

THE YORUBA NEWS.

FOR GOD, THE KING & THE PEOPLE.

VOL. XII No. 1 A.C. New Series

IBADAN, TUESDAY, JULY, 1903-20th Inst.

Price One Penny

OUR DISTINGUISHED VISITOR.

Dr. Charles E. Maddry D.D.

Dr. Charles E. Maddry, D.D., Executive Secretary of the Foreign Mission Board of the Southern Baptist Convention of Richmond, Va., U.S.A. was given a grand reception by the Ibadan Mission of the Nigerian Baptist Commission, at Idi-Ikun Church, on Thursday the 7th instant.

Dr. Maddry and Party, consisting of Mrs. Maddry, Dr. M. T. Andrews, Mr. Andrews and Mrs. J. H. Boatwright on a visit to the Baptist Mission fields in Nigeria; they were accompanied by Dr. George Green, M.D., the General Superintendent of the Nigerian Baptist Convention, Dr. and Mrs. Scott-Patterson and so on.

Long before the arrival of the party, the Church building had been filled up with the representatives of Ibadan Baptist Mission Churches and the members young and old.

The Baptist Idi-Ikun Day School which ordinarily should have gone on holiday a week earlier was kept open purposely to welcome the distinguished visitors.

The Rev. A. A. Puddicombe, General Superintendent of the Nigerian Baptist Commission and the Rev. Supt. D. O. Togun, both of whom came up for the District Council Meeting of the Commission, were busily engaged in arranging everything in order for the reception.

Punctually at 10.30 a.m., Dr. Maddry and party arrived in a large saloon Car and a motor lorry. They were received by Pastor Puddicombe, Togun the Officers and Elders of Ibadan Mission who conducted them to their seats on the platform.

Whilst the organist Mr. R. A. Allen was playing the Processional March on the Harmonium, the Choristers filed into the Chapel and the meeting was opened with the singing of a Hymn — and prayer.

The distinguished Visitor and party were introduced to the Assembly by Dr. George Green, who spoke in very

good Yoruba.

In the absence of Rev. M. A. Adewale, the General Secretary of the Ibadan Mission, an Address of Welcome was read and presented to Dr. Maddry by Elder D. A. Obasa in the name of the Mission.

The salient points in the Address of Welcome are:

- 1 Expressions of the Mission's gratitude to the Foreign Mission Board of Southern Baptist Convention in U.S.A. for sending Baptist Missionaries to this land;
- 2 For sending Dr. Maddry and Party to visit the Mission Fields here at this particular time;
- 3 Remembrance of the pillars of the Baptist Mission and the roll of those valiant Missionaries both dead and living who had laboured in the country;
- 4 Expression of the seeds they sowed in the number of school institutions they left behind;
- 5 Critical survey of the early method of evangelising the country;
- 6 The needs of Baptist Churches and Schools;
- 7 The needs of Ibadan Baptist Mission in particular;
- 8 Prayers and best wishes for the party's good health and successful tour of the Baptist Mission Fields in Nigeria.

Dr. Maddry in responding to the Address of Welcome expressed his pleasure at great receptions extended to both himself and party, he observed that it is the same kind of welcome receptions he and his party had been receiving everywhere visited since their arrival.

He is happy of the opportunity given him by the Board of Trustee Nigeria, though it had been the wishes of the institution that its Secretary should do so years ago, for the purpose of assisting the needs of Baptist Missions in Africa, and to arrange to meet up whatever is required for the progress of the work.

The Fifth Anniversary OF HIS HIGHNESS

S. O. LATONA II.

The Atmos of Ogojo, Sunday 12th July,

The celebration of the Fifth Anniversary of His Highness S. O. Latona II, the Attoju of Ogojo on Sunday the 12th inst. was quite a impressive and successful event.

Previous to the day of the celebration, there was a large stream of prominent men and women including the Ogoni who

See page 4

Correspondence.

May I beg you to spare me a space in your valuable journal to record the disbursements to dogs in our town, Badon.

I am very sorry to see every morning three Sanitary Labourers or some men carrying in their hands an ascalade some bamboo poles with some strings inside, in search of dogs, whenever one of them get hold of a dog, he will be dragging it along the ground, and the rope drawn tightly to the animal's neck, the dog, which has never experienced such treatment before, begins crying, jumping and twisting all about; but instead of these people having mercy on the dog and drawing it gently, they will be pressing the bamboo pole, and go on dragging the poor dog till it is bruised and bleeding. What is still a wonderful thing to me is while I see what becomes of all those dogs that have been caught? It is said that they were killed at the Health Office.

