

to the pay see to the government

EKO AKETE.

IWE IROHIN OSOSE.

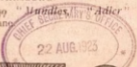
VOL. II. No. 57. SATURDAY, AUGUST 11, 1923. FOURPENCE.

A. KESSLER,

GERMAN HAMBURG

Two le ranse Eyo-Iranse "Mundlos," "Adler" ati
Eyo-riran bata ni 7, Labinjo Lane

Mundlos on top Mundlos.



Mundlos on top Mundlos.

A nranse orisi ni oja fun enia to tete nlo nilẹ ni Nigeria.
A si nta Chun ero orin, Awo-Abomafu, Keke-ologere, Waji.
E le ri ra lido J. S. Johnson, Alhaji Masu, ati H. Campos,
ti Campbell Street.

N. V. HANDLEMATTSCHAPPIJ V.H.

J. F. SICK ati AWON EGBE.

No. 7, Ita Ibode Ibalai, I'eti Glover Memorial Hall, (Customs Street,) EKO



Awon Gyinbo Onisowo yi nranse MASINI-ARANSO ti a npe ni
VESTA Nos 1-4 t' olowo ati t' glesy ni owo to roju.

OGBENI J. C. VAUGHAN.

Ti Ile-Oja Sheffield ni Ita Kavawa ati Ile-Oja "Excelsior" ni Ita Agarawa, ni oniruru awon ohun okole fun tita ni owo ope-u-oyosun.

O ti nsowo Irim Ise laisirasi lati adota oden sabin titi di oni.

ATARI AJANAKU ni OGBENI na je ninu awon onisowo Irim Ise ni ibu Nigeria.

OKO tita wa ni owo po o.

OGBENI DURO: THOMAS.

ONISOWO PATAKI.

Ti 55, Ita Faji, l'Eko, ni orisirigi Oja to de fun u lati Ilu Germany fun tita: awon nkan Awo abomafu, Cement, Akara, ati opolopo oja miran.

Je lo de ibe, Igbo-Akan 'mopa ni ohun to ni

Bi e ba fe, o kowe si i, Number Apoti-Iwe re ni Ile ipin iwe (General Post Office) ni 374. Number fifi-ero manamana ba a soro (Telephone) ni 243.

Lagos Ekitiparapo Society.

Patron: HIS HIGHNESS

THE OWA OF ILESHA.

The Council of the above Society respectfully request all Ekiti and Ilesha Children (Male and Female) who at present are not members of the above Society to register their names personally or by letter at the Office of the Society,

Arapa Hall,

Williams Street, The Secretary will be in attendance from 8 to 12 noon and 2 to 5 p.m. until 31st of August, 1923.

OGUNTOLA SAPARA,
President.

WHAT IS MORE REFRESHING than a sound sleep on a comfortable Bed? or time-saving than a thoroughly good sewing-machine?

A large consignment of Brass Iron-Beds, Bedsteads, (new arrivals from Germany.) is just to hand at Mr. Duro. Thomas's establishment 55, Massey St., Lagos.

An early call at this address for your selections will well reward your labour.

Prices attractive and alluring.

CALL TO-DAY NOT TOMORROW.

KILO NGBE MI LO YI O? ORUN!

ASO NYIN FAYA, E LQRAN.

ASO NYIN FAYA, E LQRAN.

IBUSUN-ILESANMI ati

MASINI-A-NJUWON

Ogbeni DURO THOMAS.

Onisowo-towolawi, ni awon IBUSUN meremere onide to sese de fun u lati Ilu Jamani wa fun tita ni Ile Oja re 55, Ita Mase leti ita Faji, l'Eko.

Ifa mbe fun awon to ba tete lo ra tiwon nibe: owo yepere ni a nta won, beni awon Oja na si "ka 'yin" to.

E lo ba Awure nyin pade nibe.

tun wa ra *Pan Cigarettes* ni s̄abu Q̄gbeni yi ti a si fun w̄on, nigbati aw̄on ekeji yi si si panu na, ewe m̄oin-m̄oin, biriki ati nkan ti ko ni lari ni nw̄on ba ninu aw̄on panu yi !!

Eyi ma kele o, ko si aw̄on ̄eni meji ti nw̄on se jamba yi bikoṣe aw̄on om̄o jaguda l̄o; ki gbogbo aw̄on oniṣowo ma se m̄elo-m̄elo aw̄on om̄ode yi o.

E KU "ATORUN BQ."

