

Chief Secretary to the Government

EKO AKETE.

"EMI YIO FI OHUN TI O NDUN MAKUNNU HAN AWON ALAGBARA, NGO SI JE ALAGBAWI AWON ODL."—W. T. STEAD.

VOL. II, No. 87. SATURDAY, MARCH 8, 1924. FOURPENCE.

DURO THOMAS.

55, MASSEY STREET, LAGOS, (NIGERIA.)

P.O. Box 374. Telephone No. 243.

The Best House for every Description of German Goods.

"Specialties: Enamelware Beer, Wine, Iron Bedsteads, Ruby Plates, Rubber Beds of all kinds, Clay and Briar Pipes, Champagne, Cement, Electrica in cases, Gun Powder, Wire Nails, Rangoon and original Ballam Rice, Accordions, Piano, Padlocks, Beads, etc., etc., etc."

N. V. HANDLEMATTSCHAPPIJ V.H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Ibi, Peti Glover Memorial Hall, (Customs Street,) EKO.



Awon Oyinbo Onisowo yi nranse MASINI-ARANSO ti a npe ni VESTA Nos. 1-4 t' olwo ati t' elese ni owo to roju, a le fi iye-owo won han eniken to ba lo si ile-owo yi.

Nwon mura tan lati se adehun pataki pelu eniken to ba fe ranse Mejila tabi jubẹ lo ninu MASINI na.

Awon Oyinbo yi nge orisirisi ileke alarabara, nwon si nranse Cement ati panu kikele to nipon, ati eja abomafọ ati orisirisi oja.

Ilekun ile awon Oyinbo yi si nigbakugba ti enia ba fe lati lo ba won soro ASIRI nipa OWO. IROHIN KO TO AFOJUBA.

J. C. VAUGHAN

Ti Ile-Oja Sheffield ni Ita Kakawa ati Ile-Oja "Excelsior" ni Ita Agarawu, ni oniruru awon ohun kikole fun tita ni owo opokun-oyokun.

O ti nṣowo Irin Iṣe loriṣirisi lati adṣta oḍun wehin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu awon oniṣowo Irin Iṣe ni ilu Nigeria.

OKO tita wa ni owo po o.

B. O. Joseph

Commission Agent.

21 years experience in trade.

Cotton.

Sundries.

Hardware.

Provisions.

27, Kosch Street, Lagos.

Cable Address:—

"Steinafrik" HAMBURG.

E. H. STEIN & Co.
HAMBURG, Neuhwall 16/18.
Hildebrandhaus.
AFRICAN MERCHANTS.

ALL INDENTS EXECUTED.

for

English and Continental Goods
and

PRODUCE

Sold on Best Terms.

Produce to Europe covered by Floating Marine
Insurance Policy.

P. O. Box No. 505.

Agent in Lagos:—

Mr. Karimu Kotun

Broad Street, & Portonovo Market Store.

ENIKEJI,

Aṣo Oke to yanju mbe loḍo Iya Afin
Saamota Iṣe Olorun fun tita, opokun Oyokun
ni owo won, lo bera ni 3 St. John Street,
l'Eko, leti ile Johnson Agbejoro.

BULL WEST AFRICAN LINE, INC.

AWON OLOKO TI IJOBA AMERIKA

Oko elefi awon Oyinbo wonyi nko ero ati eru ni Iwo Orun Afrika, ni oṣoṣu o si ngba ero lo si ilu Amerika ati awon ilu miran pelu. Oko won yara, owo po ni nwon si ngba. Enyin ero, enyin oniṣowo Obi, Koko, Ekuro ati Epo, e lo ke si aṣoju awon Oloko yi ni:—
Oke Petesi ile Colonial Bank, ni Ehin Igbeti, Eko.

ERO YA WA RA.

ADEBOYE SOLANKE Oniṣowo "Gbagiopedo" ni Panu-kikole ati kikan-okun, lo loriṣirisi, Kokoṣo (Iṣika) t'ilekun ati t'apoti loriṣirisi, Atupa fifalowo, Simenti, Oda riṣirisi ati Epo-oda, Fikifiki, Okun-ero, ati Oṣan, ati Pakun ti Awo-eja loriṣirisi, Awo ti von Aganyin fi nko Eja-sawa lokun ati Eja Abomafu, ni Ile-oja re ni No. 4, unmagbo Street, (Iebute Olowu) ati ni No. 19, Moloney Bridge Street, (Anikantamọ) l'Eko.

O nta Iworo (Golu) ati Fadaka-tutu ati Irin-iṣe Agbede Iworo ati Fadaka.

OWO OJA RE FANIMORA.

£ LO RA TIYIN NIBE.

Editor & Proprietor:—

ADEOYE DENIGA,

Offices: 22 & 24, Williams Street,

P.O. Box 286,

Lagos, Nigeria.

ASAN-SILE NI OWO GBIGBA RE.

Eko.	Ilu miran ni Nigeria.	Ilu Okere.
Oḍun kan 12/-	13/-	14/-
Oṣu mefa 6/-	6/6d.	7/-
Oṣu mefa 3/-	3/6d.	4/-

Ẹ fi owo ati Letter ranṣe si Editor.

GBOHUN-GBOHUN.

A RI-IGBODQ WI, IKUN NI'MU EGBERE.

Ha! la ṣe si orṣ abami kan ti a gbṣ loṣe yi, ko si yṣ ki a ma f'enu ba diṣ ganngan.

