

*The Honourable
The Chief Secretary to the Govt
Lagos, Nigeria etc*

*D. A. Oshana
Editor & Proprietor
"Yoruba News"
Ofunpa Rd.
Ibadan*

Yoruba News.

FOR GOD, THE KING AND THE PEOPLE.

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IBADAN

Aghada to jire, Ewu Saro ti gba. jumọ, Ewu Oyala ati Awetele ati Sokoto ti o se regi nibe lo pin si

IROHIN KO TO AFOJUBA

OWUYE.

ARA LILE NI OGUN ORO.

Laipe yi ni oṣe oṣa Ero. Iṣeju kan bi a ti joko ni oṣa ni a ngbörun kan, örän na buru toḡ ti o fi gta gbeḡbo ibiti a gbe joko; nigbati a o wo ḡhin wa ni a ri omadinria kan ti nta eran dudu ti esi-sin bo moḡe, nigbati a o wo eran ná, o buru fan wiwo, ni a ba le omḡ na kuro ni agbeḡbe ibiti a gbe joko; a be awon olofinlára ilu Ibadan pe ki won moju to inkan wonyi, ki won mase ta eran iṣe kefi tabi kefa mo, ki won mase ta eḡ eran moḡ pelu.

A yo lati ri i pe lehin bi odun mejo ti nwon ti dalekun ibe, Iṣeju tun si ile-egbeḡbi ti nbe ni Oranyan ni Tosde ti o kofa yi fun awani awon alamodi ni arin ilu gbeḡbi ti aiṣo.

Dokita funfun kan pelu omḡ Ibadan ti nse iṣe Apogun ati Outoju alaisan nwa siḡe lati agogo meji tiu di agogo mefa oṣe.

A ri i gbo pe bi awon enia ba dari siḡe, awon alase yio bukun akoko iṣe ile-egbeḡbi na.

Eni-owo Olola Bisopu I. Olawole oṣe, ti o wa si iṣe yi fun igbimo ti Iṣe Ekan Ibadan ti pada si Eko. A ki nyin i ku irin, e si ku iṣe eni.

Bale lu agogo pe "Olasa wo 'lu o, K'onile 'o ḡle o."

Aḡe ati awon Olopa Ibadan le si Lanlate ni oṣe ti o kofa lati toḡe oṣe eni ti o pa Bale itu ná. A gbo pe oṣe ti te apuná ná.

A ba Ogbeni S. Orokunle yo fun oṣe ti o te awon oṣa ti nwon lo ko ile re ni oru Wesiḡe ti o kofa. A gbo pe bi nwon ti ko era jade tan ni Olopa Ibadan ba won nibe.

Bale ati awon Iṣeju Ibadan lo si Oyo

ni Sonde Iṣeju nwon si pada bo nwon agogo meji oṣan iṣe ná.

Ogbeni B. F. Adegola mu *Cinema* (Ero-alaworan ti urin) lo siḡe fun Bale ni ale Monde Iṣeju. O si tun lo siḡe fun Balogun pelu. Lehinna ni nwon wa lo pada idan oibo yi si Kotu Oja'ba.

A gbo pe Bale ati Igbimo ti da awon Ogbeni Atiku ati Salu siḡe ni itimoḡe ti nwon fi nwon si nipa oṣe ati role Are.

Awon Osise wa lati Oyo lati tun ile Arimo ti Oke Yemetu ko. Nwon si ti la opopo titun lo siḡe lati oju Oṣa Moḡo.

Ni ale Monde ana ni Eni-owo M. S. Cole, Oloye M.A., *Vicar, Christ Church Pro-Cathedral* se aḡe Asoye pelu Ero Awonun Onina (Magic-Lantern) ni Sesi Kudeti nipa iṣe Sesi Nla (Cathedral) ti won nko i Eko. Ile-isin na ko gbeḡe fun awon enia ti nwon lo siḡe. A gbo pe awon ara iṣe na da oḡeḡbeḡta siḡe si apo iṣe ná.

A ki nyin E kuse Oluwa.

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AWỌN AKEWI

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KILATIMA SE E.

Continued from our last.