A s̄ope l̄owo Q̄gb̄eni Samuel Braithwaite fun ̄eda Iwe Irohin "*The Nigerian Advocate*," oṣoṣe to fi s̄owo si wa laipe; oṣo *Wednesday* ni Iwe-Irohin na yio ma jade.

E ma wo'l̄e !!!

EYI WUN WA O !

A dupe l̄owo Q̄gb̄eni E. Ayo Vaughan ak̄owe "Ganran" fun ̄eda iwe titun r̄e, Iwe Agb̄e (*Farmer's Hand-book*) ti o s̄eṣe se ni ede wa ti o si fi okan ta wa l̄ore ninu oṣe yi. Papin ni Iwe na ojare. A nta a ni Ile Ita'we ti C.M.S. nibi, a si nta a ni Ebute M̄eta, ni Agege, ati ni Alagbado 1/3 fun oṣokan.

K'E TO RI OBA, A FI B'E RI KOTUN O !

A ki oṣe wa Q̄gb̄eni Karimu Kotun kab̄o *England* 'o l̄o ni won oṣu meji s̄ehin, Q̄gb̄eni na de sibi ninu oṣo *Elmina* ni Alamisi oṣe yi. A b̄o o, A-b' ̄eshin bi oke.

ORUN NI 'LE.

A ba Q̄gb̄eni A. W. Thomas ati aw̄on ̄ebi r̄e daro oṣo 'o-ṣe won ni l̄oloyi, ni Q̄ȳo, nipase iku iyekan won Q̄gb̄eni Isola. Nitori oṣo yi Q̄gb̄eni J. M̄osalewa Thomas ati aw̄on egb̄o, ati aburo r̄e 'oku jo l̄o si Q̄ȳo ni oṣo diṣ s̄ehin. E Ku Af̄eku !!!

BABALOLA ATOLUGBOKUN

ORUN RERE !

A ba arakunrin wa Joseph Ladipo Layeni om̄o Q̄gb̄eni J. B. Layeni—Atolugbokun, yo fun ti iyawo r̄e om̄oṣe Comfort Martins to gbe ni *Thursday* oṣo to kuja. Iyawo a b'osan, ko ni b'oro o.

SECRETARIAT.

38 Victoria Road,
Lagos, 2nd August 1923.

CHURCH OF THE BROTHERHOOD.

FOUNDER'S DAY COMMITTEE.

Sir,

I am directed by the above-named Committee to furnish you for favour of insertion in one full issue of your valuable journal with copy of an Address presented to Pastor A. Adedeji Isola, F.B.P.I., M.V.O.M., of the Church of the Brotherhood in Lagos, Nigeria, on the event of the inaugural ceremonies of the Founder's Day and his reply thereto.

We shall be glad also if you will please add your necessary comments, herewith enclosed five shillings (5/-) as a donation to your journal.

I have the honour to be,

Sir,

Your obedient Servant,

AKINREMI DAVIES.

Secretary, Founder's Day Committee.

The Editor,

Eko Akete,
Lagos.

Our beloved Pastor,

ADENIRAN ADEDEJI ISOLA, F.B.P.I., M.V.O.M.,

Founder and Superintendent of the
Church of the Brotherhood.

We stand before you to night as representatives of the officers and members of the Church of the Brotherhood in Lagos and other parts of Nigeria; and with due sentiments of respect and high regard, coupled with warm feelings of fraternal affection we sincerely congratulate you upon the happy event of your attaining; the age of 38 years.

In this connection there are many reasons for our gladness, and thankfulness to God the Omnipotent and most Merciful; and also for our meeting together here to-night to celebrate what we regard as a most blessed day.

We thank God for the blessing of the 1st of July, 1885, which fortunate day first hailed your birth, and which it is hoped, by the help of God, shall henceforth be observed as the Founder's Day in all the Churches of the Brotherhood in Nigeria.

We thank God for preserving your soul and body in safety these many years, and for directing your spirit in the right way, to preach and to teach in accordance with the true doctrines of Jesus the Christ, our great Leader to the One True and only God.

After passing through so many vicissitudes and persecutions we are glad to see that our Church is now sailing, and will, we hope, ever sail on smooth seas, with our Father God as Captain, and your good self as Cockswain.

We admire your grit and courage in braving through all the impediments that have repeatedly come on our way as a Church, and we are glad to be able to overcome them all through your kind and Pastoral tact and direction, as well as your example of self-denying efforts and liberality, for the good of the Church, and the glory of the Name of the Great I am.

