THE YORUBA NEWS.

FOR GOD, THE KING & THE PEOPLE.

VOL. XII. No. 4. New Series IBADAN, TUESDAY, JULY, 12th 1938. Price One Penny.

IMPROVEMENT IN THE DISTRICT.

THREE MILES OF NEW ROAD.

From Bamgbola Village Igbo-Elerin to Apatere Market

At 17 Miles on Iwo Road.

It has been the aim of the leaders of the adjacent villages in this part of the district since two or three years ago to have a Motor Road pass through them. And since then, the people have started raising money by themselves in order to have this aim pushed through.

It is understood that this New Road had been started and a Road Contractor is now very busy with the work. It is very pleasing to note that the people have taken the responsibility of constructing the new Road upon themselves as voluntary work, and this shows a step forward for progress by the people in the cause of civilisation.

Igbo-Elerin District is one of the encouraging districts in both the Christian Religion and Trade. There you will find so many Anglican Churches of which that of the Bamgbola Village is regarded as the mother Church and also many Methodist Churches of which that of the Ago Village is a mother Church.

Anyone will feel for both African and European Missionaries who pay occasional visits to these part of the districts under a heavy rain or burning sun when they travel on foot, after they had left their cars at Iwo main road and to travel in the bush for four or five miles and even sometimes, more, especially some Lady Missionaries.

With regard to trade, the place is noted for Cocoa plantation and palm Kernels. Every morning you will find hundreds of men and women streaming with bags of cocoa beans or kernels on their heads from eight to ten miles to meet lorries at Apatere and Lagun on the Iwo-Road.

It will be to the advantage of many and mark of progress in the district if the Olubadan and Council will kindly support the completion of the New Road by making bridges and culverts as early as possible.

It is a pity that the Oyedeji people had refused to accept the shorter course of three miles distance to Apatere Market and the construction of only one main *bridge* instead of two on the river Okoshoru, and a strong demand had been made in returning to them the amount of £40 they had contributed toward the construction of the New Road.

Prominent among those who were responsible in introducing these welcome improvements may be mentioned Daddy Theophilus Bamgbola, Oguntinola Mogaji, Olode village, Alawode of Ogunbode, Binujo of Osun and the Revd. J. O. Fayemi who has made his influence felt for good and progress in this district since his appointment by Ibadan District Church Council in 1937 as the Pastor-in-charge of St. Andrew's C.M.S. Church, Igbo Elerin.

* * * * * * * * * * * *

Personalia.

Dr. Charles E. Maddry, D.D. Executive Secretary of the Foreign Mission Board of the Southern Baptist Convention U.S.A. and Party was given a Grand Reception by the Ibadan Mission of the Nigerian Baptist Communion at Idi-Ikan Church on Thursday the 7th inst. Full report of the function appear in our next.

Mr. J. S. Ayinde arrived from Ogogbo.

It is understood that he came in the interest of his business.

Mr. D. O Levis of the Traffic Audit Nigerian Railway, who has been spending time with his friends at Ibadan a few days ago, has returned to Lagos.

Mr. D. A. Siwoku of the Accountants Office, Nigerian Railway who paid a visit to his family at Ibadan last week has also returned to Lagos.

* * * * * * * * * * * *

"Kokoro Ile Aiye."

Eni Olo J. Kosi Ameyaw.

ORI III.

IGBA TABI AKOKO AIMO LAKIN AGBO ILE NLA AIYE.

Ẹnyin olawo wa, ẹ yin ẹnati pe ni Ori Kiuni ni a ti na sipa "Apejuwe Ile Aiye" pelu ẹ̀ẹ̀ri ẹ̀ẹ̀kẹẹrẹ nipa rẹ, ni Ori Keji ni a si tun ka sipa "Ojo Kiuni ni Agbo Ile Nla Aiye"; ẹẹni ayẹyẹ yi ni a o ye akiyesi "Igba tabi akoko aimo? lanlo Agbo Ile Nla Aiye yi.

Igba tabi akoko aimo latin Agbo Ile Nla Aiye yi jẹ akoko ti omo Iduro le lati ṣiṣẹ kunni nipa Agbo Ile Nla yi titi di akoko ti o tẹrẹ si ni o ye lati mu lokan ati lati ni eru bi iyato tabi ireje lukan ti ri si are wipe tabi ni ede kan, ti omo [illegible] ẹ̀ẹ̀ni ẹ̀ẹ̀ni ẹ̀ẹ̀ni awon omo wa ade [illegible] "akoko ti omo wipe Ka eri".

