

THE YORUBA NEWS.

FOR GOD, THE KING AND THE PEOPLE.

VOL. XI. NO. 6. New Series.

IBADAN, TUESDAY, MARCH 31, 1936.

Page One Pesa

inerary of the Coming
Visit of

His Excellency,

SIR BERNARD H. BOURDILLON,
K.C.M.G., K.B.E.,
Governor and Commander-in-Chief.

April 10. His Excellency leaves Abeokuta at 9:30 a.m. and proceeds via Lekki to Iseyin.

13 9:30 a.m. Leaves Iseyin via Lekki for Abeokuta.

14 Leaves Abeokuta at 9 a.m. for Oyo stopping at Ibadan for 2 minutes to be greeted by the District Officer together with the Bais and Council of Ibadan and their followers.

Arrives Oyo at 12 noon Resident, District Officer, Alafin and Chiefs of Oyo meet His Excellency.

15 9:00 a.m. Visits St Andrews Training College afterwards a brief visit to Government Survey School.

11, 30 a.m. Ceremonial meeting with Alafin and Council at Abu.

April 16 9:00 a.m. Leaves Oyo by Car Hails at Mile 172 to inspect the curing barns of British American Tobacco Company

10:10 a.m. Arrives Ogundanla

10, 15 a.m. Leaves Ogundanla

and proceeds to American Baptist Mission Hospital

11:30 a.m. Arrives Ejigbo.

11:55 a.m. ... Ede.

1:00 p.m. ... Osogbo.

4:30 p.m. Visits British American Tobacco Company's Factory near Station.

5:30 p.m. To Ilesha.

17. 10:00 a.m. Ceremonial Visit to Owa and Council.

18 9:15 a.m. Visit Wesley Guild Ighim Hospital,

10 or 4:30 p.m. Visits Ife.

April 19. a.m. Ceremonial Visit to Osi and Council of Ife.

11:30 a.m. Visits Water Works and Udoewa College.

April 19. Sunday 4:30 p.m. Leaves for Ibadan

6:00 p.m. Arrives Ibadan, met at Governor's Lodge by the Resident, District Officer, Europeans, the Bais and Buleyan of Ibadan and a Guard of Honour, 20 10:30 a.m. Ceremonial Visit to Council Hall, Mapo, where His Excellency will be greeted by the Bais and Chiefs and the leading people of Ibadan. Prominent Africans will be present.

12 noon Visits Native Admin. migration Workshops and Prison,

21. 8:00 a.m. Visits Moor Plantation,

10:00 a.m. (or earlier) Visits Government College,

10:30 a.m. Visits Elementary Training Centre,

22. 9:00 a.m. Visits the Barracks of the 4th Battalion Nigeria Regiment, Royal West African Frontier Force,

10:00 a.m. Visits Health School,

10:30 a.m. Visits Forestry Head Quarters,

12. noon Attends Meeting of Bais and Inner Council with 1 or 2 educated members of the public at Governor's Lodge.

23. St. George's Day.

9:00 a.m. Visits Native Administration Hospital,

10. a.m. Visits European Hospital,

10:30 a.m. Visits United Missionary College,

11. am Visits Kadeti Girls' School,

11:45 a.m. Visits Wesley Training College,

24 9 a.m. Leaves for Ijeha-Ode.

MRS. H. M. DAVIES,

Mrs. Davies, wife of Mr. H. M. Davies of the West African Drug Store presented her husband with a baby-girl on Saturday the 26th instant. Both mother and child are doing well.

Our congratulations to the parents and Mr. J. M. Olaniyi of Ijeha-Ode.

REVIVAL SERVICE.

The yearly Revival Service meetings of Aghori Methodist Church began yesterday. The Revs. F. C. Abimbola and W. Soremikan being the Conductors

Here, There, & Everywhere.

On the 21st instant, the "Nigerian Provincial Guardian" made its first appearance at Oshogbo, published by Mr. J. B. Loyd, an ex-mine & Pastoral Letter writer of that town.