We pray that God may continue His Grace towards you and your loved ones, that He may give you health and strength to perform the great task that is set before you, and to preserve unaltered your domestic felicity.

8. If our failings have been numerous—and where on earth are there no failings?—if there have been found among us some who falter and fall—and where cannot such be found?—still we can assure you that there are to be found among the flock under your Pastoral care, intrepid veteran members who stand unflinchingly for the true and noble cause. And we are thankful to God for sustaining your spirit of endurance, patience, and perseverance, in the midst of difficulties, discouragements, and obstructions on all sides, and for the abundant measure of success that is now obviously crowning your labours of love. Truly has the psalmist said: "Weeping may endure for a night but joy cometh in the morning" and so it is.

9. We pray that through your instrumentality the Church of the brotherhood with its doctrine based upon the worship of the Deity in Unity may be firmly established, and its truth so clearly vindicated, that the day may soon arrive, when there will be no vacancies nor accommodation for other doctrines leading to hypocrisy and confusion.

10. And while assuring you of our sympathy, hearty co-operation at all times, we beg that you will be so good as to accept at our hands this genuine though inadequate token of our love and gratitude.

While we remain,
Yours in the Lord,

OGUNTOLA SAPARA
Patron.

I. E. ABRAHAM
Vice Patron and Hon. Treasurer.

ADGOYE DENISA
Assistant Superintendent, L. S.

S. OLUWOYA OMOBARON
Leader & Propaganist, Ibeju Ode ranch.

AMOR COLE
Parish Secretary, Lagos.

ARINOLA IBANU
T. A. PHILLIPS
Representatives-Parochial Committee.

S. A. COLEMAN DANIEL
Representative-Apostle.

J. RUSHI TUSTON
Representative-Local Preachers.

J. B. ODUTOLA
CHARLES A. OGBENUSE
Representatives-Ibeju Ode Branch.

AKINREMI DAVIES
Hon. Secretary-Founder's Day Inaugural Committee.

CASSANDRA JOHNSON
ADEL AYO JOHNSON
Representatives-Women Section.

EREN A. ADEGUN
A. SOLANKE

P. P. JOHN
ARINOLA OKEYA

Representatives-Founder's Day Inaugural Committee.

A. OLA. ABIBADE
N. O. P. SOPOLUWE
Representatives-Choral Section.

A. GBOGBOADE
Representative Lay Reader.

Mr. B. O. Joseph.

of 64, Breadfruit Street, Lagos, begs to inform the Public that he is now a free Commission Agent, and he is now prepared to sell any kind of goods on behalf of any firm.

21 years' experience in trade.

Cotton,
Sundries,
Hardware,
Provisions.

Business Place:—

20, Balogun & Breadfruit Streets, Lagos.

BRITISH EMPIRE EXHIBITION.

It is possible that a number of Africans will take advantage of the opening of the British Empire Exhibition to visit England during the summer of 1924, and, as it is probable that some of them at any rate will be visiting England for the first time, it is felt that a few words of guidance and advice may be found useful.

2. In the first place, it is necessary for intending visitors to realise that previous experience clearly points to the fact that, owing to the Exhibition, London will be very much over-crowded and that, unless previous arrangements are made in good time, visitors will find it quite impossible to obtain accommodation in hotels or lodgings on arrival. They are, therefore, strongly advised either to secure accommodation in advance through friends in England, or to utilise the organisation of the African Welfare Committee who are willing to assist.

3. The Government is prepared to put any intending visitors who are desirous of utilizing the services of the African Welfare Committee in touch with that body if they will forward to the Secretary for Native Affairs, Lagos, through the Secretary of the Northern or Southern Provinces as the case may be, their names, addresses in Africa, their requirements as regards accommodation, the maximum amount which they are prepared to pay weekly, and the probable period for which the accommodation will be required. If any applicant is to be accompanied by his wife, this should be specifically stated, together with the number of children, giving the age and sex in each case.

4. PASSPORTS. All persons landing in England are required to be in possession of a Passport. Applications for Passports should be made at an early date to avoid inconvenience and delay, and the necessary form may be obtained on application to the Nigerian Secretariat.

5. It is probable that the Shipping Companies will offer special rates on return Tickets for those desirous of visiting the Exhibition. The advisability of taking advantage of any such concession is obvious, and intending visitors are advised to apply to the Shipping Companies for particulars before definitely securing accommodation on Steamers.

