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OYINBO **J. F. SICK**

Qba Ileke, Ile Ileke, 9, Ita 'Bode lailai, Eko.

A je Ajirera ninu dwd Ileke, oriṣiṣi Ileke wonyi wa ni tita:—

Ileke Oyinbo, Ileke Rubber, Ileke Olomi Waji, Ileke Onikeke, Ileke Elejo, Ileke Ayinrin, Ileke Oniwörd ati Fadaka, Ileke Kerewu, Ileke Jöjöd, Ileke Olökuta, Ileke Oloruka, Ileke Eleranko, Ileke Didan Yinrinrin, Ileke Meremere, Ileke Mojokun, Ileke Adumädan.

E wa wo Ile oja wa: A ni nkan wonyi fun tita:—

Ikoko Taba Onigi, Jigi, Aṣo Aran, Eṣo Agbado, Ile, Oti Elewuro (Beer) ati Eleso Ajärä (Wine), Awon Onje Ipanu, Aṣo Is'oso, Eṣo Ere Omode, Ohun Oṣo, Abella (Candles) ati egbagbeje oja miran.

A nta Maṣini Vesta, a si ni Cement atata ti Portland ati Irin pipon abe oni Diamond. Idi dwd wa wa ni Rotterdam, a si ni Ile Owo ni:— Calabar, Gablonz (Czecko-Slovakia) Gold Coast, Accra, Lome Hamburg, London, Venice (Italy).

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Ẹ fi owo ati Letter ranṣe si Editor.

ONINI BABA ẸWU.

Qgbeni D. L. Oshodi ti 36, Idoluwo Street, Lagos ni oriṣiriṣi Ivory Coat & Trousers Button (Onini) fun tita kosi aṣo ti ko ni button to yẹ. O si ni wabi-wesi ero-ija Tailor (Tailors Trimmings) ni tita bakanna; o si nfa'ṣo se button (Press Coat Buttons) ki awon af'aso-dara (Expert Tailors) maṣo jafara lati ba ra tiwon; oṣoku-oṣoku ni oja meremere wonyi.

GBOHUN-GBOHUN.

Ẹ KU AṢEYẸ OJO, ANQWO BI ẸLEDA.

Gidigidi la ki awon ara wa Akowe ati awon oniṣe Railway l'Ebute Meta ku 'nawo ariya ti nwon se nibe ni Monday oṣe yi; b'ori bi awon omode moṣo ti nfi awon omode ta kotó ninu Ijo Oyibiri-lago go ti nwon jo, ó kan sára si won. Ẹ si ni a ki Iya-afin Rabi Iyalode Aniwura pelu awon omode egbe re fun fifi ese si ti nwon fi ese si Ijo ile wa, pāpā nigbati ilu Apogon nso t'enu re; awon Qgbeni D. Ayodele Bright ati Ebinisi kekere ti awon wa nidi filun awon boys ni "nkan mimu" ko si kere ni titi enikeni to wa si "ile omi" ti a se si apakan egba na ti a se re yi lorun; a ki awon Oga-oga egbe na, awon bi Qgbeni C. W. Faulkner Shaw (Alaga,) H. S. Abiodun Thomas, K. Ibikunle Joseph Marinho, J. A. Akihanmi, Peterson Ebinisi ati awon oga miran ku aseye; a se yi samodon.

EGBE SCOUT DA KUFIN LONA QDAN.

Papin ni ere ti awon Egbé Scout Eko se l'odan niwaju Olola F. M. Baddley Adele Gomina ni ojoro Monday oṣe yi

kanna. Diṣe ninu ere ti nwon se ni gbigbe okiti-ogbo, eyiti awon omode konrin meji di mofa won si, gigan ejika jo, didi'bon ota gbigba loju ogun, sise onje je ni ago ati oriṣiriṣi ere miran; idaraya yi kun gbogbo awa ti a wa nibe loja tobe ti a fi sape tun opolope ere na. A yin Captain Shepherd Oyinbo oga awon egbe na, pelu awon Isogbe re t'Oyinbo t'Enia Dudu; ni ipari ere, Adelet Gomina pin Iwe Aṣi-ṣe-re fun Oyinbo meji ati merin ninu awon omode Egbé Scout na.

Ẹ KU AJALU.

Qgbon pon sandi (£30.) ni a gbo pe Adajo Kotu Olola bu fun Qgbeni Julius Amodu ni sisan sapa Oba tabi Supa meji fun ojo ti Ijoba ba ro ni lolo yi; enyin okawe wa yio ranti pe oga awon Dereba Oga Ewon ni Qgbeni yi ki tire to ba lenu ise re. Ki Edumare se ni!

OJO NLO A NTO O.

Oni gangan (Saturday 8th, August 1925) lo di odun metadinlogun gbako (Saturday 8th August 1908—Saturday 8th August 1925) ti ogidigbo ibon yinyin rojo lara awon ara Ijemo li Abokuta ti aimoye enia yo si orun osan gangan ninu iku gbigbona, Pagidari!

PEKEPEKE! PAGIDARI!!

Teduntedun ni a fi ka Iwe Irohin Akanse ti Ijoba (Nigeria Gazette Extraordinary) to jade ni Tuesday oṣe yi ti o je ojo kefa oṣu, pe ki Egbayisi fi ilu Eko ati apakan awon ilu Oke sile, titi wakati merinlelogun. Ojo ti iwe yi jade bo si ayajo ti a ta asia sile yi—odun merinlelogota Oyinbo gbako.

Ijoba si so pe on yio ma fun u ni ogun poun (£20) loḡoḡu niwḡon igbati iwa rẹ ba dara.

ILU NSUN NDAN?

Si Oniwe-Irohin Eko Akete.

Toto o!

Awḡon babu wa ni ima wipe bi ẹni a baferan ba f'ese ko, ija ni da silẹ. Ara mi ko ti ki nse diẹ ni Satide to koja nigbati mo gba iwe-irohin wa yi ti mo ka ese keta ninu orḡ Ogboni wa, *Atari Ajanaku*. Lona bawo? E ẹnun. Oniwe-irohin, oga wa, ni Satide tiwaju lḡhin, o ko o fi ya *Editor Spectator* buruku-buruku fun ede aidara ti o lo si awḡon Oloye wa Onifila-funfun nipase orḡ wḡon ati Ijoba loḡo Balẹ-ilu, Birrel Gray. Oniwe *Spectator* ni awḡon Oloye wa ta abuku fun Ijoba, nḡon si wi fun wḡon pe ki awḡon tunba kaka ki nḡon fi tunba fari ilẹlẹ ati fuja ni nḡon nba ka. Nitiri orḡ bawḡonyi ti o lo ni oniwe tiwa se gbe ija ko o.

Loḡe to koja wayi o, ni Ogboni wa ti gege bo tada, lo mu ẹnun le orḡ a bu ni a o bu ni kan yi na ta ti oḡu keta lati so lori gbolohun kan ti Oyinbo kan ko sinu *West Africa* ti June 27, 1925. Oyinbo yi gba ija wa ja, o si gba ara wa ta. O ni sa, ni gaskia, awḡon Oloye wa ko ba ti sai lo sin Clifford, Aḡoju Oba King ni ilẹ yi, nigbati o nlo ile.