E je ki a ye yin, ẹẹyin ti o nka iwe yi pe a o ma sọrọ awon iya ti a bi omo [illegible] ẹẹni ẹẹni kan ninu Agbo Ile Nla yi le Alaghoto; ẹẹgbẹẹ a ko fe ki e ro wipe gegebi awon ti o ma aghoto [illegible] awon Ile Alaisan wa (*Hospital Nurses.*)

Nitoripe idi re ti a o fi pe won ni Alaghoto; eleyi ko je bayi lo pe, gbogbo awon iya omo ade Baba omo ni agbo Ile Nla Aiye yi je Alaghoto; awon omo won. Olorun Eleda nikan ni o ni awon omo.

Idi eyi ni o si fi je pe omo miran a daro fun igba die ki o to pada to Eleda re lo, omiran a tile pada lo si oju kan na, oniran oju dile, omiran a tile dagba, gbogbo wonin a si ro o dunju ni aiyeye ati aylka re ki o to pada lo si ido Eleda re. Nitorina ni o se ye pe ki o ye olukuluku awon obi pe ade ti Eleda wa ope fun awon obi omo ko jo bayi lo pe: "Gba mo tan fun o ni omo yi ki o ba mi toju re di akoko ti ago bere re lowo re". Nitoripe o pe, o ya, dandan ko ri yat bere.

Idi eyi ni o je wipe lati ojo kiuni ti a ba ti we inu Agbo Ile Nla aiye yi ni awon Alaghoto omo yio ti bere sipala lori awon omo won, awon o ti omo won seri ise re, awon o si ma we won lojo iyan tora, awon o ma ghiyanja lati fun a ni iyran nine olaju gbogbo awon ko si ni lo si inkanna ko o ye ayin, je awon omo won ba yira pada lanti awon o yara hopato won. Ranti ni awon Alaghoto awon omo yio ma se fun awon omo won

Ka pelu ni Ori Kiuni

THE YORUBA NEWS.

Editor & Proprietor —

D. A. OBASA,

Office—AJABA SQUARE OGUNPA ROAD.
P. O. BOX 63, IBADAN

Subscriptions payable in advance.

Ibadan 4s. 6d. per annum. 5s. 6d. Post Free.

Cheques and Postal Orders should be crossed and forwarded to the Editor.

Thanks for Sympathy, In Memoriam Notices, Marriages, Births, Deaths, Change of Names at 6d. per insertion.

Advertising rates &c. on application.

We invite Correspondence on topical matters of general interest.

All communications intended for publication should bear the name and address of writers, not necessarily for publication but as a mark of good faith.

The views expressed by contributors are not necessarily endorsed by the Editor.

TUESDAY JULY 12th 1938.

BRITISH LIBERTY.

IV.

ONE of the direct results of insubordination to parental control is the steady—though gradual—deterioration of those races or tribes who are misusing this liberty introduced into Africa.

Whilst they "sew their wild Oats" in Europe, it is the case of sowing "unripe Corn" in "civilised" Africa. As it is well-known, the growing of healthy trees largely depends upon the potentialities of the seeds sown: the "wild Oats" of Europe invariably produce strong populations, so the "unripe Corn" sown by the disobedient Africans steadily reproduce frail, sickly and diminutive children, who often die about the middle age, as shown by the tombstones in our cemeteries.

Where in Europe the law generally forbids the marriage of young people under 21 years of age, and, specifically 18 years for fully developed girls at their parent's discretion and consent, the Yoruba father would not permit his daughter to marry until she would have been fully developed which usually takes place from 5 to 6 years after puberty. This stage is called "Labu" in Yoruba i.e. Maturity.

But the misguided young people in exercising their supposed liberty of action often entangled themselves early in the serious affairs of life by involving themselves in premature marriage — the boy of 17 to a girl of 15 or 16 — just at a time they should be receiving education, learning a trade or acquiring a profession that could support them in life.

Of course, "the fathers having eaten the unripe grapes, their children's teeth were set on edge" in scriptural parlance. It is heart-rending to see how rapidly the children of these undeveloped parents are diminishing in stature in succeeding generations. The fact is, they are growing smaller and smaller at such an alarming ratio so much that all thoughtful people begin to fear what the resultant Race will be within the next hundred years.

But say what we will, the law of God is unchangeable: the 5th Commandment has its blessings as well as its penalties. There is the long life for those who honour their parents and the reverse for those who neglect this duty.