By the issue of The "Nigerian Provincial Guardian," Mr. Loyd has been able to add more to the increasing number of West African journals and particularly the journalistic activities of Nigeria.

We wish Mr. Loyd all success in his new undertaking.

MR. A. H. JONES.

We understand Mr. A. H. Jones, the able and energetic Senior Station master, Nigerian Railway, Josha, will be going on vacation leave on the 25th proximate.

Mr. Jones hopes to spend his leave with his family in West Indies.

We wish Mr. Jones a well earned rest and a speedy return to us in Nigeria.

MR. D. D. LADINDA.

On Sunday the 22nd instant, Mr. D. D. Ladinda of the Nigerian Railway, who is on vacation leave, left home for Lagos by the 20 D.P. train. Mr. Ladinda is relieved by Mr. A. O. Appold, the former Station Master Orissa Station. Wishing Mr. Ladinda a splendid enjoyment of his well earned leave and to Mr. Appold we say: B kwo sibi.

Oyo At It Still?

It is understood that a Petition from the Oyo Progressive Union, praying that Ibadan may be placed under Oyo, was handed to the Chief Commissioner lately. Such a movement, if true, at this age of enlightenment certainly brands the promoters as the most unprogressive body of learned people in the whole of Yoruba States.

It is sheer ignorance on the part of any Society or individuals to attempt to set back the hands of time or to retard the tide of evolution.

It is necessary to impress upon the Oyo Progressive Union the fact that Ibadan, though a friendly state, was never under Oyo at any time, all attempts to prove the contrary notwithstanding. As matter of fact the Oyo section has ceased to be regarded by the other important Yoruba States since the work of Oba Oyo by the Palms when the history of Ibadan began (see Johnson's History).

THE YOKUBA NEWS.

Editor & Proprietor—

D. A. OHASA.

Office Attn: SQUARE GOUNPOORAN,
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TUESDAY, MARCH 21, 1897.

Our Educational Policy.

IV.

THIS next point for consideration is the education of our girls—the future mothers of our race. The same factors that had seduced the education of our boys have also operated in the policy of educating our girls to their detriment and, without fear of contradiction, it is plain that the present system of female education requires complete overhauling and in course of time, drastic changes will have to be made.

From an observation of the trend of affairs within the last forty years and the results of the existing female education in this country—an education which has been drifting aimlessly along, without any tangible objective beyond making the young women the expensive wives of Government and Merchants, Clerks, or the President's consort—in fact a consumer pure and simple and as helpless as a lamb both to herself and her life outside in time of need, though the Creator has ordained her to be as fell man.

Of what use then is an education that only begins and ends with the knowledge of the 3 R's to a young man or woman in the present world of stern realities? The best remedy is the introduction of strict industrial education into all our schools without exception as advocated by our able Provincial Representative, the Hon. Pro. N. D. Overton, B.A., M.A. At the last session of the Legislative Council of Nigeria, The above scheme, if taken up, will prove beneficial to the training

generation and the parents and guardians will be greatly relieved of anxiety concerning their minds about these children's future prospects in life.

Negligence Of Duty

By Doso Yam.

It is surprising to note how careless some of the Railway Travelling Ticket Collectors often discharge the duty of collecting unclaimed passengers on arriving at their designated stations. This has led much to be desired.

It is doubtful whether the reputation had ever been given the authority to take effect would ever leave the person who is generally allowed by some Railway T.C.'s in such cases. It is understood that very often they fail to obtain a ticket or book, or for books at the station before the boarding of the train, let nothing do so on train as likely to say what is generally called as Runaway Train. That is natural here. The author thereof, having sufficient money to pay the deeply incurred expenses, too, usually happens at times when some passengers will only have one hand money which covers the actual fare alone, with passengers in the rear of the Station Master of the passenger's designated station, and it is the duty of the Station Master of any railway company service man to meet with a view to collect the excess fare since the creation of decreasing the liability of not due and unused.