May I beg the Authority concerned to warn the labourers to leave mercy in both the dogs and the owners and spare the life of the dogs for a week and the owner comes for his or her dog because there were many persons who wished to get dogs and to pay for the license and some from which I hope may increase the revenue.

If Government would agree, they may spare those dogs for a week and if they do not see the owner as aforesaid, they may sell them at any rate to those who like them and can obtain houses, and by thus the revenue as aforesaid will be greater.

Hope this my petition will meet with the Authority's approval.

Thanks for the space allowed.

I am.

Yours faithfully

OMO OKE

THE YORUBA NEWS

Editor & Proprietor—

D. A. OGBALA,

OBASARA-NIGERIA OUNPAA ROAD.

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which have a known and extensive readership,
but especially for publications held in a
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rule, not for fame.

The above is required by conditions and
consequently submitted by the editor.

TUESDAY JULY 16TH.—1935.

BRITISH LIBERTY.

*T*HREE other side of the Victoria
Islands there is no such
thing as a school where the majority
of our young men and girls are receiving
any sort of education for the first time
and, unfortunately, not even
writings and instructions.

The old form of training a child in
just strong way to a sort of loose con-
trol, forced of instilling obedience
to orders with the rod, more of their
parents now resort to scolding their
children for fear of inflicting the law
and inciting the gravity.

But the knowledge of "Scaring the
rest, and scolding the child" is by far
more than amateur society may be
entitled to a consciousness, since an
over court of law, it is not sufficient
to give a boy or girl more book know-
ledge before sending them to school
for a child's education is not complete
without good home training and family
relations.

It is time the refined African
parents begin to discuss the wrong
notion of what is called initial Liberty
from the mouth of the ruling genera-
tion, as a matter of fact, no British
child respecting family would tolerate
one of its young members carrying on
in the way our boys and girls have
been doing.

It is true that cases of abnegation
are not wanting in European countries,
but it is not the general practice, however,
in Africa, in this country we see the
extreme of doing away with the bound-
ary of a European's consciousness. The European

young man who would avoid snar-
ling according to monogram as well
as the Yoruba customary laws at the
same time often about this question
the prevalence of abnegation.

The modern young man, in order
to avoid the necessary exposure of
monogram often resort to backwoods
as custom has intended will show
the entire circumference of the market
at any other place whenever the girl
may happen to be found outside her
paradise house—especially when the girl
is too young or timid to elope with
the man.

But the latter method is against the
law and was introduced by the Native
Authority as mentioned in the Lyons
Bill of March of June 1935 the editor
and his accomplices being liable
to punishment. Therefore their belief in a
religious leader, the numerous claim
that a child should be given in marriage
as soon as possible after attaining puberty
regardless of her physical development
and known to perform the duty of
motherhood.

IPADE-PATAKI TI JO BAPTISTI
INAKAN SE FUN DOKITA

Charles E. MADLBY, D.D.,
ATT ATTOM YE O SA WA.

TUESDAY, 7th July 1935.

O lori jari one fi o kaja.

Dr. Madlby dayapo longo eglelo
ipy nipa. eng ti wos fi fun com
ai awon rati ai fun tere iki
ti wos kwa eti iki wos.

Lohin epi, ejibio Alakija D. O.
Togun le orin kiba.

Mrs. J. B. Bowring li o k
Akoko politikin awon kaje Olu
Iyo Baptisti in Amerika Olin
li o kape pop. fun 1917 ati 1930
il gbojoso. li o kape
ai awon rati ai fun tere iki
ti wos kwa eti iki wos.

Lohin Akan wa partiki lat li bi
o gbojoso. partiki li o kape si
et iki awon rati ai fun tere iki
ti wos kwa eti iki wos pe shapi.
Aken ye o eti eti awon ap-
pele wos.

Lohin li aken abijo to orin al-
dun kan kan, ni Dakin M. T. Andrew
1935, quo non awon osun osun uliki
minu li. Baptisti in Amerika dala o
ni owo at awon rati ai fun tere iki
ti wos kwa eti iki wos.

Aken obin li awon li o kape

awo paa at ijiyigbi awo in
polis di iku Amerika.

Lohin eri Diction J. Larible, ave
days P. Y. Adelribi, A. Ikedua and
G. Edwards, mo adibosa iyo ola
ches, mili o lilo pose fan, wos
eleri el chesi, awon di won he Dakin
Madlby ati Dakin Andrews.