Kiriyo Bokinini kan ti o ti wa ninu iṣe Oba ri fun oḍun pupṣ titṣ si ti kuro nipa gbigba isinmi ninu iṣe na, ti o si ngba owo oṣoṣu (*Pension*)—eyini ni pe o ti pon mi silṣ de ongbe—tun kṣwe pe on tun nfe pada sinu iṣe Oba na! a tle ṣṣ fun ni pe o ti kṣwe pipada sinu iṣe yi ati pe awṣn olotu ile iṣe ibe ti fi iwe na ṣṣṣ si Gomina: bi orṣ yi ba ri be, nje ko tun si orin ti a le kṣ si gbedu, ati "Ero ya wa wo." Bawo ni awṣn Oyinbo ko ni tubṣ ma fi wa dapara to, pe awa Enia Dudu ko to gbe ohun kan d'ori ati pe bi a tile ri inira diṣ kinun ninu nkankan bla-bla ni a o ma du bṣ wa ba wṣn bi ole, a o si ma dṣbale kiri bi Alangba ti a o si ma fenu gb'le bi igbin pe "Ẹ gba mi, Ẹ gba mi!! mo tun de, mo tun de, Ẹ jṣṣ Ẹ ma ṣi jṣ ki npada sipo mi;" bi awṣn Oyinbo na ba tile ta wa ni bata ka ṣubu pe "Aja tun pada sinu ḍbi re," eṣ wṣn ko ha jare bi? Ṣiṣ! ka ki ṣin-kan pe O darṣ, ki a si tun pada lṣ ki i pe: Ẹ kale bṣ gṣṣ lṣṣ yi ri. Ogo ni o dabi nṣṣn nṣṣ orin yi fun irufe ṣni bṣ pe:—

Isa-nsa ma tun de, a te ko lṣ ko le lṣ. Irufe iwa ti a gbṣ pe Bokinini Kiriyo na hu, ko ṣai ya ṣnikenti to ba gbṣ lenu pe nigbati ko to ila de, o ṣe de ila, ko mo pe a ru mo on loju!!!

ẸJO IMALE ABUBUTAN.

Igbakeji Adajo Agba Oloye Vander Meulen ṣi wa nidi eṣṣ awṣn Imale nisin.

sinyi, pataki ohun ti a nro ni pe tani awṣn to laṣe papa lori kṣkṣoro Moṣalaṣi nla na. Ẹjo na tun bere ni Atalata (*Tuesday*) ati Alarṣba (*Wednesday*) oṣe yi.

ARA FE JOJO.

A gbṣ pe Olṣla Oṣbeni J. Egerton Shyngle "*Lawyer Jiga*" nlo gb'olṣṣ ni Itori ni lolṣyi ati pe yio si wa nibṣ fun iwṣn oṣe mejṣ ki o to pada bṣ wa'le.

EWU LO LORI RE, EWU LO, YE!

A ba omṣṣṣnrin kan alaṣṣ ala yṣ fun ewu nla-nla ti o wu ni *Tuesday* oṣe yi nigbati Awa-mṣto L 236 ṣṣṣi wa Ayokelṣ re yi si sakani re, ti o fere run u ni ikun lṣna Opopo-nla. A ṣṣṣe lṣṣṣ Dr. Ṣapara fun titara wa sibi agbako yi, ati ayan to ṣe fun ṣṣṣnrin na ti nṣṣn fi gbe e lṣ si'le Alarun.

Peṣeṣeṣe o, ṣnyin ṣṣṣṣ awa wṣn l'egba.

LARIN QTA LO WA MA ṢORA.

Lenti bere ni *Wednesday* oṣe yi: nipa bṣ ko ni si iyawo gbigbe tabi Ariya Church miran titi yio fi di *Easter*; awṣn "Oniyawo ni gbeyawo" yio ṣi lṣ s'agbeje mo'di sibi kan na.

IKEDE!

Alufa E. K. Ajayi-Ajagbe to da kan lṣ si ilu Oke—Oṣogbo, Ibadan ati Abeokuta—de ni eṣṣ *Thursday*. Owo ileri ti awṣn orṣ re ṣe fun u ni Oṣogbo ati Ibadan lo lṣ gba na, o si ri diṣ gba. Gbogbo owo ti Alufa na si ri kojo lati oḍo awṣn orṣ, o din diṣ ni ogota ponwun (£60) Alufa Ajayi-Ajagbe be gbogbo awṣn orṣ ti koi ma ileri won ṣe ni Oṣogbo, Ibadan ati papa l'eko, lati tefe ṣe be ni lolṣyi, nitori Alufa yi npa'lemo lati te oruko awṣn to san owo fun u siou lwe-trohin ki o to bosṣ ibudo iṣe titun ti a yan si.

"Omo-odo na ti o mo ife Oluwa re, ti ko si mu se on li a o na pupo."

JANDUKU WO LEVI?

Ihin kan ni lati Iju wa pe okunrin kan ti o ni on nje Ayo ki ni oju awon ena ti o nsişe okuta wiwa nibe balę, a gbo pe bi o seşi ni ebolohun aso pelu enikeni, o di ki o lo yo Adá tabi Ogo; a gbo pe enikan ti o se be si Iejo sun Opa Oba kan ti a fi si be No. 261 çebe B, şugbon a so pe Opa Oba yi ko ta putu si esun na.

Ki mejo-mejo to Wonpari yi ki Ayo re ma ba yo o lo sifu koto Olin Amunimuye !!!

Ş KUSŞ.

A dupe lowo Ogbeni Komolafe Aşşafe fun awon lwe re to se to fi şawo si wa lowe yi Igbadun Aiye, Orunmila ati Akanşe Adura. A nta awon lwe na ni ile ita-iwe ti C.M.S. (C.M.S. Bookshop)

Mo beri o.

Mo ki Rev. Ogunmefun ku ewu aisun to rekoja ori re. Olorun ko tubo se ni saki (Amin).

Ojise Olorun yi wasu idagbere re fun Ijo St. Thomas ni Agbadarigi: igida ni, okunrin na nso boto ni iwasu. O so arun to wa lara olukuluku fun u, lomode, lagba, Pékunrin, ati P'obirin. Ori omọ ana wu si iwasu na. Eyi wu wa o.

