro kekere ko ni Igbimo Ilu Oyinbo (*House of Commons*) ba ara won ta ni ojo kolanla oşu ti o kaja (April 11th, 1924) ni ireti ati fi okan ninu ogun (*Estale*) ofin buruku—*Provincial Court Ordinance*, eyiti Gomina Sir Frederick Lugard fi silu fun ilu wa ranşe si olun igbagbe. A si toşo adura gbagbo ilu, oro na le yo'ri si rere fun wa. Amin.



Ogbeni Oyinbo ti oruko re nje J. Harris lo da ero na sile; to si beise lowo Ogbeni J. H. Thomas, *Secretary of State*—oro na bi bayi.—Ibere J. H. Harris.—Eniti a nba ro ejo ti a si le da lebi luu nitori re ni *Nigeria* ha le gba ase pataki lo do Gomina fun anfani lati haya Loya, ati pe melo ninu awon ojidun mirinwo enia o le kan (381) ti ijoba da lebi iku, ti unwon si yeji mo fese lati wani odun kerin wa lo ti iru ase pataki yi gba?

Idahun *Secretary of State*.—Loya ko gbodo yaju si ejo kejo kan ni *Native* tabi *Provincial Court*, Gomina ko si ni agbara lati yoda anfani ati haya Loya fun enikeni to fejo nibe, sugbon Loya le fejo ni Gauran tabi *Supreme Court*, a si le gbe ejo lati *Provincial Court* lo si *Supreme Court* ti awon Onidajo ba ro pe o ye be; sugbon si feini, ago ye ghogbo ero na wo, lati se atunse ti o ba to.

Ibere Macpherson.—Talo tile so Loya pelu *Provincial Court* di owa pelu oro ti ko gbodo foto kan ara won; talo jupe onikomu na?

Idahun *Secretary of State*.—Mo ti so iyato to wa larin awon Kotu mejeji, mo si ti dahun ejo lo jupe ibere awon jaima pe ngo ye ghogbo ero na wo lai pe.

Ibere Captain Berkeley.—Enyin ha mo pe si ghogbo luu miran to wa labe asa Gesi, Ijoba papa ni owo apo re haya Loya fun talaka ki talaka ti nwon ba fe da ro ejo apania?

Ibere Macpherson.—Sugbon bawo ni awon "osa de" ni *Nigeria* ti ro o ti si ti Loya le fejo ni *Supreme Court*, ti ko si gbodo koju ni da *Provincial Court*?

Idahun *Secretary of State*.—Awon to se iru ofin be nikan si unwon mo ti nwon ti ro o si. Nitori ile ise Loya ni Kotu kan, ati nile ise re ni Kotu keji se emi na loju ku-u, on lo je ki nfe wa di ghogbo ero na wo.

Ibere Macpherson.—Nje e ko ha mo pe ohun pataki pupo ni fun eniti a nba ro ejo apania lati tete na Loya lati ibere wahala re?

Idahun *Secretary of State*.—Nitori iyan na gan ti emi papa ro, lo je ki nfe wa di itunbi-iniubi ero na haini.

Ibere J. Harris.—Kotu luu wo lo ha tun wa lehin ti *Nigeria* ti ko gbodo ti Loya foju?

Idahun *Secretary of State*.—Kotu Apanti, ti agbegbe luu Gambai, ti Basutland ati agbegbe Bechuana pelu na fun Loya banabara bi ejo na ba de fe.

Ibere J. Harris.—A ha le da ito mi si ibe re lati ye otm ti *Nigeria* wo, ati iyewo na yio kan luu meta ti a da ru ko won si wonyi?

Idahun *Secretary of State*.—Iwo wi i, o soru tan, o d' d' ti re.

Ibere B. Smith.—E ki yio lia se ohun ti o to hipa ero wonyi, ki e si je ki Gamburi bo "ori beruku" ti awon agiwaju nyin fi silu ni abotan?

Ibere Sir C. Yate.—E ki yio ha daro wo pelu dawo lo ti to si ki awon Ijoye Enia Dudu ma da ejo wonyi fun ara won gege bi asa ile won?

Idahun *Secretary of State*.—Ani ghogbo re ni ngo fi se ro patapa.

Ibere Lieutenant Colonel Meyler.—E ha mo pe Kotu to wa ni aroko ilu Borneo ti ko asa *Nigeria* lati ma sa fun Loya? (bi awon Muslimu ti nyera fun abiru-wereke lori itesa). Nitorina e ki yio ha fun ara ilu na ni anfani ati haya Loya pada bi?

Idahun *Secretary of State*.—Nko mo ohun ti Ijoba aroko ilu Borneo nse, sugbon ngo wadi bi nikan ti ri loju *British North Borneo Company*.

Ibere Baker.—E ha mo pe opolopo awon to ndajo ni *Provincial* ati *Native Court* ni ko nbo ede ilu arun ti a nba ro jo, unwon si ni lati gba ohunkohun ti Ogbufo ba wi. Igbihin eyi le ma dara fun eniti a nba ro jo, nitorina, e ki yio ha tete wo oran ti Loya yi se lati le gba ejo won ro?

Idahun *Secretary of State*.—Awon ara ilu papa ni Onidajo *Native Court*, awon Oyinbo to ndajo ni *Provincial Court* si ni lati ko ede ilu kila ti nwon ba wa. Nitori oniruru ede to pe ni *Nigeria*, a ko le sai ni Ogbufo nibe; bi nwon ba tile ni anfani ati haya Loya, iyan ko dm ise Ogbufo ku.

Ibati ero na de n'isi ni eyi o. A se ke da ise sile fun orisa. Eniti o da ofin *Provincial Court Ordinance* yi sile ni *Nigeria* ko to lati foju tabi lati da si ariyanjyan ero npa re ni Igbimo luu Oyinbo—*House of Commons*.