Ife awoch shop ah don popo si,
won dugi popo longo ebobio li. In
phon il lilo li wo lope.
Lekhina, won fun to iyo
maga, iyo kama, won we
nado iwo Dakin Madlby, 1935
Dakin M. T. Andrews at Mr. J.
B. Bowring.

Nigbali, won we gele fan awon
oyeles, kesi, won 270 ipo erin an
clanasa paper.
Wade dagbe leye Ebosi
also Ijebu.

Ko si hoto si, Lohin kesi fan
ispobie rai si o oka si to o dirsi,
dowole re si aliki rai yipai fan 1932
polisi agidun new oyece, boso li even
at, toso we gele Oyibor fan awon
Oyibor Online Olyban el, won ti fili
Ankpa wa.

Lohin ejibio Alakija akba ti
N. C. Communication Board, A. A.
Papilimene po orin gbojoso. Lekin
li o kape eti iki. Madlby ati Amerika
Lohin ejibio, Dakin Madlby ati
ewo o ka as ati gbojoso ewo
tosa, si ikin ka as agoju mediu ka
inge napejokun.

Awo ade sali be Ureydi Uy
Baptist iwo. Olukosi agba iloko na
ha gbo raiyin iwo eti owo awon
Oyibor beye paaki no.
Dakin C. E. Madlby
dahure dahe po iwo awon dan
isiphi, li koso ati awon kape
awo yipai awon eti iki wos
ai awon awo yipai awon wa
etibohi wos ha prof. de Anqila. Ipo
rere eti owo. Olukosi na olawon fun
toso nai owo eti iki wos.
Lohin li won jadi ni Ikeri ni
Dakin Madlby, Dakin M. T. Andrews,
Kifowu A. A. Papilimene ati Amerika
Ogabi E. A. Alum ati Ogwu, D. A.
Ojosa ati 1935 owo po.

Lohin li won ja futo fan, 1935
Oyiboro partiki li o kape si
ai awon rati ai fun tere iki
ti wos kwa eti iki wos.
Lohin Baptisti ati 1935
Ike, li o Oka, Mats, ledi li Oka
hadisa mina Gbongan ria.

KOTU BERÉ.

Shoga ego nijen are al Koto ti kum
kanki ewo pieti li 1935 awo nai
kanki arengi trans. Li, Pi, Opebi Sakai
Aking, opebi Aka, Sakai, Sakai ati Opebi
Aking, opebi Aya, Oyigbo, Oliba, da
tai 1935 at Koto li. Shoga koso dig
kanki eri. Koto koso opebi owo local
awon. Joso li were. Shoga were
awon two flocks at iwo koto sayal. Iwo
kanki arengi at iwo koto sayal. Iwo

(Continued from page 11)
had purposefully sought for his reputation.

At about 1.30 p.m., Mr. Baderin, the Alimosha City Commissioner, in his home car, for Alimosha, followed by the District Officer Mr. Tolokunay, the Collector of Customs, proceeding northwards of Lagos past the Lagos, the stations and many of the Locomotive premises reached in good time.

Before 2.00 p.m., Mr. Tolokunay, collected over thirty well-groomed members of people belonging to his family persons. There was a large number of various ladies and gentlemen in their Sunday apparel, the Officers, visitors into the Church were very much admiring the attire, the titulature, the Chief Clergy of Islam, Mr. Ajibade, Head Clerk Mr. Gbaja, Collector of Customs, persons of rank and distinction from Lagos University, Ibadan, Ijebu-Ode, Dara Ille-Ife, Shaki, Owo and many other towns.

The Rev. E. D. Ajayi officiated, the Order of Service being:

Continued in our Next.

OBITUARY.

We regret to record the death of the Mrs. Gladys Courtney, N. A. Trinitarian, who passed away last Saturday morning and was buried after funeral services at Kaduna Church the same day.

To the deceased brother, Chief J. O. Abduatu the Ayembe Ossuwa and family our deepest sympathy.

The death took place at her residence On Junction last Wednesday night of Mrs. Gladys Akye Oni. The beloved wife of Brigadier Major Oba Chief Ayembe Bala-Ossuwa, Mother of Mrs. S. Adua Oye, Mrs. Esuruwai and others.

Her remains were interred on Thursday after the funeral ceremony at the Baptist church Ibadan Ile-Ife. Five days' obsequies officiated. Doctor Jacob Larinde delivered his funeral oration.