Should the passenger fail again to get money at the station to make up the amount named in his fare, even though he or she has had the right to do so, the Station Master, the best thing now to be done by the Station Master is to hand the passenger over to the Police for necessary action.

But on the contrary the Travelling Ticket Collector would rather choose, within the knowledge of the Station Master to have the fare him or her at every interval, the 10c, 15c and 20c to be paid to the Station Master, the best thing now to be done by the Station Master is to hand the passenger over to the Police for necessary action.

The Station Master should be held responsible for the collection of fares, or funds as any designated station, the Station Master should personally accompany the passenger to the Station Master and explain to him the particulars of the excess fare or hand forward the necessary busking costs passenger over to the Police.

In view of the foregoing we trust the Railway Authority will see that the Regulation in this year is duly observed by those Travelling Ticket Collectors as the stations of such municipalities that had drivers away from stations from the Police.

News & Notes.

MR. D. A. OHASA.

Few weeks' residence have remained after the 4th instant.

MR. MORIBU GLOWOLE.

Mr. Moribu Glowole, Senior Louping Person Clerk, Nigerian Railways, 2nd instant when mentioned apportioned till in the evening
 Gospodines among whom present the following—Messrs. Tomis Alfaro, O. Sawyer of U.C.A. Mr. Acharya, Lai and Dawale of P.A.T.

MR. A. OTETOLA THOMPSON.

Mr. A. Oyedele Thompson, the Home on-incharge Train, Lightning, Jaba, promised on business hour of yesterday Monday the 22nd instant with 68 P. C. turned the following day.

The World is Doomed

April 6.

Mr. A. Oyedele Thompson, the Home on-incharge Train, Lightning, Jaba, promised on business hour of yesterday Monday the 22nd instant with 68 P. C. turned the following day.

1897.

1897.

1897.

We regret to announce the death of Mr. J. S. Parkinson, Deputy Resident Commissioner, who has been transferred from Wadakasy the 22nd instant.

We regret to announce the death of Mr. S. O. Legg, the Chief Clerk Resident's office which was entered last Wednesday the 22nd instant.

To the bereaved husband and family a sympathy.

A. LETTER.

Under the signature of the Indian Queen Grammarians' Society a letter was delivered to the Indian Gramma School Hall in Saturday by W. J. Walsh, Big Ben Lodge Principal Elementary Training Centre Hall. The hall was crowded; the subject of lecture was "Principles of Education and Special References to Nigeria."

MR. GLIFF'S DEPARTURE.

A notice of removal in favour of Mr. Gliff, Superintendent of Education Open Schools, Superintendents Thursday by Thomas Eason and the Finance School, W. J. Walsh, Big Ben Lodge Principal Addressed to the City of Lagos as a notice was presented Mr. Gliff as a new services in the Province.

The guests who attended in large numbers entertained to refreshments.

O W U Y E.

"Apora lew bi ero
Ore p' enkun l' ana."

Pulu ikedun ni a fi tu ofy Oloye FASTER. Utan Balogun Ibadan ti o aisi ni aro Monday ana, lehin amoli owo meji.

A ki awon qompoloku ati qbi Balogun Osungbekun pe, E ku asibinde.

Iya arugbo Alice Yesinda se alizi ni ile re ni Ekitedo ni Saturday afterno, a sin oka re ni Sunday ije na oga African Christ Church, Ekbedo. Eni ogoran odun ni Iya na ki owo ipo pada.

A ki ore wa gbjajimo Oye Ogundabo Alagogo ati qompoloku, E ku asibinde. Ehin Iya yio dana o.

AGOGO - BALE

Alagogo Bale jude, o si kede yi zogbo ilu ka ni Friday ti o koja pe: — "Bale ati Igbinu sofin pe: Enikeni ko gbede jude lehin agogo mawa oru mo, tori pe awon oloja nyo ilu lemu. Enikeni ti o ba jude oru lehin agogo mewa, ole ni i, mimo ni."