EKO AKETE.

EKO, SATURDAY, AUGUST 11, 1923.

EMI SE ALEJO. E KO GBA MI SI 'LE!!!!

O jé obun ibanujé fun wa gidigidi lati ri bi awon akujé melokan ti ndubujé kati ni d'p'p'o-ode—a ri okan ni *Williams Street*, ko jina si Ile-owo Oyinbo *Picketing and Berlioz*, okan tabi meji ni *Iba Tinubu* ati b'p'p'e lo ninu y'p'e yi—lala! jé pe eniyeji p'p'ak'p'k' w'on nipa fifi w'on si 'le, a so eyi pe o jé n'g' l'j'ba lati bojuat' gran yi.

Ni gaskia, awon Ij'ba nsa ip'd w'on l'p'p'olop'olop' lati ma' t'g'u awon alaisan ni Ile-alehin, *aug'p'on*, awon are ti a nri b'ayi ni d'p'p'o-ode—omiran a se bi g'iti o f'g' k'it' s'arin ita, omiran a g'ib' enu s'oke bi eniti o n'nu omi-g'ran—lala! g'be w'on lo si bi kan, ko jé y'in awon Ij'ba n'ra!

Nig'ba laini, Ij'ba ti k'f' tie Kan fun irufé awon ena b'ayi ni g'na. Lafa'ji, ti a npe ni Ile awon are, nibiti a si g'be n'g'e it'p'u w'on; gu'g'won a tunna pé *Gonima Lagard* 'fo ni ki w'on id' tie ma' ka ni s'k' tré; lati Ij'ba yi lo ni a ko si ti g'b'ó pé Ij'ba tán ge f'ia-f'ia ati tán ve p' o- ile ná w'o f'ini-f'ini mó t'iti di omi. A so pé Ij'ba wa jé Ij'ba ti o t'p'le Ij'na-*g'k' Jesu Kristi*, bi eyi bá ri bá, a o w'o ti Ij'ba bá npe bi o ti j'p'w' *g'k' Kristi* ná nipa w'iwá okan se fun awon *Maia Chorun* 'wonyi, ki a le wá tie kan ná fi irufé awon ena b'p'e si fun it'ojú; ko si eni *Olorun* kan, ti oju r'è yio g'ba ti o bá ri bi awon are w'oyi ti ni iy'p'p'e ge ag'o; ninu oju, ninu g'rin ati ninu 'ri, ni d'p'p'o-ode ig'borowa, ti ánd awon *Makunin* w'onyi ki yio ge e.

E jare, e jé ki ór'o iyebiyé yi má ró f'eti wa nipa ti awon ena w'onyi pé "Emi se alejo, g' ko g'ba mi si 'le!!!!

A f' ór'o yi k'f' Ij'ba l' gran.

Reply

My Charities, The Vice Patron, Officers and Members of the Church of the Brethrenhood.

I stand before you this evening, full of grateful thanks to the Omnipotent and Everlasting Father, for Hisly Blessing and Precerver, for the blessing of His serv'nt's be forgotten day, a day, which to me is the Queen of all days.

2. I also stand before you this day with a deep sense of gratitude and appreciation for all you have done, and are still doing, in interesting yourselves as a body in the celebration of my Birthday date as the Patroness of the Church or the Brethrenhood, to which all of you have the honour to belong.

3. I met with very great satisfaction that it has pleased God—the Controller and Director of all Right thinking Minds—to move you to resolve at this time, that you shall henceforth observe the 1st of July in every year as THE PATRONESS'S DAY throughout the length and breadth of the Church of the Brethrenhood in Nigeria, as a token of your gratitude to God for raising up a Prophet amongst you who, as David of the Legals, has received a divine charge to chase away the giant Goliath of Darkness, yea, the darkness of error, rebellion and disobedience, which in these days suffocate the real teachings of the Master Jesus and enervate the worship of the one True God as revealed and taught by Messiah in all ages. May it not be far distant when the David of the Legals shall denounce the Great Goliath of darkness, error, disobedience and waywardness, and sit himself on the throne of power.

4. May you assimilate all the teachings imparted to you from time to time in this place of worship, may you make them part and parcel of yourselves, may you practice them in your lives and in all your dealings with your fellow men,—irrespective of creed, colour or racial differences.