Inu wa yio si dun pupo lati ma ri iru Alufa bawonyi lati ma wa gba wa niyanju lekokan. A ngbo ironyin l'ohun; awon bi eni owo M. S. Cole, Ven T. A. J. Ogunbiyi, eniti o ti wa gba wa niyanju lekan nibin, ti oku ti o ti sun tere ji lati wa gbo. Rev. J. J. Ransome Kuti, awon bi Rev. A. B. Akşie ti Ibadan, P. V. Adebiyi. Ş jol o maşe gbagbe Agbadarigi, omi ki ngbagbe orisun ibiti o ti nşan lo. Ki Olorun je ki Imole Jesu Kristi ki o ma tan siwaju ati siwaju o. Amin.

Emi ni tire nitoto.
BANUSO.

Thanks For Sympathy.

Mr. and Mrs. M. T. Ogunmefun on behalf of themselves and Family hereby return thanks to all those who by personal calls, letters, telegrams etc., have sympathized with them in the recent bereavement by the irreparable loss caused by the death of their beloved Sister, Aunt and Cousin Mrs. P. C. Gomez.

ILE-OWO OYINBO ALALUMOGAJI.

John Holt

NI OJA WONYI FUN TITA

Sarotu "Alasia"

Keke-ologere (Elerin)

Keke-Ologere

(Rudge Whit-Worth)

Panu Iborule

Awo

Awo-abomafa

Eja-abomafa

Iyefun

Sulfuri

Efun

Alum

Oda-dudu

Orisirisi Oda-ikunle

Iso

Panu-kiko'le

Isana (Atuko)

Ş bere ni Şabu JOHN HOLT ni Opopo-nla, ni Eko.

"Ebani" ni ede-wayia ti enikeni le lo si won nibikibi ni Eko tabi ni Ilu miran ni Nigeria.

FACTS AND FIGURES

A STUDY IN CONTRASTS

"The Nigerian Spectator" And The Hon. J. Egerion Shyngle.

"In politics, there is a bigotry, just as well as there is in religion; and we are, all of us, apt implicitly to accept, without question, precepts which, upon examination we should have discovered to be most erroneous simply because we long ago had permitted ourselves to form an opinion of the integrity and sound judgment of those by whom such precepts were penned or declared."

The above is not an extract culled from the writings of Milton neither does it belong to Lord Macaulay of literary fame. It is the opening of one of the political works of Mr. Herbert Macaulay C.E.—yes, the local Macaulay—and in such few words summed up in its entirety what should form the basic principles of all sane and intelligent journalists as well as readers of newspapers and literary works in general.

The writer was (and still is) a believer in the admirable journalistic attainment of Dr. R. Akiwande Savage, the editor of the *Nigerian Spectator*, and, on receipt of the intelligence last year that this respectable personage decided to start a newspaper one cannot help being delighted at the thought of the pleasant possibilities which awaited a man of his calibre in the journalistic field of Nigeria. But we live in a world of uncertainties, and disappointments do not always take people by surprise these days.

Has the *Nigerian Spectator* justified its existence? Has it satisfied all sanguine hopes and expectations? But, of course, as the editor rightly observed "We Africans quarrel among ourselves, and the pity of it is that our quarrels know no limits. To spite individuals the whole interest of the community may go to ruin, and to gain an advantage over a political opponent all resources of our command, social, political, financial, must be employed to effect his ruin."

It is simply natural that most readers, who had accepted without question, precepts which have no justification or support except that they were penned by the editor should now regret and see the mistake they had made. Because a man is highly educated does not necessarily mean that he is highly sensible.

Does the *Nigerian Spectator* expect its readers to take it seriously or respect its way of thinking when in its issues for June 9, and September 15 last year it said respectively that "Mr. Shyngle represents a political group whose influence in the town and in the country is, in our opinion, not for good and whose policy and methods for the conduct of political issues, are to say the least, *deplorable*" and that "with the possible exception of Mr. Eric Moore.... The Democratic Party candidates, i.e., Mr. Shyngle and Dr. Jones are not persons that sensible and self-respecting persons in Lagos will choose to represent the interests of their country in the Legislative Council" and then sharply turned round in one of its issues for February 1944, to say: "Mr. Shyngle and Mr. Graham Paul, to mention two out of many degrading members *are to great heights in the debate and their speeches did them great credit*"? We trow not.

Is it possible that the editor of the *Nigerian Spectator* with all his boasted knowledge of men and matters could not foresee that Mr. Shyngle will prove a *deteriorating* member by rise to *great heights* in the debate or make a speech that will do him *great credit* as he is now compelled

to admit when, a few months ago, he was penning the editorials quoted above? It will no doubt be interesting to hear what the editor may have to say for his eleventh hour admission of Mr. Shyngle's enormous ability in view of his (the editor's) blatant vituperations of last year.

We do not disagree with a man simply because he changes his views if he has ground to do so. Rather, we maintain that an *unstable* point of view does not reflect credit on the holder and great men should be fully aware of their responsibilities when writing or declaring any precept. How many are those in the sister colonies who had gone with the impressions contained in those (last year's) editorials but who did not, now see, or hear of his latest calm admission? "To change your mind," says The Right Hon. Winston Churchill, "is one thing; to turn on those who have followed your previous advice is another."

Oh, if some leaders of thought in Lagos could but see their responsibilities in laying down precepts in view of the rising generation and the outside world!!!

ADEKANBI.

Awon Orin ti Alli Mabinu fi kan sara si Ohulan i wa niwonja:—ni Ijebu-Ode, ni ojo ko-ni-gbagbe, Monday.

(BY ADE. OLAT. AIB).