OLOSA & AGBENI

Awon Babu wa a mihi wiperi: Omi, "Tete jin Tin, Ola, Tete jin Tin; Tete nikan ni mbe a' igbo?"

Ni o ba gbo lori, wọn a si "Ole jì l' Aghbeni: ola bi o ba tun zogbo, wọn a ni" Ole se wọn l' oge ni Aghbeni. Ola gbe ogiri wole ni "Popo Aghbeni: oye ti a ba bere pe Kii" o se ti o fi ye pe Popo Aghbeni nikan ni orha "ole kale, ole gbe ogiri, ole se wọn l' oge" abe osase firfinri, lera-lera be? I ha a se pe Popo Aghbeni nikan ni mbe larin ilu Ibadan bi?

Anu onisan yio se oniti o ba de esoku obo nensoso Jaceek ni Popo Aghbeni ni Wednesday ti o koja ti o ba si egi onmo onta ti o kusel bi ti malu mbe ati asipole ibe peju aburo re bi awon ole ti se wọn ni ass-haze, tote ti awon mejeji fi di gbigbe lo si lle Iwoyan ni Adereyo, fun injo.

A dupe pe awon Alage ti bereki wadi ore yi, a si nireti pe owo Ijebu yio te awon oloja nd.

O Se Nwọn Peşe!

A dupe pe awon Alage ko fi owo awon Qomo-jaguda falé rara, be si i awon Oloja Ibadan peju, tori Sri ni nwọn niko awon qom burunyi ti wọn si nida seriya fun i o ti tq.

wa Oloja A b a s i Okunpolo ati awon Igbinu re tilé ti passa a wa awon Qomo-jaguda ti

owo ti te jade ni ilu, wọn ko si ban gbede wọ Ibadan mo lajai.

A ki Ajole wa ati awon Baba wa, Bale ati Igbinu pe. E ku ijo ilu: E ku atumse o.

A tun ki Oibo Oloja: Eruujeji l' Oke Agodi, Eruujeji ni Dugbigbè, Eku odaran l' Alapadì, Eku awon Omo jaguda: Okunrin jeje,

pe : E ku ijo o!

Gomina Agba.

Eni-ola, Gomina Agba, Sir BERNARD H. BOUDRELLON, olooye R.C.E.C., K.B.E. eniti o rogo Gomina Cameron lori Ijebu Nigeria apadevo ati wa be awon Ijebu Ilé Yorùbá wo titi oyo merinti oti. Yorùbá ya si oyo Qba Alake ni Abokuta, nibe ni yio ti rekoya lo si Isayin fun ijo merin kio o to tuu pada si Abokuta, nibiti yio ti gba Ibadan koja si Oyo ni oyo kekinde osu yi. Latí Oyo ni Geemosa Agba yio ti rekoya lo si Ogbomoso, Efigbo, Edé, Osogbo, Iléwa ni owo kogedugun osu. Ni owo ketadilungan osu ni Gomina Agba yio de Ife titi di ojo kerekandilogun ki o to de si Ibadan.

Ni Monday ogunjó osu yi gún ni Bale sti gbigbo awon Ijoro peju gbo gbo awon saraki saraki Ibadan yio ki Gomina Agba ni Mapo.

Gomina Agba yio gba ijo merin ni Ibadan ki o to rekoya lo si Ijebu-North ni ojo kurun ti ije ojo kerindilogun osu yi.

Opolopo ni awon enia ti nmarra si-le ni gbigbo ilu ti a darunko wonysi, lati ye Gomina wa si.

A ki eni-ola ni pe: "E mi wole."

Sebriotimo.

Awon ti okarin bayi jare l' oga pupo. Se, Ogbeni Lamorin mo iye igbo oti ti con lo nigbati Ogbeni Oniteyi wa kioun? Dandun ni pe kioun ati si mu die pada silua oti ti cui ti fi se l' alejo l' ojo ni. Ogbeni Tamòdù nà ko gbigbe hioun ti se fi oti obo onti Pona kan-abò ju lè fun awon Ogbeni Oniteyi l' ojo ti con ati Ogbeni Lagbaja wa ba con mu fasi-fi, torinku minu ni oti yi se o.