Kil' o ti mā se e ?
 Ole t' o ja t' o ji Kakaki :
 Nibo ni yio ti fọn o ?
 Kil' a ti le s' alọ to
 F' eni ti ko fẹran eni ?
 B' o ganyan fun-Kofe . ki i fe !
 E' o roka fun Kofe
 Ko ni i gba ?
 Kofe ki i fe !
 Kil' a o ti se e ?
 Kil' ti mā se e ?
 A ba ni gbe ki ya 'na,
 Abọriṣa ki sun otutu :
 Ẹnyingede ki f' o ju ba 'na !
 Awo ki i ru 'ku,
 Egberu ki i wo 'Gbodu ;
 Ẹni ti a ntenife
 L' o ku s' igbo lfa !
 Kil' a o ti se ?

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EDE.

Awon Ijo Baptist se ajo nla kan ni Ile-iesin won ni ile yi lati ojo kedogbo, niti di ojo kejidilogbo on o koja.

Awon oibo oniwasan won Dr. ati Mrs. Green, Revd ati Mrs. Saddler, Dr. ati Mrs. Lockett. Awon Alufa ati Tisa dadu, Revd. B. Laniji, J. Lafinhan, Professor N. D. Oyerinde, S. Lasubulu, E. Leke, J. Ajani ati awon mi l' o wa lati Ogbomoso.

Orijinisi ilu ti o ran onise wa je 33; awon enuti nwon wa si ajo na je 89 l' okunrin l' obinrin.

A ki awon Baptist Ede E ku alejo.

EGBE "GLEE CLUB" NI EDE.

Egbe Ajikodidun ti awon omo Ile-eko Giga ti Baptist ni Ogbomoso wa sihin lati korin fun awa ara Ede, ni ojo kesan osu yi. Ki nwon to de ni Ogbeni E. D. Ladipo, olotu ijo won ti fi iwe ipede ranse si awon ijo onigbagbo Ede ati gboibo gbajumo tonile t'alejo fun ojo yi.

Awon Tule ti won wa ni E. Macaulay, S. Ayorinde, T. Adetona J. Labode, Adetunwase, Adekunle, Owoade ati Ojo; awon oibo won Revd. Carson ati aya re, Miss. Ollen Lerfer. Nwon bere orin na ni agogo marun abo usale. Orijinisi orin aladun aramoda l' a ngbo lenu awon Tule wonyi tobe ti o fi dabi enipe awa ti a nse akowe ko tun nse ara won mo. Nigbati Ogbeni D. Arẹmu (Tutor) kowo bo duru bi enipe k' o ma dawo duro mo ni.

Bi nwon ba ti dake orin kan tan ni Revd. Carson (Director Egbe yi) ni ojo iwuri didun oniruru kokan si i. Ase a ko ti i gbo orin afi nigbati Mrs. Carson fowosi duru; ki o ma wa gbo atata orin "Kodeleyiri" gboibo ti nji enia lori pepe. Kosoro ni; irohin ko t' af'ojuba; a ko mo titi agogo fi fere lu mokanla oru ki a to tuka. Inu ile papa dabi osan fun atupa Lentiriki (Gas Lamp) ti soji na tan.

A dupe lowo awon ti nwon se iranlowo owo fun ati ra duru ati ohun ikorin fun Baptist College and Seminary ni ale ijo na: bi awon Ogbeni Ore Coker 21/- Baba palani 10/6 D.B. Ojegina 15/- Joseph Akande 10/- A. Siyanbade 21/- D. A. Adetju 5/-; pelu awon gbajumo bi Adewoye, Laniran, Joseph, Odidi, Haastrop, Oduşola, Wilson, Mrs. C. P. Williams, Mrs. Ore Coker ati awon saraki mi ti won tun fi owo si i pelu tobe ti a fi ri adetu oke £12 10 0.

A ki nyin E ku inowo, Revd. ati Mrs. Carson, E ku ise o.

IBADAN RACES.

The following is the Provisional Programme of the Ibadan Race Club for their Autumn Meeting, 1926.

FIRST DAY.**Race 1.—4.00 p.m. The Maiden Plate.**

A Purse value £15

Second to receive £5. Third to receive £2. For all Horses and Ponies that have never won a race at any meeting. Catch Weights, 11 stone, Distance 4 Furlongs.

Entrance Fee 15/-

Race 2.—4.30 p.m. The Alafin's Plate.

A Cup with £5 added money. Second to receive £4. Third to receive £2. A Handicap for all Horses and Ponies. Distance 6 Furlongs.

Entrance Fee 15/-

Race 3.—5.00 p.m. The Polo Scurry.