5. Truly, many and varied have been the difficulties encountered in the Pioneer of the Church of the Brethrenhood in the incipient stages but, through the Espousure of the All-wise Father, those difficulties have all been surmounted. This should inspire the hope in you that whatever trials or troubles may arise in the future, the same All-wise and Loving Lord that has guided us to our present Ebenezer is able ever ready to guide us throughout the voyage and land us safely on our desired haven.

6. Therefore, my dear Brothers and Sisters, gird ye your selves like men, gird the sword right, but your shoulders to the sword, trust in your God-forsaken powers, and march gallantly on. Have courage, have confidence in God, follow your God-appointed head, and continue to be loyal to him in all times, and in all circumstances as, hereafter, knowing, as you do, that he is God's delightful anointing. Here I hope, have faith, not above all your having, have Love, which is the bestroot of all True Religion; remember that standing still is a childish folly, as evidenced by a stag-hunt; your punishment also that going backward is a crime, as illustrated in the legendary tale of the backward wife. Cael, no look behind, Go forward and press on. Remember that "Owawa" is the wretched one. My first advice to you the close is onward, my second advice is "Onward" my third and last advice by you is Onward to victory, and to victory.

7. To-day, in point of number, it may be said that we are in the minority but, (as we feel, for God the Omnipotent is beheld in us), so long as we are At-One-Mind with Him in purpose, we are no longer in the minority but in the majority.

8. I thank you most cordially for the high tribute paid to me as regards Grit, Courage and Tenet in directing the affairs of The Brotherhood, but I must solemnly assure you that, in myself, I am nothing; but in "the Gazeta I AM." I am "I," namely a spiritual entity. The secret of the signal success that has crowned my feeble efforts finds explanation in the fact that God is the Prime Mover, the Guide and the Director of the Brotherhood. I being a mere instrument in His hand. I can therefore say in all humility and with a thankful heart to Heaven as the Master Jesus said of others: "I thank Thee, O Father, that Thou hast hid these things from the wise and prudent, and hast revealed them unto babes. All praise be to Thee, for ever and ever." Amen.

9. As regards failings, No-one is flawless, no-one is free from them. Why callst thou me good, said the Great Master, there is none good but ONE, that is God. All we need do is to keep always to the ideal and strive strenuously to overcome our failings and shortcomings; Remember, that we have been made in the image of God and that it is for no mean purpose we have been given a MIND with the faculty of thinking. Remember also that, though we see things and that as a man thinketh in his heart so is He. If therefore we must overcome our failings, we must go through the process of Right-thinking, Right-doing, and Right-living.

10. Once more I thank you all most sincerely for your very kind wishes and fervent prayers for myself and family. May your kind wishes, give quick fulfilment. May our hopes for you and yours be fully realized and may our fervent prayers for you all be fully answered.

11. Lastly, but not the least, I thank you most heartily for your handsome gift as a token of your love and regards and high appreciation of your lovely and valuable present. May Our Father-God, Whose is silver and gold and all the blessings of this life, requite you adequately of this kindness and bless you and all with much more abundantly. Amen.

12. Before resuming my seat, I should like to comment the following lines to you for serious reflection at all times:—

There is but one thing that the world hath need to know

There is but one way for all our human woes.

There is but one key that leads to Heaven above.

That way is Human Sympathy and Love.

In conclusion, dear Brothers and Sisters, I should like to impress upon you this all important fact, and may you hold it ever dear that what the world requires to-day is DEED, and not CHERD.

I am,

Yours very sincerely,

(Sgd.) A. ADEDEJI ISOLA

Founder and Superintendant.

1925 701

Wanted to Purchase.

Handel's "Halleluiah Chorus" and

"Coronation Anthem" in Gramophone

Records.

Reply to The Editor.

Open Letters.

To CELEBRITIES, NOTORITIES, ETC., IN DIFFERENT

WALKS OF LIFE.

No. 28.

To

CORNELIUS J. EGGERTON SHYNGLE,

Barrister-at-Law.

G. D. AGHEBI, C.K., P.A.C. etc., and

O. ALAKIJA, Barrister-at-Law.

Lagos.

"City Fathers".

Permit me to bring to your notice the pitiable case of some prisoners who are, at present, generally seen dwelling in *Open Air* in certain parts of the town, that is to say, lower William Street, Tiniba, Square, Okunlami Street, etc., etc., without apparently any visible means of support and to urge you, please, to let their case receive your most *heart* attention, it being in my opinion, a matter of life and death.