Gege bi awa ti ka wipe Oloye Eleta wi fun Balẹ ni ijo ipade wḡon alariwo na (*May 22*), wipe ibanuje ati aibalẹ okan nipa ti Oba wa lo mu sababi aiwa si Ebute awḡon wa, awḡon ko da ho Ijoba, be gan ni awa nwi, lori iye ni Iwe mi fi ko orḡ *Spectator* si ilapo pada. Sugbon nigbati iwe bi meḡa ti nse lemolemo pe awḡon Oloye wa ko fe lati fi oju tirin Ijoba ti a si ka ede ti *Spectator* lo loju wa, orḡ ti *Atari Ajanaku* so loḡe to koja ni ese keta iwe rẹ kuro ni ki kinrin *Spectator* lḡhin, o tun wa fihan gan pe a da ni duro a ko da ni duro ko mi nḡon, ko ti nḡon ḡubu. E gbo bi o ti wi:—

"Olola Hugh Clifford wo ilẹ yi nigbati o lu oḡa ki o ko si oḡo, Oḡagun Birrel Gray Aḡoju so fun awḡon Oloye wipe, Gomina nlo, nitorina ki nḡon wa sin i de Ebute. Awḡon Oloye ro orḡ na siwa-ḡehin, nḡon ranti ore ti Oḡoḡa Hugh Clifford se fun ilu, nḡon tun ranti ibi nla ti o se fun ilu nipase orḡ Eleko, nḡon gbe mejeji sori iwḡon; nigbati nḡon si ti wipe ibi ti o se te iwḡon ju ire ti o se lo loju wḡon, nigbati Gomina pelu Aḡoju nreti wḡon ni Ebute awḡon Oloye nmu faji orun ḡan lori Ibusun wḡon Aḡoju nreti, Gomina nreti. iyoku di iregbe, Oḡo fere fi Gomina silẹ lo, nibiti o gbe nreti wipe awḡon Oloye nbo wa sin on."

Orḡ rebẹ. Larin oḡa lotun-losi l'a tun ko ire te, be ti awḡon Oloye wa na ni a ni a nse. Eyi le dara? Pe awḡon Oloye wa je ẹni a sreti a nipataki, iwuri ni o ni lati je fun omḡo Eko. Iḡo fihan pe ipo wḡon ko kere ni ilu. On na l'a a gege bi a tun da a yi. Atanse ni orḡ faji, nigbati a ni orḡ ibinu ni fun Ijoba, abi ibaje? Bi o se fe ese, ti o si gbero re be. Nigbati awa tun nko iru yi ki l'a ti pe yio ri o?

Ki a wa pada sori iwe *West Africa* papa, gbolohun kan ti o so to wipe "ti on ba wa awḡon Oloye, on iba ba oḡo eni lo se aseye ti Oḡoḡa Hugh Clifford gegebi Aḡoju Oba King, i ba si tu ara on ninu pe, ki a tilẹ wipe Gomina aseje lori orḡ Eleko, zbogbo ise re yoku larin re papa orḡ enu rẹ ti o fi ja fun ile awa Enia Dada to ki gboḡo ilu mo wipe ore nla ni o se fun wa. O je amona fun awḡon enia wa ti nḡon gbagbe oḡa ki ja riri ki a wa a riri, ti nḡon nro wipe mekeni to ba ti wipe "orḡ yi mbi orḡ mi" ti da niyeḡ otito koro. Aive si ko otito. Sugbon ti yio to fanyi ko je fi otito silẹ. E ko saḡiyẹ ḡin ni gboḡo ete-k'ete wo lenu oḡun meji yi wa. E o si wa ri i pe kinni awḡon Oloye bo sinu roḡo diyan ti nḡon si ni awḡon apakan diḡe ti nro kowe si Oba wa k'o fi lga silẹ ti nḡon si mu omḡo Akitoye, Ibiḡunle to Ijoba lo lati roḡo. E laiku ekiri a ko le fi awḡo rẹ se gbedu. Tabi tanbi amoran giga be nigbati awḡon Oloye wa nipase pelu Ijoba? Ohun ti ija waduwadu nfa silẹ kere. Idi rebẹ ti a fi nke tantan pe, a nḡabo ambḡotiri k'a doḡale ki anḡ ẹni.

Ohun to wa je ohun iyanu pupu ju fun opolop Kekere-ilu ti ki nse Omḡo-Oloye ni yi. Ki lo to lati ijo kan yi wa ti gboḡo re duro lojokanna ti si ka si k'a gberaso? Kilotiri ti lḡingbo (*Inter Committee*) ko ri ise kan se, ko papejo, lati ro orḡ na ki nkan le je ise. Tabi ke, ki lo ti Adele Oba (*Officer Administering*) ti a ti nro de tan ti ko ro to lati bi oḡe meḡa-mḡa. Yepa, Eko, iru orun wo li e nsun yi? E ni nḡon pe o barale, ero rẹ pe, ko ngbaboli, ko nre si abuso, on kanna lo ti bo wa le lati bi oḡe meḡa-mḡa ni ko se enikeni ni peḡe yi! Nje ẹni to so pe, omḡo Oba (gegebi agbe l'Oba) ki jebi o ha puru ni A sa ti wa labe asia Gesi pe die; a le so pe, o yi ti mo pe gbogḡogḡohun Ijoba ni Balẹ nigbati o ba paḡe tabi to se kilḡilo? Abo l'a so.

Enyin Omḡo Oba ati Omḡo Oloye to ni eḡun mimo a ke si nyin ki e sun sokoto nyin soke ki si fun girigiri. Opa agbeleka, ḡehin loju. Bi awḡon Oloye ba falẹ ju,—k'Olḡun ḡowa mbẹ.

Awḡon Munisiba nḡe foro ilu, ḡugbon pakantopalaḡe to wa nile ko je ki awḡon atokun ilu nḡe se kinkan. Ipo-idaduro ti awḡon Oloye wa ki ki nḡon le lo jeju ko Ijoba nḡon ko tilẹ roḡo niyeḡ. E o ri nkan! K' Edumare ba wa to!

O ku gbolohun kan. Eko, E nsun ndan ? Nibo ni Singulu wa. Nibo ni Mo wa, nibo ni Jousi wa ? Ijoba ti bi won wo ni abi pantiwa ti nwon ko se kuku ? O to ki e tandi aigbohun awon ti a gbekele pe nwon yio ma gbeja wa. pe nwon yio ma to wa sona, pe awon yio ma ba wa ri Ijoba, ki ilu ba mo kini kokoro to ba ehin aja je. O ni lati ni idi ti awon omode-ilu ko ba won ti a to si gbo woro mo.

Ena ki gbon ju bayi ni ma se nkan mi lo ; sngbon a ko le dake nitori omolu ni wa ; bi a ba si nbo etu ori a ma r'awo ! Toto o.

Ilu, Ibile, Ibiga, o dowo nyin o. E bere gbe eru nyin k'Olorus ba wa gbe o ! Ti bamiba a je ko ni fi.

KEKERE ILU.

Akiyesi!—A ti fi iwe Oke sowo si gbeke ki Gadugbe ojo Alami to ja. A ko yi mo orin ti a ko si Gbedu bisepe k'a adura che Kriseni pe "Iwoy ope-oke ati ata-inu gboho, Oluwa rere gba wa la !"

KEKERE ILU.

It is hereby announced for general information that His Excellency the Officer Administering the Government has by the instrument set out below sanctioned the deposition of Eshugbayi from his position as head of the house of Docemo also known as the house of Docemo-Oyekan and has sanctioned his removal from the Office of Ekoko.

It is further notified that His Excellency the Officer Administering the Government by an order made under Section 2 of the Deposed Chiefs Removal Ordinance has ordered Eshugbayi to leave the Colony and the Provinces of Abeokuta, Ijebu and Ondo within twenty-four hours of the service of the Order upon him.

His Excellency the Officer Administering the Government has been pleased to direct that a compassionate allowance of £20 a month be paid to Eshugbayi so long as he be of good behaviour.

T. S. W. THOMAS.

Acting Chief Secretary to the Government.

Chief Secretary's Office,

Lagos, 6th August, 1925.