1. Iṣola, I say, Iṣola Adedeji iwa re ma wun ni (2 times)
O fọtto ko wa niṣe yi; k'a mura giri,
Ke so f'Ọba (2 times)
P'Adedeji ni mo ba lo.
2. Egberun, I say, Egberun ninu isin, Iṣola fi kan ju won; (2 times)
K'a s'otito lo fi nju won, omo araiye
K'e lo mura (twice) t'ewe tagba ka fowo si.
3. Gbogbo nyin, I say, gbogbo nyin l'e gbo' royin Iṣola ni'le Eko (twice)
Biṣọbu (Bishop) l'egberun P'Eko, o da won l'apa;
B'otito jade, (twice) ṣebi korọ ni irọ o lo.
4. Iṣola, I say, Iṣola Adedeji Ẽmi-mimọ f'owo ba e.
Ọba oke, to ni sanna yi, lo fun o lola;
Ọba tobi, (twice) Ọba oke lo fi fun e.

STOP PRESS!!!

Mr. Isaac O. Phillips of P.W.D. Assaulted.

Mr. Isaac O. Phillips of the above Department we learn was assaulted few days ago by a European official of the same Dept. to the extent that he was obliged to seek medical attendance.

The matter has been referred to a solicitor.

Home at last.

Dr. and Mrs. Akinlawon Adedolu returned home from Europe on the ADA on Thursday last. Aba o

EKO AKETE.

EKO, SATURDAY, MARCH 8, 1924.

EBE L'A B' "OŞIKA"———

A fẹ ki ẹnyin okawe wa pari owe yi, eyiti a pa si awọn Munisipa Ilẹ yi; ki ẹnikení maşe ro pe a mómọ pe awọn Munisipa ilẹ yi ni "Oşika," orọ lo lẹ bi owe şugbọn orukọ wo ni omọ le fun baba ti omọ rẹ ki ẹnai sọ ohun ti o nje on ni'ya fun baba na, ti baba yi si nfi oni d'oni, ọla d'ọla, lati rẹ omọ rẹ yi lẹkun, kilí a le pe irufẹ baba be, bikoşe baba alaibikita ? Be gege lori fun awọn Munisipa nipa ti iwa-ainani ti nwon hu si apakan awọn ara ilu, papa apakan awọn ti o ngbe *Evans Street* lapa Odo Oluşi, ati awọn ti o ngbe *Branco Street*; bawo ni awọn enia wọnyi ko ti şalaro to fun awọn Munisipa na pe agbara-ojo nda wọn lamu ni adugbo yi; ni ọdun ti o koja, awọn isọri-isori ibe kọ'we si wọn; ki lari ti o ti idi rẹ yọ ?

Ni ńro ijo kan ni a ş'adade ri ọkan ninu awọn Enia Dudu ti o wa ni Igbimọ ilu na, ti o wa, ti o sin rin gbogbo adugbo wọnyi wo; lẹhin eyi a sọ pe ti Igbimọ na ba pari atunşe ti nwon nşe l'ona Odo Oluşi ti ko jina si awọn ita mejeji ti a darukọ wọnyi, nwon yio bere işẹ ti ibe; şugbọn lati igbati a ti pari işẹ Odo Oluşi nkọ ? Ẽnikení ko gbọ pá tabi mú mọ titi di oni oloní, bẹni awọn aladugbo yi ko şai nsan owo omi si apo Igbimọ na ati orişirişẹ owo miran s'apo Ọba.

Ẽ ha ti şe ti Igbimọ Munisipa na ngbe s'apakan bẹ ? Labari na ha di ti "Igun ş'ara wọn jo fa Fori" ni ? Tabi ti "Ẽniti o ya'wo fogun ngbe" ? A be awọn Igbimọ yi ki nwon maşai mu ileri wọn şe, lati tete bojuto ti tun *Evans Street* ati *Branco Street* şe ni kan-nkan-şẹ gegebi ileri wọn. Ki orọ na maşe di ti pe "A nfi ẹnu-ẹnu pa ekuro oju ọna" nitori a ro pe a ko le "fodun mewa pile wẹre" ti nwon ba mu işẹ na şe lasiko yi, yio jẹ

didun inu awọn aladugbo na, nitoripe apa ko ni ka mọ hi a ba şeşi jafara diẹ ki akoko ojo de ba.

A fi orọ yi kọ awọn enia wa meşa ti Ilu yan si Ajo Igbimọ na lorum, a si tanma pe nwon ki yio l'orọ na fale.

Be gege si ni a gbọ pe awọn Ara Ago Ijebu (*Olokodana Street*) l'Ebute Meşa ti nwon ko şai-nsan owo omi, ko ri omi na lo ni adugbo wọn, iye ni pe ko si ẹrọ omi kọkan ni agbegbe ibe, a si gbọ pe laipe awọn pataki-pataki ninu awọn enia ibe npete lati kọ'we ebe si awọn Igbimọ Munisipa kauna yi.

Nipati atunşe ilu, "Aje, ko l'Olupa meji lẹhin Polo" Eko ko ni Igbimọ meji lẹhin ẹnyin Igbimọ Munisipa. O d'owo nyin o, ẹnyin Baba Ẽgebe "Maşe o baje," e dide rẹ awọn omọ nyin ti *Evans Street*, ti *Branco Street* ati ti Ago Ijebu (*Olokodana Street*) l'Ebute Meşa lẹkun.

Agba ki wa l'oja, k'ori omọ titun wó!!!

Questionable Action of the Education Department.

We learn that this Department rejected the forms sent in recently by some Private Schools in town relative to the impending Clerical Government Entrance Examination to which a goodly number of pupils from these schools intend to sit, on the ground that no candidate will be taken who cannot present a Certificate signed by an Inspector of Schools which, in plain language means that the pupils of unassisted schools ARE NOT WANTED—A recrudescence of Lugardian educational system.