I consider the mere sight of these unfortunate having their habitation in Public Streets a *Disgrace* to any Government trying claims to Christian Teaching.

Now, then, Gentlemen, be up and doing !!!

EKO AKETE.

"WOSIKA" SI EKO AKETE.

JAGUDA-PALI BABA BILISI: AGIDI-PALI
BABA OMQ-E'OMO"

ALAGBA,

Anu se ni lati se pe awon gomo jagudata kan yo owo fadaka ti o je. Si to o ti apo ara Iba oke kan ti o fe lati wo oloju ni lodo. Nibiti o fe gba iwe oloju (ticket) ni oju Wednesday oju kintu oju yi, ki o to siju pe, Baba Bilisi ti fa a yo ni apo re, o si ti se ni ssa alalagba fira awon gomo ogana re. Oloju ara oke yi ni lati fi ese rin to si Iba re nigbati ko si owo lati fi wogan eru re mo.

Awon Iyoba Iba je wa gani ti Iru Iwa baburata bayi yio fi dinku ni Iba, ki Iba ti dera to! Awon ti gura oruko gomo Eka je, Oaiwasa kan a ma so minu Iwasu re pe, "Eni gowan ti mba oruko Iba on je Ojocun yio ba tire na je." Ro o wo bi o ba ti ri I nigbati alejo ko gbodo ti owo sinu apo ewu ni Iba mo, aya gabi o fi gwo di apo na ma ti Iba yio fi beye de Iba agbowo re, oruko tere ha ni eyin ni Iba baburu? "Kiyasi oruko tere sin ju wurra ati fadaka lo."

Esi ni tire ni Iba,

SAKETE OJO.

IGBE L' OWO WÀ.

LAGOS—EK RO.

Bi awon oyinbo ile-dwè wonyi ti gba Oja
(Produce) l' oṣe yi ni evi.

Egbe Odo-Qya (Niger Co.)

G. B. Oilivant

Oyinbo Agbera (Lagos Stores)

Maclver, African

Association, John Holt, Miller Bros.

Cooperative Wholesale Society Ltd.,

Jurgens Colonial Product.

£11 10—£12 fun ton kan.

EPO.

£23 10—£25 ni gbogbo awon Egbe
oyinbo ti a daruko wonyi gba ton kan.

COCOA.

£26 10—£27 fun ton kan bakanna.

KANO—COMPETITIVE PRICES

Ground Nut—

Skins 1/10½ per lb, Hides 5d per lb

POSI T'O JIRE.

Enikeni le ri awon Posi alarabara ti a ti
se loso lati Ilu Oba wa ra ni ile oja Kofade
ni 40A Joseph Street, Okepopo, ati ni
No. 1, Meloney Bridge St., Anikantanso.
Ototo ni iye owo won, lati £6. 6. titti si
25 guineas. Aṣo oku (Shroud) Yomni
to funfun bi lekeleke si wa nibẹ fun ta
pẹlu.

E lo ri tabi ki e ko'we si:—

Ogbeni HUDSON COLE,

P.O. Box 477,

Eko.

MR. A. KESSLER,

7, LABINJO LANE, WILLIAMS STREET, LAGOS.

Pilsener Beer! Pilsener Beer!!*One's thirst is quenched on taking a glassful***"LION BREWERY BRAND"****Reduced to 32/- per case.****A TRIAL, FRIEND!**

Ogbeni na ni Oti Beer to yo-lu-wa ni tita si le mejilelogbon pere ni fun Apoti kokan

Igbadun mbe nibe e jare. E re to wo.

Telegraphic Address :—**BANK ANTHONY**

TOKUNBO, LAGOS.

Telephone No. L230, G.P.O. Box No. 300.

Residence and Office 137 Tokunbo Street Lagos.

Ogbeni A. BANK ANTHONY AND SONS jẹ Oniṣowo to nranṣe oja fun tita lati ilu oḅa (England) wa. O si ma nfi oja aṣowo sibẹ na pelu.

Diẹ ninu oja ti o ma nra ni ilẹ yi ti o si ma nranṣe ni wọnyi :—

Gẹdu, Rubber, Cocoa, Ekuṛo, Epo, Obi, Igi Osun, Agbado, Iwo Malu, Awọ oriṣiriṣi.