Whereas by a notice dated the 8th of December, 1920, and published in an *Extraordinary Gazette* dated the 8th day of December, 1920, His Excellency the Governor announced that as from the 1st day of December, 1920 the Government of Nigeria had ceased to recognise Eshugbayi, commonly known as "Ekoko," as Head of the House of Docemo or as holding any position which might entitle him to official recognition from the Government or any of its Officers ;

And whereas on the 5th day of August, 1925, a majority of the representative members of the families descended from Addo (hitherto commonly referred to as the house of Docemo or the house of Docemo-Oyekan) deposed Eshugbayi from his position as head of the house of Docemo, also known as the house of Docemo-Oyekan, and removed him from the Office of Ekoko ;

And whereas His Excellency the Officer Administering the Government is satisfied that the persons who have so deposed Eshugbayi and removed him from the Office of Ekoko are the persons who by native law and custom are entitled so to depose the said Eshugbayi and to remove him from the Office of Ekoko ;

Now Therefore His Excellency the Officer Administering the Government hereby sanctions the deposition of Eshugbayi from his position as head of the house of Docemo, also known as the house of Docemo-Oyekan, and his removal from the Office of Ekoko.

By His Excellency's Command,

J. DAVIDSON.

Acting Administrator.

Lagos, 6th August, 1925.

The Nigeria Gazette, Extraordinary 518/1925.

AGBARA ODO KO JO AGBARA IKOKO, BI A GBE ODO KA INA, A JO, BI A SI GUN IYAN NINU IKOKO A LU."

Lati owo Supt. G. A. OKE.

(Mo ko iwe yi ni pataki si Atari-Ajanaku, Kekere-Ilu, ati Oniwe Irohin Eko Akete.

Enyin Alagba, e foori ji mi o,

Ni ose keta tabi ekerin ohun, mo se akiyesi pe nko ri owo Atari-Ajanaku ninu iwe irohin Eko Akete. Oniwe irohin so pe "ojo ni n'ogun, ni ko je ki a gburu Atari-Ajanaku l'ose na. Ninu Iwe irohin ti o tele ni Atari-Ajanaku so "idi abajo" tire. Lehin na Kekere Ilu so oro bi omolawabi ti nso oro. Mo ko iwe yi lati fi be oniwe irohin Eko Akete ki o ma je ki ija ki o wa larin awon balogun wa mejeji yi. Olorun Alafia yio ma ba nyin gbe inu "ile" nyin. Amin.

Oro ilu Eko, papa oro ile Dosunmu ati ti awon Oloye wa, Oluwa nikan ni a nwo loju pe ki o le yanju re si ibiti yio se gboho wa ni anfani. Lati igbati oro yi ti bere, l'omode t'agba, ko dake ; eyito mo iwe ko nko e, awon imale agbawe, Onigbagbo ko sinmi pe ki ire fe ti idi oro yi yo. Iru ire ti olukuluku nfe yato si ara won. Elomiran nfi otito inu se, be si ni e'lomiran nfi "inu s'ika, ti ti nwon si n'ode s'otito." nidi oran yi. Sngbon Olorun Oba nikan lo le da'jo a-f'ehin p'eran."

Ninu oro ile Dosunmu yi ati ti awon Oloye Atari-Ajanaku jade o ke si awon ara ilu pe bi on ba ri eni meji pelu on, ogun ti nbowa ko Iga Idungaran yio se oju on, la'bara Soko Anabi. O fi ake k'ori, o ka 'wo ija leri. Kekere Ilu jade oni ibiti Atari-Ajanaku ba nlo ko pe on. O fa ida yo, o san pata ija. "Meg.da" won, oniwe irohin Eko Akete ti won "haya" ile l'owo re bo agbada sil'e o wo sokoto ija pe on yio se e'keta won nidi oro Eleko ati Iga Idungaran. Awon meteta gbera o di oju Ogun ti o fe wa gba ade oye lori Eleko, ogun to fe fo aye Eko bi igbati aye l'fe fo bi igba. Awon agbaba ilu ati awa ti nka oro enu won ti o njade l'ose ninu Iwe irohin, kan ara si won, awon ilu si jeje pe awon yio ma se etutu nile ki won mase toya rara loju ogun. Bi Horeso (Horatius)

laye awon ara Rome aifio, beyi Aari-Ajanaku ti ninu ogun ti a nso qro re yi.

"Eni duro d' erin duro de' ku,

"Eni duro d' efon duro de' ja,

Eni duro de Aari-Ajanaku,

A je pe Ogbo Oniso (*Prison Ward*) lo re lo."

(Mo jabi awon onitara o.)

Kekeke Ilu duro ti Aari-Ajanaku ghanja: Megida won, agogo. Ogun ti ina si ade Eleko sonu duro kisi nitara gwo ija awon mefela wonyi ti pupo. Awon obori ogun lo fe si ade ori Eleko wa dorikoda, won ni kinanu mefela oju gna yi, ki na o ti se won si? Won rubo, ebo ma Ojola M. F. Baddeley pe ki o wa ko awon kinanu mefela wonyi.—Aari-Ajanaku, Kekeke Ilu, ati Megida.—Ijo. Ibi ogboju Babogun yi motu ogboju gna ija ti on yio lo, ti oro Ilu Eko ko ni to mo on Iori, ni "Waiya" (*telegram*) kan awon babogun wa mefela wonyi Ijo ija pe bi won ko ba tele pada sehin nitari pe Kekeke (*Bridge*) ti won duro lo ti won fi nlagbara ija nuba lo, (eyi ni oro awon Oloye ati Ijoba) ati pe oro ebo lo kan ki ipe ti ibon ati oja ma o, ebo ebo lo da. Nig bo ti se pe awon Babawo so pe oro ebo lo kan, Megida pefinda mbo wa "ke. Kekeke Ilu te le e, o di erete, ile, won yeti Aari-Ajanaku bo Ieshin, ati igbasile won yio bojuwo ti won yio boju? ni won ni pe Aari-Ajanaku ko yese nbi to duro si, bori Kekeke lo nwo lo yi. (Eyi ni igbasila da awon Oloye duro nigra gran a sin-ni, a ko sin-ni.) Megida ati Kekeke Ilu duro nke si Aari-Ajanaku ko pada sehin ka lo sila, Kekeke fe wo, oro ma ko gba ti ibon ati oja ma, afo oro ebo lo ku. Aari-Ajanaku dabun pe a ki gbo be. "Oro ebo lo kan" (ewo? kini nig ebo? "Tani ka bo? efereske eba abun? ba-enta yin ni a o, be ni a bi awon anpo-ni-poni?) Oja ibon metafologbon (ibere oro metafologbon) ti on yin si ogun, or yio ti abo won, oro yi ko gba epe ninu on. Bayi ni Aari-Ajanaku duro ti ko pada sehin rara lati wa rubo efo. O ni "ori gbo niyi san ju oju agba lo." Yoruba le a ma, "owe pe" ebe na mbe ogba, ko ba ni fun Ilu fe pe (nko wipe ka ni Ijoba ipe Iori gran Eleko o, nitari efo Toroj) Bi oro Ilu Eko-papa Iga Idangunran ti da kan, berna ko soya yio fowo jona nbe. Ilu pin si meji nitari oro yi, bori awon mefelo lo nso pe fe Ilu Iawon nwa, ti won si mbe Olofinzare ko gbo "wo awon soke. Aja kimi nfe pe bi yio Iu je pe gwo gba nin ni ko ni be ki a be-de gran iere, ka pe e soun, eyi ni pe ki Eleko kuro ni Iga ka fi eleman si ki Ilu te sanmi, ki aya Ijoba fe bori (bori Ijoba ka fi gba kan, ki gbo soke nitari ti oro Eleko, aya Ijoba balé ju ti-Todo-tole lo, won ko soya?) Awon ti a nwi yi ka pe bi a ba wa laje orule eni: ti okan balé san ju ka pe ade sori: ma ri rde-erde lo; bi a ba tiya agboon Iori eni Iojojomo ti ori na ko lo, o ye ki a gbe ori na pamo.

Awon apa keji wipe bi yio ti ni ni yio ti, "na ko le fi jaguda-nali" gba ile kuba eni Iyag eni pe bi a je enkan jade Ioni Enkan, bori a sila? Ioni jade elemanran Ioni. Ewo ni epe? "Ki ki ka k'ese ma ya."

