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THE YORUBA NEWS,

FOR GOD, THE KING AND THE PEOPLE.

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IBADAN, TUESDAY, MARCH 21, 1936.

Price One Penny

Itinerary of the Coming Visit of

His Excellency,

SIR BERNARD H. BOURDLON,
K. C. M. G., K. B. S.,

Governor and Commander-in-Chief.

April 10. His Excellency leaves Abeokuta at 9.30 a.m. and proceeds via Lagos to Ibadan.

11. 9.30 a.m. Leaves Ibadan via Lagos for Abeokuta.

14. Leaves Abeokuta at 9 a.m. for Oyo stopping at Ibadan for 2 minutes to be greeted by the District Officer together with the Bale and Council of Ibadan and their followers.

Arrives Oyo at 12 noon. Resident District Officer, Alafin and Chiefs of Oyo meet His Excellency.

15. 9.00 a.m. Visits St. Andrew's Training College afterwards a brief visit to Government Survey School.

11.30 a.m. Ceremonial meeting with Alafin and Council at Afo.

April 16. 9.00 a.m. Leaves Oyo by Car. Stops at Mile 172 to inspect the curing barns of British American Tobacco Company.

10.10 a.m. Arrives Ogbomoso.

10.15 a.m. Leaves Ogbomoso and proceeds to American Baptist Mission Hospital.

11.30 a.m. Arrives Ejigbo.

11.55 a.m. ... Uke.

1.00 p.m. ... Odegha.

4.30 p.m. Visits British American Tobacco Company's Factory near Mission.

8.30 p.m. To Ilesha.

17. 10.00 a.m. Ceremonial Visit to Owa and Council.

April 18. 11.45 a.m. Visit Wesley Guild Igbim Hospital.

April 19. 4.30 p.m. Visits Ifo.

April 20. a.m. Ceremonial Visit to Ode and Council of Ifo. 11.30 a.m. Visits Water Works and Odejuwa College.

April 19. Sunday 4.30 p.m. Leaves for Ibadan.

8.00 p.m. Arrives Ibadan, met at Governor's Lodge by the Resident District Officer, Europeans, the Bale and Bologun of Ibadan and a Guard of Honour.

20. 10.30 a.m. Ceremonial Visit to Council Hall, Mapo, where His Excellency will be greeted by the Bale and Chiefs and the leading people of Ibadan. Prominent Africans will be present.

12 noon. Visits Native Administration Workshops and Frisco.

21. 8.00 a.m. Visits Moor Plantation.

10.00 a.m. (or earlier) Visits Government College.

10.30 a.m. Visits Elementary Training Centre.

22. 9.00 a.m. Visits the Barracks of the 4th Battalion Nigeria Regiment, Royal West African Frontier Force.

10.00 a.m. Visits Health School.

10.30 a.m. Visits Forestry Beat Quarters.

12 noon. Attends Meeting of Bale and Inner Council with 1 or 2 educated members of the public at Governor's Lodge.

23. St. George's Day.

9.00 a.m. Visits Native Administration Hospital.

10 a.m. Visits European Hospital.

10.30 a.m. Visits United Missionary College.

11 a.m. Visit Kedeji Girls' School.

11.45 a.m. Visits Wesley Training College.

24. 9 a.m. Leaves for Ijebu-Ode.

MRS. H. M. DAVIES.

Mrs. Davies, wife of Mr. H. M. Davies of the West African Drug Store, presented her husband with a baby-girl on Saturday the 28th instant. Both mother and child are doing well.

Our congratulations to the parents and Mr. J. M. Ojima of Ilesha Chambers.

REVIVAL SERVICE.

The yearly Revival Service meetings of Agbim Methodist Church began yesterday. The Revs. F. C. Akingbala and W. Sorenson being the Conductors.

Here, There, & Everywhere.

On the 21st instant, the "Nigerian Provincial Guardian" made its first appearance at Odegha, published by Mr. J. B. Lapele, at one time a Public Letter writer of that town.