A Cup. Second to receive a Cup. For all bona fide Polo Ponies, the property of members of the Ibadan Polo Club which have played regularly up to within 7 days of the meeting. To be ridden by members of a Polo Club. Catch Weights 11st. 7lbs.

Entrance Fee 10/-

Race 4.—5.45 p.m. The Open Mile.

A Cup with £10 added money. Second to receive £8. Third to receive £4. A Handicap for all Horses and Ponies. Distance 1 Mile.

Entrance Fee £1.

Race 5.—6.15 p.m. The Merchant's

Purse. A Purse value £15. Second to receive £5. Third to receive £3. Weight for inches with penalties. 14 Hands to carry 10st. 7lbs. Distance 5 Furlongs.

Entrance Fee 15/-

SECOND DAY.**Race 1.—4.00 p.m. The Oyo Province**

Maiden Plate. A Purse value £13. Second to receive £5. Third to receive £2. For all Horses and Ponies that have been trained continuously in the Oyo Province which have never won a race at any meeting. Horses must have been trained in Oyo Province since the 1st. July 1926. Catch Weights 11st. Distance 4 Furlongs. Entrance Fee 15/-

Race 2.—4.30 p.m. The Marathon

Handicap. A Cup with £10 added money. Second to receive £10. Third to receive £5. A Handicap for all Horses and Ponies. Distance 1 Mile 2 Furlongs. Entrance Fee £1.

Race 3.—5.00 p.m. A Cup with £10

added money. Second to receive £7. Third to receive £3. A Handicap for all Horses and Ponies. Distance 5 Furlongs. Entrance Fee £1.

Race 4.—5.45 p.m. The Novice's Sprint.

A Cup with £5 added money. Second to receive £3. Third to receive £2. A Race for all Horses and Ponies 14 and under, which have never won a race at any meeting up to the time of the start of this race. Owners will have their entrance-fee returned for any horse entered for this race which has won since the date of entry. Weight for inches 14. 1. to carry 11st. 7lbs. Distance 3 Furlongs. Entrance Fee 15/-

Race 5.—6.15 p.m. The Lap Race. A

Cup with £5 added money. Second to receive £5. Third to receive £2. A Handicap for all Horses and Ponies. Distance 6 Furlongs and 70 yards. Entrance Fee 15/-

Race 6.—6.45 p.m. The Farewell Stakes.

For all Horses and Ponies that have

IJEBU ODE (Owu) NEWS,

CELEBRATION OF THE 5TH ANNIVERSARY OF THE CORONATION OF HIS HIGHNESS OLUGBOYEGA II, THE OLOWU OF IJEBU.

5th July, 1926.

On account of rain, the special Thanksgiving Service which was formerly fixed for 10 o'clock was late till 2 p.m., when the King in full regalia went with a train of attendants to Owu C.M.S. Church, amidst the acclamations and dances of very large majority of people from all parts; and the whole town was decorated with Flag of the Union Jack.

The Service was conducted by:—Revs. I. B. Ogunmefun, (Superintendent, Ijebu-Ode Division) E. A. Kayode (Pastor, Pologun Church, Ijebu-Ode) S. O. Soyemi (Pastor, Imshin Church), Mr. D. O. Segun (Lay-reader, St. Saviour's, Ijebu-Ode) and S. J. Ayanfalu (Organist). The sermon delivered by the Superintendent was very sententious.

On return from the Church about 30 men were specially received into the Palace to Dinner among whom were the following guests:—Revs. I. B. Ogunmefun, E. A. Kayode, S. O. Soyemi, Messrs. D. O. Segun, D. K. Otubushin, J. T. Otubushin, S. B. Ogun (Proprietor of the popular "Magbaralewon Stores"), D. Watson Adesina, S. J. Ayanfalu, J. O. Osifalajo, J. O. Banjoko, Adolphus A. Dayo (Headmaster, Owu Ikija United School), Samuel Ilori, J. Oshi, Zacharius Oduelukun (The Assessment Clerk, Owu) Isalah (Ag Orderly to the Olowu).

THE AWUJALE'S DELEGATES.

Messrs J. O. Osibogun (The Awujale's Clerk) Abuno Kukoyi, Bamwo (Agunrin Awujale) Oloayo (The Awujale's Orderly) 2 Akodas and 2 special Bards for the Awujale.