Bayi la ri pe Olan nlebo pe ki Odunmare jor ko gba ade Eleko pada tun ni joro Ijoba. G ngudara ikoko pe ki Odunmare jowo ki o la ja Ijoba gba pe ka fi elemanran sila ki aya Ilu ka be. Beyi Ijoba mo obun ti gwon yio se unpoan Ilogunran. "Agunan dabule ghalapa bi eyi ki n'ogboon ninu, ero ori re j'egbeje lo." Gba Ilu.

Egun kan, oke ohan, (a npe ogun yi at Lagbaku) bi atokun re ba nlo nweja to ba de ibi re ba pe meji, a ke rari si Lagbaku pe "gna ma meji." Lagbaku a si ko si i pe "papo ko sokan." Adura mi ni pe k'Odunmare ma si pa Ilu Eko to pin si meji po at ohan latari aniani lo gboogo wa, *Amita*.

Nitorina, mo ke si yin.—Aari-Ajanaku, Kekeke Ilu ati Megida won—pe ki e ma je ki ebe-to-yok mu ija tabi aso wa harin nyan tabi ninu "ie" zin nitari ipe ti e npe fun Ilu nigra gwo nyan ti a n'losoke ko kece, Oluwa ni ekan. "Koyeleka a efinn mefela je fun Ilu ati orlo-ode nyan. Omu Iaku lo si ni ipe tire ninu apakan ogbo Aari Olan (eyi ni Ilu Eko) ti a fi olukanku nyan si. "Ahan odo ko jo agbara ikoko: bi a gbe odo ka ma, a fi bi a si gun nyan ninu ikoko, a lu."

Efinn alagba, o'fesi ji mi, o.

Ti nyan ni mo je nigba-gbojba.

G. A. OKE.

Arromie Street,

Lagos.

Dear Sir,

The Editor,

Eko Akrete.

In these days of a good many local newspapers direct their fronts towards the arena of journalistic controversy I gain public applause by all means, (whether by intentional or otherwise) I have been afforded the privilege of comparing the different writings in these local papers although it is a common saying that "comparison is odious" the truth is undeniably as to the existence of a Yoruba dialect contained in your paper. The same insertions by *Akros-Ajanaku* (12-stew) and other well-known faculty related by you (not to speak of your well-known and IZAKRANT Yoruba Editorial) are comparatively speaking, more than commensurate, and groundless creatures, children and childrens I also think:—

Pled on, good on, Eko Akrete

Amidst the snarls and jeers!

Fight for the Good of your dear Land.

The Cause of Truth shall help.

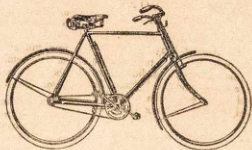
Without fear or favour, adfection or ill-will, I brought your *no-regular-er* journal *LOKO ERU* up to present:— Yours truly,

B.YOUBI.

GUARANTEED



FOR EVER



RALEIGH

THE ALL-STEEL BICYCLE

MILLER BROS. (L'pool) LTD.,
LAGOS.

EKO AKETE

EKO, SATURDAY, AUGUST 8, 1925-

EWE IYEYE, EWE IYÈYE, EWE IYEYE, EWE AMUKAN: KI I NTEETE NYÒMÓ ALEJO, O NYE WÒN BÒ WÈRÈWÈRÈ.

Oni-oloni lo di onu meta gbako (*Sih May, 1925—8th August, 1925*) ti Gomina Clifford ti "sino igbe Iruju re" ti o si ti je ki oke gbe igbati ni le gye nipa dida gbere tun gbogbo awon "Omo Oya" kakiri ile Odo Oya; oni kanna, fwe si tun ni rogbo-diyan a-sin-ni, a-ko-sin-ni awon Oloye wa be sile.

Nigbati gnyin Alagba, gnyin Egbe ati Ogbu wa ki i go "omó alejo" ti "Ewe Iyeye" ko ye. lo tun mu wa ke si nyin lekansi, pe ki e wa bi a ti ma go gran na si: *Eri nkan tabi je ko ri nkan? Bi one, two, three and more*, Eggebi ede awon omó wa, onu mefa ti pe sibesibe go, yi, sori ti nidi tabi hori bi olo onun: irule ijafara ati itatari ti Ihu ge ko yi ni idanta yahun nipase oro Eleko, tobo go fi je pe odun onu meyo ni a lo danu lasanlasan lati fi ko eyo Iwe-eyo kar ni olo kini, ki o to di titi rangi si Gomina Clifford gni o toro mo irule ijafara be—gbun ga ri iku oko toro mo—ti o fi fi Iwa liyogwo na gita gbogbo wa loju ninu esi re ti ygbonjo onu *December 1921* pe:—

In an Address which was read to me on my return to Lagos from England on December 19th 1921—more than a year ago—I was told that it was the "earnest and unanimous desire of the whole community" to appoint me by Election on the subject of Education. I, x x x. Now after nearly twelve months of labour, the document before me has been brought forth—As the offspring of commissions and minorities I can only regard it as an abortive failure.

lumó re ni eyi:—

Ninu Iwe ti a ka si ati-igbe mi lehin igbati mo de si Eko lati Englandi ni ojo kedogan onu gye, o ju esin lo, a so fun mi pe o je gye gdan gidigidi fun Ihu lati tun rara kwe kwe gwo si mi nipase go Igbagbaya x x x Nje lehin sisunni onu

mejila ti e ti fi j'akadi, ni iwe ti e ko to yeye re mi loyo.

Ọrọkítóki o je gran edun nyin ni ninura si kiakia boyi, nko gbogbo so bo miran x x x.

A mu gbogbo eyi wa bi aperi, nise a be awon Egbe Odode Nigeria (*Rev of Young Nigerians*) pe ti awon Agbe ti nwon to lo nipa oro yi ba pa "penya" ki Awanya die (*A Select Committee*) na won mu oza Iwe-Oba pon—ijekun ti sa ti fun enikeni—lati lo sa pa tiwon ti ebe ti a fe ki a be Iyba ni fif on awon Oloye.

Awon kan sa nso nijelo poto ti gza e sepe pe ki awon (Ioye ma rin, ki nwon si yan, ki nwon ma ge lo be enikan, ki nwo masi da yeye lohun. irule awon opebe be Ihu lo si Ipa de ti Ihu ge ni *Enufo ni Salaridas* to koja nipa si gran onu nipa kikoje ti awon "Yimó Musho" Gafara O! "Omo Munisipa" ni a fi npele lati sodi onu: anise bi irule (Iba lo tabi ti o ba wa ninu Ipa de yi wo pe ko si okankan ninu awon Onifilewa wa na, ti o yo ju amboroti si gnan awon je Alakoso Ipa de yi. O ha je awon won je ti alihikita fun ree. Ihu je Beji: O ha je pe igbabe lo ge de be? Ma-je ng-gbo! Dajudaju nabi labari to si wa nile yi ni: Ojoje nese ara Ogun ko le: Aso nd'egun loyo.

E takun ara-ihu, e je ki gye gise awon ti awon Oloye wa yi pelu Iyba ye egegebi Ewe Iyeye.

Lati igbati gye na ti be sile ke, bi ti to sile nla, a fe ki awon Oloye mo awon Oloye won nitio, ati awon Alafandé wo. Oran ge ni wo, ka m'eni to fe ni!

THANKS FOR SYMPATHY.

Mrs. D. J. Johnson and family beg to return acknowledgements to those who by personal call, letters, telephone or otherwise sympathized with them in their bereavement on the death of their beloved Husband and Father, Mr. DAVID JOSIAH JOHNSON, who breathed his last in London 15th July, 1925.

OLQRUN MAŞE JE KI A RI MUSIBA!

[Lati gwo ATARI-AJANAKU.]

Si Oni'we-irohin EKO AKETE.

Mo bere f'oji,

Enikeni ti o ba la'wo die, ti o fun Onibara tabi Alumogeri ni odidi Kobo aladojo loni, odidi Kobo aladojo Fola, Gari l'otunla, ati oniruru nkan miran, yio ti ma gbo oniruru adura ti awon Onibara npe, yio si ti se alabapade Onibara kan pataki ti o npe adura nigbagbogbo bayi wipe, "Ki Olqrun jowo mase je ki a ri Asara, ki O ma si se je ki a ri Musiba!