By the issue of The "Nigerian Provincial Guardian," Mr. Lapele has been able to add more to the increasing number of West African journals and particularly the journalistic activities of Nigeria.

We wish Mr. Lapele all success in his new undertaking.

MR. A. H. JONES.

We understood Mr. A. H. Jones, the able and energetic Motor Station master, Nigerian Railway, Jos, to be going on vacation leave on the 25th proximo.

Mr. Jones hopes to spend his leave with his family in West India.

We wish Mr. Jones a well earned rest and a speedy return to us in Nigeria.

MR. D. D. LADINOR.

On Sunday the 22nd instant, Mr. D. D. Ladinos of the Nigerian Railway, who is on vacation leave, left here for Lagos by the 20 D.P. train. Mr. Ladinos is relieved by Mr. A. O. Appleby the Senior Station Master Odegha Station. Wishing Mr. Ladinos a successful enjoyment of his well earned leave and to Mr. Appleby the very best.

Oyo At It Still?

It is understood that a Petition from the Oyo Progressive Union, praying that Ibadan may be placed under Oyo, was handed the Chief Commissioner lately. Such a movement, if true, at this age of enlightenment certainly brands the promoters as the most unprogressive body of lettered people in the whole of Yoruba States.

It is sheer ignorance on the part of any Society or individuals to attempt to set back the hands of time or to retard the tide of evolution.

It is necessary to impress upon the Oyo Progressive Union the fact that Ibadan, though a friendly state, was never under Oyo at any time, all attempts to prove the contrary notwithstanding. As a matter of fact the Oyo section has ceased to be regarded by the other important Yoruba States since the work of Ode Oyo by the Falans when the History of Ibadan began (vide Johnson's History).

OWUYE.

"Awon lo bi wo
Oro p' awon l' ana."

Pelu ikedun ni a fi tu olo Oloye
Fasika, Oro Balogun Ibadan ti o
sisi ni Ọṣun Monday ana, lehin amu-
li oṣu mejl.

A ki awon omoloku ati ghi Balogun
Ogunbajun pe, E ku sehinde.

Iya arugbo Alice Yesinde se alai-
ni ile re ni Ekotedo ni Saturday
aria, a sin oku re ni Sunday igba
ni Oga African Christ Church, Eko-
tedo. Eni ogoran odun ni Iya ni ki
to sijo pada.

A ki oṣu wa gbaṣṣṣo Oye Ogun-
bajo Alagogo ati omoloku, E ku se-
hinde. Ehin Iya yio dara o.

AGOGO BALE

Alagogo Bale jade, o si kede yi
gbogbo lu ka ni Friday ti o kaja
pe — "Bale ati Igbimo sofin pe:
Enikeni ko gboṣo jade lehin
agogo mewa oru mo, tori pe
awon oloja nyo lu leu. Enikeni ti o
ba jade oru lehin agogo mewa, olo
ni i, mimu ni i."

OLONA L' AGBENI

Awon Baba wa a mu wipe —
Osi, "Tete jin 'in.
Ola, Tete jin 'in;
Tete nikan ni mbe a' igbo?"

Bi a ba gbo loni, won a si
"Ole jin l' Agbeni: ola bi o ba tun
agbo, won a si "Ole sa won l' agbe
ni Agbeni, Ole gbe ogiri wo la ni
"Popo Agbeni." O ye ti a ba bere pe
"Kil' o se ti o fi je pe Popo Agbeni
nikan ni oṣu "ole kole, ole gbe ogiri,
ole sa won l' agbe" gbe meje firiri,
lana-lana be? I ba a se pe Popo Agbeni
nikan ni mbe larin ilu Ibadan bi?