Ogbeni Lákiségébi ti o keta wọn lo si ile Ogbeni Oniteyi pipa nranti inwo airotele ti Oniteyi ati awon Lagbaja peju ore wọn meji ti o ba wọn wa ti con si nijeho: nigbati con ni lati sare lo ghawin oti obo oloko meje lati se nwọn l' alejo. Pela ikana ni Ogbeni Lákiségébi nà fi nima oti ti Ogbeni Oniteyi gbe kale niwaju wọn.

Nwọn oti "Ajole ni i m'ayò o dus" bennu ni "Ajome ni i m'otì idan" Bayi ni awon arabi ki oti moje ni minuo, minuo, minuo, ti wọn nimo, minuo, minuo ti iwoju fi di

nimo. Eja rye? Nigbati? wa ati awon Ogbeni Lamorin, Tamòdù, Lagbaja, Lákiségébi ati Ogbeni Oniteyi nà ni nwón jo nà "Ifa koo Te" ti ewo si noda a sohun? Nigbati are ya tan, ti oti ro si wọn lori patapatà. Ogbeni Oniteyi ko tun mo iga ti con fa iwe yo ti oon nko o ranse si goho lati ghawin oti si i tizi owo otu obo si nà idi Oje Mejila lori a mso alajo lai s' odun!

Nwòn si : "E'oku fe bi ko fo, E wa w' onto cioko lode." Bi jij si mimu ti se nko wa Iwoye l' eyi. Njé bi a da eyo nà silé ti a si tumu no pi, a oti diaju pe ogenijo ninsa awa enia dusu l' omo-ayo ni inkunsa ati si ukhikita bi qia oti ri, opolopo si ni egbe 'egbe nfa lo si oniruru cosa ti a fi sunwo ni inkunsa yàla nipa, jij si mimu.

Nibi kinni : ejé ki a hère pe, Kini Gansugan wa de iyo Onidiri? Kil' o ba awa enia dusu de ibi a nimo Taa — Agbo obo? Tani ha nunu agbo ni le wa bi ko ba se omogbo-omo-ovo tabi alamodì? Ijò wa ni gbigbo awon t' ondo t' agba, t' okunris t' obiran ti nimo Taa. — Asoso Oso yì di gbigbun to be titi de ibi pe w' o ko gbede ma Agbo l' ojajamu?

Nibi keji : Iru Agbo ti a nfi oyin, wárà, eyindie, ejá dísín, nñé eran elede, peju akara burédi mu ha le se are wa ni ire kan? Nigbati "omi ijinu tu 'gin' ti eni he 'gin' l' oso h' tra'?" Ora melo ni Taa mimu se awon obo ti o ko asa ni wó ilu wa ni ile wọn ti neen wá wa lichen ki awa to má wa yó sese pe "A wa mu Taa, a nse bi obo?"

A ri i gbo pe idaju awon ti nwón ti nimo Taa, si ilu obo ti si ꝑi ꝑi koro níbè, wọn ko tue mu u mo, si Cocco, ati Porridge tabi QUAKER OATS ni awon tan nimo nisýi. Ikanan ti won npe ni QUAKER OATS yi dabi ayangbe ogi oka babá, ti o mi ndabi ekpo nigbati a ba si omi gbigbuna po a bi eni npe ekpo-ogi. Ni irish kini ti a nwi yi, ko se ngebi riyo abi ekpo ti ogi re lo kuna nna ti a si pò ti npi apaké nigbati a ba si fi wárà olomo si i lori, a mi dabi ekpo gbigbuna ti a pò — kl a si kaku wípe? Ekyo obo ni i."