Gbogbo wa ni o mo wipe t'egbon-f'aburo ni Asara ati Musiba; ati wipe, Gbin-gbin-ni-kin, a-wuwo bi ati ibanuje ni baba awon mejeji. Ie ti nwon ba wo, ariwo yio ta nibe; ilu ti nwon ba si so eru won kale si, patapata ni ilu na yio di ahoro. Asara, Musiba, ki Baba mase je ki eyikeyi nana awon mejeji fi ara han ni ilu wa, tabi ni ile enikeni ninu wa.

Sagbon, aini se wa pupo lati so wipe, nigbati a ba ranti ofin miran ti Munisipa (Municipal Department) npe, a fere je wipe Musiba ni awon Oyinbo npe ni Munisipa fun wa. Sile mewu ti a nkan lori Basikulu (Bicycle) kolan l'odun ni ko to Musiba ni, tabi Poyun mewu, Sile mewu lori Gbogbojan?

Munisipa ko le le Yanmuyanna kuro ni ilu, beni nwon ko gbodo ri Tanwiji ni ile enikeni, nwon ko bere bi enia ti o nmu omi Ilo ti po to ni ile kan, bi ile papa ba ti tobi to, ni nwon ma fi gba Owo-ile, eyiti nwon npe ni Owo-om; Ewure ko gbodo je ni guangba, beni ko gbodo je ni koru, o di kiko.

Aroye awon Elewure ti a tun ngho nisisiyi ni o je ki a tun gb'enu le ero ti a ti so ri nipase Ewure kiko, ati je bi ita ko ti dogba, ati be be lo.

Bi ita owo ko ti d'gba jale, beni ipo enia ni aye ju ara won lo, o si soro pupo ki gbogbo wa to le ma se ise kanna. Bi gbogbo ilu ba ko ise Dokita, ko si eniti yio ri owo fi jeun ninu gbogbo won; beni gbogbo wa ko le je Loya tan, ki a si wipe ojo-olejo sa ni a o ma ro, bi igbati obi aku si oran-oloran.

A fe, a ko: Kapinta, Telo, Akowe, Alaru, Oniso-wo ati Agbe ni lati wa ni arin wa, beni a ko le fe eniti yio ma sin Adie, Tolotolo, Ewure tabi Ohun-osi miran ku ninu wa.

Ewure je ohun-osi pataki fun pupo ninu awon arugbo wa; Moresike n'oge, iya re n'alo bi gbede-odo, enia po to wabu ni Eko. Bi o ba ri iya g'omiran ti o we lawani ti o funfun ju yinyin lo, tabi ki Kola re ga ju inisi m'eta (3 inches) lo, oju yio ti o. Eko nikan, boya, ni a le ri opolopo

omo ti ko bikita fun iya won, papa, bi iya na ba tubo lo je eniti o nro ago, omo re ko ni fe ki enike-ni mo wipe iya on ni o nse; bi iya g'omiran ba si jaja ni owo die lowo, adura ki o ku, ki o ku, ni omo re yio ma se ni ojojumo, nitiri ki o le ri ogun je.

Ninu ikoko dadu ni eko funun ti njade wa; omolokomo, ibase okunrin tabi obirin ti o ba niijo, tabi ki o se alaibikita fun iya re, nitoripe on je g'ajumo, ati wipe iya on je m'kanu, ti ko si bu ola fun baba re pelu, irufe omo be ni a-da-bi ti o buru ju epe lo s'ere ni; nikhin ni yio si mo wipe a ko ri ebo abamo se!

Nje, ko ha ye ki irufe iya ti ko ni olutojo bayi, ti o si ti d'agba ju eniti awon boys le seju si, wa ohun ti yio se fun Onje-ojo re? Tabi, tani le kilu fun u wipe ko gbodo sin Ewure, eyiti o le ma ko omo re ta ni ododun ni Ohun Eko? Eniti o ri nkan je papa nsin Ewure, ki a ma se se so ti eniti ko jeun anu sun.

Sagbon ati sin Ewure ko to ati ri owo san lati fi gba a silu nigbakugba ti awon Omo-eriwo ha ma u!

Opolopo ni ko mo ohun ti Ewure se, ti o fi di ota Oyinbo loni. Kini Ewure se? Enikeni, tabi Ewure na gbe Oni-keke-olugere (Bicycle) tabi Moto (Motor-car) papa sibu loju re lekansopo, yio mo ohun ti Ewure se, ti o fi di ota Oyinbo. Fun'afani awa papa, ewu pupo ni o wa nina pe ki Ewure ma je li ona awon Opopo-ila, bi Ehin-g'beti, Ehin-g'eba ati Titi (Streets) miran ti o teju gbalasa; nitorina, Ewure-k'ewure ti o ba je larin awon Opopo-ila wonyi, akan-ki-nkan ti o ba ri nibe, ko npe ejo enikan!

Eyiti ko ye wa rara nibe ni wipe, ki nwon ma mu Ewure ni odede oluwa re, tabi kakori koru adugbo miran ti Moto ko nsaba gba nigbagbogbo, gee bi a ti ngbo. A si tun gbo ewe, wipe, opolopo enia ti nwon mu Ewure won ni ko tun ri won gba pada mo, bi nwon tile ninu owo lo si ibiti a ko won si; nitorina, o ye ki Ijoba tabi awon Munisipa kilu daradara fun awon ti o nko Ewure kiri, ki awon mase tun mu Ewure ni odede oluwa re mo, ki nwon si ma fi awon ti o ba nje ni koru adugbo kekeke sile ni alata, ki awon arugbo wa gbogbo le ma ri owo ida'ko-mu araro lori won.

Ninu gbogbo ofin Ijoba tabi ofin ilu woyi, sibe, ko ye ki a gbagbe awon talaka rara; tabika l'o poju ni ilu; ati f'aisi won, ewe, kini owo le se?

Onile ko gbodo tun ile ko, onile ko gbodo ko ile ti o wu u sori ile re, an eyiti o ba wa Munisipa, enia ko gbodo pa eran je ni ile re lasun lai san owo fun won, Oke ko gbodo rin loju omi lai san owo fun won, obirin ko gbodo ko Buka, ki o p'ate siwaju ile oko re lai san owo fun won, enia ko gbodo ta Oti ni Saba re lai san owo fun won, ati oniruru owo miran ti a nkan fun Munisipa l'ai je won ni gbese, l'ai ba won ra oja; ewo ni ko to

Musiba ninu gboḡbo iwonyi o? Fun atunḡe ilu, x-pha wipe owo ni lati ma jode ninu apo wa ni gboḡda gboḡda, sugbon a-se-ju ḡḡ awo o fun owo asan maran ti Munisipa nbu fun wa lati san: ki' o buki ḡḡ? A le so gran mo gran, ki o kun a pa!

Ni Saitide tieḡḡ, ipode wa ni Ilupeḡḡ nḡḡḡ oḡḡ ḡḡḡ. Oḡḡ nba, oḡḡ tamututu ni eyi jḡ: nitorina, a o be enyin okawe wa, lati ma sara die si i-di igbati a ri aye ḡḡḡḡḡ le oḡḡ na lati so; nitorina, awon Munisipa tabi Musiba le ma jḡ, ki nwon si ma ma, titi a o fi awo won han won l'aba. Ki Baba nḡḡḡ jḡ ki a ri Asara, ki O ma si jḡ ki a ri Musiba i' Amis.

Emi ni ti nyin nitoto,

ATARI AJANAKU.

THE EDITOR'S OBSERVATORY.

Floreat, Nigerian Railway Union.

An excellent outing it was which the African members of the Nigerian Railway Staff had on Railway Grounds on Monday last, being Tom's Hobby. What with a round of innocent hilarity in the shape of Ball and African Dances in which merry numbers present took part; whilst during the Prize Distributing time, Mr. E. A. Olayele Bright electrified the gathering by his vote of thanks speech to the Honourable the General Manager of the Nigerian Railway. (Mr. Hand) to which a weighty and witty reply was given by the honourable member.