From the noon of the 14th people and representatives from neighbouring villages and Districts flooded the town (Owu), and it was admired how they endured the bad weather. It will thus be noticed that since the installation of the present Olowu of Owu, his social plain and gentle manners has constantly received for him the supports of his subjects, of the Awujale, his brother comrades, and even of the white Officers.

The youngmen of Owu were also particularly glad to pay Prince Adewunmi an unusual tribute by arranging for him "Sekere and Aro" Players.

We pray that many years of happy days may befall His Highness and family with fulness of Divine Blessings.

Correspondence.

THE EDITOR "YORUBA NEWS"

Sir/

I am sorry to see such an excellent journal as the "Yoruba News" being made an instrument by ill-tempered people to vent their spleen on their fellowmen.

Your correspondent—Alaporo—has most regretfully departed from the ordinary rules of courtesy in his reference to "Egbeji" in your issue of the 6th to the 13th. inst. We must all bear in mind at all times that every man is entitled to his own opinion simply and straightforwardly expressed, and a popular Weekly like "The Yoruba News" should certainly take no notice of a writer who goes out of his way to censure another man so rudely, just because that other man has the courage of his conviction.

If "Alaporo" holds any view to the contrary, let him put it forth without having a recourse to "throwing stones," and the reading public will be grateful to him for any light he may be able to throw on the subject.

If for one see no harm in asking "Interested" the following questions in regard to his paragraph on dress in your issue of the 8th ult., if, as his conclusion implies, the European could stand the climate here better than the African.

1. Why European Officials have to go back to Europe to "recuperate" after about 18 months stay in Nigeria?

2. Why hundreds, if not thousands of Africans have made Europe their home, and have settled there with wives

and children ?

3. Why our boys and girls continue in England from 3 to 5 years without any change for the worse in their health ?

4. Why, although Africans find their first year in England rather trying yet they do not find it necessary to return home to "recuperate" while Europeans on their first tour go back home after an average of about 12 to 15 months stay in Nigeria ?

Respectfully awaiting reply.

Yours truly,

"EQUALLY INTERESTED."

OSOGBO.

"EGBE AJIKODIDUN" NDA BIRA

Ni ojo Satide ojokewa oju yi, awon Egbe Ajikodidun (Glee Club) lati Baptist College and Seminary de si Osoqbo lati wa korin fun nwon. Awon Ijo Baptist Osoqbo lo si idizo lati pade won pelu inu ati fere *Brass Drum and Bugles*. Kosib'otiri ni si, tigbogbo re adun yuugba lati ojo Satide t'ni di Sonde. Nigbati o di Sonde ojo kokanis oju gbogbo awon Ijo Onitebomi ti pe si Sosi ni agogo mewa aro, be si ni gbogbo awon ti a ti ti lwe ranse si lati inu Ijo miran gbogbo wa; gbogbo inu Sosi kun tobe ti aye ko gon awon miran. Nigbati awon Egbe yi si tenubo orin, nwon fere gba to wakati mejit; nigbati nwon dake, a ko fe ki won dake mo fun orisirisi orin aladan ti won nig.

Nigbati o di agogo mefa aye ni nwon lo koro fun awon oiso ni ile itaja ti *Niger Co*, owo ti awon oiso da ni ijo na to ponun marun (£5.) nigbati a siro gbogbo owo na po, o le ni ponun marundilogoji £35-10-0.

Awon enia pupo ni nwon se leri ninu owo yi ti a ko ti ri gba; awon pupo si ti san tiwon. O ye ti a ba da oruko awon ti nwon se fun iranlowo fun Egbe yi, sugbon bi a ba da oruko awon kan ti a si ti awon kan silu ko dara tobe.

Nitorina, a ki gbogbo awon ara wa ninu Kristi ati awon ore ati ojulumo ti nwon wa si ibi orin yi, ti won si se iranlowo pelu. Abusi Oluwa o. Rev. Carson ati aya re, Mrs (Caver ?) Tutor Aramu, ati "Egbe Ajikodidun." e ku ise o.

ALAFIYESI.

NEWS & NOTES.

A Baptismal Service was conducted at the Baptist Idikan Church last Sunday, when 18 believers were admitted by immersion. The youngest of the candidates was Adesigbin aged 14 years son of our Editor. The Building was over-crowded by friends from other Churches in town. To their hard working Pastor, Deacon and Committee we E ku ise.