Therefore "liberty" or no "liberty", we respectfully appeal to our Protectors and our Natural Rulers to check this growing evil by regulating marriageable age for our young people thereby retarding the deterioration of our Race.

News.

The Rev. I O Ransome-Kuti, B.A., Principal of Abeokuta Grammar School and Federal President of the Nigerian Union of Teachers passed through the town on the 1st instant. We understand the energetic President was touring the Provincial centres in the interest of his Union.

OBITUARY

MR J A OKUYIGA.

We regret to chronicle the death of Mr. John Adegunle Okuyiga, ex-Chief Signaller of the Nigerian Railway, who passed away at his residence, Sapon, Abeokuta on Thursday night the 7th instant, and was buried on Friday the 8th, after funeral service at Igbein Church. The Rev. A A Falode and I O Ransome Kuti officiated. Members of the United Brothers of Friendship from Lagos, Ebute Meta, Ibadan and Abeokuta who mustered strongly led the mournful cortege to the Church and grave.

To the bereaved family our deepest sympathy.

IDIKO

JULY 11th. 1938.

Ralawe kun papopupo fun ero si owuro yi. Gbara ti oko na gunle, awon ti nsokale osokale, bori awon mirun nwo ogba kiakia.

Ori oke ti ero oba wo ogba Idiko kun fun ero ti nlo ti mbo. Awon olupa Eko duro gbagba si eju ona lati ma ri pe ko si fonlara fun awon opo ero ti nlo ati ti mbo.

Ipade Pataki ti Ijo Baptisti

IDIKAN ŞE FUN DOKITA

Charles E. Maddry, D.D.,

ATI AWON TI O BA A WA.

Thursday, 7th. July 1938.

Ni owuro ojo yi, ki agogo mewa ibo to lu, Ile-isin na ti kun fun opolopo enia, l' okunrin ati l' obinrin; beni awon omode kun Ile-eko won tase. Awon Igbimo Ijo ati Ениowo A. A. Puddicombe Alabojuto Agba, ko jafara nipa orisirisi eto ase nipa ti awon alejo Olubewo na.

Ko pe ti awon Ijo joko si ipo won ti Dokita Maddry na ati awon ti o ba a wa de. Bi won ti nwo Ile-isin, gbogbo opo enia dide duro fun awon Olubewo pataki na. Ogbeni K. A. Allen nda bun lori Duru. Awon Akorin to wole.

Ениowo Alabojuto D. O. Togun pe orin, Eni-owo A. A. Puddicombe gba adura sokanwa. Lehin eyi ni Dokita George Green, M.D. se ihinan Dokita Maddry ati awon ti o ba a wa fun gbogbo opo enia ti o wa nibe.

Ogbeni D. A. Obasa, ti o je okan ninu awon Alagba Ijo Baptisti Idikan ka iwe Ikini kabo si eti igbo awon alejo pataki na ati si eti igbo awon opo enia ti o joko. Oro ikikabo na po, o si kun fun oro pataki pataki, nipa onun ti Ijo nfe ati onun ti won se alaini.

Eyi ni nipa iranlowo ti Ijo nfe nipa ilosiwaju Ise-isin won ati kiko Ile-eko giga fun awon omokunrin ati fun awon omobirin lototo. Ati pe Ijo ti se itoju ibiti won yio ko awon Ile-eko giga wonyi si.

Dokita Maddry dide lati dahun si oro ikikabo ti o wuni lori gidigidi na. O ni inu oun dun pupo pupo fun iru iyesi ti won ye oun ati awon egbe oun si. O ni o dun mo oun pupo pe iru iyesi kanna ni won nye awon si ni opolopo ibiti awon ti nde ni ilu Naijiria yi. Ati pe awon wa pataki lati be ilu Enia Dudu wo, lati mo awon inkan ti won se alaiset tabi ti won nfe fun ilosiwaju awon Ile-isin ati awon Ile-eko won gbogbo.

O ni fun opo odun sehin, awon ti se igbiyanju ati so Ise isin Olorun ti Baptisti di nla ati pataki kikiri ni opolopo orile ede.

Sugbon oda owo ti o ka orile siye titi di issiyi ko je ki won le mu gbogbo re se. Papa tobe ti awon fi ni lati dinku ninu awon Oniwasu ti awon ni ati ti awon o ran lo si awon ile mirun.

O ni awon ni ife Enia Dudu lokan pupo, papa awon ti o je onipawopo pelu won ninu ise Olorun yi.