We congratulate the Chairman and moving spirit of the "show" Mr. C. W. Faulkner-Shaw, to whom a hearty reference was made by Mr. Bright in the course of his telling speech; our felicitations is no less to Messrs. H. S. Abiodun Thomas, J. A. Akintolami, E. I. Joseph, Peison Ehinistak.

The arrangements of the Bar under the close supervision of Messrs. D Ayodele Bright and Ehinistak left nothing to be desired.

Madam Rabsadi Iyalode as " Mistress of Ceremony" in the African Dances also left no stone unturned in giving satisfaction to all and sundry.

Alack. The Day!

It is with the deepest regret we read the *Nigeria Gazette* (Extraordinary) which is published elsewhere in this issue, in which His Majesty's Government "commanded" Eshagbayi to leave the Colony and certain parts in the Protectorate within twenty-four hours, and that His Excellency the Officer Administering the Government has been pleased to direct that a compassionate allowance of five months be paid to Eshagbayi so long as he be of good behaviour more amon.

THINGS WE WANT TO KNOW.

1. Is it a fact that a new site is being suggested for the building of the new Modern Hospital by some of the portion of the Community—Daring rumour says Yaba is being proposed—The populace will prefer the further extension on the present site by the Government as is already planned?
2. It is customary that during holidays in other countries, axes on Railways, Trams, Cars and Busses are generally

reduced—But the Drivers of the Motor Cars, and Locomotives here use this advantage in charging more without the consent of car owners, or unknown to them, do they pay at all returns they collect. Will Car owners say?

3. Time for every purpose under the sun—Holds up the Dance and entertainment to the Village. Good looking promoters, but why was special "Buss" put arrangeable in order to leave time?

4. One often finds some unexpected things in the pockets of some old clothes viz. will, deeds, and cash, etc. in an unexpected time?

5. Why is not modern laundry taken up by some training and educated young men of some financial backbone. Will it not repay them?

6. Why the majority of our Ladies are either Sees stressors or School mistresses?

7. What is the difference between Native and Bahamarringers? are they synonymous, if not will any Bahamarringers, please explain by relying to the Editor.

8. What becomes of the great Ark which took Noah and his families, etc., after the great Flood—certainly not owned to any of the present Liners?

9. What was the primitive drink—besides Adam's and and who was the first person to pay homage to him and how many years ago? Surely not Johnnie or the Walker?

10. Nothing new under the sun!—An inquisitive person who wishes to know the cause of the death of a certain person was told by the Medicine—that death is due to Heart Failure—be retorted and said as a rule all deaths are due to this common cause. Why are Doctors called?

MARY BILL.

—ILE KIKO NI TABI AGBADO NI E FE GBIN?—

[Lati owo KEREKE IROTI (Abokuta).]

Mo joba o,

Si Oniwo Irohin Eko Akete

A ma nibere tabi, a ki bere? O ta si wa le feren pe Eni nla kan ni Abokuta ti wo ile Ogbun Akodu Wright ni Ifoḡḡ ti Abokuta ati pe o si ba okuta si ile pella, ile yi, kanna lati gbo wipe Ogbeni Akodu Wright ti ta tun Ogbet Sobet ara Igbore (Abokuta) a si gbo wipe awon ile Kotu (Native Court) nipa ile na, a si gbo wipe Adajọ si da eḡḡ na gega bi oḡḡ ile wa, wipe ile si ise ti Ogbeni Akodu Wright nitotun ki eḡḡ o ile na to gbo ile re kuro Iori ile awon Ebi ni Ogbeni Akodu Wright. A ko ti le so ti eḡḡ oḡḡ ra ile na ri ni o tun ese iru ise bayi tabi Eni na, sugbon eniteni ti o wu ki o le se, a ro wipe ye o si ti ki oluwari wadi ero ile yi daradara o to bere tabi dawole obunḡobun l'ile se nipa ile na ki oluwari ma ba je oye "Gum'wo lodo," wosipa pella ki Eḡḡḡ ati Kintun Kotu (Native Court) ma ba yo si oluwari loḡḡḡ, oḡḡḡḡ ti a le re

na yi nisinsinyi ni "Agemo" (nitori ko tun si
 Ogbeni Akodu Wright ti o ta fun Ogbeni
 lori Ile na mo nisinsinyi) ma nse je o,
 ko se je o, a o tun ma so gegebi oṣo Ile
 ba ti nlo si a si ki awon elewon (Prisoners)
 si se o.

Emi ni
 KEKERE IFOTE.

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To the Editor of *Eko Akete*.

Sir,

In the issue of the *Lagos Weekly Record* of the 1st instant, under "Here, There and Everywhere" Page 6 appeared the following paragraph:—

HERE THERE AND EVERYWHERE.

Confidence or Tactics (Sic.)

"The visit to Major Birrell Gray was nothing short of a political manoeuvring by the Moslem leaders of the Lagos Jamal who no doubt find it difficult to read correctly the attitude of the Resident of the Colony who perhaps had promised them that there would be no two sections of the Jamal allowed after the decision of the Full Court."

This, the Lagos Jamal Muslims, consider a serious reflection on their loyalty to His Majesty's Government, and I have been instructed by the Executive of that Body to enter an EMPHATIC PROTEST against so uncharitable a statement.

Our Processional visit to the present Resident of the Colony to which the writer referred, is certainly no sign "of a political manoeuvring" any more than is our subsequent annual visit to Prince Eleko, as contained in the issue under reference.

Consequently, our visit to the Resident of the Colony is mainly to demonstrate our ENTIRE CONFIDENCE in the Government, as well as to thank the gallant Resident for his unremitting labours in the interest of peace and order in the community, since the time of his assumption of office.

Yours, etc.

ADAM I. ANMASHAUN.
 Secretary to the Jamal Muslims,
 Lagos.

Si Oniwe-irohin *Eko Akete*.

Mo juba o,

Oṣo kan jade ninu Iwe-irohin *Lagos Weekly Record* ti oṣo ekinni oṣu yi, ninu ewe kefa iwe na bayi pe:—

"IGBEKETE LEVI TABI OGBON AGALAMAṢA"?

Lilo ti awon Janma Musulumi lo ki Oṣagun Birrell Gray koju biwuwa agalamaṣa nipa oṣo-ilu lo: laisi ani-ani, awon agbagba Janma wonyi ko mo ero inu Aṣoju na eniti o je pe boya o ti je'je fun won pe ko ni si dida-suneji ninu awon Janma Iḥin Idajo ti Kotu Apili.

Ohun ti awon Agbagba Janma Musulumi Eko ran mi ki nso fun ghogbo Aiye ninu Iwe-irohin *Eko Akete* ti oṣe yi ni pe ede agalamaṣa nipa oran ilu, (a political manoeuvring): ti eniti o ko iwe na fo si awon Janma lara je ede eniti o ko iwe na papa, ati pe awon Janma ko si ran irufe eni be ni'ṣe ti o je yi.

Kosi Arekereke, Areke-nda oṣo-ilu ninu kiki ti a lo ki Aṣoju; gegebi eniti o ko iwe na ti toka si, gegebi ko ti si arekereke oran ilu ni lilọ ti awon Janma tun lo ki Eleko nigbḥingbḥin.

Lilo ki Aṣoju ti awon Janma lo ki je fi Igbekete ti a ni si Ijoba Gesi han, ati lati dupẹ

Mrs. Beckley of No. 53 Broad Street, begs to announce that she has started cake-baking of all kinds; ever ready to serve!

Idoye Apoju na fun ayan ti o ti nso ki alafia ati lappo te wa niye yi, lati igbati o ti gba ipo Apoju Lafia wa.

ADAM L. ANIMASHAUN,

Akwoe awon Janma Musulami Eko,

Correspondence between us and The Acting
Tawa Engineer, Lagos.