Anu omotisi yio se eniti o ba de
agbo olo soṣoṣo Jaekel ni Popo
Agbeni ni Wednesday ti o kaja ti o
ba ri gbe omo enia ti o kunle bi ti
malu nibe ati ayole ibe pelu aburo
re bi awon ole ti sa won ni asa-
be, tobe ti awon mejeji fi de gbigbe lo si
ile-Iwoan ni Adeyọ, fun itojo.

A dupe pe awon Alase ti bereai
wadi oro yi, a si nireti pe owo Ijuba
yio te awon oloja na.

O Se Nwon Pesẹ!

A dupe pe awon Alase ko fi oro
awon Omo-jaguda faly rara, be si ni
awon Oloja Ibadan pelu, tori
"Si ni nwon nko awon omo buru-
moyi ti won si nda seriya fun
a o ti to."

Wa Oloja A bansi Okunola
ati awon Igbimo re tile ti paay
a wa awon Omo-jaguda ti

owo ti te jade ni ilu, won ko si
tun gboṣo wo Ibadan mo lada.

A ki Ajole wa ati awon Baba wa,
Bale ati Igbimo pe. E ku ipe ilu:
E ko atanse o.

A tun ki Olo Oloja:

Erujọjọ l' Oke Agodi,
Erujọjọ ni Dugbẹgbe,
Ekin odaran l' Alapadi,
Ekin awon Omo jaguda:
Okunrin kije,

pe:
E ku ipe o!

Gomina Agba.

Eni-ola, Gomina Agba, Sir BERNARD H. BOURDELLON, oloja K.C. M.C. K.S.E. eniti o roṣo Gomina Ca-
meron lori Ijuba Nigeria npalomo ati
wa be awon Ijuba ile Yoruba wo
titi oyo merinla oni. Yio ko pa si oṣo
Olo Alake ni Abokuta, nibe ni yio ti
rekoja lo si laeyin fun ipe merin
ki o to tun pada si Abokuta, nibiti
yio ti gba Ibadan kaja si Oyo ni
oṣo kerinle ona yi. Lati Oyo ni Go-
mina Agba yio ti rekoja lo si Ogo-
moye, Ejiogbo, Ede, Oogbo, Ilesa
ni oyo kedogun oṣu. Ni oṣo ketadilo-
gun oṣu ni Gomina Agba yio de He
titi di oṣo kokandilogun ki o to de
si Ibadan.

Ni Monday ogunjo oṣu yi gan ni Bale
ati gboṣo awon Oyoje pelu gbo-
gbo awon sarakai sarakai Ibadan yio
ki Gomina Agba ni Mapo.

Gomina Agba yio gba ipe merin
ni Ibadan ki o to rekoja lo si Ijuba-
Ode ni oyo karun ti ipe oyo kerinle-
logun oṣu yi.

Opolopo ni awon enia ti nmara si-
le ni gboṣo lu ti a daruko wonyi,
lati yo Gomina wa si.

A ki eni-ola na pe: "E ma wole"

Sebiotimo.

Awon ti okorin bayi jare l' oṣu
pupa. Se, Ogbeni Lamoran mo iye
igbo oti ti on lo nigbati Ogbeni Oni-
teyi wa ki on? Dandan ni pe ki
on on at si mu die pada oṣu oti ti
on un ti si se l' alejo l' oyo na.
Ogbeni Tambola na ko gbagbe bi on ti
se fi oti olo oni-Pona kan-abo ju le
fun awon Ogbeni Oniteyi l' oyo ti
on ati Ogbeni Lagba wa ba on
mu fa-i, torin mimu ni oti yi se o.

Ogbeni Lakisigbe ti o keta won
lo si ile Ogbeni Oniteyi papo nraniti
inowo arotale ti Oniteyi ati awon
Lagba pelu ore won meji ti o ba
won wa ti on si nijalo: nigbati on
ni lati ara lo ghanin oti olo oloke
meje lati se nwon l' alejo. Pelu
ikanra ni Ogbeni Lakasigbe na fi
onu oti ti Ogbeni Oniteyi: gbe kale
olawaj won.