Nitorinu, awon wa pataki lati ibi ti o jin rere si Ilu Afrika titi de Naijiria yi, lati mo onun ti awon Ijo Baptisti pelu awon Ile-eko won nfe tabi ti won se alaini. Nipa be

awọn yio le ṣe irohin ti o kun fun awọn asaju wọn, ti wọn ran awọn wa, ni ilu Amẹrika nibiti lẹin Baptisti gbe fidi mulẹ gun si, ati ibiti awọn ti a npe ni *Foreign Mission Board* wa. Ni ilu Amẹrika na ni opolọpọ Enis Dunn ti wọn ni ifẹ pupọ si wa Ijọ Baptisti yi, ti wọn je egbẹ Ijọ na, ti wọn si nfẹ se iranlọwọ tara fun iloṣiwaju Ijọ Baptisti.

O ni awọn ni omọkunrin kan ti Naijiria yi ti fi ṣowo si Amẹrika, si Ile-ẹko nla (*University*) fun ẹko gige si i nipa ti ijẹ Ijọ ti Baptisti kanna. Ati pẹ inu awọn yio dun lati run mẹ ri awọn ọdọ miran ti wọn o tun mẹ ran lọ si Ile-ẹkọ nla ti Amẹrika fun atata ẹko lati le mẹ se Iṣẹ Olorun yi nigbati wọn ba jade.

O ni awọn yio se Akanse Ipade ni Ogbomoṣọ ni ipari osu yi. Opọlọpọ enia pataki, enis dudu ati oyinbo, nibi gbogbo ti Ijọ Baptisti wa ni ilu Naijiria yi ni yio wa, lati sọ oro nipa ohun ti olukuluku Ijọ nfẹ ati awọn Ile-ẹkọ.

Gbogbo oro ti wọn ba sọ ni Ipade na, ni awọn yio fi se irohin ti awọn yio si fi si iwaju awọn ti o je ẓoju wọn ni ilu Amẹrika lohun.

Ko ti pari.

Ijọba Ibilẹ Marun.

Aon pẹ ni lati wipe Iwe kanna pataki ti a si ni Ibadan si Iwa Irohin Ijọba Ibile Marun. O je ẓrẹ fun wa lati ma jade dede ọsẹ bi o ti nse ri? Kil' o je ki ẓrẹ okan me Iwe na lati ma jade dede?

Emi ni tinyin ni tọdọ,
Idi Arere, Ibadan. OLOFINJOTO.

Atẹnda Eran ni Gẹgẹlọṣe

IBADAN 11/7/38.

Bi opolọpọ ati onirun enia ti nkọja ni ori afara Gẹgẹlọṣe l'opọpọ agbeni ni ojojumọ, pupọ ninu awọn eniti o ba ngbẹrun yio mọ pe Atẹnda nibiti wọn npa eran nrun papọ.

Ni Atẹnda pẹpẹ ti wọn gbe npa opọlọpọ eran ni ojojumọ, lọtun losi ni egun eran wà ti eṣinṣin nkun.

Ibiti o tile nfa orun nẹ wa ganni ibiti awọn obirin njoko si.

Igbe eran po nile lọ titi ati awọn igba eran miran ti wọn ko ṣanun ti eṣinṣin si nkun kikiri lori rẹ.

Ni isalẹ gẹẹgẹẹrẹ nibi ti awọn obirin joko si, koto kan wa nitosi odọ wọn ti omi eran ati ighẹ eran papọ npan kọja lọ si, isalẹ. Ibi koto na je ibiti o orun pẹpẹ si awọn enia ti wọn wa nibẹ ati awọn ti nkọja lọ ni ori afara Gẹẹgẹ.

Ni ẹgbẹ ibiti wọn gbe npa eran, omi lagun si ṣoomiran papọ mọ igbẹ eran.

Bi o ti je pe omiran ninu awọn eran wọn npa ki ise alai ni arun rara, o ye ki ibiti nwọn gbe npa awọn eran wọn ri mẹ mọ tonitoni lojojumọ ki wọn to ma pa awọn eran miran nibẹ ni ojọ keji.

Ibi Iṣẹ Otun Gomina

TI A NKO NI IBADAN.

Iloṣiwaju pupọ ẓe gibigidi ninu iṣẹ Ile Otun Gomina *Chief Commissioner* ti Ijoba nko ni Alẹdun.

Ibi ti awọn gbe naise na wa ni agbedemeji si Oke Ijoba ni Agodi ati si Okundosa nibiti ero ti nfa omi.