Eko Akete Offices,
22, & 24, Williams Street,
Lagos, Nigeria,
29th July, 1925.

The Municipal Engineer,
Lagos Town Council,
Lagos.

Sir,

Only yesterday, evening my attention was called to a good number of Spikes—Sharp nails—which I am told, were fastened on the raised pavements contiguous to the public drain opposite the residence of Barrister G. J. Alex. Taylor, as well as the Shop known as No. 1 Arzodi Shop, both at Victoria Road, Lagos.

On enquiry, I learn that the nails were placed there on the complaint which was said to have been made by a European, resident in a Store House in which the goods of Messrs. H. B. W. Russell are presently situated in the Street under reference.

I need hardly point out the danger which is sure to result from so questionable an act, as many an unwary child will very naturally sit on this place without being a whit wiser to avoid the "traps" so to speak.

You will do an incalculable good to the community if orders are issued from your Department, which will tend to the immediate removal of these *Angels of Death*.

Awaiting your good news.

I am,

Sir,

Yours very truly,
ADEGIGA DRAMBA,
Editor, Eko Akete.

Town Engineer's Office,
Lagos,
Nigeria.

31st July, 1925.

No. T.E. 012185.

Dear Sir,

With reference to your letter of 29th instant, I have to inform you that the spikes were put on the drain walls at the request of the Manager of Messrs. H. B. W. Russell, so that loiterers would be prevented from sitting on these walls.

Yours faithfully,

D. M. CRYMNER,
Acting Town Engineer.

Adoye Desires, Esq.,
Editor Eko Akete,
22, & 24, Williams Street,
Lagos.

[The latter part of the paragraph "that loiterers would be prevented from sitting on these walls" is hardly justifiable or sufficient reason to allow the spikes

complain of to remain whilst other pressing matters of an innocuous nature would last the moment to the attention of the Police on beat. The view of this, it is hoped the Central Government will give early direction for the removal of the traps—*insanilar*, in order to prevent any tragedy occurring in the long run, consequent on the presence of these "fire coals" in a public thoroughfare such as Victoria Road is.

Ed.—E. A.]

"EKO AKETE" LAW REPORT

[Copyright]

[Lati owo ATOLEBOBOKUN.]

Suit No. 215/25.

ARTHUR RAYMONDSON DAVIES

197385

EMANUEL ALAO OJO

Ojo ti Loya Thompson niyi ni ba jaja. Because one man is drunk very almost proposition. No evidence to speed. No evidence that Plaintiff said he rushed to the Car "Hg Ray" the word used.

Court—He said he ran not rushed.

Thompson continued. Thanks your honours. See same law Butterfield v. Forester says high speed of horse in this case no evidence as to speed. To the question of street—He got an accident and he returned back to avoid continuation of accident this is not a speculation case. Counsel is responsible for the specific claim.

Court—No evidence of contributory negligence Thompson contd.—Cases See *Mayne vs Damages* 4 QBD 406, Ref P 474 6 ED *Mayne vs Damages*.

Court—I'll adjourn this Case till 29th inst. in judgment.

Before His Honour Justice Tew on Monday the 29th June, 1925.

Judgment

Suit 215/25

A. R. DAVIES

versus

E. ALAO OJO

The Plaintiff claims £300. Judgment for the Plaintiff citation 4 QBD 406 I read the C.J judgment in that case on *Mayne vs Damages* as Plaintiff is absent on duty for 21 days and he is

clerk at S.S.P. Plaintiff sustained serious injuries permanent and part not permanent. I assessed the damages to £70 and £15 15 0 costs. Agbebi asked that the amount be paid by monthly instalment.

Thompson—The defendants had 3 cars (2 in good working order and the other one damaged).

Court—What are you earning. £20 a month.

Thompson—Your honour should ask that half of the award be paid down.

Court—Ordered that £35 down £25 15 ending of July and £25 ending of August.

Abọ re o—Arthur Davies bo ku ki Qlorun ko yo ni ni be.

Emi ni ti nyin nitoto,
ATOLUGBOKUN.

An open letter to Nurse Ore Green.
Campbell Street, Lagos.

4. Breadfruit Street,
31st July, 1925

The Editor Eko Akete,
Lagos.

Dear Nurse Green,

My people have returned home to-day together with the wonderful Twin babies, the mother appears very cherry and brimful of health and the twins are looking quite fit and happy as evidence resulting from your good and tender care of them.

I cannot express how much to thank you and can hardly find adequate words sufficient to convey my great appreciation of your arduous kind hearted tenderness and sympathetic treatment to my daughter Ebon from the afternoon of the 21st instant when admitted in pains to your Nursing Home. Her easy delivery during labour through your undivided attention, tact and capable nursings, also the great care and ceaseless anxieties lavished together with never failing devotion to duty after birth, and comforts bestowed by food and medical aids given cheerfully at psychological moments with bewitching straight magical looks and sweet becoming smiles on the sick face in bed during convalescence, rarely experienced elsewhere, in fact your unmixed attentions, to her and all your patients in the various rooms have been marked with exceptional affectionate cheerful dispositions, and your extreme tenderness and untiring efforts day and night to secure general contentment and happiness during the period at your Ideal Nursing Home, singular in Nigeria, are proofs resulting in your indisputable proficiency as a qualified practical Nurse.

Your charges are so small in comparison with the arduous labour and work of love displayed in purely christian spirit to your various patients which fully demonstrate the guarantee of good faith to all intending patients to your Nursing Home. May God bless you to reap the good fruits of your labour and enviable reputation.

Dr. Gray's constant visits at your Nursing Home and Medical examinations of your patients in his usual amiable characteristics of a perfect gentleman and sympathetic demeanour are indications of a glorious future prosperity of your Nursing Home, which would command the respect of the Nigerian Government and the general public in all

British West African Colonies. Again, I thank you, May God bless you.

Dear Nurse Green
Yours very sincerely,
R. K. GEORGE.

ADVICE TO A YOUNGMAN.

Never whip your brain. All high pressure is dangerous. Study to think as quietly and as easily as you breathe. Never force yourself to learn what you have no talent for. Knowledge without love will remain a lifeless manufacture not a living growth. Be content to be ignorant of many things that you may know one thing well and that is the thing which God especially endowed you to know. It requires fire to fuse the materials of thinking no less than to melt the iron in the foundry. But remember this, however strong you may be, physically, to strike a blow, and however sharp, intellectually, to recognise a fact and discern a difference, your success in the game of life depends on the serious culture which you give to the third formative force in human character, your moral nature; and of the rightful supremacy of this element, a comprehensive expression is found in the right simple word LOVE. On this, all prophets, poets, teachers, and philosophers are agreed.

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Preachers for To-morrow.

AWỌN ONIWASU ỌLA.

CATHOLIC.

Masses will be sung by Priests appointed.

Awọn Paddi ti a yan yio ẹe Isin ni gboḡbo akoko wọnyi. (MORNING)

Masses Isin Aro,

6.30 7.30 8.30 9.30

7.30 8.30 9.30 10.30.

(EVENING.)

(Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafaji.)

MORNING. 7-8 8.30-9.30

EVENING. 5.45-6.30

ANGLICAN

Time.

Preacher.

- 9 a.m. Christ Church, The Vicar
 6.30 p.m. do. The Curate
 9 a.m. St. Paul's (Breadfruit) The Archdeacon
 6.30 p.m. do. do.
 9 a.m. St. John's (Aroloya) Rev. H. V. E. Johnson
 6.30 p.m. do. do.
 9 a.m. St. Peter's (Alapako) Bro. E. B. Beyioku-Alase

Rev. S. V. Latunde

- 6.30 p.m. Holy Trinity (Ebute-Ero)
 6.30 p.m. do.

- 9 a.m. St. David's (Jordan) Rev. J. H. Ogunro
 6.30 p.m. do.