An Extraordinary meeting of The Private School Headmasters' Association, we understand, was held last week to protest against the anomaly.

We are glad to see that this body does not allow the grass to grow under its feet.

Editor—EKO-AKETE.

Notice of Removal.

Barrister O. Jibowu removed from No. 55, Broad Street, to 58, Palm Church Street, Lagos.

ERVEN LUCAS BOLS

AMSTERDAM

1575

Whenever you see the word

BOLS

It means a reputation of over 300 years.

*Bols very old LIQUEUR GIN is the Gin for
the man of good taste.*

STONE JARS AND GLASS JARS

5s. per Bottle

FROM

GRACE BROS.

DRINK IT NEAT.

ILE IFI OJA AWON ENIA

PAMO SI LAILEWU.

Nigbati Oja re ba de lati Ilu Oyinbo, ti o si ni e lara lati san owo Ibode lori won, awa yio ba e gba Oja na, a o si ba e se owo iwe gbigba won ni'bode.

Ti o ba si fe gba Oja re na lowo wa, iwo mase sopo ati gba gbogbo won lekan bikose eyiti ipa re ba koko ka na lati sanwo lode fun.

Iwo yio ti pe ona yi na e larin ju pe ki o lo t'arin bo igbese l.

Era ko ni ra Oja re na ti o wa ni itojun wa.

Abe abo Agbowo-ode Oba ni ile Ifi oja awon enia pamo si lowo wa wa.

Igbakigba ti Oja re ba tun de, ti owo ba si po lowo re lati gba won, sa lo ti Ogbeni yi.

JAMESON,

Ni Opopo-nla,

Leti Ile Dr. O. Sapara, i.s.o

I' Eko.

KINI EWURÈ ŞE?

[*Lati owo ATARI AJANAKU.*]

Si Oni 'we-irohin "EKO AKETE."

Mo bere f' oji,

Bi ika owo ko ti dogba jale, beni ipo enia li aise ju ara won lo, o si soro pupo ki gbogbo wa to le ma se ise kannu. Bi gbogbo ilu ba ko ise Dokita, ko si eniti yio ri owo fi jeun ninu gbogbo won—beni gbogbo wa ko le je Loya tan, ki a si wipe ejo-eyiyo sa ni a o ma ro bi igbati obi nku si oran-oforan.

A fe, a ko; Kapinta, Telo, Akowe, Alaru, Onigowo, Agbe ni lati wa li arin wa; beni a ko le fe eniti yio ma sin Adie, Tolotolo, Ewurè ati ohun-osin miran ku ninu wa.

Ewurè je ohun-osin pataki fun pupo ninu awon arugbo wa; Morenike n' oge, Iya re np'afu bi edede-odo, enia po to wolu li Eko. Bi o ba ri iya elomiran ti o we lawani t'o funfun ju yinyin lo, tabi ti Kola re ga ju inisi meta (3 inches) lo, oju yio ti o. Eko nikan boya, ni a le ri opolopo omo ti ko bikita-fun iya won—papa bi iya na ba je alaso-riru, omo re ko ni fe ki enikeni mo wipe Iya on li o nse; bi iya elomiran ba si jaja ni owo rowo die—adura ki o ku, ki o ku, ni omo re yio ma se ni ojojumo, nitori ati ri ogun je.

Ninu ikoko dudu ni eko funfun ti njade; omo-k'omo, iba se okunrin tabi obirin ti o ba si ntiju, tabi ti ko bikita fun iya re, nitoripe on je gbjumo ati wipe iya on na je mekunnu tabi Olorun, ti ko si bu ola fun baba re, irufe omo be nfi a-da-bi ti o buru ju epe lo s'ere ni: nikhin ni yio si mo wipe, a ko ri ebo abamo se.

Nje ko ha ye ki irufe iya ti ko ni olotoju bayi, ti o si ti d'agba ju eniti awon boys le seju si, wa ohun ti yio se fun onje-ojo re? Tabi tani le kilu fun ti wipe ko gbodo sin Ewurè, ti a le ma ko omo re ta li ododon ni Obun-Eko? Eniti o ri nkan je papa nsin Ewurè, ki a ma se se so ti eniti ko jeun ana (*yesterday*) sun.

Sugbon ati sin Ewurè ko to ati ri owo san lati fi gba a nigbakugba ti awon Omo-eriuo ba mu u.

Opolopo ni ko mo ohun ti Ewurè se, ti o fi di ota Oyinbo. Kini Ewurè se? Enikeni, ti Ewurè ba gbe oni-keke ologere, bi Basikulu (*Bicycle*) tabi Moto-ku (*Motor-cars*) papa sibu foju re lekansogo, yio mo ohun ti Ewurè se ti o fi di ota Oyinbo. Fun anfani awa papa, ewu pupo li o wa ninu ki Ewurè ma je li ona awon Opopo-ila, bi Ehingbeti, Ehin-ogba ati Titi (*Streets*) miran ti o teju gbalasa; nitorira, Ewurè-k'ewurè ti o ba je farin awon Opopo-ila wonyi, nkan-ki-nkan ti o ba ri nibe, ko nse ejo enikan.

Eyiti ko ye wa rara nibe, ni ki won ma mu Ewurè ni odede oluware, tabi kakiri koru adugbo miran ti Moto ko maab gba nigbagbogbo, gega bi a ti ngbo. A si tun gbo ewe wipe, opolopo enia ti won mu Ewurè won ni ko tun nri won gba pada mo, bi won tile mu owo lo si ibiti a ko won si; o ye ki Ijoba tabi awon Munisipa (*Municipal Dept.*) kilu daradara fun awon ti o nko Ewurè kari, ki won mase mu Ewurè li odede oluwa re, ki won si fi awon Ewurè ti o nje si koru adugbo ke-ke-ke silu ni alafia, ki die ninu awon arugbo wa le ma ri owo i-da-ko-mu ni araro.