His Excellency Sir Graeme Thomson, K. C. B., performed the ceremony of linking up the Eastern and Western Railway by placing the last rail joining the two heads of the line at Kalancha on the 19th inst.

The Revd M. S. Cole M. A., Vicar of Christ Church Pro-Cathedral returned to town yesterday to continue his labours in connection with the Cathedral Building Fund. We bespeak for the enterprising Vicar all success.

Robbers entered Mr. L. Winlant Parakoyi's shop at Avingun Street last week and carried away a large quantity of cotton and trade goods after having a jolly drinking and smoking bout in the Store. Thanks to the activities of the Police, the rogues were traced and run down at Epe.

This is the second occasion on which the same store was robbed within the last two years.

We trust the authorities will see to the placing of the present night-watchers with policemen.

ACKNOWLEDGEMENTS.

We have received from the Government Printer, Lagos, a copy each of the following Annual Reports. Viz:-

- Lands Department S.P 1925.
- Prisons .. N.P 1925.
- Prisons .. S.P 1925.
- Prisons .. N.P 1924.

We hope to review these in our columns later

THE YORUBA NEWS.

Editor & Proprietor:

D. A. QBASA

Office-AJABA SQUARE, OGUNFA ROAD
P. O. BOX 60, IBADAN.

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YORUBA PHYSICS.

VI.

Yoruba Physics crowded out of this number, will appear in our next.

KONTAGORA.

SIGNS OF THE TIMES.

The rapid development of this less known corner of Northern Nigeria is due entirely to the combined activities of the Political Officers at different times in charge. Kontagora now boasts of Boulton Water Elevators, and both the Native Administration and the Emir own a lorry. There is talk of the probability of opening a School within a couple of years. Roads are in good repair, and trade with important centres on the rail will enlarge when the Kontagora-Zugera and Kontagora-Kutiwongi roads become all-year motor roads and an impetus is thus given to production. Shea nuts and butter are plentiful, American cotton growing develops apace, and there has recently been some awakening to the cultivation of kola nuts and rice. The future is promising.

THE SEASONS.

It was creditable to the Kaduna (marsh) farmers that they were able to supply the town with vegetables throughout the dry season. Regular rains started as late as May thus occasioning corresponding delay in general sowing. Up to the time of writing rains have been scanty but sufficient. If their viridity is a reliable indication, however, all crops promise very well, and early sowers may find it possible to market fresh maize early in July. From the number and size of farms everywhere it would appear farmers are determined this year totally to eclipse last year's record. May Geres be propitious.

THE ID EL KABIR

The Greater Beiram Festival was celebrated this year on Monday the 21st June. As usual the Emir and party wended their way direct from the Idi (Praying ground) to the Residency to pay homage to His Excellency's representative. After the customary greetings the District Officer conveyed to the Emir and Chiefs His Excellency's good wishes for their prosperity and peace, and presented the usual presents in His Excellency's name. In a style that smacked of his youthful days, the Emir then mounted his famous horse which knelt seven times to greet the District Officer. The party then repaired to

Town to continue festivities for weeks.

The celebration this year fell far short of the grandeur characteristic of previous celebrations. The birds were most conspicuous by their absence, the Alkali was bereaved, some of the dogari were unavoidably on duty, and in fact all things conspired to impoverish the show. However, what the party lost in splendour they certainly gained in orderliness. Many happy returns.

MR. A. B. MATHEWS ON TOUR.

Mr. A. B. Mathews, A.D.O. of the N.P. Secretariat, who arrived here on the 19th March last and toured the districts around here extensively on Anthropological and Historical Research; returned on the 15th June and left for Kaduna on the 20th June. In spite of the very busy time he spent in "the bush" he looked quite fit and well after his three months touring. After all, provided the ordinary laws of health are respected, our climate is not as lethal as is generally believed. To Mr. Mathews we say "Sana d' aiki."

SOUTH AFRICAN FLAG.

GENERAL SMUTS'S PLEA AGAINST DROPPING THE UNION JACK.

By sixty-nine votes to forty-eight, the South African Government's Bill to provide a National Flag, omitting the Union Jack, was introduced in the House of Assembly yesterday, says Reuter's Capetown Message. General Smuts, the opposition leader, who vainly appealed to General Hertzog, the Premier, to drop the Bill, said the people would say: "THIS IS NOT OUR FLAG, IT WAS FORCED ON US."