WESLEYAN

- 10.30 a.m. Tinubu Rev. J. A. Angus
 7 p.m. do. Rev. D. A. Tekoe
 10.30 a.m. Ereko Rev. A. N. Cole
 7 p.m. do. Rev. D. A. Bababunmi
 10.30 a.m. Olowogbowo Rev. E. E. Williams
 7 p.m. do. Rev. L. R. Polts-Johnson
 10.30 a.m. Ọbun Eko Bro. C. W. Faulkner-Shaw
 7 p.m. do. Rev. S. A. Pearce
 Williams' Memorial Wesleyan (Ebute Meta)
 10.30 a.m. do. Bro. S. O. Stowe
 7 p.m. do. Bro. H. King

AFRICAN

- 9 a.m. Jehovah Shalom Rev. Supt. D A Hughes
 6.30 p.m. do. do.
 9 a.m. Christ Church (Ebute Meta)

- 6 p.m. do.
 9 a.m. Bethel Rev. A. Aboyade-Cole
 6.30 p.m. do. Rev. J. S. Williams
 9 a.m. Zion do.
 6.30 p.m. do. Rev. N. J. D. Ọmujẹ

- 9 a.m. Salem Church (Ebute Meta) Rev. J. A. Wright
 6.30 p.m. do. Bro. Ade. Oluḡbile
 9 a.m. Bethlehem Church (Ebute Meta) Bro. J. E. Ọwọncẹla
 4 p.m. do. Bro. B. A. Benjamin

- 10 a.m. African Methodist Rev. N. J. D. Ọmujẹ
 7 p.m. do. Bro. O. Ajayi

BAPTIST

- 10.30 a.m.
 6.30 p.m. Rev. J. R. Williams
 9 a.m. Ebenezer Rev. E. C. Alabi
 9.30 p.m.
 9 a.m. Ararọmi Rev. A. A. Puddicombe
 6 p.m. do.

ISHOLARIAN.

- 7.30 a.m. Ilupesai The Founder
 7 p.m. Pastor A. Ọkoya

EPISCOPAL

- 9 a.m. & 4 p.m. Patriarch J. G. Campbell

AHMADIA

- 6 a.m. Fajir Service Y. P. O. Ọdẹrẹḡḡ
 5.30 p.m. Open Air Service Imam K. R. Ajayi
 (Central Mosque, Arọloya Street.)

ZION CONGREGATIONAL

- 9 a.m. Kakawa St. Locum Tenens
 7 p.m. do. do.

ARMY

- 10 a.m. Glover Memorial Hall
 Capt. Jones and the cadets.
 7 p.m. do.

CHURCH OF GOD

- 10 a.m. 22 Ọdunlami Street, Breaking Bread
 7.30 p.m. Open Air Service at Campbell Square
 J. P. A. Taylor

UNITARIAN

- 10 a.m. The Minister. (Arapa Hall)
 6.30 p.m. do. 21, Williams Street

AFRICAN FAITHIST KOSMON

- 5 p.m. 8, Shitta Street. Bro. A. Gbogboade

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 oṣẹ yi leyi:—

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£16 10 fun ton kan

EPO.

£26 10 fun ton kan.

COCOA.

£25—£27 fun ton kan.

KANO.

GROUND NUT.

£15 fun ton kan.

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 bẹrẹ si ẹ *Mentholatum*, a si mọ ọ kakiri gbogbo
 aiye bi egbogi ti o wulo fun wiwo:—Otutu
 orişirişi, Ọna-ọfun ti o ndun-ni, Ori-fifọ, Arun
 Awọ-ori, ati gbogbo Arun Awọ-ara.”



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All are of moderate prices.

Orders of other countries from £2 upwards are post free.

7 p.m. *Make hay while the sun shine.*
10.30 further informations please apply to:—
7 p.m.

10.30 a.m. D. O. ADENIGA, The Famous Tailor.

7 p.m. The direct "Duro T'Oluwa"

10.30 a.m. 23-25, Layeni Street,

7 p.m. Lagos, Nigeria.

Willis the late Mr. Adeshighin's House)

10.30 popular trader in Singer Sewing Machine.

7 p.m. COME! COME!! COME!!!

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Gonorrhoea Specific, Moloke Mone, A. & D. Bula Matadi for health-restoring purposes: these Medicines are on sale at Mr. H. Campos's First Class Shop, 37, Odunlami Street, Lagos. The Specific acts like Magic: has cured many obstinate cases, and will cure yours just the same, if any.

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Now while it is true that many women suffer from disease yet many times the fault lies with the man, owing to weakness or some other disease of the male organs of generation. *White's Golden Male Tonic* (Double-Strength) is calculated to give full vigour to the man, and to remove all diseases which prevent breeding. Every sensible man ought to use two bottles every month, to cure or prevent weakness of the generative organs.

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Packing & Postage 2/6 extra.

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Nigbati obinrin ko ba tete loyun, a ma nro pe ara obinrin na nikan ni arun wa. Sugbon nigba pupu ni o nje pe ara okunrin ni arun wa. Egbogi y dara pupu fun Are, Eda ati gbogbo Arun ti ki ni ki okunrin je abiamu.

N.B.—O ye ki gbogbo okunrin ma lo lo mejimeji lososu—Ije ti egbogbi na nje ni ara ko pe royin.

Price ten shillings (10/- per bottle)

Saccharine! Saccharine!!**Saccharine!!!**

Purer than Sugar, Sweeter than Sugar, Cheaper than Sugar and more economical than Sugar.

Try it in your Cup of Tea Cocoa, Coffee or in your Oats or Paps, you run no risk.

Saccharine is absolutely harmless even to the most delicate system; it is very good for young and old, it is now in use in many homes. "A boon to those who do not take Sugar and to travellers." If you are in doubt consult your physician.

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1 " " 300 " " 1/-

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O ti nṣowo Irin Iṣẹ loriṣiriṣi lati adọta odun ṣhin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu awon oniṣowo Irin Iṣẹ ni ilu Nigeria.

OKO tita wa ni owo pọ o.

Ero ya wa ra

ADEBOYE SOLANKE Oniṣowo "Gbabigede" nta Panu-kikọle ati kikan-ṣọ, Iṣo loriṣiriṣi, Kọkọrọ (Iṣika) t'ilekun ati tapoti loriṣiriṣi, Atupa fifalowo, Simentu, Oda loriṣiriṣi ati Epo-oda, Fikifiki, Okun ero, ati Oṣan, ati Pakun ti Awo-aja loriṣiriṣi, Awo ti awon Aganyin fi nko Eja-gawa lokun ati Eja Abomafu, ni Ṣobu re ni No. 4, Idunmagbo Street, (Febute Olowu) ati ni No. 19, Moloney Bridge Street, (Anikantamọ) l'Eko.

O nta Iworo (Golu) ati Fadaka-tutu ati Irin-iṣẹ Agbẹde Iworo ati Fadaka.

Owo Oja re fanimora. E lo ra tiyin nibẹ

Coffins to suit your Taste.

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Opọku-oyọku ni owo re.

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48 FULL-SIZED BOTTLES

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Egbogi yi dara pupọ fun Aboyan, Ipa, Aran, Oyun ti o ba fe baṣe ati oriṣiriṣi aram ki je ki obinarin bimo.

PRICE 10/- PER BOTTLE

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WHITE'S WONDERFUL BRAIN TONIC

This medicine stimulates and rebuilds the brain in such a way, that the regular user is able to do many times the usual amount of Brainwork that he used to do, before using it. For Brainworkers and those who have examinations to pass, it is a boon.

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Large size 5/- per bottle. Packing and Postage 2/6. Small size, 2/6 per bottle. Packing and Postage 1/6.

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Egbogi yi dara pupọ fun awon onibajẹ awon ti o ahi iwe sise ati gboḡbo awon ti o lati le fun idanwo.

Ibi se onigbe tabi agbalagba

Dose.—For adults, Two Desert spoonsful, youths, One Desert spoonful, 3 times a day after food.

Akajumọ.—Fun agbalagba, Sibi ti a fun ni neji-meji, fun edomode, Sibi la lengeta lojimo lehin onje.

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