Ninu gbogbo ofin Ijoba tabi ofin ilu, ko ye ki a gbagbe talaka; talaka li o poju ni ilu: li aisi won, ewe, kini olowo le se?

Emi ni ti nyin nitoto,

ATARI-AJANAKU.

ORIN NI OHUN ILE WA

Ti a o ko nigbati a o so Asoye Itan ati ise awon Eni-ila wa die fun wa pelu aworan won (*Magic Lantern*) ni Sukuru U.N.A. ni ojo 14 osu yi (14/3/24)

ORIN ISI-ARIYA.

Adajo Ere, k' a mura wa woran,

K'a tete mu faji. (2)

Lale Oloşupa o, k'a mura lati wa. (2)

Iran to dun t'Oyin,

La mura de foju gbogbo wa.

ORIN IYESI AWON AWORAN.

Enyin Olola ise nyin wu wa. (2)

Ara, e je k'a yo,

Ilu wa ndide bo.

Enyin Olola, Ise nyin wu wa o.

ORIN ITUKA, K'QBA K'O PE.

(*God save the King*)

Ksbiyesi Georgie Oba toto (2)

Awa ma wo'le o. (2)

Adura at'okan wa o. (2)

Wa pe for'oye k'ale.

Amin, Amin.

Ksbiyesi Georgie Oba toto,

Awa ma wo'le o.

[A se orin yi lati owo Editor "EKO AKETE"
Enikeni ko si gbodo da a te, lai gba se.]

IN HONOUR OF MR. L. B. AGUSTO.

It is undoubtedly an occasion of no little importance when under the distinguished chairmanship of no less a man than Mr. Henry Carr I.S.O., the Resident of the Colony—a fairly great gathering filed up the four corners of the Glover Memorial Hall on Saturday the 1st. Instant and when looking at the platform one's eyes were upon men who have distinguished themselves in Society and as leaders of thought—men like Drs. John Randle, Akiwande Savage, Ogunzola Sapara, Otiassa of Ifija, Barrister Adeyemo Alakaja and a host of others.

They have come to give honour to whom it is due, or, if we might speak in the language of Mr. Augusto himself: "They have come to give honour to the country to which it is due;" for this gathering had turned up in accordance with the invitation of a committee of young Muslims who are solicitous of presenting an Address of Welcome to Mr. Loyal Basil Augusto n.t., who arrived here from England on Friday the 22nd ultimo.

Precisely at 4.30 p.m. a three-minute prayer was conducted by Haj S. Alaka and a short speech by Mr. Karimu Kusun introducing the Chairman followed. The Chairman gave an opening speech which took almost half an hour. It was as interesting as it was intricate portraying Mr. Augusto's educational activities among his Moslem brethren ever before his departure to Europe and bringing as an evidence the founding and management of the late Islamia Primary School.

The Address of Welcome was read by Mr. Booyamin Kassama. In the annals of Islamic progress in Lagos four striking personalities are marked out, viz: the late Dr. Wilnot Blyden, the late Sheikh Idris Animashaun, Mr. Henry Carr and Mr. L. Basil Augusto. In one word the Address was couched in such tone and tenor as should reflect credit on the committee as a whole. Mr. Karimu Cole translated it into Yoruba following which Mr. Augusto gave a neat reply. It is highly encouraging, he said, that in one's little endeavours he is being keenly watched by men of eminence. The Islamia Primary School, whatever it might have meant to the community, was founded by him through the kind assistance of Mr. Henry Carr. A night's devotion to study is more than many years of prayers—Seek knowledge though it be found in China—these two sayings of the great Prophet of Islam have been the cardinal principle underlying all his activities. He founded the Ahmadiya Movement solely to further Muslim education because without organisation progress is difficult. He does not believe in sectarianism.

After this the floor was thrown open to other speakers. Dr. R. Akiwande Savage was called by the Chairman and rose amid a min-let noise of murmuring and applause. But this is not a political meeting and no sooner he began to give account of his enormous oratorical resourcefulness than the whole audience joined in one long outburst of applause. "Let a man," says Carlyle, "but speak forth with genuine earnestness the thought, the emotion, the actual condition of his own heart, and other men must, and will give heed to him."

Dr. Savage prefers to be present at such a social gathering as distinguished from the tiresome atmosphere of Lagos politics. Dr. Ogunzola Sapara I.S.O., unfolded the brilliant record and prospects of Mr. Augusto as a medical student before his decision to pursue legal studies. Prof. Adeyemo Demiza, Editor of *Eko Akete* spoke in support of the foregoing speakers and appealed to the elders for more co-operative and mutual working.

Once again the audience was privileged to listen to another speech by the Chairman. He appealed to the Muslims to join hands together in furtherance of their education. He believed that education is more important

than religion. By education he means both juvenile and adult. Much progress is being made at present by Adult Education Movement in England. After a vote of thanks to the Chairman and response the business of the afternoon came to a close. The *Philharmonic Band* resumed their discussion of all that is *Islamic and best* of their pieces whilst young men were seen "Fox Trotting" in the hall and in the Victoria Garden.

MUMUNRY.

A Special Sermon on
Lentat the Church of the Brotherhood
tomorrow evening at 7.

All are welcome.

Stop Press.**Mr. J. R. P. McEwen**
African Assistant Secretary
ON LEAVE.**M. D. MARTINS**

23, SCALE SQUARE, LAGOS.