This Emblem, he added, would not be a Flag to honour, but a means of dividing the people. Mr. Malan, for the Government said what they wanted was a Flag which would bind the two sections of the population into a common nationhood.

Daily Mirror, May 21st 1926.

Please send us your
Advertisements.

IROHIN ILEṢA.

Irohini ko to afojuba ni oṣo kẹrinlelogun oṣu June ni Omoṣe, nigbati awon omo ile-eko won lo gbṛ iyorisi idanwo won ni aṣṣṣe. Ile isin Olorina ti o wa niṣe ti kun tẹmūtẹmū t'ino t'ode kiliki ero ti mọ loju feresẹ ko sẹ ka rara.

Nwon bereṣi oniruru ere nwon iṣe lati bi agogo mejọ ku iṣeju diẹ. Ere won na wu enia lori pupọ tobe ti a ko fẹ ki o pari, sugbon sibesibe o sá pari ṣa a ni ago mọ wa aie.

Awon omo a-gba-ohun-ti-oluko-wi ngba ebun bi eni ngba eko owuro lowo baba eni; omo miran gba ebun ti o ju ti sile mọwa lo ope nla l'oye fun awon alagba D. M. Anjo-rin ati J. D. E. Abiola. awon eniti nwon ti o wo sile fun rira ebun fun awon omo ile eko yi. Bakanna ni ope ye Oga Ile-eko yi (S. A. - Banjo) fun eto ti o se fun ere na ati iyannu re ki awon omo na to le se ghogbo inkan dádá. Asitun dupe lowo Ounfoju ile-eko na (Manager) ati aya re ti awon si se iran lowo pupọ ninu ere wonyi.

Irohini awon omo ile-eko l'o kun inu ope yi: awon ara Otapete tun se niwon ni oṣo ketadinlogun oṣu June ni akoko isin aṣṣṣe.

Kutupa so ninu ere won na; nibiti a gbe nri omo ti ko ga ju adie lo ti o nda ede Gẹsi silẹ bi eni da omi. Sugbon aṣu se ni pe Oga ile-eko na use ilora lowo. Sugbon awon oluranlowo re ko jeki a mo pe ko si niṣe.

A dupe lowo Mrs. Laninhen ati alagba kan ti o ti mo pupọ nipa eko fun oro iyanju ti o mo fun omoṣe ati agba pe "Eko dara pupọ" Ogheni J. D. E. Abiola tun lo se kisa ni Otapete nipa siṣe iranlowo fun won. A gbo pe okan uinuawon awamọto nihin w9 lse Oba a se gbowo fun odun mejọ gbako fun jija ti moto ti ja sigbo lowo re niwo bi oṣu mejọ abo lohun, ni apa oṣa Ado, (Binn City) awon Ijoba si wa ba a se oṣu nipa re lehin ti oṣu na pápá ti san kuro ninu ifarapa nla ti o ri nipa oran na, nitori enikan ku uinu moto re nigbana.

Iyanu nla ti a rini pe agbalagba arugbo kan n9 ni enhin ile Ijoye Risawẹ ni Ona ti o l9 si Isida ni Ojo Satide ti o loja yi, loji ni o si pade oniṣe igbo kan, ti o je omo ibile, lalje pe Okunrin yi se e ni ese kan, o si bere si ilu u ni ilakun.

"A ki se elejo gbo?" "Ki iru enia bayi māsora fun iru iwa be, Eniti yio dagba ki o ma je ki agba ma je ki agba rin o!"

"A ki toju eseṣe mesan ka a" nitorina ko je ki a le so fun awon Omo Ijesa ni ojukoju pe bi nwon ti se usinku nisisiyi ko dara ki se pe ko dara nikan. Sugbon inowo

ti po ju, baba tabi iya miran ti a ko le no ṣile kan fun nigbati o wa laye, o di pe ki a ma pa maṣu meṣa merin nigbati o ba ku Eniti ko soju eni kilo ti se nṣehin? Ibere.

Mo sebi awon agbalagba ti o gbon ju wa lo so pe "Oku ko m9 ehin atirin", oro Olorun si tun so pe a ko mu ohun kan wa si aye yi, o si dami loju pe a ki yio le mu nikan lo."

E se ti a nfi owo sofun lori ohun ti ko unilari? K' a ku ki a kan oṣunsi (Coffin) k' a se ariya ni iwontun iwonsi, iyeṣe ko to? Ewo ni ti inowo titi aye?