Awọn naise pẹ lọ ja-nrere: awọn Omọle, Gbenagbena, ati awọn alagbase gbogbo wọn lọ rere! Bi eyi ti nse eyi bẹni tohun nse tohun. Pẹpẹ, awọn ti wọn wa iṣẹ wa ni oriṣiriṣi pọ tobẹ ti o je pe Akoda ni awọn fi si ona lati mẹ da wọn padà.

Lotun, losi, gbogbo ẹ nkù ẓriẓri: awọn ti nta onje lọ rere; awọn ti ngin ibi ngba ibi, awọn ti ngba ohun ngba ohun. Awọn ti wọn wa iṣẹ wa dero si oju ona kikiri.

Bi wọn ti nẹ moto nko okuta, bẹni wọn nko yanrin ati biriki. Lalai ijafara tabi idaduro, iṣẹ na nni iloṣiwaju nisiyi.

Omọ Ijẹka.

A be awọn Alaṣẹ lati ba si mojuto Idi Arere gidigidi, nitori Iwa ti awọn omọ oni-moto nibẹ nhù ko dara, iwa nẹ baru pupọ lati mẹ lọ erù mọ obirin olebirin lori.

Ni aro yi *Tuesday* 12. 7. 38 ni wọn da omobirin kan ti a npe ni Jolẹde Ikmu papọ nitori ati wọ Moto ẓeiken ti a npe ni Babalọla awamoto No. OO2144.

Bi Babalọla onimoto ti nbinu, beni awọn omọ re nda eru obirin yi nu: a ko ro pe Olopa kan le to ẹ Idi-Arere, nitori ibẹ ni opin awọn omota kodi si, nisiyi.

Toto, ki oba k'o pẹ o, ki omi Olubadan o gun fun wa o. Amin.

Awọn Ero Oko.

Ogbeni James Olaopo onisowo Epa ni Kano je onia pataki ninu awọn aro ti o ba oko-ile lọ si Eko. O nlọ nipa owo re.

Ogbeni John Akah ti o je olukọ ni ile ẹko awọn Padi ni Onitsha ti o ti de si Oke Padi ni ile yi niwọn ojọ die sẹhin je ikan ninu awọn aro ti o ba oko lọ si Eko. o si lero ati pada si Onitsha laipẹ.

Ajetunmobi onisowo pataki ni opopo *Broad Street* l' Eko ti o wa si ile yi lati wo alafia arakunrin re Ajetunmobi ni Isale Ijebu, Ibadan si ti pada si Eko.

EJO KORA TI O YINBON SI KORA EKEJI RE PARI LONI.

IBADAN 6/7/38.

Ejo Kora ti o yinbon si kora ẓẹgbẹ re pari li oni ni Kotu Alafin, niwaju Ọlọla Ouidajo John.

Ni inkan bi ọsẹ meta si ejo na ti wa si idaduro ẓugbon si owuro kankuta ojọ oni si inkan bi ago meja abọ ni Adajo ti de, ati opolopọ awọn Kora ati awọn Amodu.

Nigbati Adajo reti lati gbọ awọn ohun ti awọn Amodu ti Kora nẹ gba lan, Adajo dahun pe on ko ni pelai je ẹjọ nipa iṣẹ oun. Oun ri pe Kora ti o yinbon si Kora akeji re na jebi nina eman kinni ati eman keji. Oun iba fi si awọn ofin meta gege bi ẹṣẹ ti o ṣe si ẓugbon obẹ ti awọn amodu re be fun u ko ni je ki oun se be.

Nitorina, ki o lọ si awọn ọna miran fun ẓẹẹ kinni. Ki o si tun ran ẓọna miran fun ẓẹẹ keji. Adajo si tun sọ fun Ogbeni Dallosi ti o yin'bon si enikeji Ogbeni Kikiki pe ti idajo oun ko ba te e lorun, o le gbe ojọ re lọ si Kotu nla ni Eko. Ki je ojọ mẹdogun lati ojọ oni.

Kotu Ibilẹ Oke-Arẹ

IBADAN 6TH JULY 1938

Ni iwọn bi ago mewa aro, ni akọwe kotu Ogbeni B. S. A. Ladipo, awọn Akoda, ati awọn okunrin ati obirin ti o wa fun ẓẹẹ oriṣiriṣi ti de si kotu pelu.