Ogbeni yi je eniti o nse oti orişirişì. Ginger Ale, Şile mta abo (3/6) fun 1.0 kan ninu Igo Beer, ati Şile mpta (3/-) fun eniti o ba fe ra pupu bi Dozen marun (5 Doz) ati ju bi 10.

Lemonade bakanna, Cider Champagne bakanna, Soder Water vna Igo kanta Şile kan ati Nain (1/9)

O npon oti ni Jebba Street, Ebute Meta.

A. B. Bakaro

AKUN ILE L'QDA

je eniti o nukun ile lorişirişì awo ti e ba fe o ni uto Qso ile je pti. O ti nse je yi le ni opolopu odun sehin loḡo awon Oyinbo ara German kan ti a npe ni Ring and Starke.

Ore, E lo kesi ni ile re ni --

45, Forsythe Street,
Eko.

R. S. JAMESON,
Licensed Auctioneer & Appraiser,
Broad Street, LAGOS.

***Prompt, reliable and
intelligent Service.***

Property real and personal
sold and valuations made for
Probate.

Low rates of Commission
and immediate settlements.

Preachers for To-morrow.**AWON ONIWASU OLA.****ROMAN CATHOLIC (HOLY CROSS)**

Masses will be sung by Priests appointed.
Awon Paddi ti a yan yi o ye Isan ni gboogo
akoko woyi.

Masses Isan Aro.

6.30 7.30 8.30 9.30

7.30 8.30 9.30 10.30

(EVENING.)

Masses (Benediction) Isin Ibokun.

4.45—5.30 6.45—7.30

St. Michael's (Lalajii.)

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING. 5.45—6.30 p.m.

ANGLOICAN

Time. Presbyter.

9 a.m. Christ Church.

5.30 p.m. do.

9 a.m.—St. Paul's (Breadfruit) Ven. Archdeacon

T. A. J. Ogunbiyi

Dr. Adam

6.30 p.m. St. John's (Aroloya) Rev. H. V. E. Johnson

do.

6.30 p.m. St. Peter's (Alapako) Rt. Rev. Ep. I. Oluwole

(In charge)

9 a.m. Holy Trinity (Ebete-Ero) Rev. S. J. Gansallo

do.

6.30 p.m. St. David's (Jordan) Rev. J. A. Leigh

do.

WESLEYAN

10.30 a.m. Tinubu Rev. E. K. Ajai-Ajogbe

7 p.m. do. Rev. A. N. Cole

10.30 a.m. Ereko do.

7 p.m. do. Rev. J. Allen Angus

10.30 a.m. Olwoogboaso Rev. D. A. Bababunmi

7 p.m. do. Rev. H. W. Stacey

10.30 a.m. Oben Eko Rev. E. E. Williams

7 p.m. do. Bro. E. E. Ajose

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom Bro. T. D. Shaw

7 p.m. do. Bro. J. T. A. White

9 a.m. Ereku do. Bro. V. E. Olatoye

7 p.m. do. Bro. J. A. Loleye

9 a.m. Christ Church (Ebete Meta) Rev. J. F. Ogunbo

6.30 p.m. do. do.

9 a.m. Bethel Rev. E. A. Akola

6.30 p.m. Zion do.

6 a.m. do. Rev. N. J. D. Shonmaji

6.30 p.m. do. do.

10.30 a.m. African Methodist Bro. S. A. Fatolu

4.30 p.m. do. Bro. O. Ajayi

FIRST BAPTIST CHURCH

10.30 a.m. do. Bro. R. O. Macculay

6.30 p.m. do. Rev. J. R. Williams

9 a.m. Araromi (Baptist) Rev. E. C. Alabi

6 p.m. do. Bro. James Akoyemi

EBENEZER (BAPTIST)

Bro. S. M. Phillips

9 a.m. do.

6.30 p.m.

BROTHERHOOD

Respectable Bro. D. M. Cole

Prof. Adeoye Demiga

7.30 a.m. Ihopeti.

7 p.m. Prof. Adeoye Demiga

St. Stephen's (EPETEDA)

9 a.m. & 4 p.m. Very Rev. J. G. Campbell

AHMADIA (ISLAM)

Fajir Service Y. P. O. Sodéinde

Open Air Service Imam K. R. Ajose

(Bangboge Street.)

ZION CONGREGATIONAL.

9 a.m. Kakawa St. Rev. Supd. S. A. Coker

4 p.m. do. do.

SALVATION ARMY.

10 a.m. Glover Memorial Hall

Mrs. Lieut. Geo. H. Souter

7 p.m. do. do.

Church of God

10 a.m. 22 Odunlami Street, Breaking Bread

7.30 p.m. Open Air Service at Campbell Square,

Edwin Mathew & Wm. C. T. Terrill

IGBE L' OWO WA.

Bi awon Oyinbo Onisowo ile yi ti gba

awon. Oja wonyi si l'oseyi ni eyi:—

EKURO

£15 10 0—£16 10 0 fun ton kan

EPO.

£26 10 0—£28 fun ton kan.

COCOA.

£19 10—£21 fun ton kan.

KANO

E.P.A.

£14 10 0 fun ton kokan.

AWO (Skins and Hides.)

Skins 1/9d fun lb kokan.

Hides 5d fun lb kokan.

MARCH 8]

EKO AKETE

H. S. Freeman

(Photographer-in-Chief to His Excellency the Governor of Nigeria.)

Dealer in all kinds of Photographic Materials
Films, Post Cards, Views etc., etc. on hand.

"Also films undertaken for development."

Satisfaction Guaranteed.

Office:—106, TOKUNBO STREET, LAGOS.

Telegraphic address:—"PREEDE" LAGOS.

P. O. Box 495.

ERO YA WA RA

Aṣọ siliki ti awọn Obirin ti awọn India fowo
ṣe: poun merin ni a ti nta a ri, ṣugbọn a so o di
poun meji nisisinyi: yara lo ra tire kiakia.