Diẹ ninu awọn oja ti o ma nranṣe fun lati Ilu Oḅa (England) wa fun tita ni ilu wa ni wọnyi. Aṣọ oriṣiriṣi, Akara Oyinbo, Ẹran oniyo ati opolopo nkan miran bi iru eyi ti o ta ni ilu wa ati Posi isinku iru eyi ti awọn oṣiṣe wa ko le se ni ilẹ wa.

Wo aworan oḅan yi, wa si ri daju pe awọn oṣiṣe ilẹ wa ko le se iru rẹ.



Irohin ko to afojuba lo si ile rẹ ni No. 137 Tokunbo Street wa si ri daju pe ki iṣe ti aṣodun o ni ti talaka o si ni ti Olowo eyiti a fi igi se tabi eyiti o jẹ onidẹ (Brass)

Ẹ kọwe tabi ki ẹ ja waya si i a o si fi Posi ranṣe si nyin nibikibi ninu *Motor Transport*.

Preachers for To-morrow.

AWON ONIWASU QLA.

ROMAN CATHOLIC (HOLY CROSS)

Masses will be sung by Priests appointed.

Awon Paddi ti a yan yi o se Isin ni gbogbo akoko woyil. (MORNING)

Masses Isin Aro.			
6.30	7.30	8.30	9.30
7.30	8.30	9.30	10.30.
(EVENING.)			

Masses (Benediction) Isin Ibukun.

4.45-5.30 6.45-7.30.

St. MICHAEL'S (Lafaji.)

MORNING. 7 a.m.—8 a.m. 8.30 a.m.—9.30 a.m.

EVENING. 5.45-6.30 p.m.

ANGLICAN

Time.	Preacher.
3 a.m. Christ Church	The Vicar
6.30 p.m. do.	do.
9 a.m.—St. Paul's (Breadfruit)	Ven. Archdeacon T. A. J. Ogunbiyi
6.30 p.m.	do.
9 a.m. St. John's (Aroloya)	Rev. H. V. E. Johnson
6.30 p.m. do	do
9 a.m. St. Peter's (Alapako)	Rev. J. A. Cole
6.30 p.m. do.	do.
9 a.m. Holy Trinity (Ebute-Ero.)	Rev. S. J. Gansallo
6.30 p.m. do.	do.
9 a.m. St. David's (Jordan)	Rev. J. A. Leigh
6.30 p.m.	do.

WESLEYAN

10.30 a.m. Tinubu	Rev. E. K. Ajai-Ajagbe
7 p.m. do.	D. A. Bababunmi
10.30 a.m. Ereko	" A. N. Cole
7 p.m. do.	Bro. C. W. Faulkner-Shaw
10.30 a.m. Olowogbowo	Rev. E. E. Williams
7 p.m.	" J. A. Angus
10.30 a.m. Obun Eko	Bro. E. E. Ajose
7 p.m.	" Samuel O. Taiwo

AFRICAN (COMMUNION)

9 a.m. Jehovah Shalom	Rev. A. O. Ijaoye
7 p.m. do.	Bro. J. A. Laleye
9 a.m. Erelo	" A. M. Williams
7 p.m. do.	" Olaboye Laleye
9 a.m. Bethel	Rev. E. A. Salu
6.30 p.m.	Bro. E. A. T. Fayon
9 a.m. Zion	Rev. N. V. Williams
6.30 p.m. do.	" N. J. D. Shomuji
10.30 a.m. African Methodist	Rev. A. A. Puddicombe
4.30 p.m.	Bro. J. A. Oshodi

FIRST BAPTIST CHURCH

10.30 a.m.	Bro. O. Fadipe
4.30 p.m.	Rev. J. R. Williams
9 a.m. Araromi (Baptist)	" J. A. Lakere
5 p.m.	Bro. J. Adekoya

EBENEZER (BAPTIST)

9 a.m.	Rev. E. C. Alabi
6.30 p.m.	

BROTHERHOOD

7.30 a.m. Ilupesi	Bro. A. Ibaru
7 p.m.	Pastor. A. Adedeji Işola

St. STEPHEN'S (EPETEDO)

9 a.m. & 4 p.m.	Very Rev. J. G. Campbell
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ANMADIA (ISLAM)

6 a.m. Fajir Service	Y. P. O. Şodeyinde
5.30 p.m. Open Air Service	Imam K. R. Ajose (Bangboşe Street.)

COLONIAL CHURCH (ODAN)

8 a.m.—Holy Communion	
6.45 p.m.—Evensong and Sermon	Rev. H. A. Lewis

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