Nwon ni "Ajole ni i m' ayo o
dun" bena ni "Ajomo ni i m' oti
idu." Bayi ni awon arabi ki oti
mole ni mimu, mimu, mimu, ti won
nmo, ma, ma-ti igbo mejoṣogbon fi fi

onu. Iṣan oṣo? Ngbo? se ati awon
Ogbeni Lamoran, Tambola, Lagba.
Lakasigbe ati Ogbeni Oniteyi na ni
awon jo ni "Ife kun fe" ti awon si nda
a sghun? Nigbati ara ya tan, ti oti
ro si won lori petapeta, Ogbeni Oniteyi
ko tun mo igba ti on fa iwe yo ti
on ni oke rance si olo lati ghanin
oti si ti olo owo oti olo fi adi Oke
Mejila lori a nse alajo lai s' onu!

Nwon ni: "E' oku fi bi ko lo, E wa
w' oṣo oloku lode." Bi ipe ati mi-
mu ti se nko wa lowo lo l' eyi. Nje
bi a da oro na sile ti a si tun un pin,
a ori i daja pe ogunjo nnu awa enia
dudu l' o nwo ni inkanu ati nihi-
kita bi olo o ti ri, opolopo si ni egbe
k' egbe nfa lo si oniranu oṣu ti a fi
mowo ni inkanu yala nipa ipe
ati mimu.

Nibi kinni: e jo ki a bere pe,
"Kini Gungunon wa de lo Oandi-
ri? Kil' o ba awa enia dudu de ibi
a nnu TRA — Agbo olo? Tani ba
nmu agbo ni ile wa bi ko ba se omo-
gbo—omo-omo tani alamodi? Ijo
wo ni gboṣo awon l' omole l' agba,
l' okunrin l' obirin ti nnu TRA —
Awon Olo yi di olokunran tobe
titi de ibi pe won ko gboṣo ma
mu Agbo l' oiojomo?"

Nibi keji: Iru Agbo ti a ni oyo,
wark, eyindie, eja, tita, kaji oran e-
de, pelu akara buridi mu ba le se
ara wa ni ire kan? Nigbati "oni igba
ko tu 'ghin ti eni be 'ghin l' onu h' ero?
Ore melo ni TRA mimu se awon
oibo ti o ko ara na wo lu wa ni
ile won ti nwon ti wa lapon ki awa
to ma wa yo seje pe "A wa mu TRA,
a nse bi oibo?"

A ri i gbo pe idaji awon ti nwon
ti nnu TRA si ilu oibo ti siwo kuro
nibe, won ko tun ma u mo, si Oloja
ati POSIDRO tabi QUAKER OATS ni
awon tun nnu niyi. Inkan ti won
npe ni QUAKER OATS yi dabi ayun-
gbe ogi olo babba, ti i ma ndabi eko
nigbati a ba si oṣi gbigbona po o bi
eni nwo eko-ogi. Ni irisi kinni ti a
nwi yi, ko se agba riyo abe eko ti
ogi re ko konna ti a si po ni apoko-
y nigbati a ba si fi wark olomu si i lori,
a ma dabi eko gbigbona ti a po — ki
a sa kaku wipe "Eko oibo ni i."

Nje, bi oibo ba nnujo; Kil' o se ti
awa enia dudu fi ko eko gbigbona mimu
sile ti o wa je pe Awon Oloja—TRA ni
a tun olo loto ti koran? Bi eko gbi-
gbona ba ba dara ni, awon oibo ba je
mu ma u bi? Nwon ni "Ko gbo,
ko gbo l' enu onile o gbo lemu alajo"
E je ki a mo pe Eko Gbigbona inkan
re ni fun awa eni dudu. Iba si je
inkan iyanu fun wa lopolopo bi a fa
le mo idi ti oyo awon oibo fi ko TRA
mimu sile ni ilu won ti nwon si fi
wa nnu Eko.