Ẹwọ Golu: ati ẹwọ orun ti fadaka, Ifeṣe
fadaka. Aṣọ siliki ti awọn Indian, opoku-oyoku ni,
tete sare lo si oṣo Majid Onisowo ara India.

4, Ondo Street, Ieti Church Wesleyan,
Ijoro, Ebute-Metta.

Chairs! Chairs!! Chairs!!!

For hire at Ilupesi Hall,
Enu-owa, Lagos.

REDUCED PRICE, 1½d. PER
CHAIR, PER DAY.

Apply to the MANAGER,
J. A. OSHODI,

26, QUN-ERO STREET,
LAGOS.

AGA, AGA, AGA.

FUN YIYA NI ILUPESI, ẸNU-
OWA, LI EKO.

OWO POKU NI A FI NYA NI NISISIYI,
(1½d.) KOBỌ KAN PELU ABO.

Lo si oṣo ALABOJUTO,

Ogbesi J. A. OSHODI,

NO. 26, IYA QUN-ERO,
LI EKO.



4/6 each.

The Kaduna Store,

75 & 81, ODUNFA STREET,

near Mr. A. W. Thomas's palatial residence.

EBUN HOUSE, LAGOS.

begs to inform all Cyclists and Motorists to
buy always at our Store, complete spare parts and
accessories for all makes of Motors, Bicycles, etc.

Established 1921, we have much pleasure to
say that we have added to our Stock, Goods to
the tune of £200, being expert in the repairs of
Motor-cars, Bicycles and all other machinery. We
specialise in the purchase of old Cars, Bicycles,
Gramophones which are minutely repaired by us
and in turn, sold to those unable to afford high
price, at giving-away prices, viz:—£3 £4 £6 10s.
respectively, according to durability and taste.

For particulars, apply to the Proprietor:—

SAM ADE: CLAY of the above
address, or at 1, Macaulay Street, Lagos.

TERMS:—Cash with Orders.

The Nigeria Commercial Training Institute.

ESTABLISHED JANUARY 1924.

The above Institute offers students an
opportunity to undertake its Training in Short-
hand, Typewriting and Civil Service English.

Further particulars can be obtained on
application to:—

J. OLOYEDE DAVIES,
Principal and Proprietor.

10, Upper Offin Lane,
Lagos, Nigeria.

TERMS:—

Absolute satisfaction with results, or money
refunded.

A. KESSLER,

Labinjo Lane. P.O. Box 459.

SAMPLE SHOW ROOM.

Agent for ARNOLD SCHLESINGER,
The German Trading House,
Hamburg, Germany.

**SAMPLES OF ALL GOODS FOR THE AFRICAN
MARKET EXHIBITED.**

The Mundlos Hand and Foot Sewing Machine,
as well as the Alder Foot Sewing Machines,

are always obtainable from stock so for orders and are
arrangements for every body's house.

FOR SALE

The Typewriter "Perseo" £9. 5. 0.

Cycles.

Toys

24 hours Kitchen Clocks—a good clock for a
good time.

Earthenware.

Decent Wristlet Watches. sh. 8/- and sh.
4/3 each.

Carpets to make your house comfortable.

Clay Pipes, Razors, Foz Caps, Hanging
Lamps, etc.

As the fire wants the wood to burn, you want
my Beer to quench your thirst, therefore buy the

LION BEER (Pilsener Light) 30/- per case.

And for happy hours take a case of my requisite

CHAMPAGNE per case £3. 5. 0.

JACOB AJAYI,*General Woollen Trader,*has on hand Woollens in endless variety
at 50, Dosunmu Street, Lagos, at**Prices to suit everybody.***Call now, fortune awaits you.***Aworan Alarabara.**

A ni Aworan oniruru fun tita lati fi je ile
ojo. A ni ti titi oku Jesu, ti ighati a da a fi ebi
iku, ti Onje-afe ikhin. A ni ti Adam ati Efa, ti
igedale niye, ti Nebuchadenezar nigbati o wa ninu
ola re, ati nigbati o di pranko; ti obirin ti o fi
owo mu jejo, ati ti Ota Tatabala.

A ni ewe Taba fun kika ta, Ose Olowo—agaga;
Iyo-iyi mbe lowo wa fun tita bi woba, bi o ba
fe e ni lona a le ta a fun o, Isana Al-poti fun tita,
ko si bi a ti nse won. Orisirisi oja lo wa lowo
wa, two ko le ta wa lowo ko ma jere titi,
nitori owo poku ni a nta won. Owo oja wa roju
rekoja ala. Bi o ba wa si ile-oja wa "Ka mi,
ka mi, ka mi" ni gogbo won, bi o ba fe ja iro
wa, rin wa si ile oja wa.

Iye owo won:—3d, 4d, 5d, 6d, fun okokan;
2/6d, 3/-, 4/-, 5/6d fun mejila.

Ibikibi ti o ba ngbe ni Nigeria tobi chin okun
kowe gowo yala ni ede Gesi tabi ti Yoruba si:—

E. O. AMBE & BROS,

38, Moloney bridge Street, Lagos,
(Legbe awon Onisowo A. J. Tangalakis).
Idunngbo, Eko.

Ile Ita Egbogi ti Macaulay,

88, BROAD STREET.

Wabiwosi orisirisi Egbogi lo jese de fun
wa ni tita: awon bi:—ogun Egbo orisirisi,
ogun Eda, ogun arun asiri, ogun Aramo,
ogun Onigbameji, ogun Aran orisirisi, ogun
Lakuregbe, ati awon ogun miran ti a ko le
ma to leseje.

O poku-oyoku ni owo won, nwon si je bi
idan.

Ore, e lo dan awon Ogun wonyi wo nibi
ti a gbe nta won.