Bi awon olukawe yi ba ni ibere kan lati bere nipa oro akiyesi yi, ki nwon kowe bere lowo eniti o nko irohini Ilesá, eniti o ti mara ogoran idahun fun oro yi.

Enyin Egbẹ Atunluse (Improvement Society) e lowo enyin alagba wa won, e ba ni ye oro yi wo.

"Ohun ti o yeni l'o yeni okun orun ko ye adie" ko ye ki a ma gb9 pe enia sinku baba re tabi iya re tan o lo gboko ni oko olowo, tabi o lo se iwe gbese silẹ loṣo Ijoba, eyi ma bogiri o!

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For particulars please apply to

The Editor.

SOLILOQUY.

"Art thou the ramoured pot of the cottage.
The smiling figure late of the stage?
Doth thy loveliness even at the last
Bring back our memories of the past?"

Ah! Graces of nature after all
Nothing prove but wormwood and gall,
Oh! a promisee for the end
Of feigned affection of a friend."

Old promises ever to share
Great part of worldly care,
Suddenly fade as doth a flower
Far remote from cooling bower
Your oncecherished you readily abolished
Your misdeed's honour only to wish
His love for ever arranged by thee
Though sovereignty high as sometimes may be,
Then I swearward must be bound
To end a traitor friend and equally sound
And first and foremost to that shall unfold
The tender across lying now unfold:

Owolabi Esan.

"UNEMPLOYMENT BUREAU"

To-day, we are having in this town and elsewhere in Mæria, a great number of the unemployed, which is increasing from year to year.

We would therefore tender it for Colonial Government's consideration the advisability of instituting a Bureau for the unemployed. This Bureau should be opened daily for the registration of those unemployed such as Clerks, Artisans &c.

The registration may take such form as herein illustrated:— Full Name, Qualifications, Full Postal Address and other necessary and helpful information as may be required.

This Bureau should also be in touch with all Government Departments and Commercial Houses (both local & abroad) This suggestion which is conducive to *Public Prosperity*, we are sure should receive the attention it so deserves.

We should do all we can to reduce "Unemployment" in our midst as is being done in Europe and all other civilized countries, and it is therefore our duty to cry without ceasing to the Government in whose trusteeship we have been providentially placed, for whatever means or ways which could be devised to combat this germ.

It is disheartening when we look around us and see the number of men who have become unemployed. One may think the figure is very low; we cannot be definite as yet until the Bureau is being opened, when we shall be lost in

wonder about the number that is registered in a month.

The Government are prepared to do for us I am sure, if only we appear interested and make it one of our concernment.

'WHO WILL HELP?' ALABORO.

ZUNGERU NEWS.

The Lagos-Kano Passenger Train of the 16th instant arrived as usual. The only noticeable incident occurred when the train whistled and put in motion. A Yoruba woman and her daughter had left the train to fetch water. They had probably forgotten about the limit allowed for the stoppage of the train at Zungeru. Their presence were only known when cries were heard from the direction of the water elevator, and a woman and a girl running to catch the train. The bystanders' shouting helped to attract the attention of the train guard, but without effect. Mr. B. A. Isaacs, Chief Signaller, Nigerian Railway, remedied the situation. On hearing of the above incident, he came out instantly from his office with his whistle in his left hand and flag in his right hand he rushed a few paces and gave out the signal. The train stopped and the poor woman and her daughter, almost breathless, joined the train.

Mr. Isaacs has our heartfelt thanks; passenger, especially female passengers should know before they leap.

A Nape man arrive here on the afternoon of the 15th instant from Minna, doing the journey on foot. He started to sell his wares (which consisted of cloths which were afterwards proved to be stolen property) through the medium of a woman who had given him lodgings. The man was apprehended on the 16th instant and with the woman sent for trial at the court of the Alkalin Wushishi. We have heard that the man was awarded 9 months incarceration and the woman a fine of £1,—a lesson for harboring disreputable persons.

Mr. E. Ayo Dairo of the Nigerian Railway, was presented with a male child on the 14th instant at Offa. Mr. Dairo left here on Sunday the 18th inst. for Offa on casual leave, with the object of seeing the outing of his son. Mr. Dairo hopes to return on Friday the 23rd instant.

We hear Mrs. Dairo and the child are doing very well. Our congratulations.

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ni Oja Ayeye, Ibadan.

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osuwon kọkan.

wa dan a wo.

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