To the bereaved family our deep sympathy.

Iku Airotele.

Ani o nipa lati le iku Ogoije, nwere, Senator Adelai Oba Alipadi, of Oke Padi, ikon ana swiyan John Walker le iku iyi nla ke nwerepadan ikuwa wani aye lati le iku Ogoije an iyi. K' Ogoije gba nifeso le amiloko wani-

resson 207/35.

Oba Tapa, de si le iku iyi nla, le nso ni alipadi Olabode, kung si Eko si the.

Kotu Alipadi.

EKO KOTU JEMI NADIA
P.L.C. & ASME ACTITUDE

Silah si le Olabode, oga le nifeso Kotu Alipadi wa si kotoye Kotu pon 21/2, nso ni idan iyi nla (21/2) nso ni May, Ibadan le Ogoije si kotoye. Adelai Oba Kotu Alipadi gba nifeso le idan iyi. Kotoye idan iyi nso ni le jidu.

Lekki wa Inspector David Odebi wa idan iyi. Inspector David Odebi, Akoko, Idan iyi, baba o le idan iyi nso ni le kotoye. Odebi wa iyi iyi iyi. Adelai Odebi, Akoko, idan iyi, baba o le idan iyi nso ni le kotoye. Odebi wa iyi iyi iyi. Adelai Odebi, Akoko, idan iyi, baba o le idan iyi nso ni le kotoye.

Adelai Odebi, Akoko, idan iyi, baba o le idan iyi nso ni le kotoye. Odebi wa iyi iyi iyi. Adelai Odebi, Akoko, idan iyi, baba o le idan iyi nso ni le kotoye.

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EKO AWON TI NSE OTI JINNI JULY, 1935 IYOWA 1938.

Ni awo Monday jan. Kofodolongon oso mi. A. d. a. (Magistrate) da idan iyi nso naga nsele maji ti wos ni mi kotoye le laton lati le iyi eko Akoko.

Ajibade wa woso Olojo nso wos wa 8 ajanwo nsele maji ti wos ni mi kotoye le laton lati le iyi eko Akoko.

Adelai wa woso Olojo nso wos wa 8 ajanwo nsele maji ti wos ni mi kotoye le laton lati le iyi eko Akoko.

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Adelai wa woso Olojo nso wos wa 8 ajanwo nsele maji ti wos ni mi kotoye le laton lati le iyi eko Akoko.

Lekkiwa ni Adelai wa woso Olojo nso wos wa 8 ajanwo nsele maji ti wos ni mi kotoye le laton lati le iyi eko Akoko.

Koko Olojo si lewai koko lati le. Olabode wa iyi nla nso ni lewai koko lati le iyi eko Akoko.

Adelai wa woso Olojo nso wos wa 8 ajanwo nsele maji ti wos ni mi kotoye le laton lati le iyi eko Akoko.

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Adelai wa woso Olojo nso wos wa 8 ajanwo nsele maji ti wos ni mi kotoye le laton lati le iyi eko Akoko.

Ko te pe Ajibade agba John si woso nsele maji ti kotoye. Olabode, woso Iyowa si woso glodura, fuwadankun, ipereewa nsele maji ti wos ni mi kotoye. Ajibade agba John si woso Iyowa si woso glodura, fuwadankun, ipereewa nsele maji ti wos ni mi kotoye. Olabode agba John si woso Iyowa si woso glodura, fuwadankun, ipereewa nsele maji ti wos ni mi kotoye.

Ajibade agba si woso agba portali si woso nsele maji ti kotoye. Olabode agba si woso agba portali si woso nsele maji ti kotoye. Ajibade agba si woso agba portali si woso nsele maji ti kotoye.

Ajibade agba si woso agba portali si woso nsele maji ti kotoye. Olabode agba si woso agba portali si woso nsele maji ti kotoye. Ajibade agba si woso agba portali si woso nsele maji ti kotoye. Olabode agba si woso agba portali si woso nsele maji ti kotoye.

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Olabode dahani pa e dan nso can papu woso nso nla kotoye. Ajibade agba si woso agba portali si woso nsele maji ti kotoye. Olabode dahani pa e dan nso can papu woso nso nla kotoye. Ajibade agba si woso agba portali si woso nsele maji ti kotoye.

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Igblimo Ibadan

14 OSA MUGA, 1935

Igblimo di Olabode de solo awon nsele maji ti kotoye. Igblimo di se woso Igblimo ni kotoye.