Nigbati o pẹ die, awọn ijoye wonyi de gege bi onidajo si kotu: Osi Olubadan; Asipa Olubadan, ati Ẹkẹrin Olubadan. Ni inkan bi ago mejila ẓoun, Ogbeni Cox, atele Ajele de. Bi o ti njoko ni awọn ko awọn ọdọmọde kunrin mẹta wa siwaju re ẓeẓe bi aruẓu.

Ajele Alaṣẹ (A. D. O.) wọ fun Osi Olubadan ati awọn ijoye yoku pẹ ẓẹẹ kan ti wọn fun Abioye lati lọ si awọn kere, nitorina, on sọ ojọ awọn Abioye di oun mẹta.

Aruẓu keji ti o ji apo ireṣi kan, ti wọn da ejọ awọn opukan fun. ọpu ojọ awọn re di oun meji.

Aruẓu keta ti oruko re nje Koremani ti o ji owo ọga re pamọ. Ajele Kekere sọ ojọ awọn Koremani lati osumẹta di oṣu mẹfa.

Atele Ajele Ogbeni Cox, sọ fun Osi Olubadan ati awọn ijoye yoku pe, ẓẹẹ wọn gba nipa ojọ awọn awọn aruẓu meta i on fikun. Wọn dahun pe awọn gba be.

O ina sọ fun wọn pe, ole jija nfẹ di apa fun awọn ọdọmọkunrin ni Ibadan nitorina, ẓẹẹ ni pe ki awọn sọ wọn si ẓwon fun akoko ti o jina.

Afinju Oloṣa.

Ni aro si iwọn bi ago mejo abọ ni okunrin kan, ti o wọ ewu ati ẓokoto ẓiubo, o di fẹẹ myran, o si ton wọ bata ka-nkb gege bi alakowe.

O gbe kẹkẹ baisikuu lowọ, o si di mọra isakan. Okunrin na to ẓni ẓogbon ọdun. Ose ni ẓniti o fi iran fun enia wo ni opopo Ogunpa leti Ile Itawe Ijọ C. M. S., nigbati ariwo ose ẓe e lohin re. Gege bi ẓeẓ na ti lọ ni pẹ, o ya si ẓọpọ kan nipa ati ra inkan, nibiti wọn gbe mu ago-ẓwọ kan mọ o lowọ ti o nfẹ ji.

Itipa nla l' o je fun okunrin na, nigbati Olọpa Ibadan kan tele e lohin gbagbẹẓẹẓẹ, pelu kekẹ re lowọ nlọ si Ibusọ Olopa eru si tẹle e lohin pinpin ni opopo Oke-ẓẹẹ.

Kokoro Ile Aiye

(Continued from page 1)

[illegible]

PRINTING

PRINTING

PRINTING.

ARTISTIC

Commercial & General Job Printing

AT MODERATE CHARGES

High Class Workmanship &

Prompt Attention guaranteed

AT

The Ilare Press, Ajaba Square, Ibadan.

TO LET.

Igba Isinmi awon Omo Ile-Eko ni Ibadan.

ILE EKO	Ojo ti won gba Isinmi	Ojo ti won o wa
Ijo Padi Ile Eko Konfeori ti awon obirin	17/6/38	18/7/38
Ijo Padi Ile Eko ti awon okunrin	17/6/38	18/7/38
Ile Eko Ijoba ni agbo ojia atijo	24/6/38	24/7/38
Ile eko Ijo C. M. S. ti Ogunpa	24/6/38	24/7/38
Ile Eko Ijo oni Satide	1/7/38	2/8/38
Ile Eko Ijo Methodist ni Agbeni	1/7/38	2/8/38
Ile Eko Ijo Ogun Igbala na	10/6/38	4/7/38
Ile Eko Ijo Baptist	7/7/38	1/8/38

☞ A nta Iwe wonyi NIHIN.

Onisegun Ile	1/3
Akewi I ati II	8d.
Oriki awon Orile Yoruba	9d.
Adura Solomon Oba	3d.
,, Gbogbo-nse	4d.
,, Michael	1d.
Itan Woli Joseph Babalola	3d.
Oro Ijinle ,, ,,	3d.
Kadara, Ibinu-ori Ko Kan	1d.
Owo Kokó	1d.

THE COMET

A WEEKLY MAGAZINE.

Price :— 2d. A Copy.

On Sale At

THE ILARE PRESS

Ogunpa Road, Ajaba Square, IBADAN.

Printed and Published by [illegible] at The Ilare Press, Ogunpa Road, Ibadan.