Njé, bi obo bi nmkuru! Kil' o se ti awa enia dusu si ko ekpo gbigbuna menú silé ti o wa je pe Asoso Oso — Tra ni a tun silé loju? Ijò? Bi ekpo gbigbuna ko ba dura ni, awon obo ha je mè mu u ti? Nwòn ni "Ko gbo, ko gbo l' enu nílè o gbo leno alejo" E, jé ki a mo pe Ekyo Gisengona inkun reea ni fun sua eni dusu. Iba si je inkun iyamu fun sua lepopopo bi a ja le mo idé ti oppi awon obo si ko Taa mimu silé ni illu wọn ti nwón si bi wa nimo Ekyo.

Bi enikeni ba si tun fe my inkun nimo Taa, a le so fun eni be pe, awon are INDISTRIAL CHINA l' o ni Taa teletele wọn ki si fi oyin, iyo obo, eyindie ati ejá dísín piju ejá eran ejéle mu nà iwoju obo alawoso ti nso è nra n — a mu da gbase! Eryin Olumigbè lati alaisan, nje ko to ge-pe bami? Ekyo ki a ay óyé tum are wa.

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Ogundan & Fagbemiya Balogun, Olorunda Ijo Orunmila Nigeria je Ijebu nro ijo ne ni Oba Major ni ope Wednesday (Ojoro) de kokoju ope yi. Alakunla Balogun Ibadan yele owo ijoju nrobes ni Bale fun ni ope etti gbo efin am. He kan owo le awu awo ilu wa nra le ni orherun. A gbo peleku na owo ni oja awu ibe dae etti gbo etti gbo pa ki a wa le fuji koko le laju.

Lophilishe ni Oba Major a ijo awo ille etti ijo no Ogundan Fagbemiya Balogun le ni ille Bale lati le pe iure.

IPILO

A. Ifewi se ifeo pe ijo Orunmila Nigeria ke ilu owo nro awo ijo Orunmila Adelabu etti li ipe si koso leko ijo Ife Ibadan li ipe Adelabu de site ijo Orunmila Nigeria wa jin iwoji olu Ife nra nra li ipe awo dede ni owa paru ati ipeju; Eko joko ile Yoruba ati Ekiti ni a si ti si ille ille ille ipe papa owo ipeju ati Awu ilu gega li illeke ijo Orunmila Nigeria.

Akio Fagbemiya Balogun (Oluwa Ife) Olorunda ijo Orunmila Nigeria, okan nro ijo awu Eko, Ijebu, Ibadan, Ille Ife, Osoba, Oshogbo, Ilesha, Ille, Ile-Ife, de olate Alimosho Ife.

Ille Ife.

25/3/26

N Balogun ati awon jakankoko le.

N ikaan Mi ago mi le abo si Olulani yel gba yor le ope Ibadan se fun gboogbo awu obinu re ali ampe awu ni ope on.

O soro nipa alaun re.
Ekinri se awu nra Balogun Igbomina lekun nra nra iye lati le ije ijin Ife. Ekeji an ka lewu fuwase omop awo. Ekyeta lokun le fuwase.

OTU.

We learned Mr. Kujju, the Native Court Clerk has been transferred from Oyo, and Mr. Oyewale has relieved him.

IPG.

The Iwadeh dan Baptist Women Missionary Union had their quarterly meeting at Ille-Ife from Friday the 27 to Sunday the 29th instant. Delegates from Ibadan Baptist Mission, Iwo and the Church attended. Also Dr. and Mrs. McLean, the Rev. T. O. Dewuda, Rev. G. Jeniluya, Mrs. Farouk and others.

MR. GABRIEL OMODUNBI GIWA.

To mark the occasion of the completion of his course of apprenticeship in tailoring, Mr. Gabriel Omodunbi Giwa aged 21 Home to some friends on the 8th instant the Railways Quarters. Among those present were Messrs. Adesina Ugundugbe, E. Ojo, L. Taylor and Togo, Joe Allen & Co Ltd, P. M. Abimbola, S. Ojo, Samson I. Mowu, G. L. Atte, H. A. Brownlow, Theophilus O. Ayo and M. Jukunmi.