Bi enikeni ba si tun te mo inkan
niga TRA, a le so fun eni be pe, awon
ara INEIA ati CHINA ni ni TRA tele-
tele won ki si fi oyo, iyo oibo, eyindie
ati eko didin pelu eko oran eko mu ni
bi awon oibo alawose ti nse a mu o — a
wu da gbesi! Eyin Oloṣinṣin lewa
alawon, iye ko to ge-ge lemu? E je ki
a so oṣo fun ara wa.

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READ

The "YORUBA NEWS".

Ijo Orunmila Nigeria

Ogbeni & Fagboro Baike, Olofin Ijo Orunmila Nigeria se ibhan nin 'ijo se ni Oke Mago ni ojo Wednesday (Ojoro) Ijo kedegbon ope yi. Akosun Babun Ibadan wala awo ijoje niran ni Bale fun ni eye ati gbo nin us. Ilo kan owo lo, awon awo ti o wa sibe lo ni guberan. A gbo pe nin na yeye ni ojo ara Ibadan ati pe Ilo-ig ti goge po ki a wa lo fun kiko ile nin.

Lopin lode ni Oke Mago a owo s'ile ati lo wo Ogbeni Fagboro Baike lo ni ile Bale lodi lo se laura.

IFILE

A fiyil se ile pe Ijo Orunmila Nigeria ko d'opo awo awo Ijo Orunmila Adalany eye ti lo oke kama Ijo Etiopa ti iwaga Adalany de sibe, Ijo Orunmila Naijira wa fun iwadi ati itanga owo ti se ipepe awo dudu ni owo gun ati ipegun; Ijo-ko jodo ile Yoruba ati Ijiri ni a si ti s'ile Ilo ile lode nin awo Ijoje ati Awo Ilo goge bi ilana ti Ijo Orunmila Naijira.

Ako Fagboro Baike (Olofin Ilo) Olofin Ijo Orunmila Naijira, owo nin ijo awo Eko, Ijoje, Ibadan, Ile-Ife, Ibeba, Oshogbo, Ipo, Iloko, Ile, Ifeje, &c. olofin Adalany Ilo.

Ile Ibadan,
26/3/30

Ni ara ojo Wednesday kedegbon ope yi ti awo Ijo Orunmila wa se iwadi ni Mago Hall. Awon oloje gbo lo wa sibe, oloje

ni Balogun ati awon jahanjahan lo.

Ni lokan ni ago n'ile abo ni Olofin Ijo se gbo gun lo gun lodi lo fun gbo lo awo olofin ni ati awo awo ni olofin us.

O awo sibe owo nin us -

Ikin pe awo nin Bale ati Igbino lodi fun won ni eye lodi lo ile nin Ilo. Kwoji lodi lo fun fun awo gun awo Ijira lodi lo ile fun ipegun.

OYO.

We heard Mr. Kujes the Native Court Clerk has been transferred from Oyo and Mr. Oyetola has relieved him.

IFE.

The Two-In-den Baptist Women Missionary Union had their quarterly meeting at Ile-Ife from Friday the 27 to Sunday the 29th instants. Delegates from Ibadan Baptist Mission, two and the Church attended, also Dr. and Mrs. Maclean, the Rev. T. O. Dawodu, Rev. O. Jeniye, Mrs. Fawole and others.

MR. GABRIEL OMODUNBI GIWA.

To mark the occasion of the completion of his course of apprenticeship in tailoring, Mr. Gabriel Omodunbi Giwa, age 21, came to some friends on the 8th instants at the Railway Quarters. Among those present were Messrs. Adesina Ogunlipo Mbebe, E. Ojo, I. Taylor and Togo, Joe Alifa & Co. Ltd. P. M. Abigbo, S. Ojo, Hamlet I. Olowu, L. L. A. B. A. Arowogbe, Theophilus O. Ayo and M. Johnson.