Ti a ba wipe ofin *Provincial Court Ordinance* yi ko si feko, tani ninu wa ti ise ko le gbe lo si idale ibiti nwon nlo ofin na—ofin na wa ni ibomiran ni Abokuta nitosi nbi, o wa ni Ibadan, o wa ni Ijebu Ode, ka ma sese so ti ona jijan tere. Bi ofin na ha pare, awon Loya wa yio tubo ti ise se, nwon a si t'aye ati ko iya pupo fun awon ara wa ti iya nje ni Kots idale.

Nje bi ko ba si awon giriki Loya bi Olofa J. Egerton Shingle, Kitoyi Ajasa, Eric Moore, E. J. Alex Taylor, J. T. Nelson Cole, Olayimika ati Adeyemo Alakija, Montacute Thompson ati awon jakanjakan miran feko nko? A ko sai mo pe opolopo Loya lo nhuwa "a don' kia" (*I don't care*) si oro lu.

Bi ina ko ba tan lori, ejo ko le tan ni ekan, nitorina a tun toro gafara fekan si i fese yi lati ju ni "ira" die; a si tanna pe awon otewe wa ko ni "ira wa seji pa" "gira" na ni ipakupa ti a npa atobo bi ti ose to koja.



Mo bere Pojo,

O ti bo si eti igbo opolopo enia pe a fi Samuel Hamza Oshodi s'ewon lati owo Adele Onidajo Agba Sir F. A. Van der Molen ni Ibadan lena oju kan to koja, a fi sun esun pe o nse owo Sale, a si fi si ewon odun mewa; iban-je nlaala ni o je fun wa nigbati a gbo o, a si bere si wa idi re lesese ki a to wa gbo pe iro funfun gbo ni eyi je. A mu okunrin kan ni Ibadan ni loloyi pe o nse owo, Salami ni oruko re, omo Ijebu si ni, okunrin na si wa ni ile ewon ni Agodi Ibadan titi d'omi, ege bi a ti so fun wa.

Ninu gbogbo awon ti o npolowo pe a fi Oshodi s'ewon, awon meji Podun wa nibe.

Ekini, Adig funfun kan ti ko mo ara re ni Agba (be ibatan Oshodi ni nse) on lo ko awon gbati enia jo si ile re ti o nta eleya Oshodi kakiri; kosi eniti oghoni yi ko le bu to ba ti gbon Dry Gin re s'ori tan; a ni, o nqata awon omo re papa anbutori ibatan; beni ore ti Oshodi se fun oghoni yi nigbati awon mejeji nse Akowe MacIver ko kere rara.

Ekeji je egbe Oshodi, eniti Oshodi se opolopo ore fun nipa lifi awon aburo re si ise, o tun gba aburo okunrin yi kan si ile re ni Olowu Street, Epetedo fun opolopo oju. Idi ija okunrin yi pelu Oshodi ni eyi:—

Ni odun keta ohan Abudu Kasunmu pe Tijani Abu lejo sodi Adele Onidajo Agba kanna yi; pe on so ni Iwon (Weighing Scale) ti Abu fe ta ki nse ti Karimu—Jemi, ati pe Samuel Hamza Oshodi lo ta lun on; ninu eri Oshodi ni Onidajo dape lowe re fun otito to fi tan on ninu oro na, a si je Elisha to fa'jo yi ni iya fun iro; ati pe ko san g'ro fun Abu.

Eti rere ni Hamza Oshodi nse ninu ebi Oshodi baba re, opolopo si ni awon to se lore ninu Qmo Oshodi, o si tun se iru eyi na si ebi iya re nipa sigore fun opolopo ninu omo Okoya, ati larin Eko yi fun awon ojulumo re.

A ko le so opolopo eyi to se nigbati o wa ni oju irin (Railway Stations) Opelifa, Arigbajo, Kajala, Ijoko ati Alagbado. Bi o tle je pe idamu de ba a lode Eko nisisiyi, ki nse fun enyin "Dabintida" woyi lati ma fi se eleya, nitoripe a ti fi enyin na sinu ile yi ri.

Mo dupe lowe re Oni'we-irohin EKO AKETE fun aye ti o fun mi.

OMO-IDOLUWO.

ILE-OWO OYINBO ALALUMOGAJI.

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ojo. A ni ti titi oku Jesu, ti igbati a da a li ebi  
ilu, ti Onje-ale ilighin. A ni ti Adam ati Efa, ti  
iseḍale aye, ti Nebuchadenezar nigbati o wa ninu  
ola re. ati nigbati o di eranko; ti obirin ti o fi  
owo mu ojo, ati ti Oba Tatambulu.

A ni ewe Taba fun kika ta, Ose Olowo—agaga ;  
Iyo-iyọ mbe lowo wa fun tita bi woba, bi o ba  
fe e ni gwa a le ta a fun o. Isana Al-poti fun tita,  
ko si bi a ti nse won. Oriṣiriṣi oja lo wa lowo  
wa, iwo ko le ba wa powo ko ma jere tire,  
nitori owo poku ni a nta won. Owo oja wa roja  
rekoja ata. Bi o ba wa si ile-oja wa "Ka mi,  
ka mi, ka mi" ni gbogbo won, bi o ba fe ja iro  
wa, rin wa si ile oja wa.

Iye owo won:—3d, 4d, 5d, 6d, fun okokan ;  
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ogun Onighameji, ogun Aran oriṣiriṣi, ogun  
Lakuregbe, ati awon ogun miran ti a ko le  
mā to ṣeṣe.

Opoku-oyoku ni owo won, nwon si je bi  
idan.

Ore, e lo dan awon Ogun wonyi wo nibi  
ti a gbe nta won.